



English Standard Version



Lexham Hebrew Bible

[Gen 1:1](#)

In the beginning, [God](#) created the heavens and the earth.

בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ:

[Gen 1:2](#)

The earth was without form and void, and darkness was over the face of the deep. And the Spirit of [God](#) was hovering over the face of the waters.

וְהָאָרֶץ הָיְתָה תֵהוֹמָה וְחָשֶׁךְ עַל־פְּנֵי תְהוֹמֹת וְרוּחַ אֱלֹהִים מְרַחֶפֶת עַל־פְּנֵי הַמַּיִם:

[Gen 1:3](#)

And [God](#) said, "Let there be light," and there was light.

וַיֹּאמֶר אֱלֹהִים יְהִי אֹרֶךְ וַיְהִי־אֹרֶךְ:

[Gen 1:4](#)

And [God](#) saw that the light was good. And [God](#) separated the light from the darkness.

וַיִּרְא אֱלֹהִים אֶת־הָאֹרֶךְ כִּי־טוֹב וַיַּבְדֵּל אֱלֹהִים בֵּין הָאֹרֶךְ וּבֵין הַחֹשֶׁךְ:

[Gen 1:5](#)

[God](#) called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

וַיִּקְרָא אֱלֹהִים לָאוֹר יוֹם וְלַחֹשֶׁךְ קָרָא לַיְלָה וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם אֶחָד:

[Gen 1:6](#)

And [God](#) said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters."

וַיֹּאמֶר אֱלֹהִים יְהִי רָקִיעַ בְּתוֹךְ הַמַּיִם וַיְהִי מַבְדִּיל בֵּין מַיִם לַמַּיִם:

Gen 1:7	And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so.	וַיַּעַשׂ אֱלֹהִים אֶת־הַרְקִיעַ וַיַּבְדֵּל בֵּין הַמַּיִם אֲשֶׁר מִתַּחַת לַרְקִיעַ וּבֵין הַמַּיִם אֲשֶׁר מֵעַל לַרְקִיעַ וַיְהִי־כֵן:
Gen 1:8	And God called the expanse Heaven. And there was evening and there was morning, the second day.	וַיִּקְרָא אֱלֹהִים לַרְקִיעַ שָׁמַיִם וַיְהִי־עֶרֶב וַיְהִי־ בֹקֶר יוֹם שֵׁנִי:
Gen 1:9	And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so.	וַיֹּאמֶר אֱלֹהִים יִקְוּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל־ מְקוֹם אֶחָד וְתֵרָאֶה הַיַּבֵּשָׁה וַיְהִי־כֵן:
Gen 1:10	God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.	וַיִּקְרָא אֱלֹהִים לַיַּבֵּשָׁה אֶרֶץ וּלַמְּקוֹהַּ הַמַּיִם קָרָא יַמִּים וַיֵּרָא אֱלֹהִים כִּי־טוֹב:
Gen 1:11	And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so.	וַיֹּאמֶר אֱלֹהִים תִּדְשָׂא הָאֶרֶץ דָּשָׂא עֵשֶׂב מִזֵּרִיעַ זֶרַע עֵץ פֶּרִי עֵשֶׂה פְרִי לְמִינֹו אֲשֶׁר זָרַע־בּוֹ עַל־הָאֶרֶץ וַיְהִי־כֵן:
Gen 1:12	The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good.	וַתוֹצֵא הָאֶרֶץ דָּשָׂא עֵשֶׂב מִזֵּרִיעַ זֶרַע לְמִינֵהוּ וַעֵץ עֵשֶׂה־פְרִי אֲשֶׁר זָרַע־בּוֹ לְמִינֵהוּ וַיֵּרָא אֱלֹהִים כִּי־טוֹב:

Gen 1:14	And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years,	וַיֹּאמֶר אלהים יְהי מֵאֲרֵת בְּרָקִיעַ הַשָּׁמַיִם לְהַבְדִּיל בֵּין הַיּוֹם וּבֵין הַלַּיְלָה וְהָיוּ לְאֹתֹת וּלְמוֹעֲדִים וּלְיָמִים וּשְׁנָיִם:
Gen 1:16	And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars.	וַיַּעַשׂ אלהים אֶת־שְׁנֵי הַמְּאֹרֹת הַגְּדֹלִים אֶת־ הַמְּאֹר הַגָּדֹל לְמִשְׁשֵׁלֶת הַיּוֹם וְאֶת־הַמְּאֹר הַקָּטָן לְמִשְׁשֵׁלֶת הַלַּיְלָה וְאֵת הַכּוֹכָבִים:
Gen 1:17	And God set them in the expanse of the heavens to give light on the earth,	וַיִּתֵּן אֹתָם אלהים בְּרָקִיעַ הַשָּׁמַיִם לְהָאִיר עַל־ הָאָרֶץ:
Gen 1:18	to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.	וּלְמִשְׁשֵׁל בַּיּוֹם וּבַלַּיְלָה וּלְהַבְדִּיל בֵּין הָאֹר וּבֵין הַחֹשֶׁךְ וַיֵּרָא אלהים כִּי־טוֹב:
Gen 1:20	And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.”	וַיֹּאמֶר אלהים יִשְׂרְצוּ הַמַּיִם שָׂרָץ נֶפֶשׁ חַיָּה וְעוֹף יַעֲוֹף עַל־הָאָרֶץ עַל־פְּנֵי רִקְיעַ הַשָּׁמַיִם:
Gen 1:21	So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good.	וַיַּבְרָא אלהים אֶת־הַתַּיִנִּים הַגְּדֹלִים וְאֵת כָּל־ נֶפֶשׁ הַחַיָּה הַרְמֵשֶׁת אֲשֶׁר שָׂרָץ הַמַּיִם לְמִינֵהֶם וְאֵת כָּל־עוֹף כְּנָף לְמִינֵהוּ וַיֵּרָא אלהים כִּי־טוֹב:

Gen 1:22	And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.”	וַיְבָרֶךְ אֹתָם אֱלֹהִים לֵאמֹר פְּרוּ וּרְבוּ וּמְלֵאוּ אֶת־הַמַּיִם בַּיַּמִּים וְהָעוֹף יִרְבַּב בָּאָרֶץ:
Gen 1:24	And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so.	וַיֹּאמֶר אֱלֹהִים תּוֹצֵא הָאָרֶץ נֶפֶשׁ חַיָּה לְמִינָהּ בַּהֶמָּה וְרֶמֶשׂ וְחַיֵּיתוֹ־אָרֶץ לְמִינָהּ וַיְהִי־כֵן:
Gen 1:25	And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.	וַיַּעַשׂ אֱלֹהִים אֶת־חַיֵּית הָאָרֶץ לְמִינָהּ וְאֶת־ הַבְּהֵמָה לְמִינָהּ וְאֶת־כָּל־רֶמֶשׂ הָאֲדָמָה לְמִינֵהוּ וַיֵּרָא אֱלֹהִים כִּי־טוֹב:
Gen 1:26	Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”	וַיֹּאמֶר אֱלֹהִים נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כְּדְמוּתֵנוּ וְיִרְדּוּ בִדְגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם וּבַבְּהֵמָה וּבְכָל־הָאָרֶץ וּבְכָל־הָרֶמֶשׂ הָרֹמֵשׂ עַל־הָאָרֶץ:
Gen 1:27	So God created man in his own image, in the image of God he created him; male and female he created them.	וַיִּבְרָא אֱלֹהִים אֶת־הָאָדָם בְּצַלְמוֹ בְּצֵלֶם אֱלֹהִים בָּרָא אֹתוֹ זָכָר וּנְקֵבָה בָּרָא אֹתָם:

[Gen 1:28](#)

And [God](#) blessed them. And [God](#) said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth."

וַיְבָרֶךְ אֱלֹהִים וַיֹּאמֶר לָהֶם [אֱלֹהִים](#) פְּרוּ וּרְבוּ וּמְלֵאוּ אֶת־הָאָרֶץ וּכְבֹּשׁוּהָ וּרְדּוּ בַדָּגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם וּבְכָל־חַיַּה הָרֶמֶשׂת עַל־הָאָרֶץ:

[Gen 1:29](#)

And [God](#) said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food.

וַיֹּאמֶר [אֱלֹהִים](#) הִנֵּה נָתַתִּי לָכֶם אֶת־כָּל־עֵשֶׂב זֶרַע זָרַע אֲשֶׁר עַל־פְּנֵי כָל־הָאָרֶץ וְאֶת־כָּל־הָעֵץ אֲשֶׁר־בּוֹ פְּרִיעֵץ זֶרַע זָרַע לָכֶם יִהְיֶה לְאֹכְלָהּ:

[Gen 1:31](#)

And [God](#) saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

וַיֵּרָא [אֱלֹהִים](#) אֶת־כָּל־אֲשֶׁר עָשָׂה וְהִנֵּה־טוֹב מְאֹד וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם הַשְּׁשִׁי:

[Gen 2:2](#)

And on the seventh day [God](#) finished his work that he had done, and he rested on the seventh day from all his work that he had done.

וַיְכַל [אֱלֹהִים](#) בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ אֲשֶׁר עָשָׂה וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי מְכַל־מְלַאכְתּוֹ אֲשֶׁר עָשָׂה:

[Gen 2:3](#)

So [God](#) blessed the seventh day and made it holy, because on it [God](#) rested from all his work that he had done in creation.

וַיְבָרֶךְ [אֱלֹהִים](#) אֶת־יוֹם הַשְּׁבִיעִי וַיְקַדְּשׁ אֹתוֹ כִּי בּוֹ שָׁבַת מְכַל־מְלַאכְתּוֹ אֲשֶׁר־בְּרָא [אֱלֹהִים](#) לַעֲשׂוֹת:

Gen 2:4	These are the generations of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens.	אֵלֶּה תּוֹלְדוֹת הַשָּׁמַיִם וְהָאָרֶץ בְּהִבְרָאָם בַּיּוֹם עָשׂוֹת יְהוָה אֱלֹהִים אֶרֶץ וּשְׁמַיִם:
Gen 2:5	When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the LORD God had not caused it to rain on the land, and there was no man to work the ground,	וְכָל שִׁיחַ הַשָּׂדֶה טָרֵם יְהוָה בָּאָרֶץ וְכָל-עֵשֶׂב הַשָּׂדֶה טָרֵם יִצְמַח כִּי לֹא הִמְטִיר יְהוָה אֱלֹהִים עַל-הָאָרֶץ וְאָדָם אֵין לַעֲבֹד אֶת-הָאֲדָמָה:
Gen 2:7	then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.	וַיִּצְרֶה יְהוָה אֱלֹהִים אֶת-הָאָדָם עָפָר מִן- הָאֲדָמָה וַיִּפָּח בְּאַפָּיו נִשְׁמַת חַיִּים וַיְהִי הָאָדָם לְנֶפֶשׁ חַיָּה:
Gen 2:8	And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed.	וַיִּטֵּעַ יְהוָה אֱלֹהִים גֶּן-בְּעֵדֶן מִקְדָּם וַיִּשֶׂם שֵׁם אֶת-הָאָדָם אֲשֶׁר יָצָר:
Gen 2:9	And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.	וַיִּצְמַח יְהוָה אֱלֹהִים מִן-הָאֲדָמָה כָּל-עֵץ נְחֻמֵּד לְמַרְאֶה וְטוֹב לְמַאֲכָל וְעֵץ הַחַיִּים בְּתוֹךְ הָגֶן וְעֵץ הַדַּעַת טוֹב וָרָע:
Gen 2:15	The LORD God took the man and put him in the garden of Eden to work it and keep it.	וַיִּקַּח יְהוָה אֱלֹהִים אֶת-הָאָדָם וַיִּנְתְּהוּ בְּגֶן-עֵדֶן לַעֲבֹדָה וּלְשִׁמְרָה:

Gen 2:16	And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden,	וַיֹּצֵא יְהוָה אלהים עַל-הָאָדָם לֵאמֹר מִכָּל עֵץ-הַגֶּן אָכֹל תֹּאכֵל:
Gen 2:18	Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him."	וַיֹּאמֶר יְהוָה אלהים לֹא-טוֹב הָיְתָה הָאָדָם לְבֶדּוֹ אֶעֱשֶׂה-לּוֹ עֶזְרָ כְּנֶגְדּוֹ:
Gen 2:19	Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name.	וַיִּצְרֵ יְהוָה אלהים מִן-הָאָדָמָה כָּל-חַיַּת הַשָּׂדֶה וְאֵת כָּל-עוֹף הַשָּׁמַיִם וַיָּבֵא אֶל-הָאָדָם לִרְאוֹת מִה-יִקְרָא-לּוֹ וְכָל-אֲשֶׁר יִקְרָא-לּוֹ הָאָדָם נֶפֶשׁ חַיָּה הוּא שְׁמוֹ:
Gen 2:21	So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh.	וַיִּפֹּל יְהוָה אלהים תְּרֵדָמָה עַל-הָאָדָם וַיִּישָׁן וַיֵּלֶךְ אֶחָת מִצְלָעָתָיו וַיִּסְגֵּר בָּשָׂר תַּחְתָּנָה:
Gen 2:22	And the rib that the LORD God had taken from the man he made into a woman and brought her to the man.	וַיִּבֶן יְהוָה אלהים אֶת-הַצֶּלַע אֲשֶׁר-לָקַח מִן-הָאָדָם לְאִשָּׁה וַיְבָאָהּ אֶל-הָאָדָם:
Gen 3:1	Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?"	וְהַנָּחָשׁ הָיָה עָרוּם מִכָּל-חַיַּת הַשָּׂדֶה אֲשֶׁר עָשָׂה יְהוָה אלהים וַיֹּאמֶר אֶל-הָאִשָּׁה אַף כִּי-אָמַר אלהים לֹא תֹאכְלוּ מִכָּל עֵץ הַגֶּן:

[Gen 3:3](#)

but [God](#) said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.' "

וּמִפְרֵי הָעֵץ אֲשֶׁר בְּתוֹךְ-הַגָּן אָמַר [אלהים](#) לֹא תֹאכְלוּ מִמֶּנּוּ וְלֹא תִגְעוּ בּוֹ פֶן-תָּמּוּתוּ:

[Gen 3:5](#)

For [God](#) knows that when you eat of it your eyes will be opened, and you will be like [God](#), knowing good and evil."

כִּי יָדַע [אלהים](#) כִּי בַיּוֹם אֲכַלְכֶם מִמֶּנּוּ וְנִפְקְחוּ עֵינֵיכֶם וְהִייתֶם כְּאֱלֹהִים יֹדְעֵי טוֹב וָרָע:

[Gen 3:8](#)

And they heard the sound of the LORD [God](#) walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD [God](#) among the trees of the garden.

וַיִּשְׁמְעוּ אֶת-קוֹל יְהוָה [אלהים](#) מְתַהַלֵּךְ בַּגָּן לְרוּחַ הַיּוֹם וַיִּתְחַבֵּא הָאָדָם וְאִשְׁתּוֹ מִפְנֵי יְהוָה [אלהים](#) בְּתוֹךְ עֵץ הַגָּן:

[Gen 3:9](#)

But the LORD [God](#) called to the man and said to him, "Where are you?"

וַיִּקְרָא יְהוָה [אלהים](#) אֶל-הָאָדָם וַיֹּאמֶר לוֹ אֵיכָּה:

[Gen 3:13](#)

Then the LORD [God](#) said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

וַיֹּאמֶר יְהוָה [אלהים](#) לְאִשָּׁה מַה-זֶּאת עָשִׂית וַתֹּאמֶר הָאִשָּׁה הִנֵּחַשׁ הַשִּׂיָּאֲנִי וָאֲכַל:

[Gen 3:14](#)

The LORD [God](#) said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life.

וַיֹּאמֶר יְהוָה [אלהים](#) אֶל-הַנָּחָשׁ כִּי עָשִׂית זֹאת אָרוּר אַתָּה מִכָּל-הַבְּהֵמָה וּמִכָּל חַיַּת הַשָּׂדֶה עַל-גֻּחְנֶךָ תֵּלֵךְ וְעָפָר תֹּאכַל כָּל-יְמֵי חַיֶּיךָ:

Gen 3:21	And the LORD God made for Adam and for his wife garments of skins and clothed them.	וַיַּעַשׂ יְהוָה אֱלֹהִים לְאָדָם וּלְאִשְׁתּוֹ כִּתְנוֹת עוֹר וַיַּלְבִּשֵׁם:
Gen 3:22	Then the LORD God said, "Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—"	וַיֹּאמֶר יְהוָה אֱלֹהִים הֵן הָאָדָם הָיָה כְּאֶחָד מֵעֵמָּנוּ לְדַעַת טוֹב וָרָע וְעַתָּה פֶּן־יִשְׁלַח יָדוֹ וְלָקַח גַּם מִעֵץ הַחַיִּים וְאָכַל וְחַי לְעֹלָם:
Gen 3:23	therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken.	וַיִּשְׁלַחְהוּ יְהוָה אֱלֹהִים מִגֶּן־עֵדֶן לַעֲבֹד אֶת־הָאֲדָמָה אֲשֶׁר לָקַח מִשָּׁם:
Gen 4:25	And Adam knew his wife again, and she bore a son and called his name Seth, for she said, " God has appointed for me another offspring instead of Abel, for Cain killed him."	וַיָּדַע אָדָם עוֹד אֶת־אִשְׁתּוֹ וַתֵּלֶד בֶּן וַתִּקְרָא אֶת־שְׁמֹו שֵׁת כִּי שָׁת־לִי אֱלֹהִים זָרַע אַחֵר תַּחַת הַבֵּל כִּי הָרַגוּ קַיִן:
Gen 5:1	This is the book of the generations of Adam. When God created man, he made him in the likeness of God .	זֶה סֵפֶר תּוֹלְדֹת אָדָם בְּיוֹם בָּרָא אֱלֹהִים אָדָם בְּדִמוּת אֱלֹהִים עָשָׂה אֹתוֹ:
Gen 5:22	Enoch walked with God after he fathered Methuselah 300 years and had other sons and daughters.	וַיִּתְהַלֵּךְ חֵנוֹךְ אֶת־הָאֱלֹהִים אַחֲרֵי הוֹלִידוֹ אֶת־מֶתוּשֶׁלַח שְׁלֹשׁ מֵאוֹת שָׁנָה וַיִּזְלַד בָּנִים וּבָנוֹת:
Gen 5:24	Enoch walked with God , and he was not, for God took him.	וַיִּתְהַלֵּךְ חֵנוֹךְ אֶת־הָאֱלֹהִים וַאֲיָנֹנֹו כִּי־לָקַח אֹתוֹ אֱלֹהִים :

Gen 6:2	the sons of God saw that the daughters of man were attractive. And they took as their wives any they chose.	וַיֵּרְאוּ בְנֵי-הָאֱלֹהִים אֶת-בָּנוֹת הָאָדָם כִּי טֹבֹת הֵנָּה וַיִּקְחוּ לָהֶם נָשִׁים מִכָּל אֲשֶׁר בָּחָרוּ:
Gen 6:4	The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of man and they bore children to them. These were the mighty men who were of old, the men of renown.	הַנְּפִלִים הָיוּ בָאָרֶץ בְּיָמֵים הָהֵם וְגַם אַחֲרֵי־כֵן אֲשֶׁר יָבֹאוּ בְנֵי הָאֱלֹהִים אֶל-בָּנוֹת הָאָדָם וַיֵּלְדוּ לָהֶם הֵמָּה הַגִּבּוֹרִים אֲשֶׁר מְעוֹלָם אָנָּשִׁי הַשָּׁם:
Gen 6:9	These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God .	אֵלֶּה תּוֹלְדֹת נֹחַ נָח אִישׁ צַדִּיק תָּמִים הָיָה בְּדַרְתּוֹ אֶת-הָאֱלֹהִים הַתְּהֵלֵךְ־נֹחַ:
Gen 6:11	Now the earth was corrupt in God's sight, and the earth was filled with violence.	וַתִּשְׁחַת הָאָרֶץ לִפְנֵי הָאֱלֹהִים וַתִּמָּלֵא הָאָרֶץ חָמָס:
Gen 6:12	And God saw the earth, and behold, it was corrupt, for all flesh had corrupted their way on the earth.	וַיַּרְא אֱלֹהִים אֶת-הָאָרֶץ וְהִנֵּה נִשְׁחָתָה כִּי־הִשְׁחִית כָּל-בָּשָׂר אֶת-דֶּרֶכָּו עַל-הָאָרֶץ:
Gen 6:13	And God said to Noah, "I have determined to make an end of all flesh, for the earth is filled with violence through them. Behold, I will destroy them with the earth.	וַיֹּאמֶר אֱלֹהִים לְנֹחַ קֵץ כָּל-בָּשָׂר בָּא לִפְנֵי כִי־מָלְאָה הָאָרֶץ חָמָס מִפְּנֵיהֶם וְהִנְנִי מַשְׁחִיתָם אֶת-הָאָרֶץ:

Gen 6:22	Noah did this; he did all that God commanded him.	וַיַּעַשׂ נֹחַ כְּכֹל אֲשֶׁר צִוָּה אֹתוֹ אלהים כִּן עָשָׂה:
Gen 7:9	two and two, male and female, went into the ark with Noah, as God had commanded Noah.	שְׁנַיִם שְׁנַיִם בָּאוּ אֵל-נֹחַ אֶל-הַתֵּבָה זָכָר וּנְקֵבָה כְּאֲשֶׁר צִוָּה אלהים אֶת-נֹחַ:
Gen 7:16	And those that entered, male and female of all flesh, went in as God had commanded him. And the LORD shut him in.	וְהַבָּאִים זָכָר וּנְקֵבָה מִכָּל-בֶּשֶׁר בָּאוּ כְּאֲשֶׁר צִוָּה אֹתוֹ אלהים וַיִּסְגֹּר יְהוָה בַּעֲדָיו:
Gen 8:1	But God remembered Noah and all the beasts and all the livestock that were with him in the ark. And God made a wind blow over the earth, and the waters subsided.	וַיִּזְכֹּר אלהים אֶת-נֹחַ וְאֶת כָּל-הַחַיָּה וְאֶת-כָּל-הַבְּהֵמָה אֲשֶׁר אִתּוֹ בַּתֵּבָה וַיַּעֲבֵר אלהים רוּחַ עַל-הָאָרֶץ וַיָּשֻׁבוּ הַמַּיִם:
Gen 8:15	Then God said to Noah,	וַיְדַבֵּר אלהים אֶל-נֹחַ לֵאמֹר:
Gen 9:1	And God blessed Noah and his sons and said to them, "Be fruitful and multiply and fill the earth.	וַיְבָרֶךְ אלהים אֶת-נֹחַ וְאֶת-בָּנָיו וַיֹּאמֶר לָהֶם פְּרוּ וּרְבוּ וּמְלֵאוּ אֶת-הָאָרֶץ:
Gen 9:6	"Whoever sheds the blood of man, by man shall his blood be shed, for God made man in his own image.	שֹׁפֵךְ דָּם הָאָדָם בָּאָדָם דָּמוֹ יִשְׁפֹּךְ כִּי בְצַלֵּם אלהים עָשָׂה אֶת-הָאָדָם:
Gen 9:8	Then God said to Noah and to his sons with him,	וַיֹּאמֶר אלהים אֶל-נֹחַ וְאֶל-בָּנָיו אִתּוֹ לֵאמֹר:

Gen 9:12	And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations:	וַיֹּאמֶר אלהים זֹאת אֹת־הַבְּרִית אֲשֶׁר־אֲנִי נֹתֵן בֵּינִי וּבֵינְיֹכָם וּבֵין כָּל־נֶפֶשׁ חַיָּה אֲשֶׁר אַתֶּם לְדֹרֹת עוֹלָם:
Gen 9:16	When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.”	וְהָיְתָה הַקֶּשֶׁת בְּעָנָן וְרָאִיתִיהָ לְזַכֵּר בְּרִית עוֹלָם בֵּין אלהים וּבֵין כָּל־נֶפֶשׁ חַיָּה בְּכָל־בָּשָׂר אֲשֶׁר עַל־הָאָרֶץ:
Gen 9:17	God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”	וַיֹּאמֶר אלהים אֶל־נֹחַ זֹאת אֹת־הַבְּרִית אֲשֶׁר הִקְמַתִי בֵּינִי וּבֵין כָּל־בָּשָׂר אֲשֶׁר עַל־הָאָרֶץ:
Gen 9:26	He also said, “Blessed be the LORD, the God of Shem; and let Canaan be his servant.	וַיֹּאמֶר בְּרוּךְ יְהוָה אלהי שֵׁם וַיְהִי כְנָעַן עֶבֶד לָמוֹ:
Gen 9:27	May God enlarge Japheth, and let him dwell in the tents of Shem, and let Canaan be his servant.”	יִפְתָּ אלהים לִיפְתֹּת וַיֵּשְׁבֶן בְּאַהֲלֵי־שֵׁם וַיְהִי כְנָעַן עֶבֶד לָמוֹ:
Gen 17:3	Then Abram fell on his face. And God said to him,	וַיִּפֹּל אַבְרָם עַל־פָּנָיו וַיְדַבֵּר אֵתוֹ אלהים לֵאמֹר:

Gen 17:7	And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you.	והקמתי את־בריתי ביני ובינך ובין זרעך אחר־ך לדרתם לברית עולם להיות לך לאֱלֹהִים ולזרעך אחר־ך:
Gen 17:8	And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God .”	ונתתי לך ולזרעך אחר־ך את ארץ מגוריך את כל־ארץ כנען לאחזת עולם והייתי להם לאֱלֹהִים:
Gen 17:9	And God said to Abraham, “As for you, you shall keep my covenant, you and your offspring after you throughout their generations.	ויאמר אֱלֹהִים אל־אברהם ואתה את־בריתי תשמר אתה וזרעך אחר־ך לדרתם:
Gen 17:15	And God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name.	ויאמר אֱלֹהִים אל־אברהם שרי אשתך לא־ תקרא את־שמה שרי כי שרה שמה:
Gen 17:18	And Abraham said to God , “Oh that Ishmael might live before you!”	ויאמר אברהם אל־הָאֱלֹהִים לוֹ יִשְׁמַעֵאל יְחִיָּה לפניך:
Gen 17:19	God said, “No, but Sarah your wife shall bear you a son, and you shall call his name Isaac. I will establish my covenant with him as an everlasting covenant for his offspring after him.	ויאמר אֱלֹהִים אֶבְל־שרה אשתך ילֶדֶת לך בֶּן וְקָרָאתָ אֶת־שְׁמוֹ יִצְחָק וְהִקְמַתִּי אֶת־בריתי אִתּוֹ לברית עולם לזרעו אחריו:

Gen 17:22	When he had finished talking with him, God went up from Abraham.	וַיֵּלֶךְ לְדַבֵּר אִתּוֹ וַיַּעַל אלהים מֵעַל אַבְרָהָם:
Gen 17:23	Then Abraham took Ishmael his son and all those born in his house or bought with his money, every male among the men of Abraham's house, and he circumcised the flesh of their foreskins that very day, as God had said to him.	וַיֵּלֶךְ אַבְרָהָם אֶת־יִשְׁמָעֵאל בְּנוֹ וְאֵת כָּל־יְלִידֵי בֵיתוֹ וְאֵת כָּל־מִקְנֵת כֶּסֶף כָּל־זָכָר בְּאַנְשֵׁי בֵית אַבְרָהָם וַיַּמַּל אֶת־בָּשָׂר עָרְלָתָם בְּעֶצֶם הַיּוֹם הַזֶּה כַּאֲשֶׁר דִּבֶּר אִתּוֹ אלהים :
Gen 19:29	So it was that, when God destroyed the cities of the valley, God remembered Abraham and sent Lot out of the midst of the overthrow when he overthrew the cities in which Lot had lived.	וַיְהִי בִשְׁחַת אלהים אֶת־עָרֵי הַכָּלָר וַיִּזְכֹּר אלהים אֶת־אַבְרָהָם וַיִּשְׁלַח אֶת־לוֹט מִתּוֹךְ הַהִפְּלָה בַּהֲפֹךְ אֶת־הָעָרִים אֲשֶׁר־יָשָׁב בָּהֶן לוֹט:
Gen 20:3	But God came to Abimelech in a dream by night and said to him, "Behold, you are a dead man because of the woman whom you have taken, for she is a man's wife."	וַיָּבֹא אלהים אֶל־אַבִּימֶלֶךְ בַּחֲלוֹם הַלַּיְלָה וַיֹּאמֶר לוֹ הִנֵּה מֵת עַל־הָאִשָּׁה אֲשֶׁר־לָקַחְתָּ וְהוּא בָּעֵלְתָּ בָּעַל:
Gen 20:6	Then God said to him in the dream, "Yes, I know that you have done this in the integrity of your heart, and it was I who kept you from sinning against me. Therefore I did not let you touch her.	וַיֹּאמֶר אֵלָיו הַאֱלֹהִים בַּחֲלֹם גַּם אֲנִכִּי יָדַעְתִּי כִּי בַתְּם־לִבְכֶּךָ עָשִׂיתָ זֹאת וְאַחֲשָׁה גַם־אֲנִכִּי אוֹתָךְ מִחֲטֹ־לִי עַל־כֵּן לֹא־נִתְּתִירָ לְנָגַע אֵלַיהָ:

Gen 20:11	Abraham said, "I did it because I thought, 'There is no fear of God at all in this place, and they will kill me because of my wife.'	וַיֹּאמֶר אַבְרָהָם כִּי אֲמַרְתִּי רַק אֵין-יְרָאת אלהים בְּמָקוֹם הַזֶּה וְהִרְגֻנִי עַל-דְּבַר אִשְׁתִּי:
Gen 20:13	And when God caused me to wander from my father's house, I said to her, 'This is the kindness you must do me: at every place to which we come, say of me, "He is my brother." ' ' "	וַיְהִי כַאֲשֶׁר הִתְעָו אֹתִי אלהים מִבֵּית אָבִי וַאֲמַר לָהּ זֶה חֲסִידְךָ אֲשֶׁר תַּעֲשִׂי עִמָּדִי אֶל כָּל-הַמָּקוֹם אֲשֶׁר נִבְּזָא שְׁמָהּ אֲמַר-לִי אָחִי הוּא:
Gen 20:17	Then Abraham prayed to God , and God healed Abimelech, and also healed his wife and female slaves so that they bore children.	וַיִּתְפַּלֵּל אַבְרָהָם אֶל-הָאֱלֹהִים וַיִּרְפָּא אלהים אֶת-אֲבִימֶלֶךְ וְאֶת-אִשְׁתּוֹ וְאֶת-הַנְּשִׁאִים וַיֵּלְדוּ:
Gen 21:2	And Sarah conceived and bore Abraham a son in his old age at the time of which God had spoken to him.	וַתֵּהָרֵ וַתֵּלֵד שָׂרָה לְאַבְרָהָם בֶּן לְזִקְנָיו לַמּוֹעֵד אֲשֶׁר-דִּבֶּר אֹתוֹ אלהים :
Gen 21:4	And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him.	וַיִּמַּל אַבְרָהָם אֶת-יִצְחָק בְּנֹו בֶן-שְׁמֹנֶת יָמִים כַּאֲשֶׁר צִוָּה אֹתוֹ אלהים :
Gen 21:6	And Sarah said, " God has made laughter for me; everyone who hears will laugh over me."	וַתֹּאמֶר שָׂרָה צָחֵק עָשָׂה לִי אלהים כָּל-הַשְׁמָע יִצְחָק-לִי:

Gen 21:12	But God said to Abraham, “Be not displeased because of the boy and because of your slave woman. Whatever Sarah says to you, do as she tells you, for through Isaac shall your offspring be named.	וַיֹּאמֶר אלהים אֶל־אַבְרָהָם אֶל־יָרֵעַ בְּעֵינֶיךָ עַל־הַנֶּעֱר וְעַל־אִמְתְּךָ כֹּל־אֲשֶׁר תֹּאמַר אֵלֶיךָ שָׂרָה שְׁמַע בְּקוֹלָהּ כִּי בְיָצְחָק יִקְרָא לָהּ זָרַע: הַנֶּעֱר בְּאֲשֶׁר הוּא־שֵׁם:
Gen 21:17	And God heard the voice of the boy, and the angel of God called to Hagar from heaven and said to her, “What troubles you, Hagar? Fear not, for God has heard the voice of the boy where he is.	וַיִּשְׁמַע אלהים אֶת־קוֹל הַנֶּעֱר וַיִּקְרָא מִלְּאָךְ אלהים אֶל־הַגֵּר מִן־הַשָּׁמַיִם וַיֹּאמֶר לָהּ מָה־ לָךְ הַגֵּר אֶל־תִּירָאִי כִּי־שָׁמַע אלהים אֶל־קוֹל הַנֶּעֱר בְּאֲשֶׁר הוּא־שֵׁם:
Gen 21:19	Then God opened her eyes, and she saw a well of water. And she went and filled the skin with water and gave the boy a drink.	וַיִּפְקַח אלהים אֶת־עֵינֶיהָ וַתֵּרָא בְּאֵר מַיִם וַתֵּלֶךְ וַתִּמְלֵא אֶת־הַחֲמַת מַיִם וַתִּשְׁק אֶת־ הַנֶּעֱר:
Gen 21:20	And God was with the boy, and he grew up. He lived in the wilderness and became an expert with the bow.	וַיְהִי אלהים אֶת־הַנֶּעֱר וַיִּגְדֵּל וַיִּשָּׁב בַּמִּדְבָּר וַיְהִי רֶבֶה קֶשֶׁת:
Gen 21:22	At that time Abimelech and Phicol the commander of his army said to Abraham, “ God is with you in all that you do.	וַיְהִי בַּעֲת הַהוּא וַיֹּאמֶר אַבִּימֶלֶךְ וּפִיכֹל שַׂר־ צָבָאוֹ אֶל־אַבְרָהָם לֵאמֹר אלהים עִמָּךְ בְּכֹל אֲשֶׁר־אַתָּה עֹשֶׂה:

Gen 21:23	Now therefore swear to me here by God that you will not deal falsely with me or with my descendants or with my posterity, but as I have dealt kindly with you, so you will deal with me and with the land where you have sojourned.”	וְעַתָּה הַשְׁבָּעָה לִּי בְּאֱלֹהִים הַנָּה אִם־תִּשְׁקֹר לִּי וּלְנִינִי וּלְנִכְדִּי כַחֲסֹד אֲשֶׁר־עָשִׂיתִי עִמָּךְ תַּעֲשֶׂה עִמָּדִי וְעַם־הָאָרֶץ אֲשֶׁר־גָּרְתָּה בָּהּ:
Gen 22:1	After these things God tested Abraham and said to him, “Abraham!” And he said, “Here I am.”	וַיְהִי אַחֲרֵי הַדְּבָרִים הָאֵלֶּה וְהָאֱלֹהִים נִסָּה אֶת־אַבְרָהָם וַיֹּאמֶר אֵלָיו אַבְרָהָם וַיֹּאמֶר הִנְנִי:
Gen 22:3	So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him.	וַיִּשְׁלֶם אַבְרָהָם בִּבְקֹר וַיַּחְבֹּשׁ אֶת־חֲמֹרֹו וַיִּקַּח אֶת־שְׁנֵי נַעֲרָיו אֹתֹו וְאֶת יִצְחָק בְּנֹו וַיִּבְקַע עֵצִי עֲלֶיהָ וַיִּקֶּם וַיֵּלֶךְ אֶל־הַמָּקוֹם אֲשֶׁר־אָמַר־לֹו הָאֱלֹהִים:
Gen 22:8	Abraham said, “ God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.	וַיֹּאמֶר אַבְרָהָם אֱלֹהִים יִרְאֶה־לֹו הַשֶּׂה לַעֲלֹה בְנִי וַיִּלְכוּ שְׁנֵיהֶם יַחְדָּו:
Gen 22:9	When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood.	וַיָּבֹאוּ אֶל־הַמָּקוֹם אֲשֶׁר אָמַר־לֹו הָאֱלֹהִים וַיִּבֶן שָׁם אַבְרָהָם אֶת־הַמִּזְבֵּחַ וַיַּעֲרֹךְ אֶת־הָעֵצִים וַיַּעֲקֹד אֶת־יִצְחָק בְּנֹו וַיִּשֶׁם אֹתֹו עַל־הַמִּזְבֵּחַ מִמַּעַל לָעֵצִים:

Gen 22:12	He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God , seeing you have not withheld your son, your only son, from me."	וַיֹּאמֶר אֱלֹהֵי שְׁלַח יָדְךָ אֶל-הַנֶּעֱר וְאַל-תַּעַשׂ לוֹ מְאוּמָה כִּי עַתָּה יָדַעְתִּי כִּי-יִרָא אלהים אֶתְּךָ וְלֹא תִשְׁכַּת אֶת-בְּנֶךָ אֶת-יְחִידְךָ מִמֶּנִּי:
Gen 23:6	"Hear us, my lord; you are a prince of God among us. Bury your dead in the choicest of our tombs. None of us will withhold from you his tomb to hinder you from burying your dead."	שָׁמַעְנוּ אֲדֹנָי נָשִׂיא אלהים אֶתְּךָ בְּתוֹכֵנוּ בְּמִבְחָר קִבְרֵינוּ קִבֵּר אֶת-מֵתְךָ אִישׁ מִמֶּנּוּ אֶת-קִבְרוֹ לֹא-יִכְלֶה מִמֶּךָ מִקִּבֵּר מֵתְךָ:
Gen 24:3	that I may make you swear by the LORD, the God of heaven and God of the earth, that you will not take a wife for my son from the daughters of the Canaanites, among whom I dwell,	וְאֲשָׁבִיעֶךָ בַּיהוָה אלהי הַשָּׁמַיִם וְ אלהי הָאָרֶץ אֲשֶׁר לֹא-תִקַּח אִשָּׁה לְבְנִי מִבְּנוֹת הַכְּנַעֲנִי אֲשֶׁר אֲנִי יוֹשֵׁב בְּקִרְבּוֹ:
Gen 24:7	The LORD, the God of heaven, who took me from my father's house and from the land of my kindred, and who spoke to me and swore to me, 'To your offspring I will give this land,' he will send his angel before you, and you shall take a wife for my son from there.	יְהוָה אלהי הַשָּׁמַיִם אֲשֶׁר לָקַחְנִי מִבֵּית אָבִי וּמֵאֶרֶץ מוֹלַדְתִּי וְאֲשֶׁר דִּבֶּר-לִי וְאֲשֶׁר נִשְׁבַּע-לִי לֵאמֹר לְזָרְעֶךָ אֶתֵּן אֶת-הָאָרֶץ הַזֹּאת הוּא יִשְׁלַח מַלְאָכוֹ לִפְנֶיךָ וְלָקַחְתָּ אִשָּׁה לְבְנִי מִשָּׁם:
Gen 24:12	And he said, "O LORD, God of my master Abraham, please grant me success today and show steadfast love to my master Abraham.	וַיֹּאמְרוּ יְהוָה אלהי אֲדֹנָי אֲבְרָהָם הַקָּרֶה-נָּא לִפְנֵי הַיּוֹם וַעֲשֵׂה-חֶסֶד עִם אֲדֹנָי אֲבְרָהָם:

Gen 24:27	and said, "Blessed be the LORD, the God of my master Abraham, who has not forsaken his steadfast love and his faithfulness toward my master. As for me, the LORD has led me in the way to the house of my master's kinsmen."	וַיֹּאמֶר בְּרוּךְ יְהוָה אֱלֹהֵי אֲבֹרָהִם אֲשֶׁר לֹא-עָזַב חֶסֶדּוֹ וְאַמֶּתּוֹ מִעַם אֲדֹנָי אֱלֹהֵי בְדֻרְךָ נִתְּנִי יְהוָה בֵּית אָחִי אֲדֹנָי:
Gen 24:42	"I came today to the spring and said, 'O LORD, the God of my master Abraham, if now you are prospering the way that I go,	וְאָבָא הַיּוֹם אֶל-הַעֵיִן וְאָמַר יְהוָה אֱלֹהֵי אֲדֹנָי אֲבֹרָהִם אִם-יִשְׁקֶנָּה מַצְלִיחַ דְּרָכִי אֲשֶׁר אֲנִי הֹלֵךְ עָלֶיהָ:
Gen 24:48	Then I bowed my head and worshiped the LORD and blessed the LORD, the God of my master Abraham, who had led me by the right way to take the daughter of my master's kinsman for his son.	וְאֶקֶד וְאֶשְׁתַּחֲוֶה לַיהוָה וְאֶבְרַךְ אֶת-יְהוָה אֱלֹהֵי אֲדֹנָי אֲבֹרָהִם אֲשֶׁר הִנְחֵנִי בְדֻרְךָ אֲמֵת לְקַחַת אֶת-בֵּת-אָחִי אֲדֹנָי לְבָנוֹ:
Gen 25:11	After the death of Abraham, God blessed Isaac his son. And Isaac settled at Beer-lahai-roi.	וַיְהִי אַחֲרֵי מוֹת אֲבֹרָהִם וַיְבָרֶךְ אֱלֹהִים אֶת-יִצְחָק בְּנוֹ וַיָּשֶׁב יִצְחָק עִם-בְּאֵר לַחֵי רֹאִי:
Gen 26:24	And the LORD appeared to him the same night and said, "I am the God of Abraham your father. Fear not, for I am with you and will bless you and multiply your offspring for my servant Abraham's sake."	וַיֵּרָא אֵלָיו יְהוָה בַּלַּיְלָה הַהוּא וַיֹּאמֶר אֲנִי אֱלֹהֵי אֲבֹרָהִם אֲבִיךָ אֶל-תִּירָא כִּי-אֲתָךְ אֲנִי וּבְרַכְתִּיךָ וְהִרְבִּיתִי אֶת-זַרְעֲךָ בְּעֶבְרָה אֲבֹרָהִם עֲבָדִי:

Gen 27:20	But Isaac said to his son, "How is it that you have found it so quickly, my son?" He answered, "Because the LORD your God granted me success."	וַיֹּאמֶר יִצְחָק אֶל-בְּנוֹ מִהֲזָה מָה־רַתּ לְמַצָּא בְנִי וַיֹּאמֶר כִּי הִקְרָה יְהוָה אלהיך לִפְנֵי:
Gen 27:28	May God give you of the dew of heaven and of the fatness of the earth and plenty of grain and wine.	וַיִּתֵּן-לֶךְ הָאֱלֹהִים מִטֵּל הַשָּׁמַיִם וּמִשְׁמְנֵי הָאָרֶץ וְרֹב דָּגָן וְתִירֹשׁ:
Gen 28:4	May he give the blessing of Abraham to you and to your offspring with you, that you may take possession of the land of your sojournings that God gave to Abraham!"	וַיִּתֵּן-לֶךְ אֶת-בְּרִכַּת אֲבֹרָתָם לָךְ וּלְזֶרְעֶךָ אַתָּה לְרִשְׁתָּהּ אֶת-אֶרֶץ מְגֻרֶיךָ אֲשֶׁר-נָתַן אלהים לְאֲבֹרָתָם:
Gen 28:12	And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it!	וַיְחַלֵּם וְהִנֵּה סֹלֶם מָצֹב אֶרֶצָה וְרֹאשׁוֹ מֵגִיעַ הַשָּׁמַיִמָה וְהִנֵּה מַלְאָכֵי אלהים עֹלִים וְיֹרְדִים בּוֹ:
Gen 28:13	And behold, the LORD stood above it and said, "I am the LORD, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring.	וְהִנֵּה יְהוָה נֹצֵב עָלָיו וַיֹּאמֶר אֲנִי יְהוָה אלהי אֲבֹרָתָם אֲבִיךָ וְאֵלֶּהי יִצְחָק הָאָרֶץ אֲשֶׁר אַתָּה שֹׁכֵב עָלֶיהָ לָךְ אֶתְנַנָּה וּלְזֶרְעֶךָ:
Gen 28:17	And he was afraid and said, "How awesome is this place! This is none other than the house of God , and this is the gate of heaven."	וַיִּירָא וַיֹּאמֶר מִה־נֹּרָא הַמָּקוֹם הַזֶּה אֵין זֶה כִּי אִם-בֵּית אלהים וְזֶה שַׁעַר הַשָּׁמַיִם:

Gen 28:20	Then Jacob made a vow, saying, "If God will be with me and will keep me in this way that I go, and will give me bread to eat and clothing to wear,	וַיֵּדַר יַעֲקֹב בְּדָר לֵאמֹר אִם־יְהִי־אֱלֹהִים עִמָּדִי וְשָׁמְרֵנִי בַדֶּרֶךְ הַזֶּה אֲשֶׁר אֲנִי הוֹלֵךְ וַנִּתֵּן־לִי לֶחֶם לֵאכֹל וּבִגְד לְבָשׁ:
Gen 28:21	so that I come again to my father's house in peace, then the LORD shall be my God ,	וְשָׁבְתִי בְשָׁלוֹם אֶל־בֵּית אָבִי וְהָיָה יְהוָה לִי לֵאלֹהִים:
Gen 28:22	and this stone, which I have set up for a pillar, shall be God's house. And of all that you give me I will give a full tenth to you."	וְהָאֶבֶן הַזֹּאת אֲשֶׁר־שָׁמַתִּי מִצְּבָה יְהוָה בֵּית אֱלֹהִים וְכָל־אֲשֶׁר תִּתֵּן־לִי עֹשֶׂר אֲעֹשְׂרֶנּוּ לָךְ:
Gen 30:2	Jacob's anger was kindled against Rachel, and he said, "Am I in the place of God , who has withheld from you the fruit of the womb?"	וַיַּחֲרֹאֲף יַעֲקֹב בְּרַחֵל וַיֹּאמֶר הֲתַחַת אֱלֹהִים אֲנִי אֲשֶׁר־מָנַע מִמֶּנּוּ פְרִי־בֶטֶן:
Gen 30:6	Then Rachel said, " God has judged me, and has also heard my voice and given me a son." Therefore she called his name Dan.	וַתֹּאמֶר רָחֵל דָּנָנִי אֱלֹהִים וְגַם שָׁמַע בְּקוֹלִי וַיִּתֵּן־לִי בֶן עַל־כֵּן קָרָאָה שְׁמוֹ דָּן:
Gen 30:8	Then Rachel said, "With mighty wrestlings I have wrestled with my sister and have prevailed." So she called his name Naphtali.	וַתֹּאמֶר רָחֵל נַפְתּוּלִי אֱלֹהִים נִפְתַּלְתִּי עִם־ אָחֹתִי גַם־יָגַלְתִּי וַתִּקְרָא שְׁמוֹ נַפְתָּלִי:

Gen 30:17	And God listened to Leah, and she conceived and bore Jacob a fifth son.	וַיִּשְׁמַע אלהים אֶל-לֵאָה וַתְּהַר וַתֵּלֶד לְיַעֲקֹב בֶּן חַמִּישִׁי:
Gen 30:18	Leah said, “ God has given me my wages because I gave my servant to my husband.” So she called his name Issachar.	וַתֹּאמֶר לֵאָה נָתַן אלהים שְׂכָרִי אֲשֶׁר-נָתַתִּי שִׁפְחָתִי לְאִישִׁי וַתִּקְרָא שְׁמוֹ יִשָּׁשָׁכָר:
Gen 30:20	Then Leah said, “ God has endowed me with a good endowment; now my husband will honor me, because I have borne him six sons.” So she called his name Zebulun.	וַתֹּאמֶר לֵאָה זָבָדִנִּי אלהים אֶתִּי זָבָד טוֹב הַפֶּעַם יִזְבְּלֵנִי אִישִׁי כִּי-יִלְדֵתִי לוֹ שֵׁשָׁה בָנִים וַתִּקְרָא אֶת-שְׁמוֹ זֵבֻלֹן:
Gen 30:22	Then God remembered Rachel, and God listened to her and opened her womb.	וַיִּזְכֹּר אלהים אֶת-רָחֵל וַיִּשְׁמַע אֲלֶיהָ אלהים וַיִּפְתַּח אֶת-רִחְמָהּ:
Gen 30:23	She conceived and bore a son and said, “ God has taken away my reproach.”	וַתְּהַר וַתֵּלֶד בֶּן וַתֹּאמֶר אֶסְף אלהים אֶת-חֲרָפָתִי:
Gen 31:5	and said to them, “I see that your father does not regard me with favor as he did before. But the God of my father has been with me.	וַיֹּאמֶר לָהֶן רָאָה אֲנִכִּי אֶת-פָּנַי אֲבִילָן כִּי-אֵינְנִי אֵלַי כְּתִמָּל שְׁלֹשָׁם וְאַלֹהֵי אָבִי הָיָה עִמָּדִי:
Gen 31:7	yet your father has cheated me and changed my wages ten times. But God did not permit him to harm me.	וְאֲבִיכֶן הִתֵּל בִּי וַהֲחִלֵּף אֶת-מִשְׁכָּרָתִי עֲשָׂרָת מִגִּנִּים וְלֹא-נָתַנִּי אלהים לְהָרַע עִמָּדִי:

Gen 31:9	Thus God has taken away the livestock of your father and given them to me.	וַיֹּצֵל אלהים אֶת־מִקְנֵה אָבִיכֶם וַיִּתֵּן־לִי:
Gen 31:11	Then the angel of God said to me in the dream, 'Jacob,' and I said, 'Here I am!'	וַיֹּאמֶר אֵלַי מַלְאָךְ הַ אלהים בְּחִלּוֹם יַעֲקֹב וַאֲמַר הִנְנִי:
Gen 31:16	All the wealth that God has taken away from our father belongs to us and to our children. Now then, whatever God has said to you, do."	כִּי כָל־הָעֶשֶׂר אֲשֶׁר הֵצִיל אלהים מֵאֲבִינוּ לָנוּ הוּא וְלִבְנֵינוּ וְעַתָּה כָּל־אֲשֶׁר אָמַר אלהים אֵלַיךְ עֲשֵׂה:
Gen 31:24	But God came to Laban the Aramean in a dream by night and said to him, "Be careful not to say anything to Jacob, either good or bad."	וַיָּבֹא אלהים אֶל־לָבָן הָאֲרָמִי בְּחִלְלָה וַיֹּאמֶר לוֹ הִשָּׁמֶר לָךְ פֶּן־תִּדְבָּר עִם־יַעֲקֹב מֵטוֹב עַד־רָע:
Gen 31:29	It is in my power to do you harm. But the God of your father spoke to me last night, saying, 'Be careful not to say anything to Jacob, either good or bad.'	יֵשׁ־לִּי יָדַי לַעֲשׂוֹת עִמָּכֶם רָע וְ אלהי אָבִיכֶם אָמַשׁוּ אִמְרֵי אֱלֹהֵי אֲמִרַת הַשָּׁמֶר לָךְ מִדְּבַר עִם־יַעֲקֹב מֵטוֹב עַד־רָע:
Gen 31:30	And now you have gone away because you longed greatly for your father's house, but why did you steal my gods ?"	וְעַתָּה הִלַּךְ הַלַּכְתָּ כִּי־נִכְסְךָ נִכְסַפְתָּה לְבֵית אָבִיךָ לָמָּה גִנַּבְתָּ אֶת־ אלהי :

Gen 31:32	Anyone with whom you find your gods shall not live. In the presence of our kinsmen point out what I have that is yours, and take it.” Now Jacob did not know that Rachel had stolen them.	עִם אִשָּׁר תִּמְצָא אֶת־אֱלֹהֶיךָ לֹא יִחְיֶה נֶגֶד אֲחֵינוּ הַכָּר־לְךָ מִה עָמְדִי וְקַח־לָךְ וְלֹא־יֵדַע יַעֲקֹב כִּי רָחֵל גָּנְבָתָם:
Gen 31:42	If the God of my father, the God of Abraham and the Fear of Isaac, had not been on my side, surely now you would have sent me away empty-handed. God saw my affliction and the labor of my hands and rebuked you last night.”	לֹאִלִּי אֱלֹהִי אָבִי אֱלֹהֵי אַבְרָהָם וּפְחַד יִצְחָק הָיָה לִּי כִּי עָתָה רִיקָם שְׁלַחְתָּנִי אֶת־עַבְדִּי וְאֶת־ יָגִיעַ כַּפִּי רָאָה אֱלֹהִים וַיִּזְכֹּחַ אִמְשׁ:
Gen 31:50	If you oppress my daughters, or if you take wives besides my daughters, although no one is with us, see, God is witness between you and me.”	אִם־תַּעֲנֶנָּה אֶת־בָּנֹתַי וְאִם־תִּקַּח נָשִׁים עַל־ בָּנֹתַי אֵין אִישׁ עִמָּנוּ רָאָה אֱלֹהִים עַד בֵּינִי וּבֵינְךָ:
Gen 31:53	The God of Abraham and the God of Nahor, the God of their father, judge between us.” So Jacob swore by the Fear of his father Isaac,	אֱלֹהֵי אַבְרָהָם וְאֱלֹהֵי נָחוֹר יִשְׁפֹּטוּ בֵּינֵינוּ אֱלֹהֵי אֲבֵיהֶם וַיִּשָּׁבַע יַעֲקֹב בְּפֶחַד אָבִיו יִצְחָק:
Gen 32:1	Jacob went on his way, and the angels of God met him.	וַיַּעֲקֹב הֵלֵךְ לְדֶרֶךְוַיִּפְגְּעוּ־בּוֹ מַלְאֲכֵי אֱלֹהִים:
Gen 32:2	And when Jacob saw them he said, “This is God’s camp!” So he called the name of that place Mahanaim.	וַיֹּאמֶר יַעֲקֹב כַּאֲשֶׁר רָאָם מַחֲנֶה אֱלֹהִים זֶה וַיִּקְרָא שְׁם־הַמָּקוֹם הַהוּא מַחֲנֵי־אֱלֹהִים:

Gen 32:9	And Jacob said, "O God of my father Abraham and God of my father Isaac, O LORD who said to me, 'Return to your country and to your kindred, that I may do you good,'	וַיֹּאמֶר יַעֲקֹב אֱלֹהֵי אָבִי אַבְרָהָם וְאֱלֹהֵי אָבִי יִצְחָק יְהוָה הָאֵל הָאֹמֵר אֵלַי שׁוּב לְאֶרֶצְךָ וּלְמִוְלַדְתֶּךָ וְאִיטִיבָה עִמָּךְ:
Gen 32:28	Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed."	וַיֹּאמֶר לֹא יַעֲקֹב עוֹד שְׁמֶךָ כִּי אִם־יִשְׂרָאֵל כִּי־שָׁרִיתָ עִם־אֱלֹהִים וְעִם־אֲנָשִׁים וַתִּוָּכֵל:
Gen 32:30	So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."	וַיִּקְרָא יַעֲקֹב שֵׁם הַמָּקוֹם פְּנִיֵּאל כִּי־רָאִיתִי אֱלֹהִים פָּנִים אֶל־פָּנִים וַתִּנָּצַל נַפְשִׁי:
Gen 33:5	And when Esau lifted up his eyes and saw the women and children, he said, "Who are these with you?" Jacob said, "The children whom God has graciously given your servant."	וַיִּשָּׂא אֶת־עֵינָיו וַיַּרְא אֶת־הַנָּשִׁים וְאֶת־הַיְלָדִים וַיֹּאמֶר מִי־אֵלֶּה לָךְ וַיֹּאמֶר הַיְלָדִים אֲשֶׁר־חָגַן אֱלֹהִים אֶת־עַבְדְּךָ:
Gen 33:10	Jacob said, "No, please, if I have found favor in your sight, then accept my present from my hand. For I have seen your face, which is like seeing the face of God , and you have accepted me.	וַיֹּאמֶר יַעֲקֹב אֵלֶּיךָ אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ וּלְקַחַת מִנְחָתִי מִיָּדִי כִּי־עַל־פָּנֶיךָ רָאִיתִי פָנֶיךָ כִּי־רָאִיתָ פָנַי וְתָרַצְתָּ:

Gen 33:11	Please accept my blessing that is brought to you, because God has dealt graciously with me, and because I have enough.” Thus he urged him, and he took it.	קח-גא את-ברכתי אשר הבאת לך כי-חנני אלהים וכי יש-לי-כל ויפצר-בו ויקח:
Gen 33:20	There he erected an altar and called it El-Elohe-Israel .	ויצב-שם מזבח ויקרא-לו אל אלהי ישראל :
Gen 35:1	God said to Jacob, “Arise, go up to Bethel and dwell there. Make an altar there to the God who appeared to you when you fled from your brother Esau.”	ויאמר אלהים אל-יעקב קום עלה בית-אל ושב-שם ועשה-שם מזבח לאל הנראה אליך בברוך מפני עשוי אחיך:
Gen 35:2	So Jacob said to his household and to all who were with him, “Put away the foreign gods that are among you and purify yourselves and change your garments.	ויאמר יעקב אל-ביתו ואל כל-אשר עמו הסרו את- אלהי הנכר אשר בתכם והטהרו והחליפו שמלתיכם:
Gen 35:4	So they gave to Jacob all the foreign gods that they had, and the rings that were in their ears. Jacob hid them under the terebinth tree that was near Shechem.	ויתנו אל-יעקב את כל- אלהי הנכר אשר בידם ואת-הנזמים אשר באזניהם ויטמן אתם יעקב תחת האלה אשר עם-שכם:
Gen 35:5	And as they journeyed, a terror from God fell upon the cities that were around them, so that they did not pursue the sons of Jacob.	ויטעו ויהיו חתת אלהים על-הערים אשר סביבתיהם ולא רדפו אחרי בני יעקב:

Gen 35:7	and there he built an altar and called the place El-bethel, because there God had revealed himself to him when he fled from his brother.	וַיִּבֶן שָׁם מִזְבֵּחַ וַיִּקְרָא לַמָּקוֹם אֵל בֵּית־אֵל כִּי שָׁם נִגְלוּ אֵלָיו הָאֱלֹהִים בְּבָרְחוֹ מִפָּנֵי אָחִיו:
Gen 35:9	God appeared to Jacob again, when he came from Paddan-aram, and blessed him.	וַיֵּרָא אֱלֹהִים אֶל־יַעֲקֹב עוֹד בָּבֹא מִפָּדָן אַרְם וַיְבָרֶךְ אֹתוֹ:
Gen 35:10	And God said to him, "Your name is Jacob; no longer shall your name be called Jacob, but Israel shall be your name." So he called his name Israel.	וַיֹּאמֶר־לּוֹ אֱלֹהִים שְׁמֶךָ יַעֲקֹב לֹא־יִקְרָא שְׁמֶךָ עוֹד יַעֲקֹב כִּי אִם־יִשְׂרָאֵל יִהְיֶה שְׁמֶךָ וַיִּקְרָא אֶת־שְׁמוֹ יִשְׂרָאֵל:
Gen 35:11	And God said to him, "I am God Almighty: be fruitful and multiply. A nation and a company of nations shall come from you, and kings shall come from your own body.	וַיֹּאמֶר לּוֹ אֱלֹהִים אֲנִי אֵל שְׁדֵי פְרָה וּרְבָה גּוֹי וְקָהָל גּוֹיִם יִהְיֶה מִמֶּךָ וּמַלְכִּים מִחֲלָצֶיךָ יֵצְאוּ:
Gen 35:13	Then God went up from him in the place where he had spoken with him.	וַיַּעַל מֵעָלָיו אֱלֹהִים בַּמָּקוֹם אֲשֶׁר־דִּבֶּר אֹתוֹ:
Gen 35:15	So Jacob called the name of the place where God had spoken with him Bethel.	וַיִּקְרָא יַעֲקֹב אֶת־שֵׁם הַמָּקוֹם אֲשֶׁר דִּבֶּר אֹתוֹ שֵׁם אֱלֹהִים בֵּית־אֵל:

Gen 39:9	He is not greater in this house than I am, nor has he kept back anything from me except you, because you are his wife. How then can I do this great wickedness and sin against God ?"	אֵינְנוּ גָדוֹל בְּבֵית הַזֶּה מִמֶּנִּי וְלֹא־חָשָׁךְ מִמֶּנִּי מֵאוֹמָה כִּי אִם־אוֹתָךְ בְּאִשְׁרֵךְ אֶת־אִשְׁתִּי וְאִיךָ אֶעֱשֶׂה הַרְעָה הַגְּדֹלָה הַזֹּאת וְחָטֵאתִי לֵאלֹהִים:
Gen 40:8	They said to him, "We have had dreams, and there is no one to interpret them." And Joseph said to them, "Do not interpretations belong to God ? Please tell them to me."	וַיֹּאמְרוּ אֵלָיו חֲלוֹם חֲלָמְנוּ וּפְתָר אֵין אֵתָנוּ וַיֹּאמֶר אֲלֵהֶם יוֹסֵף הֲלוֹא לֵאלֹהִים פְּתָרִים סוֹפְרו־נָא לִי:
Gen 41:16	Joseph answered Pharaoh, "It is not in me; God will give Pharaoh a favorable answer."	וַיַּעַן יוֹסֵף אֶת־פַּרְעֹה לֵאמֹר בְּלִעְדִּי אֱלֹהִים יַעֲנֶה אֶת־שְׁלוֹם פַּרְעֹה:
Gen 41:25	Then Joseph said to Pharaoh, "The dreams of Pharaoh are one; God has revealed to Pharaoh what he is about to do.	וַיֹּאמֶר יוֹסֵף אֶל־פַּרְעֹה חֲלוֹם פַּרְעֹה אֶחָד הוּא אֶת אֲשֶׁר הָאֱלֹהִים עָשָׂה הַגִּיד לְפַרְעֹה:
Gen 41:28	It is as I told Pharaoh; God has shown to Pharaoh what he is about to do.	הוּא הַדְּבָר אֲשֶׁר דִּבַּרְתִּי אֶל־פַּרְעֹה אֲשֶׁר הָאֱלֹהִים עָשָׂה הִרְאָה אֶת־פַּרְעֹה:
Gen 41:32	And the doubling of Pharaoh's dream means that the thing is fixed by God , and God will shortly bring it about.	וְעַל הַשְּׁנוּת הַחֲלוֹם אֶל־פַּרְעֹה פְּעָמַיִם כִּי־נִכְוֵן הַדְּבָר מֵעַם הָאֱלֹהִים וּמִמָּחֵר הָאֱלֹהִים לַעֲשׂוֹתוֹ:

Gen 41:38	And Pharaoh said to his servants, “Can we find a man like this, in whom is the Spirit of God ?”	וַיֹּאמֶר פַּרְעֹה אֶל-עֲבָדָיו הֲנִמְצָא כָזֶה אִישׁ אֲשֶׁר רוּחַ אלהים בּוֹ:
Gen 41:39	Then Pharaoh said to Joseph, “Since God has shown you all this, there is none so discerning and wise as you are.	וַיֹּאמֶר פַּרְעֹה אֶל-יוֹסֵף אַחֲרֵי הוֹדִיעַ אלהים אוֹתָךְ אֶת-כָּל-זֹאת אֵין-נִבּוֹן וְחָכָם כָּמוֹךָ:
Gen 41:51	Joseph called the name of the firstborn Manasseh. “For,” he said, “ God has made me forget all my hardship and all my father’s house.”	וַיִּקְרָא יוֹסֵף אֶת-שֵׁם הַבְּכוֹר מְנַשֶּׁה כִּי-נָשְׁנִי אלהים אֶת-כָּל-עֲמָלִי וְאֶת כָּל-בֵּית אָבִי:
Gen 41:52	The name of the second he called Ephraim, “For God has made me fruitful in the land of my affliction.”	וְאֶת שֵׁם הַשֵּׁנִי קָרָא אֶפְרַיִם כִּי-הִפְרִנִי אלהים בְּאֶרֶץ עֲנִי:
Gen 42:18	On the third day Joseph said to them, “Do this and you will live, for I fear God :	וַיֹּאמֶר אֲלֵהֶם יוֹסֵף בַּיּוֹם הַשְּׁלִישִׁי זֹאת עֲשׂוּ וְחִיּוּ אֶת-הָאֱלֹהִים אֲנִי יִרָא:
Gen 42:28	He said to his brothers, “My money has been put back; here it is in the mouth of my sack!” At this their hearts failed them, and they turned trembling to one another, saying, “What is this that God has done to us?”	וַיֹּאמֶר אֶל-אֲחִיו הוֹשֵׁב כֶּסֶף וְגַם הִנֵּה בְּאִמְתַּחַתִּי וַיֵּצֵא לָבָם וַיַּחְרְדּוּ אִישׁ אֶל-אֲחִיו לֵאמֹר מִה-זֹּאת עָשָׂה אלהים לָנוּ:

Gen 43:23	He replied, "Peace to you, do not be afraid. Your God and the God of your father has put treasure in your sacks for you. I received your money." Then he brought Simeon out to them.	וַיֹּאמֶר שְׁלוֹמֹךְ לָכֶם אֵל-תִּיאוּ אֱלֹהֵיכֶם וְ אֱלֹהֵי אֲבִיכֶם נָתַן לָכֶם מִטְמוֹן בְּאַמְתֹּחֲתֵיכֶם כִּסְפְּכֶם כֹּא אֵלַי וַיֹּצֵא אֲלֵהֶם אֶת-שְׁמֵעוֹן:
Gen 43:29	And he lifted up his eyes and saw his brother Benjamin, his mother's son, and said, "Is this your youngest brother, of whom you spoke to me? God be gracious to you, my son!"	וַיִּשָּׂא עֵינָיו וַיֵּרָא אֶת-בְּנִימִין אֶחָיו בֶּן-אִמּוֹ וַיֹּאמֶר הֲזֶה אַחֵיכֶם הַקָּטָן אֲשֶׁר אָמַרְתֶּם אֵלַי וַיֹּאמֶר אֱלֹהִים יִחְנֶנּוּ בְנִי:
Gen 44:16	And Judah said, "What shall we say to my lord? What shall we speak? Or how can we clear ourselves? God has found out the guilt of your servants; behold, we are my lord's servants, both we and he also in whose hand the cup has been found."	וַיֹּאמֶר יְהוֹדָה מֶה-נֹּאמַר לְאֲדֹנִי מֶה-נִּדְבָר וּמֶה-נִּצְטָדֵק הָ אֱלֹהִים מִצָּא אֶת-עֵינֵן עַבְדֶּיךָ הַנֶּנּוּ עַבְדִּים לְאֲדֹנִי גַם-אֲנָחְנוּ גַם אֲשֶׁר-נִמְצָא הַגִּבִּיעַ בְּיָדוֹ:
Gen 45:5	And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life.	וַעֲתֵהוּ אֶל-תַּעֲצָבוֹ וְאֶל-יִחַר בְּעֵינֵיכֶם כִּי- מִכֶּרְתֶּם אֹתִי הִנֵּה כִי לְמַחִיָּה שְׁלַחְנִי אֱלֹהִים לִפְנֵיכֶם:
Gen 45:7	And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors.	וַיִּשְׁלַחְנִי אֱלֹהִים לִפְנֵיכֶם לְשׁוּם לָכֶם שְׂאֲרִית בְּאֶרֶץ וְלִהְיוֹת לָכֶם לְפִלִּיטָה גְדֹלָה:

Gen 45:8	So it was not you who sent me here, but God . He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt.	וַעֲתָה לֹא־אַתָּם שְׁלַחְתֶּם אֹתִי הִנֵּה כִי הָאֱלֹהִים וַיְשִׁימֵנִי לְאָב לְפָרְעָה וְלֵאדֹנָן לְכָל־ בֵּיתוֹ וּמִשָּׁל בְּכָל־אֶרֶץ מִצְרָיִם:
Gen 45:9	Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry.	מְהֵרָה וְעָלוּ אֶל־אָבִי וְאָמַרְתֶּם אֵלָיו כֹּה אָמַר בְּנִי יוֹסֵף שְׁמֵנִי אֱלֹהִים לֵאדֹנָן לְכָל־מִצְרָיִם רָדָה אֵלַי אֶל־תַּעֲמֹד:
Gen 46:1	So Israel took his journey with all that he had and came to Beersheba, and offered sacrifices to the God of his father Isaac.	וַיֵּסַע יִשְׂרָאֵל וְכָל־אֲשֶׁר־לּוֹ וַיָּבֹא בְּאֶרֶה שֶׁבַע וַיִּזְבַּח זִבְחִים לֵאלֹהֵי אָבִיו יִצְחָק:
Gen 46:2	And God spoke to Israel in visions of the night and said, "Jacob, Jacob." And he said, "Here I am."	וַיֹּאמֶר אֱלֹהִים לְיִשְׂרָאֵל בְּמִרְאֵת הַלַּיְלָה וַיֹּאמֶר יַעֲקֹב וַיַּעֲקֹב וַיֹּאמֶר הִנְנִי:
Gen 46:3	Then he said, "I am God, the God of your father. Do not be afraid to go down to Egypt, for there I will make you into a great nation.	וַיֹּאמֶר אֲנֹכִי הָאֵל אֱלֹהֵי אָבִיךָ אֵל־תִּירָא מִרָדָה מִצְרָיִמָה כִּי־לִגְוִי גָדוֹל אֲשִׁימְךָ שָׁם:
Gen 48:9	Joseph said to his father, "They are my sons, whom God has given me here." And he said, "Bring them to me, please, that I may bless them."	וַיֹּאמֶר יוֹסֵף אֶל־אָבִיו בְּנֵי הֵם אֲשֶׁר־נָתַן־לִי אֱלֹהִים בְּזֶה וַיֹּאמֶר קְחֵם־גַּא אֵלַי וְאַבְרַכְּם:

Gen 48:11	And Israel said to Joseph, "I never expected to see your face; and behold, God has let me see your offspring also."	וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף רְאֵה פָנֶיךָ לֹא כָלְלֹתִי וְהִנֵּה הִרְאָה אֹתִי אלהים גַּם אֶת־זַרְעֲךָ:
Gen 48:15	And he blessed Joseph and said, "The God before whom my fathers Abraham and Isaac walked, the God who has been my shepherd all my life long to this day,	וַיְבָרֶךְ אֶת־יוֹסֵף וַיֹּאמֶר הָאֱלֹהִים אֲשֶׁר הִתְהַלַּכְוּ אֲבֹתַי לְפָנָיו אֲבֹרְכֶם וַיְצַחֵק הָאֱלֹהִים הִרְעָה אֹתִי מִעוּדִי עַד־הַיּוֹם הַזֶּה:
Gen 48:20	So he blessed them that day, saying, "By you Israel will pronounce blessings, saying, ' God make you as Ephraim and as Manasseh.' " Thus he put Ephraim before Manasseh.	וַיְבָרְכֶם בַּיּוֹם הַהוּא לֵאמֹר בְּךָ יְבָרֵךְ יִשְׂרָאֵל לֵאמֹר יִשְׁמְךָ אלהים כְּאֶפְרַיִם וְכַמְנַשֶּׁה וַיִּשֶׂם אֶת־אֶפְרַיִם לִפְנֵי מְנַשֶּׁה:
Gen 48:21	Then Israel said to Joseph, "Behold, I am about to die, but God will be with you and will bring you again to the land of your fathers.	וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף הִנֵּה אָנֹכִי מֵת וְהָיָה אלהים עִמָּכֶם וְהָשִׁיב אֶתְכֶם אֶל־אֶרֶץ אֲבֹתֵיכֶם:
Gen 50:17	'Say to Joseph, "Please forgive the transgression of your brothers and their sin, because they did evil to you." ' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him.	כֹּה־תֹאמְרוּ לְיוֹסֵף אָנָּה שָׂא נָא פָשַׁע אַחֵיךָ וְחַטָּאתָם כִּי־רָעָה גְּמִלוּךְ וְעַתָּה שָׂא נָא לְפָשַׁע עַבְדִּי אלהי אֲבִיךָ וַיְבָרֵךְ יוֹסֵף בְּדִבְרֵם אֵלָיו:
Gen 50:19	But Joseph said to them, "Do not fear, for am I in the place of God ?	וַיֹּאמֶר אֲלֵהֶם יוֹסֵף אֵל־תִּירָאוּ כִּי הִתַּחַת אלהים אָנִי:

Gen 50:20	As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today.	וְאַתֶּם חֲשַׁבְתֶּם עָלַי רָעָה אֱלֹהִים חֲשַׁבָה לְטֹבָה לְמַעַן עֲשֶׂה כִּי־זֶה לְהַחְיִית עַם־רַב:
Gen 50:24	And Joseph said to his brothers, "I am about to die, but God will visit you and bring you up out of this land to the land that he swore to Abraham, to Isaac, and to Jacob."	וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו אֲנֹכִי מֵת וְאַלֹהִים פֶּקֶד יִפְקֹד אֶתְכֶם וְהֶעֱלָה אֶתְכֶם מִן־הָאָרֶץ הַזֹּאת אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם לְיִצְחָק וְלַיַּעֲקֹב:
Gen 50:25	Then Joseph made the sons of Israel swear, saying, " God will surely visit you, and you shall carry up my bones from here."	וַיִּשְׁבַּע יוֹסֵף אֶת־בְּנֵי יִשְׂרָאֵל לֵאמֹר פֶּקֶד יִפְקֹד אֱלֹהִים אֶתְכֶם וְהֶעֱלֶתֶם אֶת־עַצְמוֹתַי מִזֶּה:
Exod 1:17	But the midwives feared God and did not do as the king of Egypt commanded them, but let the male children live.	וַתִּירָאן הַמִּילְדוֹת אֶת־הָאֱלֹהִים וְלֹא עָשׂוּ כַּאֲשֶׁר דִּבֶּר אֲלֵיהֶן מֶלֶךְ מִצְרַיִם וַתַּחְיֶינָּהוּ אֶת־הַיִּלְדִּים:
Exod 1:20	So God dealt well with the midwives. And the people multiplied and grew very strong.	וַיֵּטֶב אֱלֹהִים לַמִּילְדוֹת וַיַּרְבּ הָעָם וַיַּעֲצְמוּ מְאֹד:
Exod 1:21	And because the midwives feared God , he gave them families.	וַיְהִי כִּי־יֵרָאוּ הַמִּילְדוֹת אֶת־הָאֱלֹהִים נָתַן לָהֶם בָּתִּים:

Exod 2:23	During those many days the king of Egypt died, and the people of Israel groaned because of their slavery and cried out for help. Their cry for rescue from slavery came up to God .	וַיְהִי בַיָּמִים הָרַבִּים הָהֵם וַיָּמָת מֶלֶךְ מִצְרַיִם וַיָּאֲנֻחוּ בְנֵי־יִשְׂרָאֵל מִן־הָעֲבָדָה וַיִּזְעָקוּ וַתַּעַל שׁוֹעַתָם אֶל־הָאֱלֹהִים מִן־הָעֲבָדָה:
Exod 2:24	And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.	וַיִּשְׁמַע אֱלֹהִים אֶת־נַאֲקָתָם וַיִּזְכֹּר אֱלֹהִים אֶת־ בְּרִיתוֹ אֶת־אַבְרָהָם אֶת־יִצְחָק וְאֶת־יַעֲקֹב:
Exod 2:25	God saw the people of Israel—and God knew.	וַיֵּרָא אֱלֹהִים אֶת־בְּנֵי יִשְׂרָאֵל וַיַּדַּע אֱלֹהִים:
Exod 3:1	Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God .	וּמֹשֶׁה הָיָה רֹעֶה אֶת־צֹאן יִתְרוֹ חֹתָנוֹ לִהְיוֹן מִדְיָן וַיָּנַהֵג אֶת־הַצֹּאן אַחֲרֵי הַמִּדְבָּר וַיָּבֹא אֶל־ הַר הָאֱלֹהִים חֹרֵב:
Exod 3:4	When the LORD saw that he turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.”	וַיֵּרָא יְהוָה כִּי סָר לִרְאוֹת וַיִּקְרָא אֵלָיו אֱלֹהִים מִתּוֹךְ הַסִּנֵּה וַיֹּאמֶר מֹשֶׁה מֹשֶׁה וַיֹּאמֶר הִנְנִי:
Exod 3:6	And he said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God .	וַיֹּאמֶר אֲנֹכִי אֱלֹהֵי אָבִיךָ אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב וַיִּסְתֵּר מֹשֶׁה פָּנָיו כִּי יָרָא מִהֲבִיט אֶל־הָאֱלֹהִים:

Exod 3:11	But Moses said to God , “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?”	וַיֹּאמֶר מֹשֶׁה אֶל־הָאֱלֹהִים מִי אֲנִי כִי אֵלֶךְ אֶל־פַּרְעֹה וְכִי אֹצִיא אֶת־בְּנֵי יִשְׂרָאֵל מִמִּצְרָיִם:
Exod 3:12	He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”	וַיֹּאמֶר כִּי־אֶהְיֶה עִמָּךְ וְזֶה־לְךָ הָאוֹת כִּי אֲנִי שְׁלַחְתִּיךָ בְּהוֹצִיאֶךָ אֶת־הָעָם מִמִּצְרָיִם תַּעֲבֹדוּן אֶת־הָאֱלֹהִים עַל הַהָר הַזֶּה:
Exod 3:13	Then Moses said to God , “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?”	וַיֹּאמֶר מֹשֶׁה אֶל־הָאֱלֹהִים הִנֵּה אֲנִי בָא אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתִּי לָהֶם אֱלֹהֵי אֲבוֹתֵיכֶם שְׁלַחְנִי אֵלֵיכֶם וְאָמְרוּ־לִי מִה־שְּׁמוֹ מָה אֶמַּר אֲלֵהֶם:
Exod 3:14	God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel: ‘I AM has sent me to you.’ ”	וַיֹּאמֶר אֱלֹהִים אֶל־מֹשֶׁה אֶהְיֶה אֲשֶׁר אֶהְיֶה וַיֹּאמֶר כֹּה תֹאמַר לְבְנֵי יִשְׂרָאֵל אֶהְיֶה שְׁלַחְנִי אֵלֵיכֶם:
Exod 3:15	God also said to Moses, “Say this to the people of Israel: ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.	וַיֹּאמֶר עוֹד אֱלֹהִים אֶל־מֹשֶׁה כֹּה־תֹאמַר אֶל־בְּנֵי יִשְׂרָאֵל יְהוָה אֱלֹהֵי אֲבוֹתֵיכֶם אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב שְׁלַחְנִי אֵלֵיכֶם זֶה־שְּׁמִי לְעֹלָם וְזֶה זִכְרִי לְדֹר דָּר:

Exod 3:16	Go and gather the elders of Israel together and say to them, 'The LORD, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, "I have observed you and what has been done to you in Egypt,	לָךְ וְאַסַּפְתָּ אֶת־זִקְנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם יְהוָה אלהי אֲבֹתֵיכֶם נִרְאָה אֵלַי אלהי אֲבֹרָהֶם יִצְחָק וְיַעֲקֹב לֹא־מֵר פֶּקֶד פְּלֹדֹתַי אֶתְכֶם וְאֶת־הַעֲשׂוֹי לָכֶם בְּמִצְרַיִם:
Exod 3:18	And they will listen to your voice, and you and the elders of Israel shall go to the king of Egypt and say to him, 'The LORD, the God of the Hebrews, has met with us; and now, please let us go a three days' journey into the wilderness, that we may sacrifice to the LORD our God .'	וְשָׁמְעוּ לְקוֹלְךָ וּבֹאֲתָ וְזִקְנֵי יִשְׂרָאֵל אֲלֵי־מֶלֶךְ מִצְרַיִם וְאָמַרְתֶּם אֵלָיו יְהוָה אלהי הָעִבְרִיִּים נִקְרָה עָלֵינוּ וְעַתָּה נֵלְכֶה־נָּא דֶרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר וְנִזְבַּחָה לַיהוָה אלהינו :
Exod 4:5	"that they may believe that the LORD, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you."	לְמַעַן יֵאֱמִינוּ כִּי־נִרְאָה אֵלָיךְ יְהוָה אלהי אֲבֹתֶם אלהי אֲבֹרָהֶם אלהי יִצְחָק וְאֵלֶיךָ אלהי יַעֲקֹב:
Exod 4:16	He shall speak for you to the people, and he shall be your mouth, and you shall be as God to him.	וְדַבֵּר־הוּא לָךְ אֶל־הָעָם וְהָיָה הוּא יְהוֹיָה־לְךָ לִפֵּה וְאַתָּה תְּהִיָּה־לּוֹ לְאֱלֹהִים:
Exod 4:20	So Moses took his wife and his sons and had them ride on a donkey, and went back to the land of Egypt. And Moses took the staff of God in his hand.	וַיִּקַּח מֹשֶׁה אֶת־אִשְׁתּוֹ וְאֶת־בָּנָיו וַיֵּרֶכְבּוּ עַל־הַחֲמֹר וַיָּשֻׁב אֶרֶצָה מִצְרַיִם וַיִּקַּח מֹשֶׁה אֶת־מִטֵּה הָאֱלֹהִים בְּיָדוֹ:

Exod 4:27	The LORD said to Aaron, "Go into the wilderness to meet Moses." So he went and met him at the mountain of God and kissed him.	וַיֹּאמֶר יְהוָה אֶל־אַהֲרֹן לֵךְ לִקְרַאת מֹשֶׁה הַמִּדְבָּרָה וְיִלְךָ וַיִּפְגְּשֻׁהוּ בְּהַר הָאֱלֹהִים וַיִּשְׁקֶ־ לוֹ:
Exod 5:1	Afterward Moses and Aaron went and said to Pharaoh, "Thus says the LORD, the God of Israel, 'Let my people go, that they may hold a feast to me in the wilderness.' "	וְאַחֲרַיִם בָּאוּ מֹשֶׁה וְאַהֲרֹן וַיֹּאמְרוּ אֶל־פַּרְעֹה כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל שְׁלַח אֶת־עַמִּי וַיְחַגּוּ לִי בַּמִּדְבָּר:
Exod 5:3	Then they said, "The God of the Hebrews has met with us. Please let us go a three days' journey into the wilderness that we may sacrifice to the LORD our God , lest he fall upon us with pestilence or with the sword."	וַיֹּאמְרוּ אֱלֹהֵי הָעִבְרִים נִקְרָא עָלֵינוּ נִלְכֶּה נָא דֶּרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר וְנִזְבַּחַה לַיהוָה אֱלֹהֵינוּ פֶּן־יִפְגְּעֵנוּ בַּדֶּבֶר אִו בַּחֲרֹב:
Exod 5:8	But the number of bricks that they made in the past you shall impose on them, you shall by no means reduce it, for they are idle. Therefore they cry, 'Let us go and offer sacrifice to our God .'	וְאֶת־מִתְלֹנֶת הַלִּבְנִים אֲשֶׁר הֵם עֹשִׂים תִּמְוֹל שְׁלֹשָׁם תַּשִּׁימוּ עֲלֵיהֶם לֹא תִּגְרַעוּ מִמֶּנּוּ כִי־ נִרְפִּים הֵם עַל־כֵּן הֵם צָעֲקִים לֵאמֹר נִלְכֶּה נִזְבַּחַה לֵאלֹהֵינוּ:
Exod 6:2	God spoke to Moses and said to him, "I am the LORD.	וַיְדַבֵּר אֱלֹהִים אֶל־מֹשֶׁה וַיֹּאמֶר אֵלָיו אֲנִי יְהוָה:

[Exod 6:7](#)

I will take you to be my people, and I will be your [God](#), and you shall know that I am the LORD your [God](#), who has brought you out from under the burdens of the Egyptians.

וְלִקְחֹתִי אֶתְכֶם לִי לְעָם וְהָיִיתִי לָכֶם לֵאלֹהִים
וַיִּדְעֻם כִּי אֲנִי יְהוָה לֵאלֹהֵיכֶם הַמוֹצִיא אֶתְכֶם
מִתַּחַת סְבֻלֹת מִצְרַיִם:

[Exod 7:1](#)

And the LORD said to Moses, “See, I have made you like [God](#) to Pharaoh, and your brother Aaron shall be your prophet.

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה רְאֵה נִתְּתִיךָ אֱלֹהִים
לְפָרֹעַה וְאַהֲרֹן אֲחִיךָ יִהְיֶה נְבִיאְךָ:

[Exod 7:16](#)

And you shall say to him, ‘The LORD, the [God](#) of the Hebrews, sent me to you, saying, “Let my people go, that they may serve me in the wilderness.” But so far, you have not obeyed.

וְאָמַרְתָּ אֵלָיו יְהוָה אֱלֹהֵי הָעִבְרִים שְׁלַחְנִי אֵלֶיךָ
לֵאמֹר שְׁלַח אֶת־עַמִּי וַיַּעֲבֹדְנִי בַּמִּדְבָּר וְהִנֵּה
לֹא־שָׁמַעְתָּ עֲדָכָה:

[Exod 8:10](#)

And he said, “Tomorrow.” Moses said, “Be it as you say, so that you may know that there is no one like the LORD our [God](#).

וַיֹּאמֶר לְמָחָר וַיֹּאמֶר כְּדַבַּרְךָ לְמָעַן תֵּדַע כִּי־אֵין
כִּיהְיֶה אֱלֹהֵינוּ:

[Exod 8:19](#)

Then the magicians said to Pharaoh, “This is the finger of [God](#).” But Pharaoh’s heart was hardened, and he would not listen to them, as the LORD had said.

וַיֹּאמְרוּ הַחֹרְטָמִים אֶל־פָּרֹעַה אָצְבַּע אֱלֹהִים
הוּא וַיִּחַזַּק לִב־פָּרֹעַה וְלֹא־שָׁמַע אֲלֵהֶם כְּאֲשֶׁר
דִּבֶּר יְהוָה:

[Exod 8:25](#)

Then Pharaoh called Moses and Aaron and said, “Go, sacrifice to your [God](#) within the land.”

וַיִּקְרָא פָרֹעַה אֶל־מֹשֶׁה וְלֵאחֲרָיו וַיֹּאמְרוּ לָכֵן
זָבַחוּ לֵאלֹהֵיכֶם בָּאָרֶץ:

Exod 8:26	But Moses said, "It would not be right to do so, for the offerings we shall sacrifice to the LORD our God are an abomination to the Egyptians. If we sacrifice offerings abominable to the Egyptians before their eyes, will they not stone us?"	וַיֹּאמֶר מֹשֶׁה לֹא נִכּוֹן לַעֲשׂוֹת כֵּן כִּי תִזְבְּחַת מִצְרַיִם נִזְבַּח לַיהוָה אלהינו הֵן נִזְבַּח אֶת־תִּזְבְּחֹת מִצְרַיִם לְעֵינֵיהֶם וְלֹא יִסְקְלֻנוּ:
Exod 8:27	We must go three days' journey into the wilderness and sacrifice to the LORD our God as he tells us."	דֶּרֶךְ שְׁלֹשֶׁת יָמִים נֵלֵךְ בַּמִּדְבָּר וְנִזְבַּחנּוּ לַיהוָה אלהינו כַּאֲשֶׁר יֹאמַר אֵלֵינוּ:
Exod 8:28	So Pharaoh said, "I will let you go to sacrifice to the LORD your God in the wilderness; only you must not go very far away. Plead for me."	וַיֹּאמֶר פַּרְעֹה אֲנִי אֲשַׁלַּח אֶתְכֶם וְנִזְבַּחְתֶּם לַיהוָה אלהיכם בַּמִּדְבָּר כִּי הִנֵּה רָק הָרְחֵק לֹא־תִרְחִיקוּ לָלֶכֶת הָעֲתִירוּ בַעֲדִי:
Exod 9:1	Then the LORD said to Moses, "Go in to Pharaoh and say to him, 'Thus says the LORD, the God of the Hebrews, "Let my people go, that they may serve me.	וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה בֹּא אֶל־פַּרְעֹה וְדַבֵּר אֵלָיו כֹּה־אָמַר יְהוָה אלהי הָעִבְרִיִּים שְׁלַח אֶת־עַמִּי וַיַּעֲבֹדֵנִי:
Exod 9:13	Then the LORD said to Moses, "Rise up early in the morning and present yourself before Pharaoh and say to him, 'Thus says the LORD, the God of the Hebrews, "Let my people go, that they may serve me.	וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה הֲשִׁיבֶנּוּ בִבֹּקֶר וְהִתְיַצֵּב לִפְנֵי פַרְעֹה וְאָמַרְתָּ אֵלָיו כֹּה־אָמַר יְהוָה אלהי הָעִבְרִיִּים שְׁלַח אֶת־עַמִּי וַיַּעֲבֹדֵנִי:

Exod 9:28	Plead with the LORD, for there has been enough of God's thunder and hail. I will let you go, and you shall stay no longer."	הַעֲתִירוּ אֱלֹהֵי הָרָב מִהֵיטָת קִלְתִּי אלהים וְבִגְדִי וְאֶשְׁלַחָה אֶתְכֶם וְלֹא תִסָּפֹן לַעֲמֹד:
Exod 9:30	But as for you and your servants, I know that you do not yet fear the LORD God ."	וְאַתָּה וְעַבְדֶּיךָ יִדְעֵתִי כִּי טָרָם תִּירָאוּן מִפָּנַי יְהוָה אלהים :
Exod 10:3	So Moses and Aaron went in to Pharaoh and said to him, "Thus says the LORD, the God of the Hebrews, 'How long will you refuse to humble yourself before me? Let my people go, that they may serve me.	וַיָּבֹא מֹשֶׁה וְאַהֲרֹן אֶל־פַּרְעֹה וַיֹּאמְרוּ אֵלָיו כֹּה־אָמַר יְהוָה אלהי הָעִבְרִיִּים עַד־מַתִּי מֵאֲנִי לַעֲנֹת מִפָּנַי שְׁלַח עַמִּי וַיַּעֲבֹדֵנִי:
Exod 10:7	Then Pharaoh's servants said to him, "How long shall this man be a snare to us? Let the men go, that they may serve the LORD their God . Do you not yet understand that Egypt is ruined?"	וַיֹּאמְרוּ עַבְדֵי פַרְעֹה אֵלָיו עַד־מַתִּי יְהִיָּה זֶה לָנוּ לְמוֹקֵשׁ שְׁלַח אֶת־הָאֲנָשִׁים וַיַּעֲבֹדוּ אֶת־יְהוָה אלהים הֵם הֵטְרָם תִּדְעֵ כִּי אֲבֹדָה מִצְרַיִם:
Exod 10:8	So Moses and Aaron were brought back to Pharaoh. And he said to them, "Go, serve the LORD your God . But which ones are to go?"	וַיּוֹשֶׁב אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן אֶל־פַּרְעֹה וַיֹּאמֶר אֲלֵהֶם לָכוּ עַבְדוּ אֶת־יְהוָה אלהי כֶּם מִי וּמִי הֵהֱלִיכִים:
Exod 10:16	Then Pharaoh hastily called Moses and Aaron and said, "I have sinned against the LORD your God , and against you.	וַיִּמְהַר פַּרְעֹה לִקְרֹא לְמֹשֶׁה וְלְאַהֲרֹן וַיֹּאמֶר חֲטֵאתִי לַיהוָה אלהי כֶּם וְלָכֶם:

Exod 10:17	Now therefore, forgive my sin, please, only this once, and plead with the LORD your God only to remove this death from me.”	וְעַתָּה שָׂא נָא חַטָּאתִי אֶךָ הַפֶּעַם וְהַעֲתִירוּ לַיהוָה אֱלֹהֵיכֶם וְיִסֹּר מֵעָלַי רֶק אֶת־הַמּוֹת הַזֶּה:
Exod 10:25	But Moses said, “You must also let us have sacrifices and burnt offerings, that we may sacrifice to the LORD our God .	וַיֹּאמֶר מֹשֶׁה גַם־אַתָּה תִּתֵּן בְּיָדֵנוּ זִבְחִים וְעֹלֹת וְעֹשִׂינוּ לַיהוָה אֱלֹהֵינוּ :
Exod 10:26	Our livestock also must go with us; not a hoof shall be left behind, for we must take of them to serve the LORD our God , and we do not know with what we must serve the LORD until we arrive there.”	וְגַם־מִקְלָנֵנוּ יֵלֶךְ עִמָּנוּ לֹא תִשָּׂאֵל פְּרוֹסָה כִּי מִמֶּנּוּ נִקָּח לַעֲבֹד אֶת־יְהוָה אֱלֹהֵינוּ וְאִנְחֵנוּ לֹא־נָדַע מִה־נַּעֲבֹד אֶת־יְהוָה עַד־בֹּאֵנוּ שָׁמָּה:
Exod 12:12	For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD.	וְעָבַרְתִּי בְּאַרְצ־מִצְרַיִם בַּלַּיְלָה הַזֶּה וְהָכִיתִי כָל־בְּכוֹר בְּאַרְץ מִצְרַיִם מֵאָדָם וְעַד־בְּהֵמָה וּבְכָל־ אֱלֹהֵי מִצְרַיִם אֶעֱשֶׂה שְׁפָטִים אֲנִי יְהוָה:
Exod 13:17	When Pharaoh let the people go, God did not lead them by way of the land of the Philistines, although that was near. For God said, “Lest the people change their minds when they see war and return to Egypt.”	וַיְהִי בְשַׁלַּח פְּרַעֲהַ אֶת־הָעָם וְלֹא־נָחֵם אֱלֹהִים דֶּרֶךְ אֶרֶץ פְּלִשְׁתִּים כִּי קָרוֹב הָיָא כִּי אָמַר אֱלֹהִים פֶּן־יִנָּחֵם הָעָם בְּרֹאֲתָם מִלְחָמָה וְשָׁבוּ מִצְרָיִמָּה:

Exod 13:18	But God led the people around by the way of the wilderness toward the Red Sea. And the people of Israel went up out of the land of Egypt equipped for battle.	וַיֹּסֶב אלהים אֶת־הָעָם דֶּרֶךְ הַמִּדְבָּר יַם־סוּף וְחַמְשִׁים עָלוּ בְנֵי־יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם:
Exod 13:19	Moses took the bones of Joseph with him, for Joseph had made the sons of Israel solemnly swear, saying, " God will surely visit you, and you shall carry up my bones with you from here."	וַיִּקַּח מֹשֶׁה אֶת־עַצְמוֹת יוֹסֵף עִמּוֹ כִּי הִשְׁבַּע הַשְּׂבִיעַ אֶת־בְּנֵי יִשְׂרָאֵל לֵאמֹר פֶּקֶד יִפְקֹד אלהים אֶתְכֶם וְהֶעֱלִיתֶם אֶת־עַצְמוֹתַי מִזֶּה אֲתֹכֶם:
Exod 14:19	Then the angel of God who was going before the host of Israel moved and went behind them, and the pillar of cloud moved from before them and stood behind them,	וַיֹּטֶע מַלְאָךְ הָאֱלֹהִים הַהֹלֵךְ לִפְנֵי מַחֲנֶה יִשְׂרָאֵל וַיֵּלֶךְ מֵאַחֲרֵיהֶם וַיֹּטֶע עִמּוֹד הָעָנָן מִפְּנֵיהֶם וַיַּעֲמֵד מֵאַחֲרֵיהֶם:
Exod 15:2	The LORD is my strength and my song, and he has become my salvation; this is my God, and I will praise him, my father's God , and I will exalt him.	עָזִי וְזִמְרָתִי יְהוָה וְיִהְיֶה־לִּי לִישׁוּעָה זֶה אֱלֹהֵי וְאַנְהוּ אלהי אָבִי וְאַרְמְמֶנְהוּ:
Exod 15:26	saying, "If you will diligently listen to the voice of the LORD your God , and do that which is right in his eyes, and give ear to his commandments and keep all his statutes, I will put none of the diseases on you that I put on the Egyptians, for I am the LORD, your healer."	וַיֹּאמֶר אִם־שָׁמוּעַ תִּשְׁמָע לְקוֹלִי יִהְיֶה אלהיך וְהִישָׁר בְּעֵינֶיךָ תַעֲשֶׂה וְהִאֲזַנְתָּ לְמִצְוֹתַי וְשִׁמְרַתְּ כָל־חֻקָּיו כָּל־הַמִּצְוָה אֲשֶׁר־שָׁמַתִּי בְּמִצְרַיִם לֹא־אֲשִׁים עָלֶיךָ כִּי אֲנִי יְהוָה רֹפֵאֲךָ:

Exod 16:12	<p>"I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.' "</p>	<p>שָׁמַעְתִּי אֶת־תְּלוּנֹתֶיךָ בְּנֵי יִשְׂרָאֵל דִּבֶּר אֱלֹהִים לֵאמֹר בֵּין הָעֶרְבִים תֹּאכְלוּ בָשָׂר וּבִבְקָר תִּשְׂבְּעוּ־לֶחֶם וַיִּדְעֻם כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם:</p>
Exod 17:9	<p>So Moses said to Joshua, "Choose for us men, and go out and fight with Amalek. Tomorrow I will stand on the top of the hill with the staff of God in my hand."</p>	<p>וַיֹּאמֶר מֹשֶׁה אֶל־יְהוֹשֻׁעַ בַּחֲר־לָנוּ אַנְשִׁים וְצֵא הִלָּחֶם בְּעַמְלֵק מָחָר אֲנִי נֹצֵב עַל־רֹאשׁ הַגִּבְעָה וּמִטָּה הָאֱלֹהִים בְּיָדִי:</p>
Exod 18:1	<p>Jethro, the priest of Midian, Moses' father-in-law, heard of all that God had done for Moses and for Israel his people, how the LORD had brought Israel out of Egypt.</p>	<p>וַיִּשְׁמָע יִתְרוֹ כֹּהֵן מִדְיָן חֹתֵן מֹשֶׁה אֵת כָּל־ אֲשֶׁר עָשָׂה אֱלֹהִים לְמֹשֶׁה וּלְיִשְׂרָאֵל עַמּוֹ כִּי־ הוֹצִיא יְהוָה אֶת־יִשְׂרָאֵל מִמִּצְרָיִם:</p>
Exod 18:4	<p>and the name of the other, Eliezer (for he said, "The God of my father was my help, and delivered me from the sword of Pharaoh").</p>	<p>וְשֵׁם הָאֶחָד אֱלִיעֶזֶר כִּי־אֱלֹהֵי אָבִי בָעֶזְרִי וַיִּצְלָנִי מִחֶרֶב פָּרְעֹה:</p>
Exod 18:5	<p>Jethro, Moses' father-in-law, came with his sons and his wife to Moses in the wilderness where he was encamped at the mountain of God.</p>	<p>וַיָּבֹא יִתְרוֹ חֹתֵן מֹשֶׁה וּבָנָיו וְאִשְׁתּוֹ אֶל־מֹשֶׁה אֶל־הַמִּדְבָּר אֲשֶׁר־הָיָה חֹנֶה שָׁם הָרַ הָאֱלֹהִים:</p>
Exod 18:11	<p>Now I know that the LORD is greater than all gods, because in this affair they dealt arrogantly with the people."</p>	<p>עַתָּה יָדַעְתִּי כִּי־גָדוֹל יְהוָה מִכָּל־הָאֱלֹהִים כִּי בַדָּבָר אֲשֶׁר זָדוּ עֲלֵיהֶם:</p>

Exod 18:12	And Jethro, Moses' father-in-law, brought a burnt offering and sacrifices to God ; and Aaron came with all the elders of Israel to eat bread with Moses' father-in-law before God .	וַיָּלֶךְ יִתְרוֹ חֹתֵן מֹשֶׁה עִלָּה וּזְבָחִים לְאֱלֹהִים וַיָּבֹא אַהֲרֹן וְכָל זִקְנֵי יִשְׂרָאֵל לֶאֱכֹל־לֶחֶם עִם־ חֹתֵן מֹשֶׁה לִּפְנֵי הָאֱלֹהִים:
Exod 18:15	And Moses said to his father-in-law, "Because the people come to me to inquire of God ;	וַיֹּאמֶר מֹשֶׁה לְחֹתֵנוּ כִּי־יָבֹא אֵלַי הָעָם לִדְרֹשׁ אֱלֹהִים:
Exod 18:16	when they have a dispute, they come to me and I decide between one person and another, and I make them know the statutes of God and his laws."	כִּי־יִהְיֶה לָהֶם דְּבַר בָּא אֵלַי וְשִׁפְטֹתַי בֵּין אִישׁ וּבֵין רֵעֵהוּ וְהוֹדַעְתִּי אֶת־חֻקֵּי הָאֱלֹהִים וְאֶת־ תּוֹרֹתָיו:
Exod 18:19	Now obey my voice; I will give you advice, and God be with you! You shall represent the people before God and bring their cases to God ,	עַתָּה שְׁמַע בְּקוֹלִי אִיעֲצֶךָ וִיְהִי אֱלֹהִים עִמָּךְ הִנֵּה אֲנִי לְעָם מוֹל הָאֱלֹהִים וְהִבֵּאת אֹתָהּ אֶת־הַדְּבָרִים אֶל־הָאֱלֹהִים:
Exod 18:21	Moreover, look for able men from all the people, men who fear God , who are trustworthy and hate a bribe, and place such men over the people as chiefs of thousands, of hundreds, of fifties, and of tens.	וְאֲנִי תַחֲזֶה מִכָּל־הָעָם אַנְשֵׁי־חַיִל יִרְאֵי אֱלֹהִים אַנְשֵׁי אֱמֶת שֹׂנְאֵי בָצַע וְשֹׂמְרֵי עֲלֵהֶם שָׂרֵי אֲלָפִים שָׂרֵי מֵאוֹת שָׂרֵי חֲמִשִּׁים וְשָׂרֵי עֶשְׂרִים:
Exod 18:23	If you do this, God will direct you, you will be able to endure, and all this people also will go to their place in peace."	אִם אֲתֵּהְדָּבֵר הַזֶּה תַּעֲשֶׂה וְצִוְּךָ אֱלֹהִים וְיָכַלְתָּ עֲמֹד וְגַם כָּל־הָעָם הַזֶּה עַל־מְקוֹמוֹ יָבֹא בְּשָׁלוֹם:

Exod 19:3	while Moses went up to God . The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel:	וּמֹשֶׁה עָלָה אֶל־הָאֱלֹהִים וַיִּקְרָא אֵלָיו יְהוָה מִן־הַהָר לֵאמֹר כֹּה תֹאמַר לְבֵית יִעֲקֹב וְתַגִּיד לְבָנֵי יִשְׂרָאֵל:
Exod 19:17	Then Moses brought the people out of the camp to meet God , and they took their stand at the foot of the mountain.	וַיֹּצֵא מֹשֶׁה אֶת־הָעָם לִקְרַאת הָאֱלֹהִים מִן־הַמַּחֲנֶה וַיִּתְּצֻהוּ בְּתַחֲתֵית הַהָר:
Exod 19:19	And as the sound of the trumpet grew louder and louder, Moses spoke, and God answered him in thunder.	וַיְהִי קוֹל הַשּׁוֹפָר הוֹלֵךְ וְחֲזָק מְאֹד מֹשֶׁה יִדְבֹּר וְהָאֱלֹהִים יַעֲנֶנּוּ בְּקוֹל:
Exod 20:1	And God spoke all these words, saying,	וַיְדַבֵּר אֱלֹהִים אֶת כָּל־הַדְּבָרִים הָאֵלֶּה לֵאמֹר:
Exod 20:2	"I am the LORD your God , who brought you out of the land of Egypt, out of the house of slavery.	אֲנִכִּי יְהוָה אֱלֹהֶיךָ אֲשֶׁר הוֹצֵאתִיךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים:
Exod 20:3	"You shall have no other gods before me.	לֹא יִהְיֶה־לְךָ אֱלֹהִים אֲחֵרִים עִלִּי־פָנָי:

Exod 20:5	You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me,	לֹא־תִשְׁתַּחֲוֶה לָהֶם וְלֹא תַעֲבֹדֵם כִּי אֲנִי יְהוָה אלהיך אֵל קָנָא פֶקֶד עֹון אָבֶת עַל־בְּנִים עַל־שְׁלִשִׁים וְעַל־רְבָעִים לְשֹׂנְאִי:
Exod 20:7	“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.	לֹא תִשָּׂא אֶת־שֵׁם־יְהוָה אלהיך לְשׁוּא כִּי לֹא יִנָּקֶה יְהוָה אֶת־אִשְׁר־יִשָּׂא אֶת־שֵׁמוֹ לְשׁוּא:
Exod 20:10	but the seventh day is a Sabbath to the LORD your God . On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates.	וַיּוֹם הַשְּׁבִיעִי שַׁבָּתוֹ לַיהוָה אלהיך לֹא־תַעֲשֶׂה כָל־מְלָאכָה אַתָּה וּבִנְךָ־זָכָר וּבִנְךָ־עַבְדְּךָ וּבִתְּךָ וְגֵרְךָ אֲשֶׁר בְּשַׁעְרֶיךָ:
Exod 20:12	“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.	כְּבֹד אֶת־אָבִיךָ וְאֶת־אִמְךָ לְמַעַן יָאָרְכּוּ יָמֶיךָ עַל־הָאָדָמָה אֲשֶׁר־יְהוָה אלהיך נָתַן לָךְ:
Exod 20:19	and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, lest we die.”	וַיֹּאמְרוּ אֶל־מֹשֶׁה דַּבֵּר־אַתָּה עִמָּנוּ וְנִשְׁמָעָה וְאַל־יְדַבֵּר עִמָּנוּ אלהים פֶּן־נָמוּת:
Exod 20:20	Moses said to the people, “Do not fear, for God has come to test you, that the fear of him may be before you, that you may not sin.”	וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם אַל־תִּירְאוּ כִּי לִבְעֹבוֹר נִסּוֹת אֶתְכֶם בָּא הָאֱלֹהִים וּבְעֹבוֹר תִּהְיֶה יְרֵאתוֹ עַל־פְּנֵיכֶם לְבַלְתִּי תִחַטְּאוּ:

Exod 20:21	The people stood far off, while Moses drew near to the thick darkness where God was.	וַיַּעֲמֵד הָעָם מֵרָחֵק וּמֹשֶׁה נִגַּשׁ אֶל־הָעֲרָפֹל אֲשֶׁר־שָׁם הָאֱלֹהִים:
Exod 20:23	You shall not make gods of silver to be with me, nor shall you make for yourselves gods of gold.	לֹא תַעֲשֶׂוּן אִתִּי אֱלֹהִי לָסֶף וְאֱלֹהִי זָהָב לֹא תַעֲשֶׂוּ לָכֶם:
Exod 21:6	then his master shall bring him to God , and he shall bring him to the door or the doorpost. And his master shall bore his ear through with an awl, and he shall be his slave forever.	וְהִגִּישׁוּ אֹדְנָיו אֶל־הָאֱלֹהִים וְהִגִּישׁוּ אֶל־הַדֶּלֶת אוֹ אֶל־הַמְּזוּזָה וְרָצַע אֹדְנָיו אֶת־אָזְנוֹ בַּמַּרְצֵעַ וַעֲבָדוּ לַעֲלָם:
Exod 21:13	But if he did not lie in wait for him, but God let him fall into his hand, then I will appoint for you a place to which he may flee.	וְאֲשֶׁר לֹא צָדָה וְהָאֱלֹהִים אָנָּה לִידּוֹ וְשִׁמַּתִּי לָךְ מִקוֹם אֲשֶׁר יָנוּס שָׁמָּה:
Exod 22:8	If the thief is not found, the owner of the house shall come near to God to show whether or not he has put his hand to his neighbor's property.	אִם־לֹא יִמָּצֵא הַגָּנֹב וְנִקְרַב בְּעַל־הַבַּיִת אֶל־ הָאֱלֹהִים אִם־לֹא שָׁלַח יָדוֹ בְּמִלְאֶקֶת רֵעֵהוּ:
Exod 22:9	For every breach of trust, whether it is for an ox, for a donkey, for a sheep, for a cloak, or for any kind of lost thing, of which one says, 'This is it,' the case of both parties shall come before God . The one whom God condemns shall pay double to his neighbor.	עַל־כָּל־דְּבַר־פְּשָׁע עַל־נֹשֹׁר עַל־חֲמוֹר עַל־שָׂה עַל־שִׁלְמָה עַל־כָּל־אֲבִדָּה אֲשֶׁר יֹאמַר כִּי־הוּא זֶה עַד הָאֱלֹהִים יָבֹא דְבַר־שְׁנֵיהֶם אֲשֶׁר יִרְשִׁיעַן אֱלֹהִים יִשְׁלַם שְׁנַיִם לְרֵעֵהוּ:

Exod 22:20	“Whoever sacrifices to any god , other than the LORD alone, shall be devoted to destruction.	זָבַח לֵאלֹהִים יִחָגֵם בְּלִיתִי לַיהוָה לְבַדּוֹ:
Exod 22:28	“You shall not revile God , nor curse a ruler of your people.	אֱלֹהִים לֹא תִקְלַל וְנָשִׂיא בְעַמֶּךָ לֹא תֹאָר:
Exod 23:13	“Pay attention to all that I have said to you, and make no mention of the names of other gods , nor let it be heard on your lips.	וּבְכָל אֲשֶׁר־אִמַּרְתִּי אֵלֵיכֶם תִּשְׁמְרוּ וְשֵׁם אֱלֹהִים אֲחֵרִים לֹא תִזְכְּרוּ לֹא יִשְׁמַע עַל־פִּיךָ:
Exod 23:19	“The best of the firstfruits of your ground you shall bring into the house of the LORD your God . “You shall not boil a young goat in its mother’s milk.	רִאשִׁית בְּכוֹרֵי אֲדָמָתְךָ תָּבִיא בֵּית יְהוָה אֱלֹהֶיךָ לֹא־תִבְשֹׁל גֹּדִי בְחֵלֶב אִמּוֹ:
Exod 23:24	you shall not bow down to their gods nor serve them, nor do as they do, but you shall utterly overthrow them and break their pillars in pieces.	לֹא־תִשְׁתַּחֲוֶה לֵאלֹהֵיהֶם וְלֹא תַעֲבֹדֵם וְלֹא תַעֲשֶׂה כַּמַּעֲשִׂיהֶם כִּי הִרְסוּ תִהְרָסוּם וְשִׁבְרָתְשִׁבֵּר מִצַּבְתֵּיהֶם:
Exod 23:25	You shall serve the LORD your God , and he will bless your bread and your water, and I will take sickness away from among you.	וַעֲבַדְתֶּם אֶת יְהוָה אֱלֹהֵיכֶם וַיְבָרֶךְ אֶת־לֶחְמְךָ וְאֶת־מִימֶיךָ וְהִסְרֹתִי מִחֲלָה מִקִּרְבְּךָ:
Exod 23:32	You shall make no covenant with them and their gods .	לֹא־תִכְרַת לָהֶם וְלֵאלֹהֵיהֶם בְּרִית:

Exod 23:33	They shall not dwell in your land, lest they make you sin against me; for if you serve their gods , it will surely be a snare to you.”	לא יֵשְׁבוּ בְּאַרְצְךָ פְּנִי־יִחְטִיאוּ אֹתְךָ לִי כִי תַעֲבֹד אֱלֹהֵיהֶם כִּי־יִהְיֶה לְךָ לְמוֹקֵשׁ:
Exod 24:10	and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness.	וַיֵּרְאוּ אֶת אֱלֹהֵי יִשְׂרָאֵל וַתַּחַת רַגְלָיו כְּמַעֲשֵׂה לְבֶנֶת הַסָּפִיר וּכְעָצֶם הַשָּׁמַיִם לְטָהָר:
Exod 24:11	And he did not lay his hand on the chief men of the people of Israel; they beheld God , and ate and drank.	וְאֶל־אַצִּילֵי בְנֵי יִשְׂרָאֵל לֹא שָׁלַח יָדוֹ וַיַּחֲזֹז אֶת־הָאֱלֹהִים וַיֹּאכְלוּ וַיִּשְׁתּוּ:
Exod 24:13	So Moses rose with his assistant Joshua, and Moses went up into the mountain of God .	וַיָּקָם מֹשֶׁה וַיהוֹשֻׁעַ מִשְׁרָתוֹ וַיַּעַל מֹשֶׁה אֶל־הַר הָאֱלֹהִים:
Exod 29:45	I will dwell among the people of Israel and will be their God .	וְשָׁכַנְתִּי בְּתוֹךְ בְּנֵי יִשְׂרָאֵל וְהָיִיתִי לָהֶם לֵאלֹהִים:
Exod 29:46	And they shall know that I am the LORD their God , who brought them out of the land of Egypt that I might dwell among them. I am the LORD their God .	וַיָּדְעוּ כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם אֲשֶׁר הוֹצֵאתִי אֹתָם מֵאֶרֶץ מִצְרַיִם לְשִׁכְנִי בְּתוֹכָם אֲנִי יְהוָה אֱלֹהֵיהֶם:
Exod 31:3	and I have filled him with the Spirit of God , with ability and intelligence, with knowledge and all craftsmanship,	וְאִמָּלֵא אֹתוֹ רוּחַ אֱלֹהִים בְּחָכְמָה וּבְתַבּוּנָה וּבְדַעַת וּבְכָל־מְלָאכָה:

Exod 31:18	And he gave to Moses, when he had finished speaking with him on Mount Sinai, the two tablets of the testimony, tablets of stone, written with the finger of God .	וַיִּתֵּן אֶל-מֹשֶׁה כְּכֹלֹתוֹ לְדַבֵּר אֵתֹ בְּהָרִי סִינַי שְׁנֵי לַחֹת הָעֵדֻת לַחֹת אֶבֶן כְּתָבִים בְּאֶצְבַּע אלהים :
Exod 32:1	When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, "Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him."	וַיֵּרָא הָעָם כִּי-בִשָּׁשׁ מֹשֶׁה לָרֶדֶת מִן-הָהָר וַיִּקְהֵל הָעָם עַל-אַהֲרֹן וַיֹּאמְרוּ אֵלָיו קוּמָה עֲשֵׂה-לָנוּ אלהים אֲשֶׁר יֵלְכוּ לִפְנֵינוּ כִּי-יָצְאָה מֹשֶׁה הָאִישׁ אֲשֶׁר הֵעֵלֵנוּ מֵאֶרֶץ מִצְרַיִם לֹא יָדָעֵנוּ מָה-הָיָה לוֹ:
Exod 32:4	And he received the gold from their hand and fashioned it with a graving tool and made a golden calf. And they said, "These are your gods , O Israel, who brought you up out of the land of Egypt!"	וַיִּקַּח מִיָּדָם וַיַּצַּר אֹתוֹ בְּחֹרֶט וַיַּעֲשֵׂהוּ עֵגֶל מִסַּכָּה וַיֹּאמְרוּ אֵלָה אלהיה יִשְׂרָאֵל אֲשֶׁר הֵעֵלִיךָ מֵאֶרֶץ מִצְרַיִם:
Exod 32:8	They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, 'These are your gods , O Israel, who brought you up out of the land of Egypt!' "	סָרוּ מִהָרַץ מִן-הַדֶּרֶךְ אֲשֶׁר צִוִּיתָם עֲשׂוּ לָהֶם עֵגֶל מִסַּכָּה וַיִּשְׁתַּחֲווּ-לוֹ וַיִּזְבְּחוּ-לוֹ וַיֹּאמְרוּ אֵלָה אלהיה יִשְׂרָאֵל אֲשֶׁר הֵעֵלִיךָ מֵאֶרֶץ מִצְרַיִם:

Exod 32:11	But Moses implored the LORD his God and said, "O LORD, why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand?"	וַיִּתְחַל מֹשֶׁה אֶת־פָּנָיו יְהוָה אלהיו וַיֹּאמֶר לָמָּה יְהוָה יִחַרָּה אַפּוֹ בְּעַמּוֹךָ אֲשֶׁר הוֹצֵאתָ מֵאֶרֶץ מִצְרַיִם בְּכֹחַ גָּדוֹל וּבְיָד חֲזָקָה:
Exod 32:16	The tablets were the work of God , and the writing was the writing of God , engraved on the tablets.	וְהַלְחֹת מַעֲשֵׂה אלהים הָמָּה וְהַמִּכְתָּב מִכְתָּב אלהים הוּא חֲרוּת עַל־הַלְחֹת:
Exod 32:23	For they said to me, 'Make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.'	וַיֹּאמְרוּ לִי עֲשֵׂה־לָנוּ אלהים אֲשֶׁר יֵלְכוּ לִפְנֵינוּ כִּי־זָהוּ מֹשֶׁה הָאִישׁ אֲשֶׁר הֶעֱלָנוּ מֵאֶרֶץ מִצְרַיִם לֹא יָדָענוּ מָה־הָיָה לוֹ:
Exod 32:27	And he said to them, "Thus says the LORD God of Israel, 'Put your sword on your side each of you, and go to and fro from gate to gate throughout the camp, and each of you kill his brother and his companion and his neighbor.' "	וַיֹּאמֶר לָהֶם כֹּה־אָמַר יְהוָה אלהי יִשְׂרָאֵל שִׁימוּ אִישׁ־חֶרֶב עַל־יָרְכוֹ עִבְרוּ וּשׁוּבוּ מִשְׁעַר לְשַׁעַר בְּמַחֲנֶה וְהָרְגוּ אִישׁ־אֶת־אָחִיו וְאִישׁ אֶת־רֵעֵהוּ וְאִישׁ אֶת־קָרְבּוֹ:
Exod 32:31	So Moses returned to the LORD and said, "Alas, this people has sinned a great sin. They have made for themselves gods of gold.	וַיָּשָׁב מֹשֶׁה אֶל־יְהוָה וַיֹּאמֶר אֲנִי חֹטֵא הָעָם הַזֶּה חֲטָאָה גְדוֹלָה וַיַּעֲשׂוּ לָהֶם אלהי זָהָב:

Exod 34:15	lest you make a covenant with the inhabitants of the land, and when they whore after their gods and sacrifice to their gods and you are invited, you eat of his sacrifice,	פְּנִי־תִכְרֹת בְּרִית לְיוֹשְׁבֵי הָאָרֶץ וְזָנּוּ אַחֲרֵי אלהיהם וְזָבְחוּ לְאֱלֹהֵיהֶם וְקָרָא לָךְ וְאָכַלְתָּ מִזְבְּחֹם:
Exod 34:16	and you take of their daughters for your sons, and their daughters whore after their gods and make your sons whore after their gods .	וְלָקַחְתָּ מִבְּנֹתֵיהֶם לְבָנֶיךָ וְזָנּוּ בְּנֹתֵיהֶם אַחֲרֵי אלהיהן וְהָזָנוּ אֶת־בְּנֶיךָ אַחֲרֵי אלהיהן :
Exod 34:17	“You shall not make for yourself any gods of cast metal.	אלהי מִסֵּכָה לֹא תַעֲשֶׂה־לָּךְ:
Exod 34:23	Three times in the year shall all your males appear before the LORD God, the God of Israel.	שְׁלֹשׁ פְּעָמִים בַּשָּׁנָה יֵרָאֶה כָּל־זָכָרְךָ אֶת־פָּנֶי הָאֱדֹנָי יְהוֹה אלהי יִשְׂרָאֵל:
Exod 34:24	For I will cast out nations before you and enlarge your borders; no one shall covet your land, when you go up to appear before the LORD your God three times in the year.	כִּי־אֹרִישׁ גּוֹיִם מִפְּנֶיךָ וְהִרְחַבְתִּי אֶת־גְּבוּלְךָ וְלֹא־יִחַמַּד אִישׁ אֶת־אַרְצְךָ בְּעִלְתָּךְ לְרֹאוֹת אֶת־פָּנֶי יְהוֹה אלהיך שְׁלֹשׁ פְּעָמִים בַּשָּׁנָה:
Exod 34:26	The best of the firstfruits of your ground you shall bring to the house of the LORD your God . You shall not boil a young goat in its mother’s milk.”	רֵאשִׁית בְּכוּרֵי אֲדָמָתְךָ תָּבִיא בֵּית יְהוֹה אלהיך לֹא־תִבְשֹׁל גֹּדִי בְחֵלֶב אִמּוֹ:

Exod 35:31	and he has filled him with the Spirit of God , with skill, with intelligence, with knowledge, and with all craftsmanship,	וַיִּמְלֵא אֹתוֹ רוּחַ אלהים בְּחָכְמָהּ בְּתַבּוּנָהּ וּבְדַעַת וּבְכָל־מְלָאכָה:
Lev 2:13	You shall season all your grain offerings with salt. You shall not let the salt of the covenant with your God be missing from your grain offering; with all your offerings you shall offer salt.	וְכָל־קֶרְבֶּן מִנְחֹתָךְ בְּמֶלַח תִּמְלַח וְלֹא תִשָּׁבֵית מֶלַח בְּרִית אלהיך מֵעַל מִנְחֹתֶךָ עַל כָּל־ קֶרְבְּנֶךָ תִּקְרִיב מֶלַח:
Lev 4:22	“When a leader sins, doing unintentionally any one of all the things that by the commandments of the LORD his God ought not to be done, and realizes his guilt,	אֲשֶׁר נָשִׂיא יִחָטָא וַעֲשֶׂה אֶחָת מִכָּל־מִצְוֹת יְהוָה אלהיו אֲשֶׁר לֹא־תַעֲשֶׂינָהּ בְּשִׁגְגָה וְאָשָׁם:
Lev 11:44	For I am the LORD your God . Consecrate yourselves therefore, and be holy, for I am holy. You shall not defile yourselves with any swarming thing that crawls on the ground.	כִּי אֲנִי יְהוָה אלהיכם וְהִתְקַדַּשְׁתֶּם וְהִיִּיתֶם קְדוֹשִׁים כִּי קְדוֹשׁ אֲנִי וְלֹא תִטְמְאוּ אֶת־ נַפְשֵׁיכֶם בְּכָל־הַשֶּׁרֶץ הַרְמֵשׁ עַל־הָאָרֶץ:
Lev 11:45	For I am the LORD who brought you up out of the land of Egypt to be your God . You shall therefore be holy, for I am holy.”	כִּי אֲנִי יְהוָה הַמַּעֲלֶה אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לִהְיוֹת לָכֶם לֵאלֹהִים וְהִיִּיתֶם קְדוֹשִׁים כִּי קְדוֹשׁ אֲנִי:
Lev 18:2	“Speak to the people of Israel and say to them, I am the LORD your God .	דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אֲנִי יְהוָה אלהיכם :

Lev 18:4	You shall follow my rules and keep my statutes and walk in them. I am the LORD your God .	אֶת־מִשְׁפָּטַי תַּעֲשׂוּ וְאֶת־חֻקֹּתַי תִּשְׁמְרוּ לִלְכֹּת בָּהֶם אֲנִי יְהוָה אלהיכם :
Lev 18:21	You shall not give any of your children to offer them to Molech, and so profane the name of your God : I am the LORD.	וּמִזְרַעְךָ לֹא־תִתֵּן לְהַעֲבִיר לְמֶלֶךְ וְלֹא תִחַלֵּל אֶת־שֵׁם אלהיך אֲנִי יְהוָה:
Lev 18:30	So keep my charge never to practice any of these abominable customs that were practiced before you, and never to make yourselves unclean by them: I am the LORD your God ."	וּשְׁמִרְתֶּם אֶת־מִשְׁמְרָתִי לְבִלְתִּי עֲשׂוֹת מַחֲקֹת הַתּוֹעֵבֹת אֲשֶׁר נַעֲשׂוּ לִפְנֵיכֶם וְלֹא תִטְמְאוּ בָהֶם אֲנִי יְהוָה אלהיכם :
Lev 19:2	"Speak to all the congregation of the people of Israel and say to them, You shall be holy, for I the LORD your God am holy.	דַּבֵּר אֶל־כָּל־עֵדֻת בְּנֵי־יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם קְדוֹשִׁים תִּהְיוּ כִּי קְדוֹשׁ אֲנִי יְהוָה אלהיכם :
Lev 19:3	Every one of you shall revere his mother and his father, and you shall keep my Sabbaths: I am the LORD your God .	אִישׁ אָמוֹ וְאָבִיו תִּירָאוּ וְאֶת־שַׁבָּתִי תִשְׁמְרוּ אֲנִי יְהוָה אלהיכם :
Lev 19:4	Do not turn to idols or make for yourselves any gods of cast metal: I am the LORD your God .	אֶל־תִּפְנוּ אֶל־הָאֱלִילִים וְאֱלֹהִי מַסֵּכָה לֹא תַעֲשׂוּ לָכֶם אֲנִי יְהוָה אלהיכם :

Lev 19:10	And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God .	וְכַרְמְךָ לֹא תַעֲזֹלֵל וּפְרֹט כְּרַמְךָ לֹא תִלְקֹט לְעָנִי וְלַגֵּר תַּעֲזֹב אֹתָם אֲנִי יְהוָה אלהיכם :
Lev 19:12	You shall not swear by my name falsely, and so profane the name of your God : I am the LORD.	וְלֹא-תִשְׁבַּעוּ בִשְׁמִי לִשְׁקֵר וְחִלַּלְתָּ אֶת-שֵׁם אלהיך אֲנִי יְהוָה:
Lev 19:14	You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God : I am the LORD.	לֹא-תִקְלַל חֵרֶשׁ וְלִפְנֵי עֹרֵר לֹא תִתֵּן מִכְשֵׁל וְיִרְאתָ מֵאֱלֹהֶיךָ אֲנִי יְהוָה:
Lev 19:25	But in the fifth year you may eat of its fruit, to increase its yield for you: I am the LORD your God .	וּבִשְׁנָה הַחֲמִישִׁית תֹּאכְלוּ אֶת-פְּרִי לְהוֹסִיף לָכֶם תְּבוּאָתוֹ אֲנִי יְהוָה אלהיכם :
Lev 19:31	“Do not turn to mediums or necromancers; do not seek them out, and so make yourselves unclean by them: I am the LORD your God .	אֲל-תִפְּנוּ אֶל-הָאֲבֹת וְאֶל-הַיִּדְּעֹנִים אֲל- תִּבְקָשׁוּ לְטֹמְאָה בָּהֶם אֲנִי יְהוָה אלהיכם :
Lev 19:32	“You shall stand up before the gray head and honor the face of an old man, and you shall fear your God : I am the LORD.	מִפְּנֵי שִׁיבָה תִקּוּם וְהִדְרַת פָּנֵי זָקֵן וְיִרְאתָ מֵאֱלֹהֶיךָ אֲנִי יְהוָה:

Lev 19:34	You shall treat the stranger who sojourns with you as the native among you, and you shall love him as yourself, for you were strangers in the land of Egypt: I am the LORD your God .	כְּאֶזְרַח מִכֶּם יְהִי לָכֶם הַגֵּר הַגֵּר הַגֵּר אִתְּכֶם וְאָהַבְתֶּ לּוֹ כְּמוֹד כִּי־גֵרִים הֵייתֶם בְּאֶרֶץ מִצְרָיִם אֲנִי יְהוָה אלהיכם :
Lev 19:36	You shall have just balances, just weights, a just ephah, and a just hin: I am the LORD your God , who brought you out of the land of Egypt.	מֵאֲזֵנֵי צֶדֶק אֲבִנִי־צֶדֶק אִפֹּת צֶדֶק וְהִין צֶדֶק יְהִי לָכֶם אֲנִי יְהוָה אלהיכם אֲשֶׁר־הוֹצֵאתִי אִתְּכֶם מֵאֶרֶץ מִצְרָיִם:
Lev 20:7	Consecrate yourselves, therefore, and be holy, for I am the LORD your God .	וְהִתְקַדְּשִׁיתֶם וְהֵייתֶם קְדוֹשִׁים כִּי אֲנִי יְהוָה אלהיכם :
Lev 20:24	But I have said to you, ‘You shall inherit their land, and I will give it to you to possess, a land flowing with milk and honey.’ I am the LORD your God , who has separated you from the peoples.	וְאָמַר לָכֶם אֲתֶם תִּירָשׁוּ אֶת־אֲדָמָתָם וְאֲנִי אֲתִנֶּנָּה לָכֶם לְרִשְׁתָּהּ אֹתָהּ אֶרֶץ זָבַת חֶלֶב וְדָבָשׁ אֲנִי יְהוָה אלהיכם אֲשֶׁר־הִבְדַּלְתִּי אִתְּכֶם מִן־הָעַמִּים:
Lev 21:6	They shall be holy to their God and not profane the name of their God . For they offer the LORD’s food offerings, the bread of their God ; therefore they shall be holy.	קְדוֹשִׁים יְהִיוּ לֵאלֹהֵיהֶם וְלֹא יִחַלְלֻ שֵׁם אלהיהם כִּי אֶת־אֲשֵׁי יְהוָה לֶחֶם אלהיהם הֵם מִקְרִיְבָם וְהִיוּ קְדוֹשִׁים:

Lev 21:7	They shall not marry a prostitute or a woman who has been defiled, neither shall they marry a woman divorced from her husband, for the priest is holy to his God .	אִשָּׁה זִנָּה וְחִלְלָה לֹא יִקְחוּ וְאִשָּׁה גְרוּשָׁה מֵאִשָּׁה לֹא יִקְחוּ כִּי־קֹדֶשׁ הוּא לֵאלֹהֵיוֹ:
Lev 21:8	You shall sanctify him, for he offers the bread of your God . He shall be holy to you, for I, the LORD, who sanctify you, am holy.	וְקִדַּשְׁתֹּהוּ כִּי־אֶת־לֶחֶם אֱלֹהֵיךָ הוּא מִקְרִיב קֹדֶשׁ יִהְיֶה־לְךָ כִּי קֹדֶשׁ אֲנִי יְהוָה מִקְדָּשְׁכֶם:
Lev 21:12	He shall not go out of the sanctuary, lest he profane the sanctuary of his God , for the consecration of the anointing oil of his God is on him: I am the LORD.	וּמִן־הַמִּקְדָּשׁ לֹא יֵצֵא וְלֹא יַחְלִיל אֶת מִקְדָּשׁ אֱלֹהֵיוֹ כִּי נִזָּר שְׁמֹן מִשְׁחַת אֱלֹהֵיוֹ עָלָיו אֲנִי יְהוָה:
Lev 21:17	“Speak to Aaron, saying, None of your offspring throughout their generations who has a blemish may approach to offer the bread of his God .	דַּבֵּר אֶל־אַהֲרֹן לֵאמֹר אִישׁ מִזֶּרְעֶךָ לְדֹרֹתָם אֲשֶׁר יִהְיֶה בּוֹ מוֹם לֹא יִקְרַב לְהַקְרִיב לֶחֶם אֱלֹהֵיוֹ:
Lev 21:21	No man of the offspring of Aaron the priest who has a blemish shall come near to offer the LORD's food offerings; since he has a blemish, he shall not come near to offer the bread of his God .	כָּל־אִישׁ אֲשֶׁר־בּוֹ מוֹם מִזֶּרַע אַהֲרֹן הַכֹּהֵן לֹא יִגַּשׁ לְהַקְרִיב אֶת־אֲשֵׁי יְהוָה מוֹם בּוֹ אֶת לֶחֶם אֱלֹהֵיוֹ לֹא יִגַּשׁ לְהַקְרִיב:
Lev 21:22	He may eat the bread of his God , both of the most holy and of the holy things,	לֶחֶם אֱלֹהֵיוֹ מִקְדָּשֵׁי הַקֳּדָשִׁים וּמִן־הַקֳּדָשִׁים יֹאכֵל:

Lev 22:25	neither shall you offer as the bread of your God any such animals gotten from a foreigner. Since there is a blemish in them, because of their mutilation, they will not be accepted for you."	וּמִיד בֶּן־גֵּזֶר לֹא תִקְרִיבוּ אֶת־לֶחֶם אלהיכם מִכֹּל־אֵלֶּה כִּי מִשְׁחַתֶּם בָּהֶם מוֹם בָּם לֹא יִרְצֶוּ לָכֶם:
Lev 22:33	who brought you out of the land of Egypt to be your God : I am the LORD."	הַמוֹצִיא אֶתְכֶם מֵמִצְרַיִם לַהֲיוֹת לָכֶם לאלהים אֲנִי יְהוָה:
Lev 23:14	And you shall eat neither bread nor grain parched or fresh until this same day, until you have brought the offering of your God : it is a statute forever throughout your generations in all your dwellings.	וְלֶחֶם וְקִלִּי וְכַרְמֶל לֹא תֹאכְלוּ עַד־עֹצֶם הַיּוֹם הַזֶּה עַד הֵבִיאֲכֶם אֶת־קֶרְבַּן אלהיכם חֲקֹת עוֹלָם לְדֹרֹתֵיכֶם בְּכֹל מִשְׁבְּתֵיכֶם:
Lev 23:22	"And when you reap the harvest of your land, you shall not reap your field right up to its edge, nor shall you gather the gleanings after your harvest. You shall leave them for the poor and for the sojourner: I am the LORD your God ."	וּבִקְצֹרְכֶם אֶת־קִצִּיר אֲרָצְכֶם לֹא־תִכְלֶה פֶּאֶת שְׂדֶךְ בִּקְצֹרְךָ וְלִקֹּט קִצִּירָהּ לֹא תִלְקֹט לְעַנִּי וְלִגֵּר תַּעֲזֹב אֹתָם אֲנִי יְהוָה אלהיכם :
Lev 23:28	And you shall not do any work on that very day, for it is a Day of Atonement, to make atonement for you before the LORD your God .	וְכֹל־מְלָאכָה לֹא תַעֲשׂוּ בַעֲצֹם הַיּוֹם הַזֶּה כִּי יוֹם כִּפּוּרִים הוּא לְכַפֵּר עֲלֵיכֶם לִפְנֵי יְהוָה אלהיכם :

Lev 23:40	And you shall take on the first day the fruit of splendid trees, branches of palm trees and boughs of leafy trees and willows of the brook, and you shall rejoice before the LORD your God seven days.	וּלְקַחְתֶּם לָכֶם בַּיּוֹם הָרִאשׁוֹן פְּרִי עֵץ הַדֹּר כַּפֹּת תְּמָרִים וְעֵגֶלף עֵץ-עֲבֹת וְעַרְבֵי-גִחַל וּשְׂמֹחַתֶּם לִפְנֵי יְהוָה אלהיכם שִׁבְעַת יָמִים:
Lev 23:43	that your generations may know that I made the people of Israel dwell in booths when I brought them out of the land of Egypt: I am the LORD your God .”	לְמַעַן יֵדְעוּ דֹרֹתֵיכֶם כִּי בַסֹּדוֹת הוֹשַׁבְתִּי אֶת- בְּנֵי יִשְׂרָאֵל בְּהוֹצִיאִי אוֹתָם מֵאֶרֶץ מִצְרָיִם אֲנִי יְהוָה אלהיכם :
Lev 24:15	And speak to the people of Israel, saying, Whoever curses his God shall bear his sin.	וְאֶל-בְּנֵי יִשְׂרָאֵל תְּדַבֵּר לֵאמֹר אִישׁ אִישׁ כִּי- יִקְלֹל אלהיו וְנָשָׂא חַטָּאוֹ:
Lev 24:22	You shall have the same rule for the sojourner and for the native, for I am the LORD your God .”	מִשְׁפָּט אֶחָד יְהִי לָכֶם כְּגֵר כְּאֶזְרָח יְהִיָּה כִּי אֲנִי יְהוָה אלהיכם :
Lev 25:17	You shall not wrong one another, but you shall fear your God , for I am the LORD your God .	וְלֹא תוֹנוּ אִישׁ אֶת-עַמִּיתוֹ וְיִרְאתָ מֵאֱלֹהֶיךָ כִּי אֲנִי יְהוָה אלהיכם :
Lev 25:36	Take no interest from him or profit, but fear your God , that your brother may live beside you.	אֶל-תִּקַּח מֵאִתּוֹ גִּשָּׁר וְתִרְבִּית וְיִרְאתָ מֵאֱלֹהֶיךָ וְחִי אִחִיךָ עִמָּךְ:

Lev 25:38	I am the LORD your God , who brought you out of the land of Egypt to give you the land of Canaan, and to be your God .	אֲנִי יְהוָה אֱלֹהֵיכֶם אֲשֶׁר־הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לָתֵת לָכֶם אֶת־אֶרֶץ כְּנָעַן לְהִיּוֹת לָכֶם לְאֱלֹהִים:
Lev 25:43	You shall not rule over him ruthlessly but shall fear your God .	לֹא־תִרְדֶּה בּוֹ בְּכֹחַ וְיִרְאתָ מֵאֱלֹהֶיךָ:
Lev 25:55	For it is to me that the people of Israel are servants. They are my servants whom I brought out of the land of Egypt: I am the LORD your God .	כִּי־לִי בְנֵי־יִשְׂרָאֵל עֲבָדִים עֲבָדַי הֵם אֲשֶׁר־הוֹצֵאתִי אוֹתָם מֵאֶרֶץ מִצְרַיִם אֲנִי יְהוָה אֱלֹהֵיכֶם:
Lev 26:1	"You shall not make idols for yourselves or erect an image or pillar, and you shall not set up a figured stone in your land to bow down to it, for I am the LORD your God .	לֹא־תַעֲשׂוּ לָכֶם אֱלִילִים וּפְסֵל וּמִצְבֵּה לֹא־תִקְיֻמוּ לָכֶם וְאִבֵּן מַשְׁכֵּית לֹא תִתְּנוּ בְּאֶרְצְכֶם לְהִשְׁתַּחֲוֹת עָלֶיהָ כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם:
Lev 26:12	And I will walk among you and will be your God , and you shall be my people.	וְהִתְהַלַּכְתִּי בְּתוֹכְכֶם וְהָיִיתִי לָכֶם לְאֱלֹהִים וְאַתֶּם תִּהְיוּ־לִי לְעָם:
Lev 26:13	I am the LORD your God , who brought you out of the land of Egypt, that you should not be their slaves. And I have broken the bars of your yoke and made you walk erect.	אֲנִי יְהוָה אֱלֹהֵיכֶם אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם מִהָיִית לָהֶם עֲבָדִים וְאֲשַׁבֵּר מִטַּת עַלְכֶם וְאֹלֶךְ אֶתְכֶם קוֹמְמִיּוֹת:

[Lev 26:44](#)

Yet for all that, when they are in the land of their enemies, I will not spurn them, neither will I abhor them so as to destroy them utterly and break my covenant with them, for I am the LORD their [God](#).

וְאַף־גַּם־זֹאת בְּהִיּוֹתָם בְּאֶרֶץ אֹיְבֵיהֶם לֹא־
מֵאַסְתִּים וְלֹא־גְעַלְתִּים לְכַלֵּתָם לְהַפֵּר בְּרִיתִי
אִתָּם כִּי אֲנִי יְהוָה [אלהיהם](#):

[Lev 26:45](#)

But I will for their sake remember the covenant with their forefathers, whom I brought out of the land of Egypt in the sight of the nations, that I might be their [God](#): I am the LORD.”

וְזָכַרְתִּי לָהֶם בְּרִית רִאשֵׁנִים אֲשֶׁר הוֹצֵאתִי־
אֹתָם מֵאֶרֶץ מִצְרַיִם לְעֵינֵי הַגּוֹיִם לְהִיֵּת לָהֶם
לְאֱלֹהִים אֲנִי יְהוָה:

[Num 6:7](#)

Not even for his father or for his mother, for brother or sister, if they die, shall he make himself unclean, because his separation to [God](#) is on his head.

לְאָבִיו וּלְאִמּוֹ וּלְאָחִיו וּלְאֶחָתוֹ לֹא־יִטְמָא לָהֶם
בְּמָתָם כִּי גִזַּר [אלהיו](#) עַל־רֹאשׁוֹ:

[Num 10:9](#)

And when you go to war in your land against the adversary who oppresses you, then you shall sound an alarm with the trumpets, that you may be remembered before the LORD your [God](#), and you shall be saved from your enemies.

וְכִ־תִּבְאוּ מִלְחָמָה בְּאֶרְצְכֶם עַל־הַצָּר הַצָּר
אֲתָכֶם וְהִרְעַתֶּם בַּחֲצֻצּוֹת וְנִזְכַּרְתֶּם לִפְנֵי
יְהוָה [אלהיכם](#) וְנוֹשַׁעְתֶּם מֵאֹיְבֵיכֶם:

Num 10:10	On the day of your gladness also, and at your appointed feasts and at the beginnings of your months, you shall blow the trumpets over your burnt offerings and over the sacrifices of your peace offerings. They shall be a reminder of you before your God : I am the LORD your God .”	וּבְיוֹם שִׂמְחַתְכֶם וּבְמוֹעֲדֵיכֶם וּבְרֵאשֵׁי חֳדָשֵׁיכֶם וּתְקַעְתֶּם בַּחֲצָצְרֹת עַל עֲלֹתֵיכֶם וְעַל זִבְחֵי שְׁלָמֵיכֶם וְהָיוּ לָכֶם לְזִכְרוֹן לִפְנֵי אלהיכם אֲנִי יְהוָה אלהיכם :
Num 15:40	So you shall remember and do all my commandments, and be holy to your God .	לִמְעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת־כָּל־מִצְוֹתַי וְהִיִּיתֶם קְדוֹשִׁים לִפְנֵי אלהיכם :
Num 15:41	I am the LORD your God , who brought you out of the land of Egypt to be your God : I am the LORD your God .”	אֲנִי יְהוָה אלהיכם אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לִהְיוֹת לָכֶם לֵאלֹהִים אֲנִי יְהוָה אלהיכם :
Num 16:9	is it too small a thing for you that the God of Israel has separated you from the congregation of Israel, to bring you near to himself, to do service in the tabernacle of the LORD and to stand before the congregation to minister to them,	הֲמַעַט מְאֹד כִּי־הִבְדִּיל אלהי יִשְׂרָאֵל אֶתְכֶם מֵעֵדַת יִשְׂרָאֵל לְהַקְרִיב אֶתְכֶם אֵלָיו לַעֲבֹד אֶת־עֲבֹדַת מִשְׁכַּן יְהוָה וְלַעֲמֹד לִפְנֵי הָעֵדָה לְשָׁרְתָם:
Num 16:22	And they fell on their faces and said, “O God, the God of the spirits of all flesh, shall one man sin, and will you be angry with all the congregation?”	וַיִּפְּלוּ עַל־פְּנֵיהֶם וַיֹּאמְרוּ אֶל אלהי הָרוּחַת לְכָל־בָּשָׂר הָאִישׁ אֶחָד יִחַטֵּא וְעַל כָּל־הָעֵדָה תִּקְדָּף:

Num 21:5	And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food."	וַיְדַבֵּר הָעָם בְּאֱלֹהִים וּבַמֹּשֶׁה לֵמָּה הֵעֵלִיתֵנוּ מִמִּצְרָיִם לָמוֹת בַּמִּדְבָּר כִּי אֵין לָחֶם וְאֵין מַיִם וְנִפְשָׁנוּ קֹצֶה בַלֶּחֶם הַקָּלָקֵל:
Num 22:9	And God came to Balaam and said, "Who are these men with you?"	וַיָּבֹא אֱלֹהִים אֶל-בִּלְעָם וַיֹּאמֶר מִי הָאֲנָשִׁים הָאֵלֶּה עִמָּךְ:
Num 22:10	And Balaam said to God , "Balak the son of Zippor, king of Moab, has sent to me, saying,	וַיֹּאמֶר בִּלְעָם אֶל-הָאֱלֹהִים בִּלְקֹן בֶּן-צִפּוֹר מֶלֶךְ מוֹאָב שָׁלַח אֵלַי:
Num 22:12	God said to Balaam, "You shall not go with them. You shall not curse the people, for they are blessed."	וַיֹּאמֶר אֱלֹהִים אֶל-בִּלְעָם לֹא תֵלֵךְ עִמָּהֶם לֹא תָאֵר אֶת-הָעָם כִּי בְרוּךְ הוּא:
Num 22:18	But Balaam answered and said to the servants of Balak, "Though Balak were to give me his house full of silver and gold, I could not go beyond the command of the LORD my God to do less or more.	וַיַּעַן בִּלְעָם וַיֹּאמֶר אֶל-עֲבָדָיו בִּלְקֹן אִם-יִתֵּן-לִי בִלְקֹן מֵלֹא בֵיתוֹ כֶּסֶף וְזָהָב לֹא אוֹכֵל לַעֲבֹד אֶת-פִּי יִהְיֶה אֱלֹהֵי לַעֲשׂוֹת קִטְנָה אֹי גְדוּלָּה:
Num 22:20	And God came to Balaam at night and said to him, "If the men have come to call you, rise, go with them; but only do what I tell you."	וַיָּבֹא אֱלֹהִים אֶל-בִּלְעָם לַיְלָה וַיֹּאמֶר לוֹ אִם-לִקְרֹא לְךָ בָּאוּ הָאֲנָשִׁים קוּם לֵךְ אִתָּם וְאַךְ אֶת-הַדְּבָר אֲשֶׁר-אָדָּבַר אֵלַיךְ אַתָּה תַעֲשֶׂה:

Num 22:22	But God's anger was kindled because he went, and the angel of the LORD took his stand in the way as his adversary. Now he was riding on the donkey, and his two servants were with him.	וַיִּסְרֹאף אלהים כִּי־הוֹלִךְ הוּא וַיִּתְּצֵב מִלְאָךְ יְהוָה בְּדֶרֶךְ לִשְׁטָן לֹו וְהוּא רֹכֵב עַל־אֲתֹנֹו וּשְׁנֵי נֶעְרָיו עִמּוֹ:
Num 22:38	Balaam said to Balak, "Behold, I have come to you! Have I now any power of my own to speak anything? The word that God puts in my mouth, that must I speak."	וַיֹּאמֶר בִּלְעָם אֶל־בָּלָק הִנֵּה־בָאתִי אֵלֶיךָ עַתָּה הֲיִכּוֹל אוֹכֵל דִּבָּר מֵאוֹמָה הַדְּבָר אֲשֶׁר יֵשִׁים אלהים בְּפִי אֶתֹו אֲדַבֵּר:
Num 23:4	and God met Balaam. And Balaam said to him, "I have arranged the seven altars and I have offered on each altar a bull and a ram."	וַיִּקְרַ אלהים אֶל־בִּלְעָם וַיֹּאמֶר אֵלָיו אֶת־שִׁבְעַת הַמִּזְבְּחֹת עֲרַכְתִּי וְאָעַל פָּר וְאַיִל בַּמִּזְבָּח:
Num 23:21	He has not beheld misfortune in Jacob, nor has he seen trouble in Israel. The LORD their God is with them, and the shout of a king is among them.	לֹא־הִבִּיט אֲנֹן בִּיעֲקֹב וְלֹא־רָאָה עָמַל בְּיִשְׂרָאֵל יְהוָה אלהיו עִמּוֹ וַתְּרוֹעַת מֶלֶךְ בּוֹ:
Num 23:27	And Balak said to Balaam, "Come now, I will take you to another place. Perhaps it will please God that you may curse them for me from there."	וַיֹּאמֶר בָּלָק אֶל־בִּלְעָם לְכֵה־נָא אֶקְחֶךָ אֶל־מְקוֹם אֲחֵר אוּלִי יִישַׁר בְּעֵינֵי הָאֱלֹהִים וְקִבַּתֹו לִי מִשָּׁם:
Num 24:2	And Balaam lifted up his eyes and saw Israel camping tribe by tribe. And the Spirit of God came upon him,	וַיֵּשֶׂא בִלְעָם אֶת־עֵינָיו וַיֵּרֶא אֶת־יִשְׂרָאֵל שֹׁכֵן לְשִׁבְטָיו וַתְּהִי עָלָיו רוּחַ אלהים :

Num 25:2	These invited the people to the sacrifices of their gods , and the people ate and bowed down to their gods .	וַתִּקְרְאוּ לָעָם לְזִבְחֵי אֱלֹהֵיהֶן וַיֹּאכְלֵם הָעָם וַיִּשְׁתַּחֲוּוּ לְאֱלֹהֵיהֶן:
Num 25:13	and it shall be to him and to his descendants after him the covenant of a perpetual priesthood, because he was jealous for his God and made atonement for the people of Israel.' "	וְהָיְתָה לוֹ וּלְזֶרְעוֹ אַחֲרָיו בְּרִית כְּהֻנָּת עוֹלָם תַּחַת אֲשֶׁר קִנָּא לְאֱלֹהָיו וַיִּכְפֹּר עַל-בְּנֵי יִשְׂרָאֵל:
Num 27:16	"Let the LORD, the God of the spirits of all flesh, appoint a man over the congregation	יִפְקֹד יְהוָה אֱלֹהֵי הַרוּחֹת לְכָל-בָּשָׂר אִישׁ עַל-הָעֵדָה:
Num 33:4	while the Egyptians were burying all their firstborn, whom the LORD had struck down among them. On their gods also the LORD executed judgments.	וּמִצְרַיִם מִקְבְּרִים אֶת אֲשֶׁר הִכָּה יְהוָה בָּהֶם כָּל-בְּכוֹר וּבְאֱלֹהֵיהֶם עָשָׂה יְהוָה שְׁפָטִים:
Deut 1:6	"The LORD our God said to us in Horeb, 'You have stayed long enough at this mountain.	יְהוָה אֱלֹהֵינוּ דִּבֶּר אֵלֵינוּ בְּחֹרֵב לֵאמֹר רַב-לָכֶם שָׁבַת בְּהָר הַזֶּה:
Deut 1:10	The LORD your God has multiplied you, and behold, you are today as numerous as the stars of heaven.	יְהוָה אֱלֹהֵיכֶם הֵרְבָּה אֶתְכֶם וְהִנֵּכֶם הַיּוֹם כְּכּוֹכְבֵי הַשָּׁמַיִם לָרֹב:

Deut 1:11	May the LORD, the God of your fathers, make you a thousand times as many as you are and bless you, as he has promised you!	יְהוָה אלהי אבותיכם יסוף עליכם ככם אלף פעמים ויברך אתכם כאשר דבר לכם:
Deut 1:17	You shall not be partial in judgment. You shall hear the small and the great alike. You shall not be intimidated by anyone, for the judgment is God's . And the case that is too hard for you, you shall bring to me, and I will hear it.'	לא-תלזיו פנים במשפט כקטן כגדל תשמעון לא תגורו מפני-איש כי המשפט לאלהים הוא והדבר אשר יקשה מכם תקרבון אלי ושמעתי:
Deut 1:19	"Then we set out from Horeb and went through all that great and terrifying wilderness that you saw, on the way to the hill country of the Amorites, as the LORD our God commanded us. And we came to Kadesh-barnea.	ונסע מחרב ונלך את כל-המדבר הגדול והנורא שהוא אשר ראיתם דרך הר האמרי כאשר צוה יהוה אלהינו אתנו ונבא עד קדש ברנע:
Deut 1:20	And I said to you, 'You have come to the hill country of the Amorites, which the LORD our God is giving us.	ואמר אלכם באתם עד-הר האמרי אשר יהוה אלהינו נתן לנו:
Deut 1:21	See, the LORD your God has set the land before you. Go up, take possession, as the LORD, the God of your fathers, has told you. Do not fear or be dismayed.'	וְרָא נָתַן יְהוָה אלהי ךָ לְפָנֶיךָ אֶת-הָאָרֶץ עֲלֶה רֵשׁ כְּאֲשֶׁר דָּבַר יְהוָה אלהי אֲבוֹתֶיךָ לְךָ אֵל-תִּירָא וְאַל-תִּחַת:

Deut 1:25	And they took in their hands some of the fruit of the land and brought it down to us, and brought us word again and said, 'It is a good land that the LORD our God is giving us.'	וַיִּקְחוּ בְיָדָם מִפְּרִי הָאָרֶץ וַיֵּרְדּוּ אֵלֵינוּ וַיֹּשְׁבוּ אֵתָנוּ דְּבַר וַיֹּאמְרוּ טוֹבָה הָאָרֶץ אֲשֶׁר־יְהוָה אלהינו נָתַן לָנוּ:
Deut 1:26	"Yet you would not go up, but rebelled against the command of the LORD your God .	וְלֹא אָבִיתֶם לַעֲלֹת וּתְמָרוּ אֶת־פִּי יְהוָה אלהיכם :
Deut 1:30	The LORD your God who goes before you will himself fight for you, just as he did for you in Egypt before your eyes,	יְהוָה אלהיכם כֹּל הַהֹלֵךְ לִפְנֵיכֶם הוּא יִלָּחֶם לָכֶם כָּל אֲשֶׁר עָשָׂה אֶתְכֶם בְּמִצְרַיִם לְעֵינֵיכֶם:
Deut 1:31	and in the wilderness, where you have seen how the LORD your God carried you, as a man carries his son, all the way that you went until you came to this place.'	וּבַמִּדְבָּר אֲשֶׁר רָאִיתָ אֲשֶׁר נָשָׂאךָ יְהוָה אלהיך כְּאִשׁ יֹשֵׁא־אִישׁ אֶת־בְּנוֹ בְּכָל־הַדֶּרֶךְ אֲשֶׁר הִלַּכְתֶּם עַד־בְּאֶזְכֶּם עַד־הַמִּקְוָה הַזֶּה:
Deut 1:32	Yet in spite of this word you did not believe the LORD your God ,	וּבַדְבָר הַזֶּה אֵינְכֶם מֵאֲמִינִים בִּיהוָה אלהיכם :
Deut 1:41	"Then you answered me, 'We have sinned against the LORD. We ourselves will go up and fight, just as the LORD our God commanded us.' And every one of you fastened on his weapons of war and thought it easy to go up into the hill country.	וַתַּעֲנֵנוּ וַתֹּאמְרוּ אֵלַי חֲטֵאוּנוּ לַיהוָה אֲנַחְנוּ נַעֲלֶה וְנִלָּחֲמֵנוּ כָּל אֲשֶׁר־צֻוְּנוּ יְהוָה אלהינו וַתַּחַגְּרוּ אִישׁ אֶת־קִלְיוֹ מִלְחָמָתּוֹ וַתִּהְיוּ לַעֲלֹת הַהָרָה:

Deut 2:7	For the LORD your God has blessed you in all the work of your hands. He knows your going through this great wilderness. These forty years the LORD your God has been with you. You have lacked nothing.” ’	כִּי יְהוָה אֱלֹהֶיךָ בֵּרַכְךָ בְּכָל־מַעֲשֶׂה יָדְךָ יָדַע לְקַתְּרֶךָ אֶת־הַמִּדְבָּר הַגָּדֹל הַזֶּה זֶהוּ אַרְבָּעִים שָׁנָה יְהוָה אֱלֹהֶיךָ עִמָּךְ לֹא חָסַרְתָּ דָבָר:
Deut 2:29	as the sons of Esau who live in Seir and the Moabites who live in Ar did for me, until I go over the Jordan into the land that the LORD our God is giving to us.’	כַּאֲשֶׁר עָשׂוּ־לִי בְנֵי עֵשָׂו הַיֹּשְׁבִים בְּשֵׁעִיר וְהַמּוֹאבִים הַיֹּשְׁבִים בְּעַר עַד אֲשֶׁר־אָעֱבֹר אֶת־הַיַּרְדֵּן אֶל־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֵינוּ נָתַן לָנוּ:
Deut 2:30	But Sihon the king of Heshbon would not let us pass by him, for the LORD your God hardened his spirit and made his heart obstinate, that he might give him into your hand, as he is this day.	וְלֹא אָבָה סִיחֹן מֶלֶךְ חֶשְׁבּוֹן הַעֲבֵרְנוּ בּוֹ כִּי־הִקְשָׁה יְהוָה אֱלֹהֶיךָ אֶת־רוּחוֹ וְאָמַץ אֶת־לִבּוֹ לֹמֵעַן תִּתֵּנוּ בְיָדְךָ כִּי־זֶה:
Deut 2:33	And the LORD our God gave him over to us, and we defeated him and his sons and all his people.	וַיִּתְּנֵהוּ יְהוָה אֱלֹהֵינוּ לְפָנֵינוּ וַנֶּהָ אֹתוֹ וְאֶת־בָּנָיו וְאֶת־כָּל־עַמּוֹ:
Deut 2:36	From Aroer, which is on the edge of the Valley of the Arnon, and from the city that is in the valley, as far as Gilead, there was not a city too high for us. The LORD our God gave all into our hands.	מֵעֲרֹעֵר אֲשֶׁר עַל־שְׂפַת־נָחַל אַרְנוֹן וְהַעִיר אֲשֶׁר בְּנָחַל וְעַד־הַגִּלְעָד לֹא הָיְתָה קִרְיָהּ אֲשֶׁר שָׁגְבָה מִמֶּנּוּ אֶת־הַלָּל נָתַן יְהוָה אֱלֹהֵינוּ לְפָנֵינוּ:

Deut 2:37	Only to the land of the sons of Ammon you did not draw near, that is, to all the banks of the river Jabbok and the cities of the hill country, whatever the LORD our God had forbidden us.	בְּקִי אֶל-אֶרֶץ בְּנֵי-עַמּוֹן לֹא קָרַבְתָּ כִּלְיָד נָחַל יִבְלֵךְ וְעָרֵי הַהָר וְכָל אֲשֶׁר-אַזְוָה יְהוָה אלהינו :
Deut 3:3	So the LORD our God gave into our hand Og also, the king of Bashan, and all his people, and we struck him down until he had no survivor left.	וַיִּתֵּן יְהוָה אלהינו בְּיָדֵנוּ גַם אֶת-עוֹג מֶלֶךְ-הַבָּשָׁן וְאֶת-כָּל-עַמּוֹ וַנִּכְהוּ עַד-בְּלֹתִי הַשְּׂאִיר-לוֹ שְׂרִיד:
Deut 3:18	“And I commanded you at that time, saying, ‘The LORD your God has given you this land to possess. All your men of valor shall cross over armed before your brothers, the people of Israel.	וְאַצִּו אֶתְכֶם בְּעֵת הַהוּא לֵאמֹר יְהוָה אלהיכם נָתַן לָכֶם אֶת-הָאָרֶץ הַזֹּאת לְרִשְׁתָּהּ חִלּוּצִים תַּעֲבְרוּ לִפְנֵי אַחֲיֵיכֶם בְּנֵי-יִשְׂרָאֵל כָּל-בְּנֵי-חַיִּל:
Deut 3:20	until the LORD gives rest to your brothers, as to you, and they also occupy the land that the LORD your God gives them beyond the Jordan. Then each of you may return to his possession which I have given you.’	עַד אֲשֶׁר-יָנִיחַ יְהוָה לְאַחֲיֵיכֶם כָּכֶם וְיָרְשׁוּ גַם-הֵם אֶת-הָאָרֶץ אֲשֶׁר יְהוָה אלהיכם נָתַן לָהֶם בְּעֶבֶר הַיַּרְדֵּן וְשִׁבְתֶּם אִישׁ לְרִשְׁתּוֹ אֲשֶׁר נָתַתִּי לָכֶם:
Deut 3:21	And I commanded Joshua at that time, ‘Your eyes have seen all that the LORD your God has done to these two kings. So will the LORD do to all the kingdoms into which you are crossing.	וְאֶת-יְהוֹשֻׁעַ צִוִּיתִי בְּעֵת הַהוּא לֵאמֹר עֵינֶיךָ הִרְאִיתָ אֶת-כָּל-אֲשֶׁר עָשָׂה יְהוָה אלהיכם לְשְׁנֵי הַמְּלָכִים הָאֵלֶּה כֹּן-יַעֲשֶׂה יְהוָה לְכָל-הַמַּמְלָכוֹת אֲשֶׁר אַתָּה עֹבֵר שָׁמָּה:

Deut 3:22	You shall not fear them, for it is the LORD your God who fights for you.'	לֹא תִירָאוּם כִּי יְהוָה אלהיכם הוּא הַנִּלְחָם לָכֵם:
Deut 4:1	"And now, O Israel, listen to the statutes and the rules that I am teaching you, and do them, that you may live, and go in and take possession of the land that the LORD, the God of your fathers, is giving you.	וְעַתָּה יִשְׂרָאֵל שְׁמַע אֱלֹהִים וְאַל־הַמְשָׁפְטִים אֲשֶׁר אֲנִי מְלַמֵּד אֶתְכֶם לַעֲשׂוֹת לְמַעַן תַּחְיוּ וּבִאתֶם יְרִשְׁתֶּם אֶת־הָאָרֶץ אֲשֶׁר יְהוָה אלהי אֲבֹתֵיכֶם נָתַן לָכֶם:
Deut 4:2	You shall not add to the word that I command you, nor take from it, that you may keep the commandments of the LORD your God that I command you.	לֹא תֹסֵף עַל־הַדְּבָר אֲשֶׁר אֲנִי מְצַוֶּה אֶתְכֶם וְלֹא תִגְרֹעַ מִמֶּנּוּ לְשֹׁמֵר אֶת־מִצְוֹת יְהוָה אלהי לָכֵם אֲשֶׁר אֲנִי מְצַוֶּה אֶתְכֶם:
Deut 4:3	Your eyes have seen what the LORD did at Baal-peor, for the LORD your God destroyed from among you all the men who followed the Baal of Peor.	עֵינֶיכֶם הִרְאִית אֶת אֲשֶׁר־עָשָׂה יְהוָה בְּבַעַל פְּעֹר כִּי כָל־הָאִישׁ אֲשֶׁר הָלַךְ אַחֲרַי בַּעַל־פְּעֹר הִשְׁמִידוּ יְהוָה אלהי מִקִּרְבּוֹ:
Deut 4:4	But you who held fast to the LORD your God are all alive today.	וְאַתֶּם הַדֹּבְלִים בִּיהוָה אלהיכם חַיִּים כָּלְכֶם הַיּוֹם:
Deut 4:5	See, I have taught you statutes and rules, as the LORD my God commanded me, that you should do them in the land that you are entering to take possession of it.	רְאֵהוּ לִמַּדְתִּי אֶתְכֶם חֻקִּים וּמִשְׁפָּטִים כַּאֲשֶׁר צֻוֵּי יְהוָה אלהי לַעֲשׂוֹת כֹּן בְּקֶרֶב הָאָרֶץ אֲשֶׁר אַתֶּם בָּאִים שָׁמָּה לְרִשְׁתָּהּ:

[Deut 4:7](#)

For what great nation is there that has a [god](#) so near to it as the LORD our [God](#) is to us, whenever we call upon him?

כִּי מִי־גוֹי גָדוֹל אֲשֶׁר־לוֹ [אלהים](#) קְרִיבִים אֵלָיו
כִּי־הוּא [אלהינו](#) בְּכָל־קְרָאנוּ אֵלָיו:

[Deut 4:10](#)

how on the day that you stood before the LORD your [God](#) at Horeb, the LORD said to me, 'Gather the people to me, that I may let them hear my words, so that they may learn to fear me all the days that they live on the earth, and that they may teach their children so.'

יוֹם אֲשֶׁר עָמַדְתָּ לִפְנֵי יְהוָה [אלהיך](#) בְּחָרֵב
בָּאָמַר יְהוָה אֵלַי הִקְהֵל־לִי אֶת־הָעָם וְאֶשְׁמַעֵם
אֶת־דְּבָרִי אֲשֶׁר יִלְמְדוּן לִירְאָה אֹתִי כָל־הַיָּמִים
אֲשֶׁר הֵם חַיִּים עַל־הָאֲדָמָה וְאֶת־בְּנֵיהֶם
יִלְמְדוּן:

[Deut 4:19](#)

And beware lest you raise your eyes to heaven, and when you see the sun and the moon and the stars, all the host of heaven, you be drawn away and bow down to them and serve them, things that the LORD your [God](#) has allotted to all the peoples under the whole heaven.

וּפֶן־תִּשָּׂא עֵינֶיךָ הַשְׁמִימָה וְיֵרָאִיתָ אֶת־הַשָּׁמַשׁ
וְאֶת־הַיָּרֵחַ וְאֶת־הַכּוֹכָבִים כֹּל צָבָא הַשָּׁמַיִם
וְנִדַּחְתָּ וְהִשְׁתַּחֲוִיתָ לָהֶם וַעֲבַדְתָּם אֲשֶׁר חִלֶּק
יְהוָה [אלהיך](#) אִתָּם לְכָל־הָעַמִּים תַּחַת כָּל־
הַשָּׁמַיִם:

[Deut 4:21](#)

Furthermore, the LORD was angry with me because of you, and he swore that I should not cross the Jordan, and that I should not enter the good land that the LORD your [God](#) is giving you for an inheritance.

וַיְהִי הָהֵאָנֹכִי־כִי עַל־דְּבָרֵיכֶם וַיִּשָּׁבַע לְבַלְתִּי
עָבְרִי אֶת־הַיַּרְדֵּן וּלְבַלְתִּי־בֹא אֶל־הָאָרֶץ
הַטּוֹבָה אֲשֶׁר יְהוָה [אלהיך](#) נָתַן לָךְ נַחֲלָה:

Deut 4:23	Take care, lest you forget the covenant of the LORD your God , which he made with you, and make a carved image, the form of anything that the LORD your God has forbidden you.	הַשְׁמַרְוּ לָכֵן כִּן־תִּשְׁכַּח אֶת־בְּרִית יְהוָה אלהי לָכֵן אֲשֶׁר כָּרַת עִמָּכֶם וַעֲשִׂיתֶם לָכֵן פֶּסֶל תִּמְוֹנֶת לֹל אֲשֶׁר צִוָּה יְהוָה אלהי :
Deut 4:24	For the LORD your God is a consuming fire, a jealous God.	כִּי יְהוָה אלהי אֵשׁ אֹכֶלֶת הוּא אֵל קַנָּא:
Deut 4:25	“When you father children and children’s children, and have grown old in the land, if you act corruptly by making a carved image in the form of anything, and by doing what is evil in the sight of the LORD your God , so as to provoke him to anger,	כִּי־תוֹלִיד בָּנִים וּבָנֵי בָנִים וְנוֹשְׁנֶתֶם בָּאָרֶץ וְהִשְׁחַתֵּם וַעֲשִׂיתֶם פֶּסֶל תִּמְוֹנֶת לֹל וַעֲשִׂיתֶם הַרְעָה בְּעֵינֵי יְהוָה אלהי לְהַכְעִיס:
Deut 4:28	And there you will serve gods of wood and stone, the work of human hands, that neither see, nor hear, nor eat, nor smell.	וַעֲבַדְתֶּם־שֵׁם אלהים מַעֲשֵׂה יָדֵי אָדָם עֵץ וְאֶבֶן אֲשֶׁר לֹא־יֵרְאוּן וְלֹא יִשְׁמְעוּן וְלֹא יֵאָכְלוּ וְלֹא יִרְחֹן:
Deut 4:29	But from there you will seek the LORD your God and you will find him, if you search after him with all your heart and with all your soul.	וּבְקִשְׁתֶּם מִשָּׁם אֶת־יְהוָה אלהי וּמָצֵאתֶּ כִּי תִדְרֹשׁוּ בְּכָל־לִבְבְּךָ וּבְכָל־נַפְשְׁךָ:
Deut 4:30	When you are in tribulation, and all these things come upon you in the latter days, you will return to the LORD your God and obey his voice.	בְּצָר לָךְ וּמִצְאוּךָ כָּל הַדְּבָרִים הָאֵלֶּה בְּאַחֲרִית הַיָּמִים וְשָׁבַתְּ עַד־יְהוָה אלהי וְשִׁמְעַתְּ בְּקוֹלוֹ:

Deut 4:31	For the LORD your God is a merciful God. He will not leave you or destroy you or forget the covenant with your fathers that he swore to them.	כִּי אֵל רַחוּם יְהוָה אֱלֹהֶיךָ לֹא יַרְפֶּךָ וְלֹא יַשְׁחִיתֶךָ וְלֹא יִשְׁכַּח אֶת־בְּרִית אֲבֹתֶיךָ אֲשֶׁר נִשְׁבַּע לָהֶם:
Deut 4:32	“For ask now of the days that are past, which were before you, since the day that God created man on the earth, and ask from one end of heaven to the other, whether such a great thing as this has ever happened or was ever heard of.	כִּי שִׁאל־נָא לַיָּמִים רָאשִׁימִים אֲשֶׁר־הָיוּ לִפְנֶיךָ לְמִן־הַיּוֹם אֲשֶׁר בָּרָא אֱלֹהִים אָדָם עַל־הָאָרֶץ וְלִמְקוֹצֶה הַשָּׁמַיִם וְעַד־קוֹצֶה הַשָּׁמַיִם הִנֵּה! כִּדְבַר הַגָּדוֹל הַזֶּה אוֹ הִנָּשְׁמַע כְּמָהוּ:
Deut 4:33	Did any people ever hear the voice of a god speaking out of the midst of the fire, as you have heard, and still live?	הֲשָׁמַע עַם קוֹל אֱלֹהִים מִדְּבַר מִתּוֹךְ־הָאֵשׁ כַּאֲשֶׁר־שָׁמַעְתָּ אֵתָּה וַיְחִי:
Deut 4:34	Or has any god ever attempted to go and take a nation for himself from the midst of another nation, by trials, by signs, by wonders, and by war, by a mighty hand and an outstretched arm, and by great deeds of terror, all of which the LORD your God did for you in Egypt before your eyes?	אוֹ הִנֵּסָה אֱלֹהִים לָבוֹא לְקַחַת לּוֹ גּוֹי מִקֶּרֶב גּוֹי בְּמַסַּת בְּאַתֶּת וּבְמוֹפְתִים וּבְמִלְחָמָה וּבִיד חֲזָקָה וּבְזִרְזוּעַ נְטוּיָה וּבְמוֹרָאִים גְּדֹלִים כָּלֹל אֲשֶׁר־עָשָׂה לָכֶם יְהוָה אֱלֹהֵיכֶם בְּמִצְרַיִם לְעֵינֶיךָ:
Deut 4:35	To you it was shown, that you might know that the LORD is God ; there is no other besides him.	אֵתָּה הִרְאֵתָ לְדַעַת כִּי יְהוָה הוּא הָאֱלֹהִים אֵין עוֹד מִלְבָּדוֹ:

Deut 4:39	know therefore today, and lay it to your heart, that the LORD is God in heaven above and on the earth beneath; there is no other.	וַיֵּדַעַתְּ הַיּוֹם וְהַשַּׁבָּת׃ אֱלֹהֵיכֶם כִּי יְהוָה הוּא הָאֱלֹהִים בְּשָׁמַיִם מִמַּעַל וְעַל־הָאָרֶץ מִתַּחַת אֵין עוֹד׃
Deut 4:40	Therefore you shall keep his statutes and his commandments, which I command you today, that it may go well with you and with your children after you, and that you may prolong your days in the land that the LORD your God is giving you for all time.”	וְשָׁמַרְתָּ אֶת־חֻקָּיו וְאֶת־מִצְוֹתָיו אֲשֶׁר אֲנִי מֵצִוְךָ הַיּוֹם אֲשֶׁר יִטֵּב לָךְ וּלְבִנְיֶיךָ אַחֲרֶיךָ וּלְמַעַן תִּאָּרֶיךָ יָמִים עַל־הָאֲדָמָה אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לָךְ כָּל־הַיָּמִים׃
Deut 5:2	The LORD our God made a covenant with us in Horeb.	יְהוָה אֱלֹהֵינוּ כָּרַת עִמָּנוּ בְּרִית בְּחָרֵב׃
Deut 5:6	“ ‘I am the LORD your God , who brought you out of the land of Egypt, out of the house of slavery.	אֲנִכִּי יְהוָה אֱלֹהֶיךָ אֲשֶׁר הוֹצֵאתִיךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים׃
Deut 5:7	“ ‘You shall have no other gods before me.	לֹא יִהְיֶה־לָּךְ אֱלֹהִים אֲחֵרִים עַל־פָּנָי׃
Deut 5:9	You shall not bow down to them or serve them; for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me,	לֹא־תִשְׁתַּחֲוֶה לָהֶם וְלֹא תַעֲבֹדֵם כִּי אֲנִכִּי יְהוָה אֱלֹהֶיךָ אֵל קָנָא פֹקֵד עֲוֹן אֲבוֹת עַל־בָּנִים וְעַל־ שְׁלֹשִׁים וְעַל־רִבְעִים לְשֹׂנְאָי׃

[Deut 5:11](#)

“ ‘You shall not take the name of the LORD your [God](#) in vain, for the LORD will not hold him guiltless who takes his name in vain.

לא תשא את־שם־יהוה [אלהיך](#) לשוא כי לא ינקוה יהוה את אשר־ישא את־שמו לשוא:

[Deut 5:12](#)

“ ‘Observe the Sabbath day, to keep it holy, as the LORD your [God](#) commanded you.

שמור את־יום השבת לקדשו כאשר צוה יהוה [אלהיך](#):

[Deut 5:14](#)

but the seventh day is a Sabbath to the LORD your [God](#). On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you.

ויום השביעי שבת ליהוה [אלהיך](#) לא תעשה כל־מלאכה אתה ובנך־ובתך ועבדך־ואמתך ושורך וחמרך וכל־בהמתך וגרך אשר בשעריך למען ינוח עבדך ואמתך כמור:

[Deut 5:15](#)

You shall remember that you were a slave in the land of Egypt, and the LORD your [God](#) brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your [God](#) commanded you to keep the Sabbath day.

וזכרת כי־עבד הייתו בארץ מצרים ויהוה [אלהיך](#) משם ביד חזקה ובזרע נטויה על־כן צוה יהוה [אלהיך](#) לעשות את־יום השבת:

[Deut 5:16](#)

“ ‘Honor your father and your mother, as the LORD your [God](#) commanded you, that your days may be long, and that it may go well with you in the land that the LORD your [God](#) is giving you.

כבוד את־אביך ואת־אמך כאשר צוה יהוה [אלהיך](#) למען יאריך ימיה ולמען ייטב לך על האדמה אשר־יהוה [אלהיך](#) נתן לך:

Deut 5:24	And you said, 'Behold, the LORD our God has shown us his glory and greatness, and we have heard his voice out of the midst of the fire. This day we have seen God speak with man, and man still live.	וְתֹאמְרוּ הֵן הִרְאָנוּ יְהוָה אֱלֹהֵינוּ אֶת־קְבוֹדוֹ וְאֶת־גְּדֻלּוֹ וְאֶת־קוֹל שְׁמֵעֵנוּ מִתּוֹךְ הָאֵשׁ הַזֶּה הַזֶּה רָאִינוּ כִּי־יְדַבֵּר אֱלֹהִים אֶת־הָאָדָם וְחַיִּי:
Deut 5:25	Now therefore why should we die? For this great fire will consume us. If we hear the voice of the LORD our God any more, we shall die.	וְעַתָּה לָמָּה נָמוּת כִּי תֹאכְלֵנוּ הָאֵשׁ הַגְּדֹלָה הַזֹּאת אִם־יִסְפִּימוּ אֲנֹחֶנוּ לִשְׁמֹעַ אֶת־קוֹל יְהוָה אֱלֹהֵינוּ עוֹד וּמָתָנוּ:
Deut 5:26	For who is there of all flesh, that has heard the voice of the living God speaking out of the midst of fire as we have, and has still lived?	כִּי מִי כָל־בָּשָׂר אֲשֶׁר שָׁמַע קוֹל אֱלֹהִים חַיִּים מִדְּבַר מִתּוֹךְ־הָאֵשׁ כָּמוֹנוּ וַיַּחֲיִי:
Deut 5:27	Go near and hear all that the LORD our God will say, and speak to us all that the LORD our God will speak to you, and we will hear and do it.'	קִרְבּ אֶתְּהָ וּשְׁמַע אֶת כָּל־אֲשֶׁר יֹאמַר יְהוָה אֱלֹהֵינוּ וְאָתָּה תְּדַבֵּר אֵלֵינוּ אֶת כָּל־אֲשֶׁר יְדַבֵּר יְהוָה אֱלֹהֵינוּ אֵלֶיךָ וּשְׁמַעְנוּ וַעֲשִׂינוּ:
Deut 5:32	You shall be careful therefore to do as the LORD your God has commanded you. You shall not turn aside to the right hand or to the left.	וּשְׁמַרְתֶּם לַעֲשׂוֹת כְּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֲתֶכֶם לֹא תִסָּרוּ יְמִין וּשְׂמָאל:
Deut 5:33	You shall walk in all the way that the LORD your God has commanded you, that you may live, and that it may go well with you, and that you may live long in the land that you shall possess.	בְּכָל־הַדֶּרֶךְ אֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֲתֶכֶם תֵּלְכוּ לְמַעַן תַּחְיִין וְטוֹב לָכֶם וְהֶאֱרַכְתֶּם יָמִים בְּאֶרֶץ אֲשֶׁר תִּירָשׁוּ:

[Deut 6:1](#)

“Now this is the commandment—the statutes and the rules—that the LORD your [God](#) commanded me to teach you, that you may do them in the land to which you are going over, to possess it,

וזאת המצוה החקים והמשפטים אשר צוה יהוה [אלהיכם](#) ללמד אתכם לעשות בארץ אשר אתם עברים שמה לרשתה:

[Deut 6:2](#)

that you may fear the LORD your [God](#), you and your son and your son’s son, by keeping all his statutes and his commandments, which I command you, all the days of your life, and that your days may be long.

למען תירא את יהוה [אלהיך](#) לשמר את כל חקתיו ומצותיו אשר אנכי מצוך אתה ובנך ובן-בנך כל ימי חייך ולמען יארכו ימיה:

[Deut 6:3](#)

Hear therefore, O Israel, and be careful to do them, that it may go well with you, and that you may multiply greatly, as the LORD, the [God](#) of your fathers, has promised you, in a land flowing with milk and honey.

ושמעתי ישראל ושמרת לעשות אשר יטב לך ואשר תרבון מאד כאשר דבר יהוה [אלהי](#) אבותיך לך ארץ זבת חלב ודבש:

[Deut 6:4](#)

“Hear, O Israel: The LORD our [God](#), the LORD is one.

שמע ישראל יהוה [אלהינו](#) יהוה אחד:

[Deut 6:5](#)

You shall love the LORD your [God](#) with all your heart and with all your soul and with all your might.

ואהבת את יהוה [אלהיך](#) בכל לבבך ובכל נפשך ובכל מאדך:

[Deut 6:10](#)

“And when the LORD your [God](#) brings you into the land that he swore to your fathers, to Abraham, to Isaac, and to Jacob, to give you—with great and good cities that you did not build,

וְהָיָה כִּי יְבִיאֲכֶם יְהוָה אֱלֹהֵיךָ אֶל-הָאָרֶץ אֲשֶׁר
נִשְׁבַּע לְאַבְרָהָם לְיִצְחָק וְלִיְעֻקֵּב לֵאמֹר
לְךָ עָרִים גְּדֹלֹת וְטֹבֹת אֲשֶׁר לֹא-בָנֶיךָ:

[Deut 6:13](#)

It is the LORD your [God](#) you shall fear. Him you shall serve and by his name you shall swear.

אֶת-יְהוָה אֱלֹהֵיךָ תִירָא וְאֵתוֹ תַעֲבֹד וּבִשְׁמוֹ
תִשְׁבַּע:

[Deut 6:14](#)

You shall not go after other [gods](#), the [gods](#) of the peoples who are around you—

לֹא תִלְכֹּן אַחֲרֵי אֱלֹהִים אֲחֵרִים מֵאֱלֹהֵי
הָעַמִּים אֲשֶׁר סְבִיבוֹתֶיכֶם:

[Deut 6:15](#)

for the LORD your [God](#) in your midst is a jealous God—lest the anger of the LORD your [God](#) be kindled against you, and he destroy you from off the face of the earth.

כִּי אֵל קִנְיָא יְהוָה אֱלֹהֵיךָ בְּקִרְבְּךָ פֶּן-יִחַרָה
אֶף-יְהוָה אֱלֹהֵיךָ בָּךְ וְהִשְׁמִידְךָ מֵעַל פְּנֵי
הָאֲדָמָה:

[Deut 6:16](#)

“You shall not put the LORD your [God](#) to the test, as you tested him at Massah.

לֹא תִנְסֶה אֶת-יְהוָה אֱלֹהֵיכֶם כַּאֲשֶׁר נִסִּיתֶם
בְּמַסָּה:

[Deut 6:17](#)

You shall diligently keep the commandments of the LORD your [God](#), and his testimonies and his statutes, which he has commanded you.

שְׁמֹר תִּשְׁמְרֶנּוּ אֶת-מִצְוֹת יְהוָה אֱלֹהֵיכֶם
וְעֵדוּתָיו וְחֻקָּיו אֲשֶׁר צִוָּךְ:

Deut 6:20	“When your son asks you in time to come, ‘What is the meaning of the testimonies and the statutes and the rules that the LORD our God has commanded you?’	כִּי־יִשְׁאַלְךָ בִּנְךָ מִחֹר לֵאמֹר מָה הָעֵדוּת וְהַחֻקִּים וְהַמִּשְׁפָּטִים אֲשֶׁר צִוָּה יְהוָה אֱלֹהֵינוּ אֲתָכֶם:
Deut 6:24	And the LORD commanded us to do all these statutes, to fear the LORD our God , for our good always, that he might preserve us alive, as we are this day.	וַיִּצְוֵנוּ יְהוָה לַעֲשׂוֹת אֶת־כָּל־הַחֻקִּים הָאֵלֶּה לִּירְאֶה אֶת־יְהוָה אֱלֹהֵינוּ לְטוֹב לָנוּ כָּל־הַיָּמִים לְחַיֵּתָנוּ כִּהְיוֹם הַזֶּה:
Deut 6:25	And it will be righteousness for us, if we are careful to do all this commandment before the LORD our God , as he has commanded us.’	וַיְדַקָּה תְהִיָּה־לָנוּ כִּי־נִשְׁמֵר לַעֲשׂוֹת אֶת־כָּל־הַמִּצְוָה הַזֹּאת לִפְנֵי יְהוָה אֱלֹהֵינוּ כְּאֲשֶׁר צִוָּנוּ:
Deut 7:1	“When the LORD your God brings you into the land that you are entering to take possession of it, and clears away many nations before you, the Hittites, the Girgashites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites, seven nations more numerous and mightier than you,	כִּי יְבִיאֲךָ יְהוָה אֱלֹהֶיךָ אֶל־הָאָרֶץ אֲשֶׁר־אַתָּה בָּא־שָׁמָּה לְרִשְׁתָּהּ וְנָשַׁל גּוֹיִם־רַבִּים מִפְּנֶיךָ הַחִתִּי וְהַגִּרְגָּשִׁי וְהָאֹמִרִי וְהַכְּנַעֲנִי וְהַפְּרִזִּי וְהַחִוִּי וְהַיְבוּסִי שִׁבְעָה גּוֹיִם רַבִּים וְעֻצּוֹמִים מִמֶּךָּ:
Deut 7:2	and when the LORD your God gives them over to you, and you defeat them, then you must devote them to complete destruction. You shall make no covenant with them and show no mercy to them.	וַיִּתְּנֵם יְהוָה אֱלֹהֶיךָ לְפָנֶיךָ וְהִכִּיתָם הַחֲרָם תַּחְרִיב אֹתָם לֹא־תִכְרֹת לָהֶם בְּרִית וְלֹא תַחֲנֹם:

Deut 7:4	for they would turn away your sons from following me, to serve other gods . Then the anger of the LORD would be kindled against you, and he would destroy you quickly.	כִּי־יִסִיר אֶת־בְּנֶךָ מֵאַחֲרַי וְעָבְדוּ אֱלֹהִים אֲחֵרִים וְחָרָה אֶף־יְהוָה בְּכֶם וְהִשְׁמִידֶךָ מְהֵרָה:
Deut 7:6	“For you are a people holy to the LORD your God . The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth.	כִּי עַם קָדוֹשׁ אַתָּה לַיהוָה אלהיך בְּךָ בְּחָרָה יְהוָה אלהיך לְהִיּוֹת לוֹ לְעַם סִגְלָה מִכָּל־הָעַמִּים אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה:
Deut 7:9	Know therefore that the LORD your God is God , the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations,	וַיֵּדְעַתְּ כִּי־יְהוָה אלהיך הוּא הָאֱלֹהִים הָאֵל הַנֶּאֱמָן שֹׁמֵר הַבְּרִית וְהַחֲסֵד לְאַהֲבָיו וְלִשְׁמֹרֵי מִצְוֹתָיו לְאֶלְף דּוֹר:
Deut 7:12	“And because you listen to these rules and keep and do them, the LORD your God will keep with you the covenant and the steadfast love that he swore to your fathers.	וְהָיָה עֲקֹב תִּשְׁמְעוּן אֶת הַמִּשְׁפָּטִים הָאֵלֶּה וְשִׁמְרַתֶּם וַעֲשִׂיתֶם אֹתָם וְשָׁמַר יְהוָה אלהיך לָךְ אֶת־הַבְּרִית וְאֶת־הַחֲסֵד אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם:
Deut 7:16	And you shall consume all the peoples that the LORD your God will give over to you. Your eye shall not pity them, neither shall you serve their gods , for that would be a snare to you.	וְאָכַלְתָּ אֶת־כָּל־הָעַמִּים אֲשֶׁר יְהוָה אלהיך נָתַן לָךְ לֹא־תַחַס עֵינֶךָ עֲלֵיהֶם וְלֹא תַעֲבֹד אֶת־ אלהיהם כִּי־מוֹקֵשׁ הוּא לָךְ:

Deut 7:18	you shall not be afraid of them but you shall remember what the LORD your God did to Pharaoh and to all Egypt,	לא תירא מהם זכר תזכר את אשר-עשה יהוה אלהיך לפרעה ולכל-מצרים:
Deut 7:19	the great trials that your eyes saw, the signs, the wonders, the mighty hand, and the outstretched arm, by which the LORD your God brought you out. So will the LORD your God do to all the peoples of whom you are afraid.	המסות הגדולות אשר-ראו עיניך והאֹתות והמִפְתִּים והַיָּד הַחֲזָקָה והַזֶּרֶע הַנְּטוּיָה אֲשֶׁר הוֹצֵאתָ יְהוה אלהיך כְּנִי-יַעֲשֶׂה יְהוה אלהיך לְכָל-הָעַמִּים אֲשֶׁר-אַתָּה יָרָא מִפְּנֵיהֶם:
Deut 7:20	Moreover, the LORD your God will send hornets among them, until those who are left and hide themselves from you are destroyed.	וְגַם אֶת-הַצִּרְעָה יִשְׁלַח יְהוה אלהיך בָּם עַד-אֲבֹד הַנִּשְׁאָרִים וְהַנִּסְתָּרִים מִפְּנֵיךְ:
Deut 7:21	You shall not be in dread of them, for the LORD your God is in your midst, a great and awesome God.	לא תַעֲרֹץ מִפְּנֵיהֶם כִּי-יְהוה אלהיך בְּקִרְבְּךָ אֵל גָּדוֹל וְנוֹרָא:
Deut 7:22	The LORD your God will clear away these nations before you little by little. You may not make an end of them at once, lest the wild beasts grow too numerous for you.	וְנָשַׁל יְהוה אלהיך אֶת-הַגּוֹיִם הָאֵל מִפְּנֵיךְ מַעֲט מַעֲט לֹא תוּכַל כְּלֹתָם מֵהָר פֶּן-תִּרְבֶּה עָלֶיךָ חַיַּת הַשָּׂדֶה:
Deut 7:23	But the LORD your God will give them over to you and throw them into great confusion, until they are destroyed.	וַיִּתְּנֶם יְהוה אלהיך לְפָנֶיךָ וְהִמָּם מְהוּמָה גְדֹלָה עַד הַשְׁמָדָם:

Deut 7:25	The carved images of their gods you shall burn with fire. You shall not covet the silver or the gold that is on them or take it for yourselves, lest you be ensnared by it, for it is an abomination to the LORD your God .	פסילי אלהיהם תשרפון באש לא-תחמד לָסֹף וְזָהָב עֲלֵיהֶם וְלִקְחֹתָ לָךְ כִּן תִּנְקֹשׁ בּוֹ כִּי תוֹעֵבֶת יְהוָה אלהיך הוא:
Deut 8:2	And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not.	וְזָכַרְתָּ אֶת-כָּל-הַדֶּרֶךְ אֲשֶׁר הִלִּיכָךָ יְהוָה אלהיך זֶה אַרְבָּעִים שָׁנָה בַּמִּדְבָּר לְמַעַן עֲנֹתְךָ לְנִסּוֹתְךָ לִדְעוֹת אֶת-אֲשֶׁר בְּלִבְךָ הִתְשַׁמֵּר מִצְוֹתוֹ אִם-לֹא:
Deut 8:5	Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you.	וְיָדַעְתָּ עִם-לִבְּךָ כִּי כַּאֲשֶׁר יִסֹּר אִישׁ אֶת-בְּנוֹ יְהוָה אלהיך מִיִּסְרוֹךְ:
Deut 8:6	So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him.	וְשָׁמַרְתָּ אֶת-מִצְוֹת יְהוָה אלהיך לִלְכֹּת בְּדַרְכָּיו וּלְיִרְאָהוּ אֹתוֹ:
Deut 8:7	For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills,	כִּי יְהוָה אלהיך מְבִיאֲךָ אֶל-אֶרֶץ טוֹבָה אֶרֶץ נָחָלִי מַיִם עֲיִנֹת וְתַהֲמֹת יְצָאִים בְּבִקְעָה וּבְהָרִ:
Deut 8:10	And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.	וְאָכַלְתָּ וּשְׂבַעְתָּ וּבֵרַכְתָּ אֶת-יְהוָה אלהיך עַל- הָאֶרֶץ הַטֹּבָה אֲשֶׁר נָתַן-לָךְ:

Deut 8:11	“Take care lest you forget the LORD your God by not keeping his commandments and his rules and his statutes, which I command you today,	הַשְׁמַר לְךָ פֶּן־תִּשְׁכַּח אֶת־יְהוָה אלהיך לְבַלְתִּי שָׁמַר מִצְוֹתָיו וּמִשְׁפָּטָיו וְחֻקֹּתָיו אֲשֶׁר אֲנִי מְצַוְךָ הַיּוֹם:
Deut 8:14	then your heart be lifted up, and you forget the LORD your God , who brought you out of the land of Egypt, out of the house of slavery,	וְרָם לִבְבְּךָ וְשָׁכַחְתָּ אֶת־יְהוָה אלהיך הַמּוֹצִיאֲךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים:
Deut 8:18	You shall remember the LORD your God , for it is he who gives you power to get wealth, that he may confirm his covenant that he swore to your fathers, as it is this day.	וְזָכַרְתָּ אֶת־יְהוָה אלהיך כִּי הוּא הֵנִיחַ לְךָ כֹּחַ לַעֲשׂוֹת חֵיל לְמַעַן הָקִים אֶת־בְּרִיתוֹ אֲשֶׁר־נִשְׁבַּע לְאַבְרָהָם כַּיּוֹם הַזֶּה:
Deut 8:19	And if you forget the LORD your God and go after other gods and serve them and worship them, I solemnly warn you today that you shall surely perish.	וְהָיָה אִם־שָׁלַח תִּשְׁכַּח אֶת־יְהוָה אלהיך וְהִלַּכְתָּ אַחֲרֵי אלהים אֲחֵרִים וַעֲבַדְתָּם וְהִשְׁתַּחֲוִיתָ לָהֶם הֵעֵדְתִּי בְכֶם הַיּוֹם כִּי אֶבְדְּ תִאבְדּוּ:
Deut 8:20	Like the nations that the LORD makes to perish before you, so shall you perish, because you would not obey the voice of the LORD your God .	כַּגּוֹיִם אֲשֶׁר יְהוָה מַאֲבִיד מִפְּנֵיכֶם כֵּן תִּאבְדּוּ עַקֵּב לֹא תִשְׁמָעוּן בְּקוֹל יְהוָה אלהיכם :

[Deut 9:3](#)

Know therefore today that he who goes over before you as a consuming fire is the LORD your [God](#). He will destroy them and subdue them before you. So you shall drive them out and make them perish quickly, as the LORD has promised you.

וידעת היום כי יהוה [אלהיך](#) הוא העבר לפניך
אש אכלה הוא ישמידם והוא יכניעם לפניך
והורשתם והאבדתם מהר כאשר דבר יהוה
לך:

[Deut 9:4](#)

“Do not say in your heart, after the LORD your [God](#) has thrust them out before you, ‘It is because of my righteousness that the LORD has brought me in to possess this land,’ whereas it is because of the wickedness of these nations that the LORD is driving them out before you.

אל-תאמר בלבבך בהדף יהוה [אלהיך](#) אתם
מלפניך לאמר בצדקתי הביאני יהוה לרשת
את-הארץ הזאת וברשעת הגוים האלה
יהוה מורישם מפניך:

[Deut 9:5](#)

Not because of your righteousness or the uprightness of your heart are you going in to possess their land, but because of the wickedness of these nations the LORD your [God](#) is driving them out from before you, and that he may confirm the word that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob.

לא בצדקתך ובישר לבבך אתה בא לרשת
את-ארצם כי ברשעת הגוים האלה יהוה
[אלהיך](#) מורישם מפניך ולמען הקים את-
הדבר אשר נשבע יהוה לאבותיך לאברהם
ליצחק וליעקב:

[Deut 9:6](#)

“Know, therefore, that the LORD your [God](#) is not giving you this good land to possess because of your righteousness, for you are a stubborn people.

וידעת כי לא בצדקתך יהוה [אלהיך](#) נתן לך
את-הארץ הטובה הזאת לרשתה כי עם-
קשה-ערף אתה:

[Deut 9:7](#)

Remember and do not forget how you provoked the LORD your [God](#) to wrath in the wilderness. From the day you came out of the land of Egypt until you came to this place, you have been rebellious against the LORD.

זְכוֹר אֶל־תְּשַׁלַּח אֶת אֲשֶׁר־הִקְצַפְתָּ אֶת־יְהוָה
[אלהיך](#) בַּמִּדְבָּר לְמַן־הַיּוֹם אֲשֶׁר־יִצְאָתָּ מֵאֶרֶץ
מִצְרַיִם עַד־בָּאֲכֶם עַד־הַמָּקוֹם הַזֶּה מִמֵּרִים
הָיִיתֶם עִם־יְהוָה:

[Deut 9:10](#)

And the LORD gave me the two tablets of stone written with the finger of [God](#), and on them were all the words that the LORD had spoken with you on the mountain out of the midst of the fire on the day of the assembly.

וַיֵּתֶן יְהוָה אֵלַי אֶת־שְׁנֵי לוחֹת הָאֲבָנִים כְּתוּבִים
בְּאֶצְבָּע [אלהים](#) וְעָלֵיהֶם כָּל־הַדְּבָרִים אֲשֶׁר
דִּבֶּר יְהוָה עִמָּכֶם בְּהַר מִתּוֹר הָאֵשׁ בְּיוֹם
הַקָּהֵל:

[Deut 9:16](#)

And I looked, and behold, you had sinned against the LORD your [God](#). You had made yourselves a golden calf. You had turned aside quickly from the way that the LORD had commanded you.

וְאֵרָא וְהִנֵּה חָטֵאתֶם לַיהוָה [אלהיכם](#) עֲשִׂיתֶם
לָכֶם עֹגֶל מִסַּכָּה סִרְתֶּם מִהָר מִן־הַדֶּרֶךְ אֲשֶׁר־
צִוָּה יְהוָה אֶתְכֶם:

[Deut 9:23](#)

And when the LORD sent you from Kadesh-barnea, saying, 'Go up and take possession of the land that I have given you,' then you rebelled against the commandment of the LORD your [God](#) and did not believe him or obey his voice.

וּבְשָׁלַח יְהוָה אֶתְכֶם מִקֶּדֶשׁ בְּרִנֵּעַ לֵאמֹר עֲלוּ
וְרָשׁוּ אֶת־הָאֶרֶץ אֲשֶׁר נָתַתִּי לָכֶם וַתִּמְרֹּוּ אֶת־
פִּי יְהוָה [אלהיכם](#) וְלֹא הֵאֱמַנְתֶּם לוֹ וְלֹא
שָׁמַעְתֶּם בְּקוֹלוֹ:

Deut 10:9	Therefore Levi has no portion or inheritance with his brothers. The LORD is his inheritance, as the LORD your God said to him.)	על־כֵּן לֹא־הָיָה לְלֵוִי חֶלֶק וְנַחֲלָה עִם־אֶחָיו יְהוָה הוּא נַחֲלָתוֹ כְּאֲשֶׁר דִּבֶּר יְהוָה אלהיו לוֹ:
Deut 10:12	“And now, Israel, what does the LORD your God require of you, but to fear the LORD your God , to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul,	וְעַתָּה יִשְׂרָאֵל מָה יְהוָה אלהיו שָׁאֵל מֵעַמּוֹךְ כִּי אִם־לִי־רָאָה אֶת־יְהוָה אלהיו לִלְכֹּת בְּכָל־ דַּרְכָּיו וְלֹא־הִבֵּה אֵתֹו וְלַעֲבֹד אֶת־יְהוָה אלהיו בְּכָל־לִבְבְּךָ וּבְכָל־נַפְשְׁךָ:
Deut 10:14	Behold, to the LORD your God belong heaven and the heaven of heavens, the earth with all that is in it.	הֵן לַיהוָה אלהיו הַשָּׁמַיִם וּשְׁמַיִי הַשָּׁמַיִם הָאָרֶץ וְכָל־אֲשֶׁר־בָּהּ:
Deut 10:17	For the LORD your God is God of gods and Lord of lords, the great, the mighty, and the awesome God, who is not partial and takes no bribe.	כִּי יְהוָה אלהיהם הוּא אלהי הָאֱלֹהִים וְאֲדֹנִי הָאֲדֹנָיִם הָאֵל הַגָּדֹל הַגִּבּוֹר וְהַנּוֹרָא אֲשֶׁר לֹא־ יֵשָׁא פָנִים וְלֹא יִקַּח שֹׁחַד:
Deut 10:20	You shall fear the LORD your God . You shall serve him and hold fast to him, and by his name you shall swear.	אֶת־יְהוָה אלהיו תִּירָא אֹתֹו תַעֲבֹד וְכֹו תִדְבֹּק וּבְשֵׁמוֹ תִשָּׁבַע:
Deut 10:21	He is your praise. He is your God , who has done for you these great and terrifying things that your eyes have seen.	הוּא תְהִלָּתְךָ וְהוּא אלהיו אֲשֶׁר־עָשָׂה אֹתְךָ אֶת־הַגְּדֹלֹת וְאֶת־הַנּוֹרָאֹת הָאֵלֶּה אֲשֶׁר רָאִו עֵינֶיךָ:

Deut 10:22	Your fathers went down to Egypt seventy persons, and now the LORD your God has made you as numerous as the stars of heaven.	בשבעים נפש ירדו אבותיך מצרימה ועתה שמך יהנה אלהיך ככוכבי השמים לרב:
Deut 11:1	"You shall therefore love the LORD your God and keep his charge, his statutes, his rules, and his commandments always.	ואהבת את יהנה אלהיך ושמרת משמרתו וחקתיו ומשפטיו ומצותיו כל-הימים:
Deut 11:2	And consider today (since I am not speaking to your children who have not known or seen it), consider the discipline of the LORD your God , his greatness, his mighty hand and his outstretched arm,	וידעתם היום כיו לא את-בניכם אשר לא-ידעו ואשר לא-ראו את-מוסר יהנה אלהיכם את-גדלו את-ידו החזקה וזרעו הנטויה:
Deut 11:12	a land that the LORD your God cares for. The eyes of the LORD your God are always upon it, from the beginning of the year to the end of the year.	ארץ אשר-יהנה אלהיך דרש אתה תמיד עיני יהנה אלהיך בה מרשית השנה ועד אחרית שנה:
Deut 11:13	"And if you will indeed obey my commandments that I command you today, to love the LORD your God , and to serve him with all your heart and with all your soul,	והיה אם-שמעו תשמעו אל-מצותי אשר אנכי מצוה אתכם היום לאהבה את-יהנה אלהיכם ולעבדו בכל-לבבכם ובכל-נפשכם:
Deut 11:16	Take care lest your heart be deceived, and you turn aside and serve other gods and worship them;	השמרו לכם פן יפתה לבבכם וסרתם ועבדתם אלהים אחרים והשתחוייתם להם:

Deut 11:22	For if you will be careful to do all this commandment that I command you to do, loving the LORD your God , walking in all his ways, and holding fast to him,	כִּי אִם־שָׁמַר תִּשְׁמְרוּן אֶת־כָּל־הַמִּצְוָה הַזֹּאת אֲשֶׁר אֲנִי מֵצִוָּה אֶתְכֶם לַעֲשׂוֹתָהּ לְאַהֲבָהּ אֶת־יְהוָה אלהיכם לִלְקֹחַת בְּכָל־דְּרָכָיו וּלְדַבְּקָהּ־בּוֹ:
Deut 11:25	No one shall be able to stand against you. The LORD your God will lay the fear of you and the dread of you on all the land that you shall tread, as he promised you.	לֹא־יִתְּצֵב אִישׁ בְּפָנֶיכֶם פְּחָדְכֶם וּמֹרָאֲכֶם יִתְּנוּ יְהוָה אלהיכם עַל־פְּנֵי כָל־הָאָרֶץ אֲשֶׁר תִּדְרֹכֶנָּה כְּאֲשֶׁר דִּבֶּר לָכֶם:
Deut 11:27	the blessing, if you obey the commandments of the LORD your God , which I command you today,	אֶת־הַבְּרָכָה אֲשֶׁר תִּשְׁמְעוּ אֶל־מִצְוֹת יְהוָה אלהיכם אֲשֶׁר אֲנִי מֵצִוָּה אֶתְכֶם הַיּוֹם:
Deut 11:28	and the curse, if you do not obey the commandments of the LORD your God , but turn aside from the way that I am commanding you today, to go after other gods that you have not known.	וְהַקְלָלָה אִם־לֹא תִשְׁמְעוּ אֶל־מִצְוֹת יְהוָה אלהיכם וְסָרְתֶם מִן־הַדֶּרֶךְ אֲשֶׁר אֲנִי מֵצִוָּה אֶתְכֶם הַיּוֹם לִלְקֹחַת אַחֲרֵי אלהים אֲחֵרִים אֲשֶׁר לֹא־יָדַעְתֶּם:
Deut 11:29	And when the LORD your God brings you into the land that you are entering to take possession of it, you shall set the blessing on Mount Gerizim and the curse on Mount Ebal.	וְהָיָה כִּי יְבִיאֲךָ יְהוָה אלהיך אֶל־הָאָרֶץ אֲשֶׁר־ אָתָּה בֹא־שָׂמָה לְרִשְׁתָּהּ וְנִתְּנָה אֶת־הַבְּרָכָה עַל־הַר גְּרִזִּים וְאֶת־הַקְלָלָה עַל־הַר עִיבָל:

Deut 11:31	For you are to cross over the Jordan to go in to take possession of the land that the LORD your God is giving you. And when you possess it and live in it,	כִּי אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן לְבֹא לְרִשְׁתָּ אֶת־ הָאָרֶץ אֲשֶׁר־יְהוָה אלהיכם נָתַן לָכֶם וַיְרַשְׁתֶּם אֹתָהּ וַיֵּשְׁבֶתֶם־בָּהּ:
Deut 12:1	“These are the statutes and rules that you shall be careful to do in the land that the LORD, the God of your fathers, has given you to possess, all the days that you live on the earth.	אֵלֶּה הַחֻקִּים וְהַמִּשְׁפָּטִים אֲשֶׁר תִּשְׁמְרוּן לַעֲשׂוֹת בְּאֶרֶץ אֲשֶׁר נָתַן יְהוָה אלהי אֲבֹתֵיךָ לָךְ לְרִשְׁתָּהּ כָּל־הַיָּמִים אֲשֶׁר־אַתֶּם חַיִּים עַל־ הָאֲדָמָה:
Deut 12:2	You shall surely destroy all the places where the nations whom you shall dispossess served their gods , on the high mountains and on the hills and under every green tree.	אֲבָד וְתֹאבְדוּן אֶת־כָּל־הַמִּקְלָמוֹת אֲשֶׁר עָבְדוּ־ שָׁם הַגּוֹיִם אֲשֶׁר אַתֶּם יֹרְשִׁים אֹתָם אֶת־ אלהיהם עַל־הָהָרִים הַרְמִים וְעַל־הַגְּבְעוֹת וְתַחַת כָּל־עֵץ רֵעֵן:
Deut 12:3	You shall tear down their altars and dash in pieces their pillars and burn their Asherim with fire. You shall chop down the carved images of their gods and destroy their name out of that place.	וְנִתְצַתֶּם אֶת־מִזְבְּחֹתָם וְשִׁבְרֹתֶם אֶת־מִצְבֹּתָם וְאֲשֵׁרֵיהֶם תִּשְׂרֹפוּן בָּאֵשׁ וּפְסִילֵי אלהיהם תִּגְדְּעוּן וְאִבַּדְתֶּם אֶת־שֵׁמָם מִן־הַמָּקוֹם הַהוּא:
Deut 12:4	You shall not worship the LORD your God in that way.	לֹא־תַעֲשֶׂיוּן כֵּן לַיהוָה אלהיכם :
Deut 12:5	But you shall seek the place that the LORD your God will choose out of all your tribes to put his name and make his habitation there. There you shall go,	כִּי אִם־אֶל־הַמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה אלהיכם מִכָּל־שִׁבְטֵיכֶם לָשׂוּם אֶת־שְׁמוֹ שָׁם לִשְׁכֵּנִי תִּדְרָשׁוּ וְכֹאת שְׁמָהּ:

Deut 12:7	And there you shall eat before the LORD your God , and you shall rejoice, you and your households, in all that you undertake, in which the LORD your God has blessed you.	ואכלתם־שם לפני יהוה אלהיכם ושמחתם בכל משלח ידכם אתם ובתיכם אשר ברכה יהוה אלהיך :
Deut 12:9	for you have not as yet come to the rest and to the inheritance that the LORD your God is giving you.	כי לא־באתם עד־עתה אל־המנוחה ואל־הנחלה אשר־יהוה אלהיך נתן לך:
Deut 12:10	But when you go over the Jordan and live in the land that the LORD your God is giving you to inherit, and when he gives you rest from all your enemies around, so that you live in safety,	ועברתם את־הירדן וישבתם בארץ אשר־יהוה אלהיכם מנחיל אתכם והניח לכם מכל־איביכם מסביב וישבתם־בטח:
Deut 12:11	then to the place that the LORD your God will choose, to make his name dwell there, there you shall bring all that I command you: your burnt offerings and your sacrifices, your tithes and the contribution that you present, and all your finest vow offerings that you vow to the LORD.	והיה המקום אשר־יבחר יהוה אלהיכם בלשגן שמו־שם שמה תביאו את כל־אשר אנכי מצוה אתכם עולותיכם וזבחיכם מעשרותיכם ותרמת ידכם וכל מבחר נדריכם אשר תדרו ליהוה:
Deut 12:12	And you shall rejoice before the LORD your God , you and your sons and your daughters, your male servants and your female servants, and the Levite that is within your towns, since he has no portion or inheritance with you.	ושמחתם לפני יהוה אלהיכם אתם ובניכם ובנותיכם ועבדיכם ואמהותיכם והלוי אשר בשעריכם כי אין לו חלק ונחלה אתכם:

[Deut 12:15](#) “However, you may slaughter and eat meat within any of your towns, as much as you desire, according to the blessing of the LORD your [God](#) that he has given you. The unclean and the clean may eat of it, as of the gazelle and as of the deer.

רֶלֶךְ בְּכָל־אֶרֶץ נֶפֶשׁךָ תִּזְבַּח וְאָכַלְתָּ בָשָׂר
כְּבָרְלָת יְהוָה [אלהיך](#) אֲשֶׁר נָתַן־לְךָ בְּכָל־
שְׁעָרֶיךָ הַטָּמֵא וְהַטָּהוֹר יֹאכְלוּ כֶצֶבִי וְכֹאֵילִי:

[Deut 12:18](#) but you shall eat them before the LORD your [God](#) in the place that the LORD your [God](#) will choose, you and your son and your daughter, your male servant and your female servant, and the Levite who is within your towns. And you shall rejoice before the LORD your [God](#) in all that you undertake.

כִּי אִם־לִפְנֵי יְהוָה [אלהיך](#) תֹּאכְלוּ בַּמָּקוֹם
אֲשֶׁר יִבְחַר יְהוָה [אלהיך](#) בּוֹ אֶתֶּה וּבִנְךָ וּבִתְּךָ
וְעַבְדְּךָ וְאִמְתְּךָ וְהַלְוִי אֲשֶׁר בְּשַׁעְרֶיךָ וְשִׁמְחֶתָ
לִפְנֵי יְהוָה [אלהיך](#) בְּכָל מַשְׁלַח יָדְךָ:

[Deut 12:20](#) “When the LORD your [God](#) enlarges your territory, as he has promised you, and you say, ‘I will eat meat,’ because you crave meat, you may eat meat whenever you desire.

כִּי־יִרְחִיב יְהוָה [אלהיך](#) אֶת־גְּבוּלְךָ כְּאֲשֶׁר
דִּבַּרְתָּ לְךָ וְאָמַרְתָּ אֲכָלָה בָשָׂר כִּי־תִאָּמֶנֶה נֶפֶשְׁךָ
לֶאֱכֹל בָּשָׂר בְּכָל־אֶרֶץ נֶפֶשְׁךָ תֹּאכַל בָּשָׂר:

[Deut 12:21](#) If the place that the LORD your [God](#) will choose to put his name there is too far from you, then you may kill any of your herd or your flock, which the LORD has given you, as I have commanded you, and you may eat within your towns whenever you desire.

כִּי־יִרְחַק מִמֶּךָ הַמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה
[אלהיך](#) לָשׂוּם שְׁמוֹ שָׁם וְזָבַחְתָּ מִבְּקָרְךָ
וּמִצֹּאֲנֶיךָ אֲשֶׁר נָתַן יְהוָה לְךָ כְּאֲשֶׁר צִוִּיתְךָ
וְאָכַלְתָּ בְּשַׁעְרֶיךָ בְּכָל אֶרֶץ נֶפֶשְׁךָ:

Deut 12:27	and offer your burnt offerings, the flesh and the blood, on the altar of the LORD your God . The blood of your sacrifices shall be poured out on the altar of the LORD your God , but the flesh you may eat.	וְעָשִׂיתָ עֲלֵתֶיךָ הַבָּשָׂר וְהַדָּם עַל־מִזְבֵּחַ יְהוָה אלהיך וְדָם־זִבְחֶיךָ יִשְׁפֹךְ עַל־מִזְבֵּחַ יְהוָה אלהיך וְהַבָּשָׂר תֹּאכְלֶה:
Deut 12:28	Be careful to obey all these words that I command you, that it may go well with you and with your children after you forever, when you do what is good and right in the sight of the LORD your God .	שָׁמַר וְשָׁמַעְתָּ אֶת כָּל־הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אֲנִי מְצַוְךָ לַמַּעַן יִיטֵב לָךְ וּלְבְנֶיךָ אַחֲרֶיךָ עַד־ עוֹלָם כִּי תַעֲשֶׂה הַטּוֹב וְהַיָּשָׁר בְּעֵינֵי יְהוָה אלהיך :
Deut 12:29	“When the LORD your God cuts off before you the nations whom you go in to dispossess, and you dispossess them and dwell in their land,	כִּי־יִכְרִית יְהוָה אלהיך אֶת־הַגּוֹיִם אֲשֶׁר אַתָּה בֹּא־שָׁמָּה לְרִשְׁתָּ אוֹתָם מִפְּנֵיךָ וַיִּרְשֶׁתְּ אֹתָם וַיִּשְׁבֶּת בְּאַרְצָם:
Deut 12:30	take care that you be not ensnared to follow them, after they have been destroyed before you, and that you do not inquire about their gods , saying, ‘How did these nations serve their gods ?—that I also may do the same.’	הַשָּׁמַר לָךְ פֶּן־תִּנְקֹשׁ אַחֲרֵיהֶם אַחֲרֵי הַשְׁמָדָם מִפְּנֵיךָ וּפֶן־תִּדְרֹשׁ לְאֱלֹהֵיהֶם לֵאמֹר אֵיכָּה יַעֲבֹדוּ הַגּוֹיִם הָאֵלֶּה אֶת־ אלהיהם וְאֶעֱשֶׂה־כֵּן גַּם־אֲנִי:
Deut 12:31	You shall not worship the LORD your God in that way, for every abominable thing that the LORD hates they have done for their gods , for they even burn their sons and their daughters in the fire to their gods .	לֹא־תַעֲשֶׂה כֵן לַיהוָה אלהיך כִּי כָל־תּוֹעֵבֹת יְהוָה אֲשֶׁר שָׂאָ עֵשׂוּ לְאֱלֹהֵיהֶם כִּי גַם אֶת־ בְּנֵיהֶם וְאֶת־בָּנֹתֵיהֶם יִשְׂרְפוּ בָאֵשׁ לְאֱלֹהֵיהֶם:

Deut 13:2	and the sign or wonder that he tells you comes to pass, and if he says, 'Let us go after other gods ,' which you have not known, 'and let us serve them,'	וּבֹא הָאוֹת וְהַמוֹפֵת אֲשֶׁר־דִּבֶּר אֵלֶיךָ לֵאמֹר נִלְכֶּה אַחֲרֵי אלהים אֲחֵרִים אֲשֶׁר לֹא־יָדַעְתֶּם וְנַעֲבֹדָם:
Deut 13:3	you shall not listen to the words of that prophet or that dreamer of dreams. For the LORD your God is testing you, to know whether you love the LORD your God with all your heart and with all your soul.	לֹא תִשְׁמָע אֶל־דִּבְרֵי הַנָּבִיא הַהוּא אֹו אֶל־ חוֹלֵם הַחֲלוֹם הַהוּא כִּי מִנְטָה יְהוָה אלהיכם אֲתָכֶם לִדְעוֹת הִישָׁכֶם אֶהְבִּים אֶת־יְהוָה אלהיכם בְּכָל־לִבְבְּכֶם וּבְכָל־נַפְשְׁכֶם:
Deut 13:4	You shall walk after the LORD your God and fear him and keep his commandments and obey his voice, and you shall serve him and hold fast to him.	אַחֲרֵי יְהוָה אלהיכם תֵּלְכוּ וְאֹתוֹ תִירָאוּ וְאֶת־ מִצְוֹתָיו תִּשְׁמְרוּ וּבְקֻלּוֹ תִשְׁמָעוּ וְאֹתוֹ תַעֲבֹדוּ וְבוֹ תִדְבָּקוּן:
Deut 13:5	But that prophet or that dreamer of dreams shall be put to death, because he has taught rebellion against the LORD your God , who brought you out of the land of Egypt and redeemed you out of the house of slavery, to make you leave the way in which the LORD your God commanded you to walk. So you shall purge the evil from your midst.	וְהַנָּבִיא הַהוּא אֹו חֹלֵם הַחֲלוֹם הַהוּא יוּמָת כִּי דִבֶּר־סָרָה עַל־יְהוָה אלהיכם הַמוֹצִיא אֶתְכֶם מִן־ מִצְרָיִם מִצְרַיִם וְהַפְּדֶךָ מִבֵּית עֲבָדִים לְהַדְיָיֶךָ מִן־הַדֶּרֶךְ אֲשֶׁר צִוָּךְ יְהוָה אלהיך לֵלְכֶת בָּהּ וּבַעֲרֹתָ הָרַע מִקִּרְבְּךָ:

Deut 13:6	<p>“If your brother, the son of your mother, or your son or your daughter or the wife you embrace or your friend who is as your own soul entices you secretly, saying, ‘Let us go and serve other gods,’ which neither you nor your fathers have known,</p>	<p>כִּי יִסִּיתְךָ אֶחֱיוֹתָ בֶן־אִמְךָ אוֹ־בִנְךָ אוֹ־בִתְּךָ אוֹ אִשְׁתְּ חֵילְךָ אוֹ רֵעֶךָ אֲשֶׁר כִּנְפָשְׁךָ בִּסְתֵּר לֵאמֹר נִלְכֶּה וְנַעֲבֹדֶה אֱלֹהִים אֲחֵרִים אֲשֶׁר לֹא יָדַעְתָּ אֹתָהּ וְאֶבְתִּירָהּ:</p>
Deut 13:7	<p>some of the gods of the peoples who are around you, whether near you or far off from you, from the one end of the earth to the other,</p>	<p>מֵאֱלֹהֵי הָעַמִּים אֲשֶׁר סְבִיבְתֶיכֶם הַקְּרִבִּים אֵלֶיךָ אוֹ הַרְחֻקִּים מִמֶּנּוּ מִקְצֵה הָאָרֶץ וְעַד־ קְצֵה הָאָרֶץ:</p>
Deut 13:10	<p>You shall stone him to death with stones, because he sought to draw you away from the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.</p>	<p>וּסְקַלְתֶּם בְּאֲבָנִים וּמֵת כִּי בִקֵּשׁ לְהַדְיֹחַךָ מֵעַל־ יְהוָה אֱלֹהֶיךָ הַמוֹצִיאֲךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית־ עֲבָדִים:</p>
Deut 13:12	<p>“If you hear in one of your cities, which the LORD your God is giving you to dwell there,</p>	<p>כִּי־תִשְׁמָע בְּאַחַת עָרֶיךָ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לְךָ לְשִׁבְתָּ שָׁם לֵאמֹר:</p>
Deut 13:13	<p>that certain worthless fellows have gone out among you and have drawn away the inhabitants of their city, saying, ‘Let us go and serve other gods,’ which you have not known,</p>	<p>יֵצְאוּ אָנָשִׁים בְּנֵי־בָלִיעַל מִקִּרְבְּךָ וַיִּדְּיֻחוּ אֶת־ יֹשְׁבֵי עִירָם לֵאמֹר נִלְכֶּה וְנַעֲבֹדֶה אֱלֹהִים אֲחֵרִים אֲשֶׁר לֹא־יָדַעְתֶּם:</p>

Deut 13:16	You shall gather all its spoil into the midst of its open square and burn the city and all its spoil with fire, as a whole burnt offering to the LORD your God . It shall be a heap forever. It shall not be built again.	וְאֶת־כָּל־שָׁלָלָהּ תִּקְבְּץְ אֶל־תּוֹךְ רְחֹבָהּ וְשָׂרַפְתָּ בְּאֵשׁ אֶת־הָעִיר וְאֶת־כָּל־שָׁלָלָהּ כָּלִיל לַיהוָה אלהיך וְהָיְתָה תֵּל עוֹלָם לֹא תִבְנֶה עוֹד:
Deut 13:18	if you obey the voice of the LORD your God , keeping all his commandments that I am commanding you today, and doing what is right in the sight of the LORD your God .	כִּי תִשְׁמַע בְּקוֹל יְהוָה אלהיך לִשְׁמֹר אֶת־כָּל־מִצְוֹתָיו אֲשֶׁר אֶנִּי מְצַוְךָ הַיּוֹם לַעֲשׂוֹת הַיָּשָׁר בְּעֵינֵי יְהוָה אלהיך :
Deut 14:1	“You are the sons of the LORD your God . You shall not cut yourselves or make any baldness on your foreheads for the dead.	בְּנִים אַתֶּם לַיהוָה אלהיכם לֹא תִתְגַּדְּדוּ וְלֹא־תַשְׂיִמוּ קֶרֶחַהּ בֵּין עֵינֵיכֶם לְמֵת:
Deut 14:2	For you are a people holy to the LORD your God , and the LORD has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth.	כִּי עַם קָדוֹשׁ אַתָּה לַיהוָה אלהיך וּבָרְךָ בְּחֵרָה לָהּ לְהַיְוֹת לוֹ לְעַם סִגְלָהּ מִכָּל־הָעַמִּים אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה:
Deut 14:21	“You shall not eat anything that has died naturally. You may give it to the sojourner who is within your towns, that he may eat it, or you may sell it to a foreigner. For you are a people holy to the LORD your God . “You shall not boil a young goat in its mother’s milk.	לֹא תֹאכְלוּ כָל־זָבָלָה לְגֵר אֲשֶׁר־בְּשַׁעְרֵיךָ תִּתְּנֶנָּה וְאָכְלָהּ אוֹ מָכַר לְנִכְרִי כִּי עַם קָדוֹשׁ אַתָּה לַיהוָה אלהיך לֹא־תִבְשֹׁל גְּדִי בְחֵלֶב אִמּוֹ:

Deut 14:23	And before the LORD your God , in the place that he will choose, to make his name dwell there, you shall eat the tithe of your grain, of your wine, and of your oil, and the firstborn of your herd and flock, that you may learn to fear the LORD your God always.	וְאָכַלְתָּ לִפְנֵי יְהוָה אלהיך בַּמָּקוֹם אֲשֶׁר־יִבְחַר לָשֶׁבֶן שְׁמוֹ שָׁם מֵעֵשֶׂר דְּגָנְךָ תִּירֶשֶׁךָ וְיִצְהָרְךָ וּבְכֹרֶת בְּקָרְךָ וְצֹאנְךָ לְמַעַן תִּלְמַד לִירְאֶה אֶת־יְהוָה אלהיך כָּל־הַיָּמִים:
Deut 14:24	And if the way is too long for you, so that you are not able to carry the tithe, when the LORD your God blesses you, because the place is too far from you, which the LORD your God chooses, to set his name there,	וְכִי־יִרְבֶּה מִמָּקֶךָ הַדֶּרֶךְ כִּי לֹא תוּכַל־שָׂאתוֹ כִּי־יִרְחַק מִמָּךְ הַמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אלהיך לָשׂוּם שְׁמוֹ שָׁם כִּי יִבְרַכְךָ יְהוָה אלהיך :
Deut 14:25	then you shall turn it into money and bind up the money in your hand and go to the place that the LORD your God chooses	וְנִתְּנָה בְכֶסֶף וְצִרְתָּ הַכֶּסֶף בְּיָדְךָ וְהִלַּכְתָּ אֵל־הַמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אלהיך בּוֹ:
Deut 14:26	and spend the money for whatever you desire—oxen or sheep or wine or strong drink, whatever your appetite craves. And you shall eat there before the LORD your God and rejoice, you and your household.	וְנִתְּנָה הַכֶּסֶף בְּכָל־אֲשֶׁר־תִּאְוָה נַפְשְׁךָ בִּבְקָר וּבְצֹאן וּבִיָּין וּבִשְׁכָר וּבְכָל־אֲשֶׁר תִּשְׁאַלְךָ נַפְשְׁךָ וְאָכַלְתָּ שָׁם לִפְנֵי יְהוָה אלהיך וְשִׂמְחָתָה אֹתָהּ וּבֵיתְךָ:

Deut 14:29	And the Levite, because he has no portion or inheritance with you, and the sojourner, the fatherless, and the widow, who are within your towns, shall come and eat and be filled, that the LORD your God may bless you in all the work of your hands that you do.	וּבֹא הַלֵּוִי כִּי אֵין-לּוֹ חֶלֶק וְנַחֲלָה עִמָּךְ וְהַגֵּר וְהַיְתוֹם וְהָאֵלֶמְנָה אֲשֶׁר בְּשַׁעְרֶיךָ וְאָכְלוּ וְשָׂבְעוּ לִמְעַן יְבָרְכְךָ יְהוָה אלהיך בְּכָל-מַעֲשֶׂה יָדְךָ אֲשֶׁר תַּעֲשֶׂה:
Deut 15:4	But there will be no poor among you; for the LORD will bless you in the land that the LORD your God is giving you for an inheritance to possess—	אֵפֶס כִּי לֹא יִהְיֶה-בְּךָ אֶבְיֹן כִּי-בֵרַךְ יְבָרְכְךָ יְהוָה בְּאֶרֶץ אֲשֶׁר יְהוָה אלהיך נָתַן-לְךָ נַחֲלָה לְרִשְׁתָּהּ:
Deut 15:5	if only you will strictly obey the voice of the LORD your God , being careful to do all this commandment that I command you today.	רַק אִם-שָׁמָעוּ תִשְׁמָעוּ בְּקוֹל יְהוָה אלהיך לִשְׁמֹר לַעֲשׂוֹת אֶת-כָּל-הַמִּצְוָה הַזֹּאת אֲשֶׁר אֲנִי מִצְוֶה הַיּוֹם:
Deut 15:6	For the LORD your God will bless you, as he promised you, and you shall lend to many nations, but you shall not borrow, and you shall rule over many nations, but they shall not rule over you.	כִּי-יְהוָה אלהיך בֵּרַכְךָ כְּאֲשֶׁר דִּבֶּר-לְךָ וְהָעִבְטִים גּוֹיִם רַבִּים וְאַתָּה לֹא תַעֲבֹט וּמִשְׁלֶתָ בְּגוֹיִם רַבִּים וּבְךָ לֹא יִמְשְׁלוּ:
Deut 15:7	“If among you, one of your brothers should become poor, in any of your towns within your land that the LORD your God is giving you, you shall not harden your heart or shut your hand against your poor brother,	כִּי-יְהִי בְּךָ אֶבְיֹן מֵאֶחָד אֶחָיִךְ בְּאַחַד שַׁעְרֶיךָ בְּאֶרֶצְךָ אֲשֶׁר-יְהוָה אלהיך נָתַן לְךָ לֹא תִאֲמָץ אֶת-לִבְּךָ וְלֹא תִקְפֹּץ אֶת-יָדְךָ מֵאֶחָיִךְ הָאֶבְיֹן:

Deut 15:10	You shall give to him freely, and your heart shall not be grudging when you give to him, because for this the LORD your God will bless you in all your work and in all that you undertake.	נתון תתן לו ולא יגרע לבבך בנתתך לו כִּי בגללו הדבר הזה יברכך יהוה אלהיך בכל- מעשך ובכל משלח ידך:
Deut 15:14	You shall furnish him liberally out of your flock, out of your threshing floor, and out of your winepress. As the LORD your God has blessed you, you shall give to him.	העניק תעניק לו מצאנך ומגורך ומיקרבך אשר ברכך יהוה אלהיך תתן-לו:
Deut 15:15	You shall remember that you were a slave in the land of Egypt, and the LORD your God redeemed you; therefore I command you this today.	וזכרת כי עבד היית בארץ מצרים ויפדך יהוה אלהיך על-כן אנכי מצוך את-הדבר הזה היום:
Deut 15:18	It shall not seem hard to you when you let him go free from you, for at half the cost of a hired worker he has served you six years. So the LORD your God will bless you in all that you do.	לא יקשה בעינך בשלחך אתו חפשי מעמך כי משנה שכר שליר עבדך שש שנים וברכך יהוה אלהיך בכל אשר תעשה:
Deut 15:19	“All the firstborn males that are born of your herd and flock you shall dedicate to the LORD your God . You shall do no work with the firstborn of your herd, nor shear the firstborn of your flock.	כל-הבכור אשר יולד בבקרך ובצאנך הזכר תקדיש ליהוה אלהיך לא תעבד בבקר שורך ולא תגז בקור צאנך:

Deut 15:20	You shall eat it, you and your household, before the LORD your God year by year at the place that the LORD will choose.	לפני יהוה אלהיך תאכלנו שנה בשנה במקום אשר יבחר יהוה אתה וביתך:
Deut 15:21	But if it has any blemish, if it is lame or blind or has any serious blemish whatever, you shall not sacrifice it to the LORD your God .	וכי־יהיה בו מום פסל או עור כל מום רע לא תזבחנו ליהוה אלהיך :
Deut 16:1	“Observe the month of Abib and keep the Passover to the LORD your God , for in the month of Abib the LORD your God brought you out of Egypt by night.	שמור את־חדש האביב ועשית פסח ליהוה אלהיך כי בחדש האביב הוציאך יהוה אלהיך ממצרים לילה:
Deut 16:2	And you shall offer the Passover sacrifice to the LORD your God , from the flock or the herd, at the place that the LORD will choose, to make his name dwell there.	וזבחת פסח ליהוה אלהיך צאן ובקר במקום אשר יבחר יהוה לשכן שמו שם:
Deut 16:5	You may not offer the Passover sacrifice within any of your towns that the LORD your God is giving you,	לא תוכל לזבח את־הפסח באחד שעריך אשר יהוה אלהיך נתן לך:
Deut 16:6	but at the place that the LORD your God will choose, to make his name dwell in it, there you shall offer the Passover sacrifice, in the evening at sunset, at the time you came out of Egypt.	כי אם־אל־המקום אשר יבחר יהוה אלהיך לשכן שמו שם תזבח את־הפסח בערב כבוא השמש מועד צאתך ממצרים:

Deut 16:7	And you shall cook it and eat it at the place that the LORD your God will choose. And in the morning you shall turn and go to your tents.	ובשלתה ואכלתה במקום אשר יבחר יהוה אלהיך בו ופנית בבקר והלכת לאהלך:
Deut 16:8	For six days you shall eat unleavened bread, and on the seventh day there shall be a solemn assembly to the LORD your God . You shall do no work on it.	ששת ימים תאכל מצות וביום השביעי עצרת ליהוה אלהיך לא תעשה מלאכה:
Deut 16:10	Then you shall keep the Feast of Weeks to the LORD your God with the tribute of a freewill offering from your hand, which you shall give as the LORD your God blesses you.	ועשית חג שבועות ליהוה אלהיך מסת נדבת ידך אשר תתן כאשר יברכה יהוה אלהיך :
Deut 16:11	And you shall rejoice before the LORD your God , you and your son and your daughter, your male servant and your female servant, the Levite who is within your towns, the sojourner, the fatherless, and the widow who are among you, at the place that the LORD your God will choose, to make his name dwell there.	ושמחת לפני יהוה אלהיך אתה ובנך ובתך ועבדך ואמתך והלוי אשר בשעריך והגר והיתום והאלמנה אשר בקרבך במקום אשר יבחר יהוה אלהיך לשכן שמו שם:

Deut 16:15	For seven days you shall keep the feast to the LORD your God at the place that the LORD will choose, because the LORD your God will bless you in all your produce and in all the work of your hands, so that you will be altogether joyful.	שבעת ימים תחג ליהוה אלהיך במקום אשר יבחר יהוה כי יברכך יהוה אלהיך בכל תבואתך ובכל מעשה ידיך והיית אה שמח:
Deut 16:16	“Three times a year all your males shall appear before the LORD your God at the place that he will choose: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Booths. They shall not appear before the LORD empty-handed.	שלוש פעמים בשנה יראה כל-זכורך את-פני יהוה אלהיך במקום אשר יבחר בחד המצות ובחד השבועות ובחד הסוכות ולא יראה את-פני יהוה ריקם:
Deut 16:17	Every man shall give as he is able, according to the blessing of the LORD your God that he has given you.	איש כמתנת ידו כברכת יהוה אלהיך אשר נתן-לך:
Deut 16:18	“You shall appoint judges and officers in all your towns that the LORD your God is giving you, according to your tribes, and they shall judge the people with righteous judgment.	שפטים ושטרים תתן-לך בכל-שעריך אשר יהוה אלהיך נתן לך לשבטיך ושפטו את-העם משפט-צדק:
Deut 16:20	Justice, and only justice, you shall follow, that you may live and inherit the land that the LORD your God is giving you.	צדק צדק תרדף למען תחיה וירשת את-הארץ אשר יהוה אלהיך נתן לך:

Deut 16:21	“You shall not plant any tree as an Asherah beside the altar of the LORD your God that you shall make.	לֹא־תִטֵּעַ לְךָ אֲשֶׁרָה כָּל־עֵץ אֲצֵל מִזְבֵּחַ יְהוָה אֱלֹהֶיךָ אֲשֶׁר תַּעֲשֶׂה־לָּךְ:
Deut 16:22	And you shall not set up a pillar, which the LORD your God hates.	וְלֹא־תִקִּים לְךָ מַצֵּבָה אֲשֶׁר שָׂנֵא יְהוָה אֱלֹהֶיךָ:
Deut 17:1	“You shall not sacrifice to the LORD your God an ox or a sheep in which is a blemish, any defect whatever, for that is an abomination to the LORD your God .	לֹא־תִזְבַּח לַיהוָה אֱלֹהֶיךָ שׁוֹר וְשֶׂה אֲשֶׁר יְהִיָּה בּוֹ מוֹם כָּל דָּבָר רָע כִּי תוֹעֵבֶת יְהוָה אֱלֹהֶיךָ הוּא:
Deut 17:2	“If there is found among you, within any of your towns that the LORD your God is giving you, a man or woman who does what is evil in the sight of the LORD your God , in transgressing his covenant,	כִּי־יִמָּצָא בְּקִרְבְּךָ בְּאֶחָד שְׁעָרֶיךָ אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לְךָ אִישׁ אִוָּ־אִשָּׁה אֲשֶׁר יַעֲשֶׂה אֶת־הַרְעָה בְּעֵינֵי יְהוָה־אֱלֹהֶיךָ לַעֲבֹר בְּרִיתוֹ:
Deut 17:3	and has gone and served other gods and worshiped them, or the sun or the moon or any of the host of heaven, which I have forbidden,	וַיֵּלֶךְ וַיַּעֲבֹד אֱלֹהִים אֲחֵרִים וַיִּשְׁתַּחֲוֶה לָהֶם וַיִּשְׁמְשׁוּ אוֹ לַיָּרֵחַ אוֹ לְכָל־צָבָא הַשָּׁמַיִם אֲשֶׁר לֹא־צִוִּיתִי:
Deut 17:8	“If any case arises requiring decision between one kind of homicide and another, one kind of legal right and another, or one kind of assault and another, any case within your towns that is too difficult for you, then you shall arise and go up to the place that the LORD your God will choose.	כִּי יִפְלֹא מִמֶּךָ דְּבַר לְמִשְׁפָּט בֵּין־דָּם לְדָם בֵּין־ דִּין לְדִין וּבֵין לְנָגַע לְנָגַע דְּבַר רִיבָת בִּשְׁעָרֶיךָ וְקִמַּמְתָּ וְעָלִיתָ אֶל־הַמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ:

Deut 17:12	The man who acts presumptuously by not obeying the priest who stands to minister there before the LORD your God , or the judge, that man shall die. So you shall purge the evil from Israel.	וְהָאִישׁ אֲשֶׁר־יַעֲשֶׂה בְּזִדּוֹן לְבַלְתִּי שָׁמַע אֶל־ הַכֹּהֵן הַעֹמֵד לְשֵׁרֵת שָׁם אֶת־יְהוָה אֱלֹהֶיךָ אוֹ אֶל־הַשֹּׁפֵט וּמֵת הָאִישׁ הַהוּא וּבָעֵרְתָּ הָרָע מִיִּשְׂרָאֵל:
Deut 17:14	“When you come to the land that the LORD your God is giving you, and you possess it and dwell in it and then say, ‘I will set a king over me, like all the nations that are around me,’	כִּי־תָבֹא אֶל־הָאָרֶץ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לָךְ וַיִּרְשָׁתָהּ וַיֵּשְׁבֶתָהּ בָּהּ וְאָמַרְתָּ אֲשִׁימָה עָלַי מֶלֶךְ כְּכָל־הַגּוֹיִם אֲשֶׁר סְבִיבְתִּי:
Deut 17:15	you may indeed set a king over you whom the LORD your God will choose. One from among your brothers you shall set as king over you. You may not put a foreigner over you, who is not your brother.	שׁוּם תִּשִּׂים עָלֶיךָ מֶלֶךְ אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ מִקְרֹב אֲחִיךָ תִּשִּׂים עָלֶיךָ מֶלֶךְ לֹא תוּכַל לָתֵת עָלֶיךָ אִישׁ נָכְרִי אֲשֶׁר לֹא־אֲחִיךָ הוא:
Deut 17:19	And it shall be with him, and he shall read in it all the days of his life, that he may learn to fear the LORD his God by keeping all the words of this law and these statutes, and doing them,	וְהָיְתָה עִמּוֹ וְקָרָא בּוֹ כָּל־יְמֵי חַיָּו לְמַעַן יִלְמַד לִירְאֶה אֶת־יְהוָה אֱלֹהָיו לְשֹׁמֵר אֶת־כָּל־דְּבָרֵי הַתּוֹרָה הַזֹּאת וְאֶת־הַחֻקִּים הָאֵלֶּה לַעֲשׂוֹתָם:
Deut 18:5	For the LORD your God has chosen him out of all your tribes to stand and minister in the name of the LORD, him and his sons for all time.	כִּי בּוֹ בָּחַר יְהוָה אֱלֹהֶיךָ מִכָּל־שִׁבְטֶיךָ לַעֲמֹד לְשֵׁרֵת בְּשֵׁם־יְהוָה הוא וּבָנָיו כָּל־הַיָּמִים:

Deut 18:7	and ministers in the name of the LORD his God , like all his fellow Levites who stand to minister there before the LORD,	וְשָׂרֵת בְּשֵׁם יְהוָה אלהיו כָּל־אֶחָיו הַלְוִיִּם הַעֲמִידִים שָׁם לִפְנֵי יְהוָה:
Deut 18:9	“When you come into the land that the LORD your God is giving you, you shall not learn to follow the abominable practices of those nations.	כִּי אַתָּה בָּא אֶל־הָאָרֶץ אֲשֶׁר־יְהוָה אלהיך נָתַן לָךְ לֹא־תִלְמַד לַעֲשׂוֹת כְּתוֹעֵבַת הַגּוֹיִם הָהֵם:
Deut 18:12	for whoever does these things is an abomination to the LORD. And because of these abominations the LORD your God is driving them out before you.	כִּי־תוֹעֵבַת יְהוָה כָּל־עֲשֵׂהָ אֵלָּה וּבִגְלָלִי הַתוֹעֵבַת הָאֵלָּה יְהוָה אלהיך מוֹרִישׁ אוֹתָם מִפְּנֵיךְ:
Deut 18:13	You shall be blameless before the LORD your God ,	תִּמְעַם תְּהִיָּה עִם יְהוָה אלהיך :
Deut 18:14	for these nations, which you are about to dispossess, listen to fortune-tellers and to diviners. But as for you, the LORD your God has not allowed you to do this.	כִּי הַגּוֹיִם הָאֵלֶּה אֲשֶׁר אַתָּה יוֹרֵשׁ אוֹתָם אֵל־ מַעֲנִנִּים וְאֶל־קֹסְמִים יִשְׁמְעוּ וְאַתָּה לֹא כֵן גִּתֵּן לָךְ יְהוָה אלהיך :
Deut 18:15	“The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—	נָבִיא מִקִּרְבְּךָ מֵאַחֶיךָ כָּמֹנִי יָקִים לָךְ יְהוָה אלהיך אֵלָיו תִּשְׁמָעוּ:

Deut 18:16	just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.'	כָּלֹל אֲשֶׁר-שָׁאַלְתָּ מֵעַם יְהוָה אלהיך בְּחֹרֵב בַּיּוֹם הַהֵוא לֵאמֹר לֹא אֶסָּף לִשְׁמֹעַ אֶת-קוֹל יְהוָה אלהי וְאֶת-הָאֵשׁ הַגְּדֹלָה הַזֹּאת לֹא- אֶרְאֶה עוֹד וְלֹא אָמוּת:
Deut 18:20	But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods , that same prophet shall die.'	אִם הִנָּבִיא אִשָּׁר יִזְיֹד לְדַבֵּר דְּבַר בְּשִׁמִּי אֶת אִשָּׁר לֹא-צִוִּיתִיו לְדַבֵּר וְאִשָּׁר יְדַבֵּר בְּשֵׁם אלהים אֲחֵרִים וּמֵת הִנָּבִיא הַהוּא:
Deut 19:1	"When the LORD your God cuts off the nations whose land the LORD your God is giving you, and you dispossess them and dwell in their cities and in their houses,	כִּי-יִכְרִית יְהוָה אלהיך אֶת-הַגּוֹיִם אֲשֶׁר יְהוָה אלהיך נָתַן לְךָ אֶת-אַרְצָם וַיִּרְשֻׁתָּם וַיֵּשְׁבֶנָּה בְּעָרֵיהֶם וּבְבֵיתֵיהֶם:
Deut 19:2	you shall set apart three cities for yourselves in the land that the LORD your God is giving you to possess.	שְׁלוֹשׁ עָרִים תִּבְדִּיל לָךְ בְּתוֹךְ אֶרֶצְךָ אֲשֶׁר יְהוָה אלהיך נָתַן לְךָ לְרִשְׁתָּהּ:
Deut 19:3	You shall measure the distances and divide into three parts the area of the land that the LORD your God gives you as a possession, so that any manslayer can flee to them.	תִּכְוֶן לָךְ הַדֶּרֶךְ וּשְׁלֹשֶׁת אֶת-גְּבוּל אֶרֶצְךָ אֲשֶׁר יִנְחִילָךְ יְהוָה אלהיך וְהָיָה לְנוֹס שָׁמָּה כָּל- רֹצֵחַ:

Deut 19:8	And if the LORD your God enlarges your territory, as he has sworn to your fathers, and gives you all the land that he promised to give to your fathers—	וְאִם־יִרְחֹיב יְהוָה אֱלֹהֶיךָ אֶת־גְּבוּלְךָ כַּאֲשֶׁר נִשְׁבַּע לְאַבְתְּיָךָ וְנָתַן לְךָ אֶת־כָּל־הָאֶרֶץ אֲשֶׁר דִּבֶּר לָתֵת לְאַבְתְּיָךָ:
Deut 19:9	provided you are careful to keep all this commandment, which I command you today, by loving the LORD your God and by walking ever in his ways—then you shall add three other cities to these three,	כִּי־תִשְׁמֹר אֶת־כָּל־הַמִּצְוָה הַזֹּאת לַעֲשׂוֹתָהּ אֲשֶׁר אֲנִי מִצְוֶה הַיּוֹם לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ וּלְלַכֵּת בְּדַרְכָּיו כָּל־הַיָּמִים וְיִסְפָּתְךָ לָךְ עוֹד שְׁלֹשׁ עָרִים עַל הַשְּׁלֹשׁ הָאֵלֶּה:
Deut 19:10	lest innocent blood be shed in your land that the LORD your God is giving you for an inheritance, and so the guilt of bloodshed be upon you.	וְלֹא יִשְׁפַךְ דָּם נָקִי בְּקֶרֶב אֶרֶצְךָ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לָךְ נַחֲלָה וְהָיָה עָלֶיךָ דָּמִים:
Deut 19:14	“You shall not move your neighbor’s landmark, which the men of old have set, in the inheritance that you will hold in the land that the LORD your God is giving you to possess.	לֹא תִסֵּיג גְּבוּל רֵעֶךָ אֲשֶׁר גָּבְלוּ רֵאשִׁימִים בְּנַחֲלָתְךָ אֲשֶׁר תִּנָּחַל בְּאֶרֶץ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לָךְ לְרִשְׁתָּהּ:
Deut 20:1	“When you go out to war against your enemies, and see horses and chariots and an army larger than your own, you shall not be afraid of them, for the LORD your God is with you, who brought you up out of the land of Egypt.	כִּי־תֵצֵא לְמִלְחָמָה עַל־אֹיְבֶיךָ וְרָאִיתָ סוּסִים וְרֶכֶב עִם רַב מִמֶּךָ לֹא תִירָא מֵהֶם כִּי־יְהוָה אֱלֹהֶיךָ עִמָּךְ הַמַּעֲלֶךְ מִמִּצְרַיִם:

Deut 20:4	for the LORD your God is he who goes with you to fight for you against your enemies, to give you the victory.'	כִּי יְהוָה אֱלֹהֵיכֶם הוֹלֵךְ עִמָּכֶם לְהִלָּחֵם לָכֶם עִם־אֹיְבֵיכֶם לְהוֹשִׁיעַ אֶתְכֶם:
Deut 20:13	And when the LORD your God gives it into your hand, you shall put all its males to the sword,	וְנָתַתָּה יְהוָה אֱלֹהֶיךָ בְיָדְךָ וְהָכִיתָ אֶת־כָּל־ זָכָרָהּ לְפִי־חֶרֶב:
Deut 20:14	but the women and the little ones, the livestock, and everything else in the city, all its spoil, you shall take as plunder for yourselves. And you shall enjoy the spoil of your enemies, which the LORD your God has given you.	רַק הַנָּשִׁים וְהַטָּף וְהַבְּהֵמָה וְכָל־אֲשֶׁר יְהִי בְּעִיר כָּל־שָׁלָלָהּ תִּבְזֹז לָךְ וְאָכַלְתָּ אֶת־שָׁלָל אֹיְבֶיךָ אֲשֶׁר נָתַן יְהוָה אֱלֹהֶיךָ לָךְ:
Deut 20:16	But in the cities of these peoples that the LORD your God is giving you for an inheritance, you shall save alive nothing that breathes,	וְכָל מַעֲרֵי הָעַמִּים הָאֵלֶּה אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לָךְ נִחְלָה לֹא תִשָּׂא כָל־נֶשְׁמָה:
Deut 20:17	but you shall devote them to complete destruction, the Hittites and the Amorites, the Canaanites and the Perizzites, the Hivites and the Jebusites, as the LORD your God has commanded,	כִּי־הִחָרַם תַּחֲרִימֵם הַחֲתִי וְהָאֹמִרִי הַכְּנַעֲנִי וְהַפְּרִזִּי הַחִתִּי וְהַיְבוּסִי כָאֲשֶׁר צֻוְּךָ יְהוָה אֱלֹהֶיךָ:

Deut 20:18	that they may not teach you to do according to all their abominable practices that they have done for their gods , and so you sin against the LORD your God .	לֹמַעַן אֲשֶׁר לֹא יִלְמְדוּ אֶתְכֶם לַעֲשׂוֹת כְּכָל־ תּוֹעֵבֹתֵם אֲשֶׁר עָשָׂו לְאֱלֹהֵיהֶם וַחֲטֹאתֵם לַיהוָה אֱלֹהֵיכֶם :
Deut 21:1	“If in the land that the LORD your God is giving you to possess someone is found slain, lying in the open country, and it is not known who killed him,	כִּי־יִמָּצָא חָלָל בְּאֶדְמַתְךָ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לְךָ לְרִשְׁתָּהּ נָפֵל בְּשָׂדֶה לֹא נֹדָע מִי הָקָהוּ:
Deut 21:5	Then the priests, the sons of Levi, shall come forward, for the LORD your God has chosen them to minister to him and to bless in the name of the LORD, and by their word every dispute and every assault shall be settled.	וְנָגְשׁוּ הַכֹּהֲנִים בְּנֵי לֵוִי כִּי בָם בָּחַר יְהוָה אֱלֹהֶיךָ לְשָׁרְתוֹ וּלְבָרְכָהּ בְּשֵׁם יְהוָה וְעַל־פִּיהֶם יְהִי כָל־רִיב וְכָל־גָּעַע:
Deut 21:10	“When you go out to war against your enemies, and the LORD your God gives them into your hand and you take them captive,	כִּי־תֵצֵא לְמִלְחָמָה עַל־אֹיְבֶיךָ וַיִּתֶּנָּהּ יְהוָה אֱלֹהֶיךָ בְּיָדְךָ וְשָׁבִיתָ שְׁבוּיָיו:
Deut 21:23	his body shall not remain all night on the tree, but you shall bury him the same day, for a hanged man is cursed by God . You shall not defile your land that the LORD your God is giving you for an inheritance.	לֹא־תֵלִין נָבִלָתוֹ עַל־הָעֵץ כִּי־קָבֹר תִּקְבְּרֶנּוּ בַּיּוֹם הַהוּא כִּי־קָלַלְתָּ אֱלֹהִים תְּלִי וְלֹא תִטְמָא אֶת־אֶדְמַתְךָ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לְךָ נַחֲלָה:

Deut 22:5	<p>“A woman shall not wear a man’s garment, nor shall a man put on a woman’s cloak, for whoever does these things is an abomination to the LORD your God.</p>	<p>לֹא־יִהְיֶה כְּלִי־גִבּוֹר עַל־אִשָּׁה וְלֹא־יִלְבֹּשׁ גִּבּוֹר שִׁמְלַת אִשָּׁה כִּי תוֹעֵבֶת יְהוָה אֱלֹהֶיךָ כָּל־עֲשֵׂה אֵלֶּה:</p>
Deut 23:5	<p>But the LORD your God would not listen to Balaam; instead the LORD your God turned the curse into a blessing for you, because the LORD your God loved you.</p>	<p>וְלֹא־אָזְנָה יְהוָה אֱלֹהֶיךָ לְשִׁמְעַע אֶל־בַּלְעָם וַיַּהֲפֹךְ יְהוָה אֱלֹהֶיךָ לָךְ אֶת־הַקְּלָלָה לְבִרְכָּה כִּי אָהָבָךְ יְהוָה אֱלֹהֶיךָ:</p>
Deut 23:14	<p>Because the LORD your God walks in the midst of your camp, to deliver you and to give up your enemies before you, therefore your camp must be holy, so that he may not see anything indecent among you and turn away from you.</p>	<p>כִּי יִהְיֶה אֱלֹהֶיךָ מִתְּהַלְּךָ בְּקֶרֶב מַחֲנֶיךָ לְהַצִּילְךָ וְלַתֵּת אֹיְבֶיךָ לְפָנֶיךָ וְהָיָה מַחֲנֶיךָ קָדוֹשׁ וְלֹא־יֵרָאֶה בְּךָ עֶרְוַת דָּבָר וְשָׁב מֵאַחֲרֶיךָ:</p>
Deut 23:18	<p>You shall not bring the fee of a prostitute or the wages of a dog into the house of the LORD your God in payment for any vow, for both of these are an abomination to the LORD your God.</p>	<p>לֹא־תָבִיא אֶתְנֹן זוֹנָה וּמַחֲרִיר לְלֵב בַּיִת יְהוָה אֱלֹהֶיךָ לְכָל־גִּידָר כִּי תוֹעֵבֶת יְהוָה אֱלֹהֶיךָ גַּם־שְׂנֵיהֶם:</p>
Deut 23:20	<p>You may charge a foreigner interest, but you may not charge your brother interest, that the LORD your God may bless you in all that you undertake in the land that you are entering to take possession of it.</p>	<p>לְנֹכְרִי תִשִּׁיךְ וּלְאַחִיךָ לֹא תִשִּׁיךְ לַמַּעַן יְבָרְכֶךָ יְהוָה אֱלֹהֶיךָ בְּכָל־מַשְׁלַח יָדְךָ עַל־הָאָרֶץ אֲשֶׁר־אַתָּה בָּא־שָׁמָּה לְרִשְׁתָּהּ:</p>

Deut 23:21	<p>“If you make a vow to the LORD your God, you shall not delay fulfilling it, for the LORD your God will surely require it of you, and you will be guilty of sin.</p>	<p>כִּי־תִדָּר נָדַר לַיהוָה אֱלֹהֶיךָ לֹא תֵאַחֵר לְשַׁלְּמוֹ כִּי־דָרַשׁ יִדְרָשׁוּנֹוּ יְהוָה אֱלֹהֶיךָ מִמַּעַמְךָ וְהָיָה בְּךָ חַטָּא:</p>
Deut 23:23	<p>You shall be careful to do what has passed your lips, for you have voluntarily vowed to the LORD your God what you have promised with your mouth.</p>	<p>מוֹצֵא שְׂפִתֶיךָ תִּשְׁמֹר וְעָשִׂיתָ כְּאֲשֶׁר נָדַרְתָּ לַיהוָה אֱלֹהֶיךָ נִדְבָה אֲשֶׁר דִּבַּרְתָּ בְּפִיךָ:</p>
Deut 24:4	<p>then her former husband, who sent her away, may not take her again to be his wife, after she has been defiled, for that is an abomination before the LORD. And you shall not bring sin upon the land that the LORD your God is giving you for an inheritance.</p>	<p>לֹא־יִוָּכַל בְּעִלָּה הָרִאשׁוֹן אֲשֶׁר־שָׁלְחָה לְשׁוּב לְקַחְתָּהּ לְהָיִית לּוֹ לְאִשָּׁה אַחֲרֵי אֲשֶׁר הִטְמִינָהּ כִּי־תוֹעֵבָה הוּא לִפְנֵי יְהוָה וְלֹא תַחֲטִיֵּא אֶת־ הָאָרֶץ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לָךְ נַחֲלָה:</p>
Deut 24:9	<p>Remember what the LORD your God did to Miriam on the way as you came out of Egypt.</p>	<p>זָכוֹר אֶת אֲשֶׁר־עָשָׂה יְהוָה אֱלֹהֶיךָ לְמִרְיָם בַּדֶּרֶךְ בְּצֵאתְכֶם מִמִּצְרָיִם:</p>
Deut 24:13	<p>You shall restore to him the pledge as the sun sets, that he may sleep in his cloak and bless you. And it shall be righteousness for you before the LORD your God.</p>	<p>הַשֹּׁב תִּשְׁיֵב לוֹ אֶת־הָעֻבּוֹט כִּבְּא הַשֶּׁמֶשׁ וְשָׁכַב בְּשִׁלְמָתוֹ וּבִרְכָּךְ וּלְךָ תִּהְיֶה צְדָקָה לִפְנֵי יְהוָה אֱלֹהֶיךָ:</p>

Deut 24:18	but you shall remember that you were a slave in Egypt and the LORD your God redeemed you from there; therefore I command you to do this.	וזכרת כי עבד היית במצרים והיה אלהיך משם על-כן אנכי מצוך לעשות את-הדבר הזה:
Deut 24:19	“When you reap your harvest in your field and forget a sheaf in the field, you shall not go back to get it. It shall be for the sojourner, the fatherless, and the widow, that the LORD your God may bless you in all the work of your hands.	כי תקצר קצירך בשדך ושכחת עמר בשדה לא תשוב לקחתו לגר ליתום ולאלמנה יהיה למען יברכך יהוה אלהיך בכל מעשה ידיך:
Deut 25:15	A full and fair weight you shall have, a full and fair measure you shall have, that your days may be long in the land that the LORD your God is giving you.	אבן שלמה וצדק יהיה לך איפה שלמה וצדק יהיה לך למען יאריכו ימיה על האדמה אשר יהיה אלהיך נתן לך:
Deut 25:16	For all who do such things, all who act dishonestly, are an abomination to the LORD your God .	כי תועבת יהוה אלהיך כל-עשה אלה כל עשה עול:
Deut 25:18	how he attacked you on the way when you were faint and weary, and cut off your tail, those who were lagging behind you, and he did not fear God .	אשר קורך בדרכו ויזנב בך כל-הנחשלים אחריך ואתה עיף ויגע ולא ירא אלהים :

Deut 25:19	Therefore when the LORD your God has given you rest from all your enemies around you, in the land that the LORD your God is giving you for an inheritance to possess, you shall blot out the memory of Amalek from under heaven; you shall not forget.	וְהָיָה בְּהֵנִים יְהוָה אלהיך לְךָ מִכָּל־אֹיְבֶיךָ מִסָּבִיב בָּאָרֶץ אֲשֶׁר יְהוָה־ אלהיך נָתַן לְךָ נָחֳלָה לְרִשְׁתָּהּ תִּמְחֹחַ אֶת־זִכְרֵ עַמְלֵק מִתַּחַת הַשָּׁמַיִם לֹא תִשְׁכַּח:
Deut 26:1	“When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it,	וְהָיָה כִּי־תָבֹא אֶל־הָאָרֶץ אֲשֶׁר יְהוָה אלהיך נָתַן לְךָ נָחֳלָה וִירְשָׁתָהּ וַיִּשְׁבְּתָהּ בָּהּ:
Deut 26:2	you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there.	וְלָקַחְתָּ מֵרֵאשִׁיתוֹ כָּל־פְּרִי הָאֲדָמָה אֲשֶׁר תֵּבִיא מֵאֶרֶצְךָ אֲשֶׁר יְהוָה אלהיך נָתַן לְךָ וְשָׂמְתָה בַטֵּנָא וְהִלַּכְתָּ אֶל־הַמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אלהיך לְשִׁכֵּן שְׁמוֹ שָׁם:
Deut 26:3	And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.’	וּבֹאֲתָ אֶל־הַכֹּהֵן אֲשֶׁר יְהִיָּה בַיָּמִים הָהֵם וְאָמַרְתָּ אֵלָיו הִגַּדְתִּי הַיּוֹם לַיהוָה אלהיך כִּי־ בָאתִי אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה לְאַבְרָהָם לֵאמֹר לָנוּ:
Deut 26:4	Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God .	וְלָקַח הַכֹּהֵן הַטֵּנָא מִיָּדְךָ וְהִנִּיחוֹ לִפְנֵי מִזְבֵּחַ יְהוָה אלהיך :

[Deut 26:5](#)

“And you shall make response before the LORD your [God](#), ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous.

וְעִנִּיתָ וְאָמַרְתָּ לִפְנֵי יְהוָה [אלהיך](#) אֲרָמִי אֲבִד
אָבִי וַיֵּרֶד מִצְרָיִםהָ וַיְגֵר שָׁם בְּמִתִּי מְעַט וַיְהִי־
שָׁם לִגְוִי גָדוֹל עָצוּם וְרַב:

[Deut 26:7](#)

Then we cried to the LORD, the [God](#) of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression.

וּנְצַעֲקָ אֶל־יְהוָה [אלהי](#) אֲבוֹתֵינוּ וַיִּשְׁמַע יְהוָה
אֶת־קִלְנוֹ וַיֵּרָא אֶת־עֲנִינוֹ וְאֶת־עַמְלָנוּ וְאֶת־
לְחַצְנוֹ:

[Deut 26:10](#)

And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.’ And you shall set it down before the LORD your [God](#) and worship before the LORD your [God](#).

וְעַתָּה הִנֵּה הֵבִאתִי אֶת־רֵאשִׁית פְּרִי הָאֲדָמָה
אֲשֶׁר־נָתַתָּה לִּי יְהוָה וְהִנְחֵלְתוּ לִפְנֵי יְהוָה
[אלהיך](#) וְהִשְׁתַּחֲוִיתָ לִפְנֵי יְהוָה [אלהיך](#):

[Deut 26:11](#)

And you shall rejoice in all the good that the LORD your [God](#) has given to you and to your house, you, and the Levite, and the sojourner who is among you.

וְשִׂמְחָתָ בְּכָל־הַטּוֹב אֲשֶׁר נָתַן־לְךָ יְהוָה [אלהיך](#)
וּלְבֵיתְךָ אִתָּהּ וְהַלְוִי וְהַגֵּר אֲשֶׁר בְּקִרְבְּךָ:

Deut 26:13	then you shall say before the LORD your God , 'I have removed the sacred portion out of my house, and moreover, I have given it to the Levite, the sojourner, the fatherless, and the widow, according to all your commandment that you have commanded me. I have not transgressed any of your commandments, nor have I forgotten them.	ואמרתי לפני יהוה אלהי בערתי הקדש מן הבית וגם נתתי ללוי ולגר ליתום ולא למנה ככל מצותך אשר צויתי לא עברתי ממצותי ולא שכחתי:
Deut 26:14	I have not eaten of the tithe while I was mourning, or removed any of it while I was unclean, or offered any of it to the dead. I have obeyed the voice of the LORD my God . I have done according to all that you have commanded me.	לא אכלתי באני ממנו ולא בערתי ממנו בטמא ולא נתתי ממנו למת שמעתי בקול יהוה אלהי עשיתי ככל אשר צויתי:
Deut 26:16	"This day the LORD your God commands you to do these statutes and rules. You shall therefore be careful to do them with all your heart and with all your soul.	היום הזה יהוה אלהי מצוך לעשות את החקים האלה ואת המשפטים ושמרת ועשית אותם בכל לבבך ובכל נפשך:
Deut 26:17	You have declared today that the LORD is your God , and that you will walk in his ways, and keep his statutes and his commandments and his rules, and will obey his voice.	את יהוה האמרתי היום להיות לך לאלהים וללכת בדרכיו ולשמר חקיו ומצותיו ומשפטיו ולשמע בקלו:

Deut 26:19	and that he will set you in praise and in fame and in honor high above all nations that he has made, and that you shall be a people holy to the LORD your God , as he promised.”	וְלִתְתֶנָּךְ עֲלִיוֹן עַל כָּל־הַגּוֹיִם אֲשֶׁר עָשָׂה לְתִהְיֶיךָ וְלִשְׁמֹם וְלִתְפָּאֲרֹת וְלִהְיִיתֶךָ עַם־קָדוֹשׁ לַיהוָה אלהיך כְּאֲשֶׁר דִּבֶּר:
Deut 27:2	And on the day you cross over the Jordan to the land that the LORD your God is giving you, you shall set up large stones and plaster them with plaster.	וְהָיָה בַּיּוֹם אֲשֶׁר תַּעֲבֹרוּ אֶת־הַיַּרְדֵּן אֶל־הָאָרֶץ אֲשֶׁר־יְהוָה אלהיך נָתַן לָךְ וְהִקְמַתָּ לָךְ אֲבָנִים גְּדִילוֹת וְשִׁדַּת אֹתָם בְּשִׂיד:
Deut 27:3	And you shall write on them all the words of this law, when you cross over to enter the land that the LORD your God is giving you, a land flowing with milk and honey, as the LORD, the God of your fathers, has promised you.	וְכָתַבְתָּ עֲלֵיהֶן אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת בְּעֵבְרָךְ לְמַעַן אֲשֶׁר תִּבְאֹ אֶל־הָאָרֶץ אֲשֶׁר־ יְהוָה אלהיך נָתַן לָךְ אֶרֶץ זָבַת חֵלֶב וְדָבָשׁ כְּאֲשֶׁר דִּבֶּר יְהוָה אלהי־אֲבֹתֶיךָ לָךְ:
Deut 27:5	And there you shall build an altar to the LORD your God , an altar of stones. You shall wield no iron tool on them;	וּבְנִיתָ שָׁם מִזְבֵּחַ לַיהוָה אלהיך מִזְבֵּחַ אֲבָנִים לֹא־תִנִּיף עֲלֵיהֶם בְּרֹזֶל:
Deut 27:6	you shall build an altar to the LORD your God of uncut stones. And you shall offer burnt offerings on it to the LORD your God ,	אֲבָנִים שְׁלֵמוֹת תִּבְנֶה אֶת־מִזְבֵּחַ יְהוָה אלהיך וְהַעֲלִיתָ עָלָיו עֹלֹת לַיהוָה אלהיך :

Deut 27:7	and you shall sacrifice peace offerings and shall eat there, and you shall rejoice before the LORD your God .	וְזָבַחְתָּ שְׁלָמִים וְאָכַלְתָּ שָׁם וְשִׂמְחָתָהּ לִפְנֵי יְהוָה אלהיך :
Deut 27:9	Then Moses and the Levitical priests said to all Israel, "Keep silence and hear, O Israel: this day you have become the people of the LORD your God .	וַיְדַבֵּר מֹשֶׁה וְהַכֹּהֲנִים הַלְוִיִּם אֶל כָּל-יִשְׂרָאֵל לֵאמֹר הִסָּכֶתוּ וּשְׁמַע יִשְׂרָאֵל הַיּוֹם הַזֶּה נִהְיִיתָ לְעָם לַיהוָה אלהיך :
Deut 27:10	You shall therefore obey the voice of the LORD your God , keeping his commandments and his statutes, which I command you today."	וְשָׁמַעְתָּ בְּקוֹל יְהוָה אלהיך וַעֲשִׂיתָ אֶת-מִצְוֹתָיו וְאֶת-חֻקָּיו אֲשֶׁר אֲנִי מְצַוְךָ הַיּוֹם:
Deut 28:1	"And if you faithfully obey the voice of the LORD your God , being careful to do all his commandments that I command you today, the LORD your God will set you high above all the nations of the earth.	וְהָיָה אִם-שָׁמַעְתָּ וְשָׁמַעְתָּ בְּקוֹל יְהוָה אלהיך לְשָׁמֵר לַעֲשׂוֹת אֶת-כָּל-מִצְוֹתָיו אֲשֶׁר אֲנִי מְצַוְךָ הַיּוֹם וּנְתַתֶּנְךָ יְהוָה אלהיך עָלֶיךָ עַל כָּל- גּוֹי הָאָרֶץ:
Deut 28:2	And all these blessings shall come upon you and overtake you, if you obey the voice of the LORD your God .	וּבָאוּ עָלֶיךָ כָּל-הַבְּרָכּוֹת הָאֵלֶּה וְהַשִּׁגְגָּה כִּי תִשְׁמַע בְּקוֹל יְהוָה אלהיך :
Deut 28:8	The LORD will command the blessing on you in your barns and in all that you undertake. And he will bless you in the land that the LORD your God is giving you.	יֵצֵא יְהוָה אֶתְךָ אֶת-הַבְּרָכָה בְּאֶסְמֶיךָ וּבְכָל מְשָׁלְח יָדְךָ וּבְרַכְךָ בְּאֶרֶץ אֲשֶׁר-יְהוָה אלהיך נָתַן לָךְ:

Deut 28:9	The LORD will establish you as a people holy to himself, as he has sworn to you, if you keep the commandments of the LORD your God and walk in his ways.	יְקִימֶךָ יְהוָה לְעָם קָדוֹשׁ כְּאֲשֶׁר נִשְׁבַּע־לָךְ כִּי תִשְׁמֹר אֶת־מִצְוֹת יְהוָה אֱלֹהֶיךָ וְהִלַּכְתָּ בְּדַרְכָּיו:
Deut 28:13	And the LORD will make you the head and not the tail, and you shall only go up and not down, if you obey the commandments of the LORD your God , which I command you today, being careful to do them,	וַיִּתְּנֶךָ יְהוָה לְרֹאשׁ וְלֹא לְזָנָב וְהָיִיתָ רֶק לְמַעַלָּה וְלֹא תִהְיֶה לְמַטָּה כִּי־תִשְׁמָע אֶל־מִצְוֹתָיו יְהוָה אֱלֹהֶיךָ אֲשֶׁר אֲנִי מְצַוְךָ הַיּוֹם לַעֲשׂוֹת:
Deut 28:14	and if you do not turn aside from any of the words that I command you today, to the right hand or to the left, to go after other gods to serve them.	וְלֹא תִסּוּר מִכָּל־הַדְּבָרִים אֲשֶׁר אֲנִי מְצַוֶּה אֲתֶכֶם הַיּוֹם יְמִין וּשְׂמָאוֹל לִלְכֹּת אַחֲרֵי אֱלֹהִים אֲחֵרִים לַעֲבֹדָם:
Deut 28:15	“But if you will not obey the voice of the LORD your God or be careful to do all his commandments and his statutes that I command you today, then all these curses shall come upon you and overtake you.	וְהָיָה אִם־לֹא תִשְׁמַע בְּקוֹל יְהוָה אֱלֹהֶיךָ לִשְׁמֹר לַעֲשׂוֹת אֶת־כָּל־מִצְוֹתָיו וְחָקְתָּ אֲשֶׁר אֲנִי מְצַוְךָ הַיּוֹם וּבָאוּ עָלֶיךָ כָּל־הַקְּלָלוֹת הָאֵלֶּה וְהִשִּׁיגוּךָ:
Deut 28:36	“The LORD will bring you and your king whom you set over you to a nation that neither you nor your fathers have known. And there you shall serve other gods of wood and stone.	יִלְךָ יְהוָה אִתְּךָ וְאֶת־מֶלֶכְךָ אֲשֶׁר תִּקֵּים עָלֶיךָ אֶל־גּוֹי אֲשֶׁר לֹא־יָדַעְתָּ אֶתָּה וְאֲבֹתֶיךָ וְעָבַדְתָּ שָׁם אֱלֹהִים אֲחֵרִים עֵץ וָאֶבֶן:

Deut 28:45	<p>“All these curses shall come upon you and pursue you and overtake you till you are destroyed, because you did not obey the voice of the LORD your God, to keep his commandments and his statutes that he commanded you.</p>	<p>וּבָאוּ עֲלֶיךָ כָּל-הַקְלָלוֹת הָאֵלֶּה וַיִּרְדְּפוּךָ וְהַשִּׁיגוּךָ עַד הַשְׁמָדָךְ כִּי-לֹא שָׁמַעְתָּ בְּקוֹל יְהוָה אֱלֹהֶיךָ לְשִׁמְרַת מִצְוֹתָיו וְחֻקֵּיתָיו אֲשֶׁר צִוָּךְ:</p>
Deut 28:47	<p>Because you did not serve the LORD your God with joyfulness and gladness of heart, because of the abundance of all things,</p>	<p>תַּחַת אֲשֶׁר לֹא-עֲבַדְתָּ אֶת-יְהוָה אֱלֹהֶיךָ בְּשִׂמְחָה וּבְטוֹב לֵבָב מְרֹב כָּל:</p>
Deut 28:52	<p>“They shall besiege you in all your towns, until your high and fortified walls, in which you trusted, come down throughout all your land. And they shall besiege you in all your towns throughout all your land, which the LORD your God has given you.</p>	<p>וְהִצָּר לָךְ בְּכָל-שַׁעְרֶיךָ עַד רֹדֶת חֲמֻלֶיךָ הַגְּבוּהוֹת וְהַבְּצֻרוֹת אֲשֶׁר אַתָּה בֹטָח בָּהֶן בְּכָל-אַרְצְךָ וְהִצָּר לָךְ בְּכָל-שַׁעְרֶיךָ בְּכָל-אַרְצְךָ אֲשֶׁר נָתַן יְהוָה אֱלֹהֶיךָ לָךְ:</p>
Deut 28:53	<p>And you shall eat the fruit of your womb, the flesh of your sons and daughters, whom the LORD your God has given you, in the siege and in the distress with which your enemies shall distress you.</p>	<p>וְאָכַלְתָּ פְרִי-בִטְנְךָ בָּשָׂר בְּנֶיךָ וּבָנוֹתֶיךָ אֲשֶׁר נָתַן-לָךְ יְהוָה אֱלֹהֶיךָ בְּמָצוֹר וּבְמִצּוֹק אֲשֶׁר- יֵצִיק לָךְ אֹיְבֶיךָ:</p>
Deut 28:58	<p>“If you are not careful to do all the words of this law that are written in this book, that you may fear this glorious and awesome name, the LORD your God,</p>	<p>אִם-לֹא תִשְׁמָר לַעֲשׂוֹת אֶת-כָּל-דִּבְרֵי הַתּוֹרָה הַזֹּאת הַכְּתוּבִים בַּסֵּפֶר הַזֶּה לְיִרְאָה אֶת- הַשֵּׁם הַנּוֹכָד וְהַנּוֹרָא הַזֶּה אֶת יְהוָה אֱלֹהֶיךָ:</p>

Deut 28:62	Whereas you were as numerous as the stars of heaven, you shall be left few in number, because you did not obey the voice of the LORD your God .	וְנִשְׁאַרְתֶּם בְּמִתִּי מִעֵט תַּחַת אֲשֶׁר הָיִיתֶם כְּכֹכְבֵי הַשָּׁמַיִם לְרֹב כִּי־לֹא שְׁמַעְתֶּם בְּקוֹל יְהוָה אלהיך :
Deut 28:64	“And the LORD will scatter you among all peoples, from one end of the earth to the other, and there you shall serve other gods of wood and stone, which neither you nor your fathers have known.	וְהִפִּיצָךְ יְהוָה בְּכָל־הָעַמִּים מִקְצֵה הָאָרֶץ וְעַד־ קְצֵה הָאָרֶץ וְעַבַּדְתָּ שֵׁם אלהים אֲחֵרִים אֲשֶׁר לֹא־יָדַעְתָּ אֹתָהּ וְאַבְתִּירָךְ עֵץ וָאֶבֶן:
Deut 29:6	You have not eaten bread, and you have not drunk wine or strong drink, that you may know that I am the LORD your God .	לֶחֶם לֹא אָכַלְתֶּם וַיֵּין וְשֹׁכָר לֹא שְׁתִּיתֶם לְמַעַן תֵּדְעוּ כִּי אֲנִי יְהוָה אלהיכם :
Deut 29:10	“You are standing today, all of you, before the LORD your God : the heads of your tribes, your elders, and your officers, all the men of Israel,	אַתֶּם נֹצְבִים הַיּוֹם כְּלָכֶם לִפְנֵי יְהוָה אלהיכם רָאשֵׁיכֶם שְׂבֻטֵיכֶם זְקֵנֵיכֶם וְשֹׁטְרֵיכֶם כָּל אִישׁ יִשְׂרָאֵל:
Deut 29:12	so that you may enter into the sworn covenant of the LORD your God , which the LORD your God is making with you today,	לְעַבְרָךְ בְּבְרִית יְהוָה אלהיך וּבְאֵלֶיךָ אֲשֶׁר יְהוָה אלהיך כֹּתֶרֶת עִמָּךְ הַיּוֹם:
Deut 29:13	that he may establish you today as his people, and that he may be your God , as he promised you, and as he swore to your fathers, to Abraham, to Isaac, and to Jacob.	לְמַעַן הִקִּים־אֹתָךְ הַיּוֹם לְזֶם וְהוּא יְהוָה־ לְךָ לֵאלֹהִים כְּאֲשֶׁר דִּבֶּר־לְךָ וְכַאֲשֶׁר נִשְׁבַּע לְאַבְתִּירָךְ לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב:

Deut 29:15	but with whoever is standing here with us today before the LORD our God , and with whoever is not here with us today.	כִּי אֶת־אֱשֶׁר יִשְׁנֹוּ פֹה עִמָּנוּ הַיּוֹם לִפְנֵי יְהוָה אלהינו וְאֶת אֱשֶׁר אֵינָנוּ פֹה עִמָּנוּ הַיּוֹם:
Deut 29:18	Beware lest there be among you a man or woman or clan or tribe whose heart is turning away today from the LORD our God to go and serve the gods of those nations. Beware lest there be among you a root bearing poisonous and bitter fruit,	פֶּן־יִשׁ בְּכֶם אִישׁ אוֹ־אִשָּׁה אוֹ מִשְׁפָּחָה אוֹ־שִׁבְט אֲשֶׁר לִבּוֹ פָּנָה הַיּוֹם מֵעַם יְהוָה אלהינו לְלַקֵּת לַעֲבֹד אֶת־ אלהי הַגּוֹיִם הָהֵם פֶּן־יִשׁ בְּכֶם שָׂרֵשׁ פְּרָה רָאשׁ וְלַעֲנָה:
Deut 29:25	Then people will say, 'It is because they abandoned the covenant of the LORD, the God of their fathers, which he made with them when he brought them out of the land of Egypt,	וַאֲמָרוּ עַל אֲשֶׁר עָזְבוּ אֶת־בְּרִית יְהוָה אלהי אֲבֹתָם אֲשֶׁר כָּרַת עִמָּם בְּהוֹצִיאֹו אֹתָם מֵאֶרֶץ מִצְרָיִם:
Deut 29:26	and went and served other gods and worshiped them, gods whom they had not known and whom he had not allotted to them.	וַיֵּלְכוּ וַיַּעֲבֹדוּ אלהים אֲחֵרִים וַיִּשְׁתַּחֲוּוּ לָהֶם אלהים אֲשֶׁר לֹא־יָדְעוּם וְלֹא חָלַק לָהֶם:
Deut 29:29	"The secret things belong to the LORD our God , but the things that are revealed belong to us and to our children forever, that we may do all the words of this law.	הַנְּסֻתֹת לַיהוָה אלהינו וְהַנִּגְלֹת לָנוּ וּלְבָנֵינוּ עַד־עוֹלָם לַעֲשׂוֹת אֶת־כָּל־דְּבָרֵי הַתּוֹרָה הַזֹּאת:

Deut 30:1	<p>“And when all these things come upon you, the blessing and the curse, which I have set before you, and you call them to mind among all the nations where the LORD your God has driven you,</p>	<p>וְהָיָה כִּי־יָבֹאוּ עֲלֶיךָ כָּל־הַדְּבָרִים הָאֵלֶּה הַבְּרָכָה וְהַקְּלָלָה אֲשֶׁר נָתַתִּי לְפָנֶיךָ וְהִשְׁבַּתָּ אֶל־לִבְּךָ בְּכָל־הַגּוֹיִם אֲשֶׁר הִדִּיחָךְ יְהוָה אלהיך שָׁמָּה:</p>
Deut 30:2	<p>and return to the LORD your God, you and your children, and obey his voice in all that I command you today, with all your heart and with all your soul,</p>	<p>וְשִׁבַּתָּ עַד־יְהוָה אלהיך וְשָׁמַעְתָּ בְּקוֹלִי כָּל אֲשֶׁר־אֲנֹכִי מְצַוְךָ הַיּוֹם אֶתָּה וּבְנֶיךָ בְּכָל־לִבְּךָ וּבְכָל־נַפְשְׁךָ:</p>
Deut 30:3	<p>then the LORD your God will restore your fortunes and have mercy on you, and he will gather you again from all the peoples where the LORD your God has scattered you.</p>	<p>וְשָׁב יְהוָה אלהיך אֶת־שְׁבוּיֹתֶךָ וְרַחֲמֶךָ וְשָׁב וְקִבֹּץֶךָ מִכָּל־הָעַמִּים אֲשֶׁר הִפְצִיצְךָ יְהוָה אלהיך שָׁמָּה:</p>
Deut 30:4	<p>If your outcasts are in the uttermost parts of heaven, from there the LORD your God will gather you, and from there he will take you.</p>	<p>אִם־יְהִיֶּה נִדְחֶךָ בְּקִצֵּה הַשָּׁמַיִם מִשָּׁם יִקְבֹּצְךָ יְהוָה אלהיך וּמִשָּׁם יִקְחֶךָ:</p>
Deut 30:5	<p>And the LORD your God will bring you into the land that your fathers possessed, that you may possess it. And he will make you more prosperous and numerous than your fathers.</p>	<p>וְהֵבִיאֲךָ יְהוָה אלהיך אֶל־הָאָרֶץ אֲשֶׁר־יְרָשׁוּ אֲבוֹתֶיךָ יִירָשֶׁתָּה וְהִיטִבְךָ וְהִרְבֶּךָ מֵאֲבוֹתֶיךָ:</p>

Deut 30:6	And the LORD your God will circumcise your heart and the heart of your offspring, so that you will love the LORD your God with all your heart and with all your soul, that you may live.	וּמַל יְהוָה אלהיך אֶת־לִבְּךָ וְאֶת־לִבְּזֶרְעֶךָ לְאַהֲבָה אֶת־יְהוָה אלהיך בְּכָל־לִבְּךָ וּבְכָל־נַפְשְׁךָ לְמַעַן חַיִּיךָ:
Deut 30:7	And the LORD your God will put all these curses on your foes and enemies who persecuted you.	וְנָתַן יְהוָה אלהיך אֶת כָּל־הָאֲלֹת הָאֵלֶּה עַל־אֹיְבֶיךָ וְעַל־שׂוֹנְאֶיךָ אֲשֶׁר רָדְפוּךָ:
Deut 30:9	The LORD your God will make you abundantly prosperous in all the work of your hand, in the fruit of your womb and in the fruit of your cattle and in the fruit of your ground. For the LORD will again take delight in prospering you, as he took delight in your fathers,	וְהוֹתִירְךָ יְהוָה אלהיך בְּכָל־מַעֲשֶׂה יָדְךָ בְּפָרִי בִטְנְךָ וּבְפָרִי בְהֶמְתְּךָ וּבְפָרִי אֲדָמְתְּךָ לְטוֹבָה כִּי יֵשׁוּב יְהוָה לְשׂוֹשׁ עֲלֶיךָ לְטוֹב כַּאֲשֶׁר־שָׂשׂ עַל־אֲבֹתֶיךָ:
Deut 30:10	when you obey the voice of the LORD your God , to keep his commandments and his statutes that are written in this Book of the Law, when you turn to the LORD your God with all your heart and with all your soul.	כִּי תִשְׁמַע בְּקוֹל יְהוָה אלהיך לְשָׁמֵר מִצְוֹתָיו וְחֻקֹּתָיו הַכְּתוּבִים בְּסֵפֶר הַתּוֹרָה הַזֶּה כִּי תָשׁוּב אֶל־יְהוָה אלהיך בְּכָל־לִבְּךָ וּבְכָל־נַפְשְׁךָ:

Deut 30:16	<p>If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it.</p>	<p>אֲשֶׁר אֲנִי מְצַוְךָ הַיּוֹם לְאַהֲבָה אֶת־יְהוָה אלהיך לְלַכֵּת בְּדַרְכָּיו וּלְשָׁמֵר מִצְוֹתָיו וְחֻקֹּתָיו וּמִשְׁפָּטָיו וְחֵיית וְרַבִּית וּבֵרַכְךָ יְהוָה אלהיך בְּאֶרֶץ אֲשֶׁר־אַתָּה בָּא־שָׁמָּה לְרִשְׁתָּהּ:</p>
Deut 30:17	<p>But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them,</p>	<p>וְאִם־יִפְנֶה לְבָבְךָ וְלֹא תִשְׁמָע וְנִדְחֶת וְהִשְׁתַּחֲוִית לְאֱלֹהִים אֲחֵרִים וְעַבַּדְתָּם:</p>
Deut 30:20	<p>loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”</p>	<p>לְאַהֲבָה אֶת־יְהוָה אלהיך לְשָׁמֵעַ בְּקוֹלִי וּלְדָבָרָה־בּוֹ כִּי הוּא חַיִּיךָ וְאַרְךְ יָמֶיךָ לְשִׁבְתְּ עַל־הָאֲדָמָה אֲשֶׁר נִשְׁבַּע יְהוָה לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב לֵאמֹר:</p>
Deut 31:3	<p>The LORD your God himself will go over before you. He will destroy these nations before you, so that you shall dispossess them, and Joshua will go over at your head, as the LORD has spoken.</p>	<p>יְהוָה אלהיך הוּא עֹבֵר לְפָנֶיךָ הוּא־יִשְׁמָד אֶת־הַגּוֹיִם הָאֵלֶּה מִלְּפָנֶיךָ וְיִרְשָׁתָם יְהוֹשֻׁעַ הוּא עֹבֵר לְפָנֶיךָ כְּאֲשֶׁר דִּבֶּר יְהוָה:</p>

Deut 31:6	Be strong and courageous. Do not fear or be in dread of them, for it is the LORD your God who goes with you. He will not leave you or forsake you.”	חֲזָקוּ וְאַמְצוּ אֶל־תִּירָאוֹ וְאֶל־תַּעֲרָצוֹ מִפְּנֵיהֶם כִּי יְהוָה אלֹהֵי הוּא הֵהָלֵךְ עִמָּךְ לֹא יִרְפְּךָ וְלֹא יַעֲזֹבְךָ:
Deut 31:11	when all Israel comes to appear before the LORD your God at the place that he will choose, you shall read this law before all Israel in their hearing.	בָּבוֹא כָל־יִשְׂרָאֵל לִרְאוֹת אֶת־פְּנֵי יְהוָה אלֹהֵי בְּמָקוֹם אֲשֶׁר יִבְחַר תִּקְרָא אֶת־הַתּוֹרָה הַזֹּאת וְגִיד כָל־יִשְׂרָאֵל בְּאָזְנֵיהֶם:
Deut 31:12	Assemble the people, men, women, and little ones, and the sojourner within your towns, that they may hear and learn to fear the LORD your God , and be careful to do all the words of this law,	הַקָּהָל אֶת־הָעָם הָאָנָשִׁים וְהַנָּשִׁים וְהַטָּף וְגֵרְךָ אֲשֶׁר בְּשַׁעְרֶיךָ לְמַעַן יִשְׁמְעוּ וְלַמַּעַן יִלְמְדוּ וְיִרְאוּ אֶת־יְהוָה אלֹהֵי כֶּם וְשִׁמְרוּ לַעֲשׂוֹת אֶת־ כָּל־דְּבָרֵי הַתּוֹרָה הַזֹּאת:
Deut 31:13	and that their children, who have not known it, may hear and learn to fear the LORD your God , as long as you live in the land that you are going over the Jordan to possess.”	וּבְנֵיהֶם אֲשֶׁר לֹא־יָדְעוּ יִשְׁמְעוּ וְלַמַּדּוּ לִירְאֶה אֶת־יְהוָה אלֹהֵי כֶּם כָּל־הַיָּמִים אֲשֶׁר אַתֶּם חַיִּים עַל־הָאָדָמָה אֲשֶׁר אַתֶּם עֹבְרִים אֶת־ הַיַּרְדֵּן שָׁמָּה לְרִשְׁתָּהּ:
Deut 31:16	And the LORD said to Moses, “Behold, you are about to lie down with your fathers. Then this people will rise and whore after the foreign gods among them in the land that they are entering, and they will forsake me and break my covenant that I have made with them.	וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה הִנֵּה שָׁכַב עִם־אֲבוֹתֶיךָ וְקָם הָעָם הַזֶּה וְזָנְהוּ אַחֲרַי אלֹהֵי גִזְר־הָאָרֶץ אֲשֶׁר הוּא בֹא־שָׁמָּה בְּקִרְבּוֹ וְעִזְבֵנִי וְהִפְרֹ אֶת־ בְּרִיתִי אֲשֶׁר כָּרַתִּי אִתּוֹ:

Deut 31:17	Then my anger will be kindled against them in that day, and I will forsake them and hide my face from them, and they will be devoured. And many evils and troubles will come upon them, so that they will say in that day, 'Have not these evils come upon us because our God is not among us?'	וְחָרָה אַפִּי בָּם בְּיוֹם־הַהוּא וְעִזְבֹתִים וְהִסְתַּתֵּיתִי פָנַי מֵהֶם וְהָיָה לָאֵל לְמִצָּאֵהוּ רָעוֹת רַבּוֹת וְצָרוֹת וְאָמַר בְּיוֹם הַהוּא הֲלֹא עָל כִּי־אֵין אֱלֹהֵי בְּקִרְבִּי מִצָּאוֹנִי הָרָעוֹת הָאֵלֶּה:
Deut 31:18	And I will surely hide my face in that day because of all the evil that they have done, because they have turned to other gods .	וְאֲנֹכִי הִסְתַּתֵּיר אֶסְתִּיר פָנַי בְּיוֹם הַהוּא עַל כָּל־ הָרָעָה אֲשֶׁר עָשָׂה כִּי פָנָה אֶל־ אֱלֹהִים אֲחֵרִים:
Deut 31:20	For when I have brought them into the land flowing with milk and honey, which I swore to give to their fathers, and they have eaten and are full and grown fat, they will turn to other gods and serve them, and despise me and break my covenant.	כִּי־אֲבִיאֲנֹם אֶל־הָאֲדָמָה אֲשֶׁר־נִשְׁבַּעְתִּי לְאֲבוֹתָיו זָבֶת חֶלֶב וְדֹבֶשׁ וְאָכַל וְשָׂבַע וְדָשַׁן וּפָנָה אֶל־ אֱלֹהִים אֲחֵרִים וַעֲבָדוּם וַנֶּאֱצֹנִי וְהִפָּר אֶת־בְּרִיתִי:
Deut 31:26	"Take this Book of the Law and put it by the side of the ark of the covenant of the LORD your God , that it may be there for a witness against you.	לֵקַח אֶת סֵפֶר הַתּוֹרָה הַזֶּה וְשָׁמַתָּם אֹתוֹ מִצַּד אָרוֹן בְּרִית־יְהוָה אֱלֹהֵיכֶם וְהָיָה־שָׁם בְּךָ לְעֵד:
Deut 32:3	For I will proclaim the name of the LORD; ascribe greatness to our God !	כִּי שֵׁם יְהוָה אֶקְרָא הַבּוֹ גָּדֹל לְאֱלֹהֵינוּ:

Deut 32:17	They sacrificed to demons that were no gods, to gods they had never known, to new gods that had come recently, whom your fathers had never dreaded.	יִזְבְּחוּ לַשִּׁדִּים לֹא אֱלֹהִים אֱלֹהִים לֹא יָדְעוּם חֲדָשִׁים מִקֶּרֶב בָּאוּ לֹא שְׁעָרִים אֲבֹתֵיכֶם:
Deut 32:37	Then he will say, 'Where are their gods , the rock in which they took refuge,	וַאֲמַר אִי אֱלֹהֵי מוֹ צוּר חֲסִיוֹ בּוֹ:
Deut 32:39	" 'See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand.	רְאוּ עַתָּה כִּי אֲנִי הוּא וְאֵין אֱלֹהִים עִמָּדִי אֲנִי אֲמִית וְאַחִיָּה מַחְיֶה וְאֲנִי אֲרַפָּא וְאֵין מִיָּדִי מַצִּיל:
Deut 33:1	This is the blessing with which Moses the man of God blessed the people of Israel before his death.	וְזֹאת הַבְּרָכָה אֲשֶׁר בֵּרַךְ מֹשֶׁה אִישׁ הַאֱלֹהִים אֶת־בְּנֵי יִשְׂרָאֵל לִפְנֵי מוֹתוֹ:
Deut 33:27	The eternal God is your dwelling place, and underneath are the everlasting arms. And he thrust out the enemy before you and said, 'Destroy.'	מֵעַנָּה אֱלֹהֵי לְדָם וּמִתַּחַת זְרֻעֹת עוֹלָם וַיִּגְרֹשׁ מִפְּנֵיךְ אוֹיֵב וַיֹּאמֶר הַשָּׁמַד:
Josh 1:9	Have I not commanded you? Be strong and courageous. Do not be frightened, and do not be dismayed, for the LORD your God is with you wherever you go."	הֲלוֹא צִוִּיתִיךָ חֲזַק וְאַמֵּץ אֶל־תַּעֲרֹץ וְאַל־תַּחַת כִּי עִמָּךְ יְהוָה אֱלֹהֶי בְּכָל אֲשֶׁר תֵּלֵךְ:

[Josh 1:11](#)

“Pass through the midst of the camp and command the people, ‘Prepare your provisions, for within three days you are to pass over this Jordan to go in to take possession of the land that the LORD your [God](#) is giving you to possess.’ ”

עברוּ בְּקֶרֶב הַמַּחֲנֶה וְצִוּוּ אֶת־הָעָם לֵאמֹר
הִכִּינוּ לָכֶם צִידָה לִי בְּעוֹדוֹ שְׁלֹשֶׁת יָמִים אַתֶּם
עֹבְרִים אֶת־הַיַּרְדֵּן הַזֶּה לְבוֹא לְרִשְׁתָּהּ אֶת־
הָאָרֶץ אֲשֶׁר יְהוָה [אלהיכם](#) נָתַן לָכֶם לְרִשְׁתָּהּ:

[Josh 1:13](#)

“Remember the word that Moses the servant of the LORD commanded you, saying, ‘The LORD your [God](#) is providing you a place of rest and will give you this land.’

זְכוֹר אֶת־הַדְּבָר אֲשֶׁר אָמַר אֲתָנָחַם מֹשֶׁה עֶבֶד־
יְהוָה לֵאמֹר יְהוָה [אלהיכם](#) מַנִּיחַ לָכֶם וְנָתַן
לָכֶם אֶת־הָאָרֶץ הַזֹּאת:

[Josh 1:15](#)

until the LORD gives rest to your brothers as he has to you, and they also take possession of the land that the LORD your [God](#) is giving them. Then you shall return to the land of your possession and shall possess it, the land that Moses the servant of the LORD gave you beyond the Jordan toward the sunrise.”

עַד אֲשֶׁר־יָנִיחַ יְהוָה לְאַחֵיכֶם כְּכֵן וְיָרְשׁוּ גַם־
הֵמָּה אֶת־הָאָרֶץ אֲשֶׁר־יְהוָה [אלהיכם](#) נָתַן
לָהֶם וְשִׁבְתֶּם לָאָרֶץ יְרֻשְׁתְּכֶם וְיִרְשְׁתֶּם אוֹתָהּ
אֲשֶׁר נָתַן לָכֶם מֹשֶׁה עֶבֶד יְהוָה בְּעֶבֶר הַיַּרְדֵּן
מִזְרַח הַשֶּׁמֶשׁ:

[Josh 1:17](#)

Just as we obeyed Moses in all things, so we will obey you. Only may the LORD your [God](#) be with you, as he was with Moses!

כָּל אֲשֶׁר־שָׁמַעְנוּ אֶל־מֹשֶׁה כֵּן נִשְׁמָע אֵלֶיךָ
רַק יְהוָה יְהוָה [אלהיך](#) עִמָּךְ כְּאֲשֶׁר הָיָה עִם־
מֹשֶׁה:

[Josh 2:11](#)

And as soon as we heard it, our hearts melted, and there was no spirit left in any man because of you, for the LORD your [God](#), he is [God](#) in the heavens above and on the earth beneath.

וְנִשְׁמַע וַיִּמָּס לִבָּנוּ וְלֹא־קָמָה עוֹד רוּחַ בְּאִישׁ
מִפְּנֵיכֶם כִּי יְהוָה [אֱלֹהֵיכֶם](#) הוּא [אֱלֹהִים](#) בַּשָּׁמַיִם
מִמֶּעַל וְעַל־הָאָרֶץ מִתַּחַת:

[Josh 3:3](#)

and commanded the people, "As soon as you see the ark of the covenant of the LORD your [God](#) being carried by the Levitical priests, then you shall set out from your place and follow it.

וַיֹּצֵא אֶת־הָעָם לֵאמֹר כִּרְאוּתְכֶם אֶת אֲרוֹן
בְּרִית־יְהוָה [אֱלֹהֵיכֶם](#) וְהַלְהִינִי הַלּוֹיִם נוֹשְׂאִים
אֹתוֹ וְאַתֶּם תִּסָּעוּ מִמִּקְוַמְכֶם וְהִלַּכְתֶּם אַחֲרָיו:

[Josh 3:9](#)

And Joshua said to the people of Israel, "Come here and listen to the words of the LORD your [God](#)."

וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־בְּנֵי יִשְׂרָאֵל גִּשּׁוּ הִנֵּה
וְשִׁמְעוּ אֶת־דְּבַר יְהוָה [אֱלֹהֵיכֶם](#):

[Josh 4:5](#)

And Joshua said to them, "Pass on before the ark of the LORD your [God](#) into the midst of the Jordan, and take up each of you a stone upon his shoulder, according to the number of the tribes of the people of Israel,

וַיֹּאמֶר לָהֶם יְהוֹשֻׁעַ עָבְרוּ לִפְנֵי אֲרוֹן יְהוָה
[אֱלֹהֵיכֶם](#) אֶל־תּוֹךְ הַיַּרְדֵּן וְהִרִימוּ לָכֶם אִישׁ אֶבֶן
אֶחָד עַל־שִׁכְמוֹ לְמִסְפַּר שְׁבֵטֵי בְנֵי־יִשְׂרָאֵל:

[Josh 4:23](#)

For the LORD your [God](#) dried up the waters of the Jordan for you until you passed over, as the LORD your [God](#) did to the Red Sea, which he dried up for us until we passed over,

אֲשֶׁר־הוֹבִישׁ יְהוָה [אֱלֹהֵיכֶם](#) אֶת־מֵי הַיַּרְדֵּן
מִפְּנֵיכֶם עַד־עָבַרְכֶּם כַּאֲשֶׁר עָשָׂה יְהוָה
[אֱלֹהֵיכֶם](#) לִים־סוּף אֲשֶׁר־הוֹבִישׁ מִפְּנֵינוּ עַד־
עָבַרְנוּ:

Josh 4:24	so that all the peoples of the earth may know that the hand of the LORD is mighty, that you may fear the LORD your God forever.”	לִמְעַן דַּעַת כָּל-עַמֵּי הָאָרֶץ אֶת-יְהוָה כִּי חֲזָקָה הָיָא לַמָּעַן יֵרָאֶתְכֶם אֶת-יְהוָה אלהיכם כָּל-הַיָּמִים:
Josh 7:13	Get up! Consecrate the people and say, ‘Consecrate yourselves for tomorrow; for thus says the LORD, God of Israel, “There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you.”	קום קוּדֹשׁ אֶת-הָעָם וְאִמְרַתְּ הַתְּקַדְּשׁוּ לְמָחָר כִּי כֹה אָמַר יְהוָה אלהי יִשְׂרָאֵל חֲרָם בְּקִרְבְּךָ יִשְׂרָאֵל לֹא תוּכַל לִקְוֹם לִפְנֵי אֹיְבֶיךָ עַד-הַסִּירְכֶם הַחֲרָם מִקִּרְבְּכֶם:
Josh 7:19	Then Joshua said to Achan, “My son, give glory to the LORD God of Israel and give praise to him. And tell me now what you have done; do not hide it from me.”	וַיֹּאמֶר יְהוֹשֻׁעַ אֶל-עָכָן בְּנִי שִׁים-גָּא כְבוֹד לַיהוָה אלהי יִשְׂרָאֵל וְתֵן-לּוֹ תוֹדָה וְהִגַּד-גָּא לִי מָה עָשִׂיתָ אֶל-תִּכְחַד מִמֶּנִּי:
Josh 7:20	And Achan answered Joshua, “Truly I have sinned against the LORD God of Israel, and this is what I did:	וַיַּעַן עָכָן אֶת-יְהוֹשֻׁעַ וַיֹּאמֶר אֲמִנָּה אֲנִכִּי חָטָאתִי לַיהוָה אלהי יִשְׂרָאֵל וְכָזָאת וְכָזָאת עָשִׂיתִי:
Josh 8:7	Then you shall rise up from the ambush and seize the city, for the LORD your God will give it into your hand.	וְאַתֶּם תִּקְלְמוּ מִהָאוּרֵב וְהוֹרֵשְׁתֶּם אֶת-הָעִיר וַיִּתֶּנָּה יְהוָה אלהיכם בְּיָדְכֶם:
Josh 8:30	At that time Joshua built an altar to the LORD, the God of Israel, on Mount Ebal,	אָז יִבְנֶה יְהוֹשֻׁעַ מִזְבֵּחַ לַיהוָה אלהי יִשְׂרָאֵל בְּהַר עֵיבָל:

[Josh 9:9](#)

They said to him, "From a very distant country your servants have come, because of the name of the LORD your [God](#). For we have heard a report of him, and all that he did in Egypt,

וַיֹּאמְרוּ אֵלָיו מֵאַרְץ רְחוֹקָה מָאֵל בָּאוּ עֲבָדֶיךָ
לְשֵׁם יְהוָה [אֱלֹהֶיךָ](#) כִּי־שָׁמַעְנוּ שְׁמֵעוֹ וְאֵת כָּל־
אֲשֶׁר עָשָׂה בְּמִצְרָיִם:

[Josh 9:18](#)

But the people of Israel did not attack them, because the leaders of the congregation had sworn to them by the LORD, the [God](#) of Israel. Then all the congregation murmured against the leaders.

וְלֹא הִכּוּם בְּנֵי יִשְׂרָאֵל כִּי־נִשְׁבָּעוּ לָהֶם נְשִׂאֵי
הָעֵדָה בְּיְהוָה [אֱלֹהֵי](#) יִשְׂרָאֵל וַיִּלְנוּ כָל־הָעֵדָה
עַל־הַנְּשִׂאִים:

[Josh 9:19](#)

But all the leaders said to all the congregation, "We have sworn to them by the LORD, the [God](#) of Israel, and now we may not touch them.

וַיֹּאמְרוּ כָל־הַנְּשִׂאִים אֶל־כָּל־הָעֵדָה אָנְחֲנוּ
נִשְׁבָּעְנוּ לָהֶם בְּיְהוָה [אֱלֹהֵי](#) יִשְׂרָאֵל וְעַתָּה לֹא
נוּכָל לִנְגֹעַ בָּהֶם:

[Josh 9:23](#)

Now therefore you are cursed, and some of you shall never be anything but servants, cutters of wood and drawers of water for the house of my [God](#)."

וְעַתָּה אַרְוִירִים אַתֶּם וְלֹא־יִכָּרֵת מִכֶּם עֶבֶד
וְחֹטְבֵי עֵצִים וְשֹׁאֲבֵי־מַיִם לְבֵית [אֱלֹהֵי](#):

[Josh 9:24](#)

They answered Joshua, "Because it was told to your servants for a certainty that the LORD your [God](#) had commanded his servant Moses to give you all the land and to destroy all the inhabitants of the land from before you—so we feared greatly for our lives because of you and did this thing.

וַיַּעֲנוּ אֶת־יְהוֹשֻׁעַ וַיֹּאמְרוּ כִּי הִגַּד הִגַּד לְעַבְדֶּיךָ
אֵת אֲשֶׁר צִוָּה יְהוָה [אֱלֹהֶיךָ](#) אֶת־מֹשֶׁה עַבְדּוֹ
לִתֵּת לָכֶם אֶת־כָּל־הָאָרֶץ וְלְהַשְׁמִיד אֶת־כָּל־
יֹשְׁבֵי הָאָרֶץ מִפְּנֵיכֶם וַיִּירָא מְאֹד לְנַפְשֵׁיתֵינוּ
מִפְּנֵיכֶם וְנַעֲשָׂה אֶת־הַדָּבָר הַזֶּה:

Josh 10:19	but do not stay there yourselves. Pursue your enemies; attack their rear guard. Do not let them enter their cities, for the LORD your God has given them into your hand.”	וְאַתֶּם אַל-תַּעֲמִדוּ רִדְפוּ אַחֲרֵי אֹיְבֵיכֶם וְזַנְבָתֶם אוֹתָם אַל-תִּתְּנוּם לְבוֹא אֶל-עָרֵיהֶם כִּי יִתְּנֶם יְהוָה אלהיכם בְּיָדְכֶם:
Josh 10:40	So Joshua struck the whole land, the hill country and the Negeb and the lowland and the slopes, and all their kings. He left none remaining, but devoted to destruction all that breathed, just as the LORD God of Israel commanded.	וַיַּכֶּה יְהוֹשֻׁעַ אֶת-כָּל-הָאָרֶץ הַהָרִי וְהַנֶּגֶב וְהַשְׁפֵּלָה וְהָאֲשְׁדּוֹת וְאֶת-כָּל-מְלִכֵיהֶם לֹא הִשָּׁאִיר שְׂרִיד וְאֶת-כָּל-הַנֶּשְׁמָה הַחַיִּים כָּאֲשֶׁר צִוָּה יְהוָה אלהי יִשְׂרָאֵל:
Josh 10:42	And Joshua captured all these kings and their land at one time, because the LORD God of Israel fought for Israel.	וְאֶת-כָּל-הַמְּלָכִים הָאֵלֶּה וְאֶת-אֲרָצָם לְכָד יְהוֹשֻׁעַ פָּעַם אֶחָת כִּי יְהוָה אלהי יִשְׂרָאֵל נָלַחַם לְיִשְׂרָאֵל:
Josh 13:14	To the tribe of Levi alone Moses gave no inheritance. The offerings by fire to the LORD God of Israel are their inheritance, as he said to him.	רַק לַשִּׁבְט הַלֵּוִי לֹא נָתַן נַחֲלָה אֲשֶׁי יְהוָה אלהי יִשְׂרָאֵל הוּא נַחֲלָתוֹ כָּאֲשֶׁר דִּבֶּר-לוֹ:
Josh 13:33	But to the tribe of Levi Moses gave no inheritance; the LORD God of Israel is their inheritance, just as he said to them.	וּלְשִׁבְט הַלֵּוִי לֹא-נָתַן מֹשֶׁה נַחֲלָה יְהוָה אלהי יִשְׂרָאֵל הוּא נַחֲלָתָם כָּאֲשֶׁר דִּבֶּר לָהֶם:

Josh 14:6	Then the people of Judah came to Joshua at Gilgal. And Caleb the son of Jephunneh the Kenizzite said to him, "You know what the LORD said to Moses the man of God in Kadesh-barnea concerning you and me.	וַיָּגִשׁוּ בְנֵי־יְהוּדָה אֶל־יְהוֹשֻׁעַ בְּגִלְגָל וַיֹּאמְרוּ אֵלָיו כָּלֵב בֶּן־יִפְנֶה הַקֵּנִזִּי אֶתְּהָ יָדַעְתָּ אֶת־ הַדָּבָר אֲשֶׁר־דִּבֶּר יְהוָה אֶל־מֹשֶׁה אִישׁ־ הָאֱלֹהִים עַל אֲדֹתַי וְעַל אֲדֹתֶיךָ בְּקֶדֶשׁ בָּרְנֶע:
Josh 14:8	But my brothers who went up with me made the heart of the people melt; yet I wholly followed the LORD my God .	וְאַחִי אֲשֶׁר עָלוּ עִמִּי הִמָּסִיו אֶת־לֵב הָעָם וְאָנֹכִי מִלֵּאתִי אַחֲרֵי יְהוָה אֱלֹהֵי :
Josh 14:9	And Moses swore on that day, saying, 'Surely the land on which your foot has trodden shall be an inheritance for you and your children forever, because you have wholly followed the LORD my God .'	וַיִּשָּׁבַע מֹשֶׁה בַּיּוֹם הַהוּא לֵאמֹר אִם־לֹא הָאֶרֶץ אֲשֶׁר דָּרָכָה רַגְלִי בָּהּ לְךָ תִּהְיֶה לְנַחֲלָה וּלְבָנֶיךָ עַד־עוֹלָם כִּי מִלֵּאת אַחֲרֵי יְהוָה אֱלֹהֵי :
Josh 14:14	Therefore Hebron became the inheritance of Caleb the son of Jephunneh the Kenizzite to this day, because he wholly followed the LORD, the God of Israel.	עַל־כֵּן הִיְתָה־חֵבְרוֹן לְכָלֵב בֶּן־יִפְנֶה הַקֵּנִזִּי לְנַחֲלָה עַד הַיּוֹם הַזֶּה יַעַן אֲשֶׁר מִלֵּא אַחֲרֵי יְהוָה אֱלֹהֵי יִשְׂרָאֵל:
Josh 18:3	So Joshua said to the people of Israel, "How long will you put off going in to take possession of the land, which the LORD, the God of your fathers, has given you?	וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־בְּנֵי יִשְׂרָאֵל עַד־אַנְהָ אַתֶּם מִתְרַפִּים לְבֹא לָרֶשֶׁת אֶת־הָאֶרֶץ אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵי אֲבוֹתֵיכֶם:

[Josh 18:6](#)

And you shall describe the land in seven divisions and bring the description here to me. And I will cast lots for you here before the LORD our [God](#).

וְאַתֶּם תִּכְתְּבוּ אֶת־הָאָרֶץ שִׁבְעָה חֲלָקִים
וְהִבֵּאתֶם אֵלַי הַנָּה וְיָרִיתִי לָכֶם גּוּרָל פֶּה לַפָּנִי
יְהוָה [אלהינו](#):

[Josh 22:3](#)

You have not forsaken your brothers these many days, down to this day, but have been careful to keep the charge of the LORD your [God](#).

לֹא־עֲזַבְתֶּם אֶת־אֲחֵיכֶם זֶה יָמִים רַבִּים עַד
הַיּוֹם הַזֶּה וּשְׁמִרְתֶּם אֶת־מִשְׁמֶרֶת מִצְוַת יְהוָה
[אלהיכם](#):

[Josh 22:4](#)

And now the LORD your [God](#) has given rest to your brothers, as he promised them. Therefore turn and go to your tents in the land where your possession lies, which Moses the servant of the LORD gave you on the other side of the Jordan.

וַעֲתָה הַיּוֹם יְהוָה [אלהיכם](#) לֵאחֵיכֶם כְּאֲשֶׁר
דִּבֶּר לָהֶם וַעֲתָה פָּנּוּ וּלְכוּ לָכֶם לְאֶהֱלֵיכֶם אֶל־
אָרֶץ אַחֲזַתְכֶם אֲשֶׁר נָתַן לָכֶם מֹשֶׁה עֶבֶד
יְהוָה בְּעֶבֶר הַיַּרְדֵּן:

[Josh 22:5](#)

Only be very careful to observe the commandment and the law that Moses the servant of the LORD commanded you, to love the LORD your [God](#), and to walk in all his ways and to keep his commandments and to cling to him and to serve him with all your heart and with all your soul.”

רַקוּ שְׁמְרוּ מְאֹד לַעֲשׂוֹת אֶת־הַמִּצְוָה וְאֶת־
הַתּוֹרָה אֲשֶׁר צִוָּה אֶתְכֶם מֹשֶׁה עֶבֶד־יְהוָה
לְאַהֲבָה אֶת־יְהוָה [אלהיכם](#) וּלְלַכֵּת בְּכָל־דַּרְכָּיו
וּלְשָׁמֵר מִצְוֹתָיו וּלְדַבְּקָה־בּוֹ וּלְעַבְדּוֹ בְּכָל־
לִבְבְּכֶם וּבְכָל־נַפְשְׁכֶם:

[Josh 22:16](#)

“Thus says the whole congregation of the LORD, ‘What is this breach of faith that you have committed against the [God](#) of Israel in turning away this day from following the LORD by building yourselves an altar this day in rebellion against the LORD?

כֹּה אָמְרוּ כָּל־עַדְתֵּי יְהוָה מִהֶמְעַל הַזֶּה
אֲשֶׁר מַעַלְתֶּם בְּאַלְהֵי יִשְׂרָאֵל לְשׁוּב הַיּוֹם
מֵאַחֲרֵי יְהוָה בְּבָנוֹתֶכֶם לָכֶם מִזְבֵּחַ לַמֶּרְדִּים
הַיּוֹם בִּיהוָה:

[Josh 22:19](#)

But now, if the land of your possession is unclean, pass over into the LORD’s land where the LORD’s tabernacle stands, and take for yourselves a possession among us. Only do not rebel against the LORD or make us as rebels by building for yourselves an altar other than the altar of the LORD our [God](#).

וְאַךְ אִם־טִמְאָה אֶרֶץ אֲחֻזַּתְכֶם עָבְרוּ לָכֶם אֶל־
אֶרֶץ אֲחֻזַּת יְהוָה אֲשֶׁר שְׁכֹן־שָׁם מִשְׁכַּן יְהוָה
וְהֶאֱחָזוּ בְּתוֹכָנוּ וּבִיהוָה אֱלֹהֵי־תַמְרִדוֹ וְאַתֶּנּוּ
אֶל־תַּמְרִדוֹ בְּבָנוֹתֶכֶם לָכֶם מִזְבֵּחַ מִבְלַעֲדֵי
מִזְבֵּחַ יְהוָה אֱלֹהֵינוּ:

[Josh 22:22](#)

“The Mighty One, [God](#), the LORD! The Mighty One, [God](#), the LORD! He knows; and let Israel itself know! If it was in rebellion or in breach of faith against the LORD, do not spare us today

אֵלֹ [אֱלֹהִים](#) יְהוָה אֵלֹ [אֱלֹהִים](#) יְהוָה הוּא יָדַע
וְיִשְׂרָאֵל הוּא יָדַע אִם־בְּמֶרֶד וְאִם־בְּמַעַל
בִּיהוָה אֱלֹהֵינוּ הַיּוֹם הַזֶּה:

[Josh 22:24](#)

No, but we did it from fear that in time to come your children might say to our children, ‘What have you to do with the LORD, the [God](#) of Israel?

וְאִם־לֹא מִדָּאָגָה מְדַבֵּר עָשִׂינוּ אֶת־זֹאת לֵאמֹר
מָחָר יֹאמְרוּ בְּנֵיכֶם לְבָנֵינוּ לֵאמֹר מִהֶלָּם
זִלְיֹהוּ [אֱלֹהֵי](#) יִשְׂרָאֵל:

[Josh 22:29](#)

Far be it from us that we should rebel against the LORD and turn away this day from following the LORD by building an altar for burnt offering, grain offering, or sacrifice, other than the altar of the LORD our [God](#) that stands before his tabernacle!”

חלילה לנו ממנו למרד ביהוה ולשוב היום
מאחרי יהוה לבנות מזבח לעלה למנחה
ולזבח מלבד מזבח יהוה [אלהינו](#) אשר לפני
משכןנו:

[Josh 22:33](#)

And the report was good in the eyes of the people of Israel. And the people of Israel blessed [God](#) and spoke no more of making war against them to destroy the land where the people of Reuben and the people of Gad were settled.

ויטב הדבר בעיני בני ישראל ויברכו [אלהים](#)
בני ישראל ולא אמרו לעלות עליהם לצבא
לשחל את הארץ אשר בני ראובן ובני גד
ישבים בה:

[Josh 22:34](#)

The people of Reuben and the people of Gad called the altar Witness, “For,” they said, “it is a witness between us that the LORD is [God](#).”

ויקראו בני ראובן ובני גד למזבח כי עד הוא
בינתינו כי יהוה [האלהים](#):

[Josh 23:3](#)

And you have seen all that the LORD your [God](#) has done to all these nations for your sake, for it is the LORD your [God](#) who has fought for you.

ואתם ראיתם את כל אשר עשה יהוה
[אלהיכם](#) לכל הגוים האלה מפניכם כי יהוה
[אלהיכם](#) הוא הנלחם לכם:

[Josh 23:5](#)

The LORD your [God](#) will push them back before you and drive them out of your sight. And you shall possess their land, just as the LORD your [God](#) promised you.

ויהוה [אלהיכם](#) הוא יהדפם מפניכם והוריש
אתם מלפניכם וירשתם את ארצם כאשר
דבר יהוה [אלהיכם](#) לכם:

Josh 23:7	that you may not mix with these nations remaining among you or make mention of the names of their gods or swear by them or serve them or bow down to them,	לבלתי-בוא בגוים האלה הנשארים האלה אתכם ובשם אלהיהם לא-תזכירו ולא תשביעו ולא תעבדום ולא תשתחוו להם:
Josh 23:8	but you shall cling to the LORD your God just as you have done to this day.	כי אם-ביהוה אלהיכם תדבקו כאשר עשיתם עד היום הזה:
Josh 23:10	One man of you puts to flight a thousand, since it is the LORD your God who fights for you, just as he promised you.	איש-אחד מכם ירדף-אלף כיו יהוה אלהיכם הוא הנלחם לכם כאשר דבר לכם:
Josh 23:11	Be very careful, therefore, to love the LORD your God .	ונשמרתם מאד לנפשתיכם לאהבה את-יהוה אלהיכם :
Josh 23:13	know for certain that the LORD your God will no longer drive out these nations before you, but they shall be a snare and a trap for you, a whip on your sides and thorns in your eyes, until you perish from off this good ground that the LORD your God has given you.	ידוע תדעו כי לא יוסיף יהוה אלהיכם להוריש את-הגוים האלה מלפניכם והיו לכם לפח ולמוקש ולשטט בצדיכם ולצננים בעיניכם עד-אבדכם מעל האדמה הטובה הזאת אשר נתן לכם יהוה אלהיכם :

[Josh 23:14](#)

“And now I am about to go the way of all the earth, and you know in your hearts and souls, all of you, that not one word has failed of all the good things that the LORD your [God](#) promised concerning you. All have come to pass for you; not one of them has failed.

וְהִנֵּה אֲנִי הולֵךְ הַיּוֹם בְּדֶרֶךְ כָּל־הָאָרֶץ
וַיִּדְעֶתֶם בְּכָל־לִבְבְּכֶם וּבְכָל־נַפְשְׁכֶם כִּי לֹא־
נִפְלָה דְבַר אֶחָד מִכָּל הַדְּבָרִים הַטּוֹבִים אֲשֶׁר
דִּבֶּר יְהוָה אֵלֵיכֶם עָלֵיכֶם הַכֹּל בָּאוּ לָכֶם לֹא־
נִפְל מִמֶּנּוּ דְבַר אֶחָד:

[Josh 23:15](#)

But just as all the good things that the LORD your [God](#) promised concerning you have been fulfilled for you, so the LORD will bring upon you all the evil things, until he has destroyed you from off this good land that the LORD your [God](#) has given you,

וְהָיָה כְּאֲשֶׁר־בָּא עָלֵיכֶם כָּל־הַדְּבָר הַטּוֹב אֲשֶׁר
דִּבֶּר יְהוָה אֵלֵיכֶם אֲלֵיכֶם כֵּן יָבִיֵא יְהוָה
עָלֵיכֶם אֶת כָּל־הַדְּבָר הָרָע עַד־הַשְׁמִידוֹ
אוֹתְכֶם מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת אֲשֶׁר נָתַן
לָכֶם יְהוָה אֵלֵיכֶם:

[Josh 23:16](#)

if you transgress the covenant of the LORD your [God](#), which he commanded you, and go and serve other [gods](#) and bow down to them. Then the anger of the LORD will be kindled against you, and you shall perish quickly from off the good land that he has given to you.”

בְּעִבְרֹכֶם אֶת־בְּרִית יְהוָה אֵלֵיכֶם אֲשֶׁר צִוָּה
אֶתְכֶם וְהִלַּכְתֶּם וַעֲבַדְתֶּם אֱלֹהִים אֲחֵרִים
וְהִשְׁתַּחֲוִיתֶם לָהֶם וְחָרָה אַף־יְהוָה בְּכֶם
וַאֲבַדְתֶּם מִהָרָה מֵעַל הָאָרֶץ הַטּוֹבָה אֲשֶׁר נָתַן
לָכֶם:

[Josh 24:1](#)

Joshua gathered all the tribes of Israel to Shechem and summoned the elders, the heads, the judges, and the officers of Israel. And they presented themselves before [God](#).

וַיֹּאסֶף יְהוֹשֻׁעַ אֶת־כָּל־שִׁבְטֵי יִשְׂרָאֵל שָׁכְמָה
וַיִּקְרָא לְזִקְנָיו יִשְׂרָאֵל וּלְרָאשָׁיו וּלְשֹׁפְטָיו
וּלְשֹׁטְרָיו וַיִּתְּצֻבוּ לִפְנֵי הָאֱלֹהִים:

[Josh 24:2](#)

And Joshua said to all the people,
“Thus says the LORD, the [God](#) of
Israel, ‘Long ago, your fathers lived
beyond the Euphrates, Terah, the
father of Abraham and of Nahor;
and they served other [gods](#).”

וַיֹּאמֶר יְהוֹשֻׁעַ אֶל-כָּל-הָעָם כֹּה-אָמַר יְהוָה
אֱלֹהֵי יִשְׂרָאֵל בְּעֶבֶר הַנָּהָר יֹשְׁבוּ אֲבוֹתֵיכֶם
מֵעוֹלָם תֵּרַח אָבִי אֲבִרָהָם וְאָבִי נָחוֹר וַיַּעֲבֹדוּ
אֱלֹהִים אֲחֵרִים:

[Josh 24:14](#)

“Now therefore fear the LORD and
serve him in sincerity and in
faithfulness. Put away the [gods](#) that
your fathers served beyond the
River and in Egypt, and serve the
LORD.

וְעַתָּה יִרְאוּ אֶת-יְהוָה וַיַּעֲבֹדוּ אֹתוֹ בְּתָמִים
וּבִאֲמֻנָה וְהִסִּירוּ אֶת-אֱלֹהֵימָם אֲשֶׁר עָבְדוּ
אֲבוֹתֵיכֶם בְּעֶבֶר הַנָּהָר וּבְמִצְרָיִם וַיַּעֲבֹדוּ אֶת-
יְהוָה:

[Josh 24:15](#)

And if it is evil in your eyes to serve
the LORD, choose this day whom you
will serve, whether the [gods](#) your
fathers served in the region beyond
the River, or the [gods](#) of the
Amorites in whose land you dwell.
But as for me and my house, we will
serve the LORD.”

וְאִם רָע בְּעֵינֵיכֶם לַעֲבֹד אֶת-יְהוָה בַּחֲרוּ לָכֶם
הַיּוֹם אֶת-מִי תַעֲבֹדוּן אִם אֶת-אֱלֹהֵימָם אֲשֶׁר-
עָבְדוּ אֲבוֹתֵיכֶם אֲשֶׁר בְּעֶבֶר הַנָּהָר וְאִם אֶת-
אֱלֹהֵי הָאֲמֹרִי אֲשֶׁר אֲתֵם יֹשְׁבִים בְּאֶרֶצָם
וְאֲנִי וּבֵיתִי נַעֲבֹד אֶת-יְהוָה:

[Josh 24:16](#)

Then the people answered, “Far be
it from us that we should forsake the
LORD to serve other [gods](#),

וַיַּעַן הָעָם וַיֹּאמְרוּ חֲלִילָה לָנוּ מֵעֲזֹב אֶת-יְהוָה
לְעָבֹד אֱלֹהִים אֲחֵרִים:

Josh 24:17	for it is the LORD our God who brought us and our fathers up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight and preserved us in all the way that we went, and among all the peoples through whom we passed.	כִּי יְהוָה אֱלֹהֵינוּ הוּא הַמַּעֲלֶה אֶתְנוּ וְאֶת־ אֲבוֹתֵינוּ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים וְאִשָּׁר עָשָׂה לְעֵינֵינוּ אֶת־הַאֲתֹת הַגְּדֹלוֹת הָאֵלֶּה וַיִּשְׁמְרֵנוּ בְּכָל־הַדֶּרֶךְ אֲשֶׁר הֵלַכְנוּ בָּהּ וּבְכָל־ הָעַמִּים אֲשֶׁר עָבְרָנוּ בְּקִרְבָּם:
Josh 24:18	And the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God ."	וַיִּגְרֹשׁ יְהוָה אֶת־כָּל־הָעַמִּים וְאֶת־הָאֹמִרִי וַיָּשָׁב הָאֶרֶץ מִפְּנֵינוּ גַם־אֲנַחְנוּ נַעֲבֹד אֶת־יְהוָה כִּי־ הוּא אֱלֹהֵינוּ :
Josh 24:19	But Joshua said to the people, "You are not able to serve the LORD, for he is a holy God . He is a jealous God; he will not forgive your transgressions or your sins.	וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־הָעָם לֹא תוּכְלוּ לַעֲבֹד אֶת־ יְהוָה כִּי־ אֱלֹהִים קְדוֹשִׁים הוּא אֵל־קַנּוּא הוּא לֹא־יִשָּׂא לְפָשְׁעֵכֶם וּלְחַטְאוֹתֵיכֶם:
Josh 24:20	If you forsake the LORD and serve foreign gods , then he will turn and do you harm and consume you, after having done you good."	כִּי תַעֲזֹבוּ אֶת־יְהוָה וְעַבַדְתֶּם אֱלֹהֵי נֹכֶר וְשָׁב וְהָרַע לָכֶם וְכָלָה אֶתְכֶם אַחֲרֵי אֲשֶׁר־הֵיטִיב לָכֶם:
Josh 24:23	He said, "Then put away the foreign gods that are among you, and incline your heart to the LORD, the God of Israel."	וַעֲתָה הִסְרִיוּ אֶת־ אֱלֹהֵי הַנֹּכֶר אֲשֶׁר בְּקִרְבְּכֶם וְהִטּוּ אֶת־לִבְבְּכֶם אֶל־יְהוָה אֱלֹהֵי יִשְׂרָאֵל:
Josh 24:24	And the people said to Joshua, "The LORD our God we will serve, and his voice we will obey."	וַיֹּאמְרוּ הָעָם אֶל־יְהוֹשֻׁעַ אֶת־יְהוָה אֱלֹהֵינוּ נַעֲבֹד וְנִשְׁמָע:

[Josh 24:26](#)

And Joshua wrote these words in the Book of the Law of [God](#). And he took a large stone and set it up there under the terebinth that was by the sanctuary of the LORD.

וַיִּכְתֹּב יְהוֹשֻׁעַ אֶת־הַדְּבָרִים הָאֵלֶּה בְּסֵפֶר
תּוֹרַת [אֱלֹהִים](#) וַיִּקַּח אֶבֶן גְּדוֹלָה וַיִּקְיֶמָהּ שָׁם
תַּחַת הָאֵלֶּה אֲשֶׁר בְּמִקְדָּשׁ יְהוָה:

[Josh 24:27](#)

And Joshua said to all the people, "Behold, this stone shall be a witness against us, for it has heard all the words of the LORD that he spoke to us. Therefore it shall be a witness against you, lest you deal falsely with your [God](#)."

וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־כָּל־הָעָם הַזֶּה הָאֶבֶן הַזֹּאת
תִּהְיֶה־בָּנוּ לְעֵדָה כִּי־הָיָא שְׁמָעָה אֶת־כָּל־
אִמְרֵי יְהוָה אֲשֶׁר דִּבֶּר עִמָּנוּ וְהִיְתָה בָכֶם
לְעֵדָה פֶּן־תִּכְחָשׁוּן בְּאֱלֹהֵיכֶם:

[Judg 1:7](#)

And Adoni-bezek said, "Seventy kings with their thumbs and their big toes cut off used to pick up scraps under my table. As I have done, so [God](#) has repaid me." And they brought him to Jerusalem, and he died there.

וַיֹּאמֶר אֲדֹנִי־בִזְק שִׁבְעִים מְלָכִים בְּהִנּוּת
יָדֵיהֶם וּרְגְלֵיהֶם מִקְצָצִים הָיוּ מִלִּקְטִים תַּחַת
שֻׁלְחָנִי כְּאֲשֶׁר עָשִׂיתִי כֵן שְׁלֵם־לִי [אֱלֹהִים](#)
וַיְבִיאֵהוּ יְרוּשָׁלַם וַיָּמָת שָׁם:

[Judg 2:3](#)

So now I say, I will not drive them out before you, but they shall become thorns in your sides, and their [gods](#) shall be a snare to you."

וְגַם אֲמַרְתִּי לֹא־אֶגְרֹשׁ אוֹתָם מִפְּנֵיכֶם וְהָיוּ
לְכֶם לְצַדִּים וְאֱלֹהֵיהֶם יִהְיוּ לְכֶם לְמוֹקֵשׁ:

[Judg 2:12](#)

And they abandoned the LORD, the [God](#) of their fathers, who had brought them out of the land of Egypt. They went after other [gods](#), from among the [gods](#) of the peoples who were around them, and bowed down to them. And they provoked the LORD to anger.

וַיַּעַזְבוּ אֶת־יְהוָה אֱלֹהֵי אֲבוֹתָם הַמוֹצִיא אוֹתָם מֵאֶרֶץ מִצְרַיִם וַיִּלְכוּ אַחֲרֵי אֱלֹהִים אֲחֵרִים מֵאֱלֹהֵי הָעַמִּים אֲשֶׁר סְבִיבוֹתֵיהֶם וַיִּשְׁתַּחֲווּ לָהֶם וַיִּכְעֲסוּ אֶת־יְהוָה׃

[Judg 2:17](#)

Yet they did not listen to their judges, for they whored after other [gods](#) and bowed down to them. They soon turned aside from the way in which their fathers had walked, who had obeyed the commandments of the LORD, and they did not do so.

וְגַם אֶל־שֹׁפְטֵיהֶם לֹא שָׁמְעוּ כִּי זָנוּ אַחֲרֵי אֱלֹהִים אֲחֵרִים וַיִּשְׁתַּחֲווּ לָהֶם כְּרוּ מִהֵרָ מִן־הַדֶּרֶךְ אֲשֶׁר הָלְכוּ אֲבוֹתָם לִשְׁמֹעַ מִצְוֹת־יְהוָה לֹא־עָשׂוּ כֵן׃

[Judg 2:19](#)

But whenever the judge died, they turned back and were more corrupt than their fathers, going after other [gods](#), serving them and bowing down to them. They did not drop any of their practices or their stubborn ways.

וְהָיָה בְּמוֹת הַשּׁוֹפֵט יָשָׁבוּ וְהִשְׁחִיתוּ מֵאֲבוֹתָם לְלַכֵּת אַחֲרֵי אֱלֹהִים אֲחֵרִים לַעֲבֹדָם וְלִהְשֹׁתָנוֹת לָהֶם לֹא הִפִּילוּ מִמַּעַלְלֵיהֶם וּמִדַּרְכֵּם הַקָּשָׁה׃

[Judg 3:6](#)

And their daughters they took to themselves for wives, and their own daughters they gave to their sons, and they served their [gods](#).

וַיִּקְחוּ אֶת־בָּנוֹתֵיהֶם לָהֶם לְנָשִׁים וְאֶת־בָּנוֹתֵיהֶם נָתַנוּ לְבָנֵיהֶם וַיַּעֲבְדוּ אֶת־אֱלֹהֵיהֶם׃

[Judg 3:7](#)

And the people of Israel did what was evil in the sight of the LORD. They forgot the LORD their [God](#) and served the Baals and the Asheroth.

וַיַּעֲשׂוּ בְנֵי־יִשְׂרָאֵל אֶת־הָרַע בְּעֵינֵי יְהוָה
וַיִּשְׁכְּחוּ אֶת־יְהוָה אֱלֹהֵיהֶם וַיַּעֲבֹדוּ אֶת־
הַבַּעַלִּים וְאֶת־הָאֲשֵׁרוֹת:

[Judg 3:20](#)

And Ehud came to him as he was sitting alone in his cool roof chamber. And Ehud said, "I have a message from [God](#) for you." And he arose from his seat.

וַאֲהוּדוֹ בָּא אֵלָיו וְהוּא יֹשֵׁב בַּעֲלִית הַמִּקְרָה
אֲשֶׁר־לוֹ לְבַדּוֹ וַיֹּאמֶר אֵהוּד דְּבַר־אֱלֹהִים לִי
אֵלַיךְ וַיָּקָם מֵעַל הַכִּסֵּא:

[Judg 4:6](#)

She sent and summoned Barak the son of Abinoam from Kedesh-naphtali and said to him, "Has not the LORD, the [God](#) of Israel, commanded you, 'Go, gather your men at Mount Tabor, taking 10,000 from the people of Naphtali and the people of Zebulun.

וַתִּשְׁלַח וַתִּקְרָא לְבָרַק בֶּן־אֲבִינוֹעַם מִקֶּדֶשׁ
נַפְתָּלִי וַתֹּאמֶר אֵלָיו הֲלֹא אָנֹכִי יְהוָה אֱלֹהֵי־
יִשְׂרָאֵל לָךְ וּמִשְׁכַּת בְּהָר תַּבּוֹר וְלִקְחָתָּ עִמָּךְ
עֶשְׂרֵת אֲלָפִים אִישׁ מִבְּנֵי נַפְתָּלִי וּמִבְּנֵי זֵבֻלוֹן:

[Judg 4:23](#)

So on that day [God](#) subdued Jabin the king of Canaan before the people of Israel.

וַיִּכְנַע אֱלֹהִים בַּיּוֹם הַהוּא אֶת יָבִין מֶלֶךְ־כְּנָעַן
לִפְנֵי בְנֵי יִשְׂרָאֵל:

[Judg 5:3](#)

"Hear, O kings; give ear, O princes; to the LORD I will sing; I will make melody to the LORD, the [God](#) of Israel.

שָׁמְעוּ מְלָכִים הֶאֱזִינוּ רֹזְנִים אֲנֹכִי לַיהוָה אֲנֹכִי
אֲשִׁירָה אֲזַמֵּר לַיהוָה אֱלֹהֵי יִשְׂרָאֵל:

[Judg 5:5](#)

The mountains quaked before the LORD, even Sinai before the LORD, the [God](#) of Israel.

הָרִים קָדְלוּ מִפָּנָי יְהוָה זֶה סִינַי מִפָּנָי יְהוָה
אֱלֹהֵי יִשְׂרָאֵל:

Judg 5:8	When new gods were chosen, then war was in the gates. Was shield or spear to be seen among forty thousand in Israel?	יבחר אלהים חדשים אז לחם שׁערים מגן אם-יִרְאֶה וְלִמַּח בְּאַרְבָּעִים אֶלֶף בְּיִשְׂרָאֵל:
Judg 6:8	the LORD sent a prophet to the people of Israel. And he said to them, "Thus says the LORD, the God of Israel: I led you up from Egypt and brought you out of the house of slavery.	וַיִּשְׁלַח יְהוָה אִישׁ נְבִיא אֶל-בְּנֵי יִשְׂרָאֵל וַיֹּאמֶר לָהֶם כֹּה-אָמַר יְהוָה אלהי יִשְׂרָאֵל אֲנִי הָעֲלִיתִי אֶתְכֶם מִמִּצְרָיִם וָאֶצִּיא אֶתְכֶם מִבֵּית עַבְדִּים:
Judg 6:10	And I said to you, 'I am the LORD your God ; you shall not fear the gods of the Amorites in whose land you dwell.' But you have not obeyed my voice."	וַאֲמַרָה לָכֶם אֲנִי יְהוָה אלהי כֶּם לֹא תִירָאוּ אֶת- אלהי הָאֲמֹרִי אֲשֶׁר אַתֶּם יּוֹשְׁבִים בְּאַרְצָם וְלֹא שָׁמַעְתֶּם בְּקוֹלִי:
Judg 6:20	And the angel of God said to him, "Take the meat and the unleavened cakes, and put them on this rock, and pour the broth over them." And he did so.	וַיֹּאמֶר אֵלָיו מַלְאָךְ הָ אלהים קַח אֶת-הַבָּשָׂר וְאֶת-הַמִּצּוֹת וְהִנֵּחַ אֶל-הַסֵּלַע הַלֵּז וְאֶת-הַמֶּרְק שִׁפּוֹךְ וַיַּעַשׂ כֵּן:
Judg 6:26	and build an altar to the LORD your God on the top of the stronghold here, with stones laid in due order. Then take the second bull and offer it as a burnt offering with the wood of the Asherah that you shall cut down."	וּבְנִית מִזְבֵּחַ לַיהוָה אלהי ךָ עַל רֹאשׁ הַמְעוֹז הַזֶּה בַּמַּעְרָכָה וְלָקַחְתָּ אֶת-הַפָּר הַשֵּׁנִי וְהָעֲלִיתָ עוֹלָה בַּעֲצֵי הָאֲשֵׁרָה אֲשֶׁר תִּכְרֹת:

[Judg 6:31](#)

But Joash said to all who stood against him, "Will you contend for Baal? Or will you save him? Whoever contends for him shall be put to death by morning. If he is a [god](#), let him contend for himself, because his altar has been broken down."

וַיֹּאמֶר יוֹאָשׁ לְכָל־אֲשֶׁר־עָמְדוּ עָלָיו הָאֲתָנָם
תִּרְיֹבִין לְבַעַל אִם־אֲתָנָם תּוֹשִׁיעוּן אוֹתוֹ אֲשֶׁר
יִרְיֹב לוֹ יוֹמָת עַד־הַבֹּקֶר אִם־[הָאֱלֹהִים](#) הוּא יִרְבֵּ
לוֹ כִּי נִתַּץ אֶת־מִזְבְּחוֹ:

[Judg 6:36](#)

Then Gideon said to [God](#), "If you will save Israel by my hand, as you have said,

וַיֹּאמֶר גִּדְעוֹן אֶל־[הָאֱלֹהִים](#) אִם־יִשְׁלַח מוֹשִׁיעַ
בְּיָדִי אֶת־יִשְׂרָאֵל כַּאֲשֶׁר דִּבַּרְתָּ:

[Judg 6:39](#)

Then Gideon said to [God](#), "Let not your anger burn against me; let me speak just once more. Please let me test just once more with the fleece. Please let it be dry on the fleece only, and on all the ground let there be dew."

וַיֹּאמֶר גִּדְעוֹן אֶל־[הָאֱלֹהִים](#) אֵל־יִחִיר אַפְּךָ בִּי
וְאִדְבָרָה אִךְ הַפֶּעַם אֲנִסָּה נֶאֱרַק־הַפֶּעַם
בַּגִּזָּה יִהְיֶה־נָא חֹרֵב אֶל־הַגִּזָּה לְבִדָּה וְעַל־כָּל־
הָאָרֶץ יִהְיֶה־טֶל:

[Judg 6:40](#)

And [God](#) did so that night; and it was dry on the fleece only, and on all the ground there was dew.

וַיַּעַשׂ [אֱלֹהִים](#) כֵּן בַּלַּיְלָה הַהוּא וַיְהִי־חֹרֵב אֶל־
הַגִּזָּה לְבִדָּה וְעַל־כָּל־הָאָרֶץ הָיָה טֶל:

[Judg 7:14](#)

And his comrade answered, "This is no other than the sword of Gideon the son of Joash, a man of Israel; [God](#) has given into his hand Midian and all the camp."

וַיַּעַן רֵעֵהוּ וַיֹּאמֶר אֵין זֹאת בִּלְתִּי אִם־חֶרֶב
גִּדְעוֹן בֶּן־יוֹאָשׁ אִישׁ יִשְׂרָאֵל נָתַן [הָאֱלֹהִים](#) בְּיָדוֹ
אֶת־מִדְיָן וְאֶת־כָּל־הַמַּחֲנֶה:

Judg 8:3	God has given into your hands the princes of Midian, Oreb and Zeeb. What have I been able to do in comparison with you?" Then their anger against him subsided when he said this.	בְּיָדְכֶם נָתַן אֱלֹהִים אֶת־שָׂרֵי מִדְיָן אֶת־עֹרֵב וְאֶת־זֵעֵב וּמֵה־יָלְלָתִי עָשׂוֹת כְּכֶם אֲזַרְפָּתָהּ רוּחַם מֵעַלְיוֹ בְּדַבְּרוֹ הַדָּבָר הַזֶּה:
Judg 8:33	As soon as Gideon died, the people of Israel turned again and whored after the Baals and made Baal-berith their god .	וַיְהִי כִּאֲשֶׁר מָת גִּדְעֹן וַיִּשְׁוּבוּ בְנֵי יִשְׂרָאֵל וַיִּזְנוּ אַחֲרֵי הַבְּעָלִים וַיַּשְׁימוּ לָהֶם בָּעַל בְּרִית לֵאלֹהִים:
Judg 8:34	And the people of Israel did not remember the LORD their God , who had delivered them from the hand of all their enemies on every side,	וְלֹא זָכְרוּ בְנֵי יִשְׂרָאֵל אֶת־יְהוָה אֱלֹהֵיהֶם הַמַּצִּיל אוֹתָם מִיַּד כָּל־אֹיְבֵיהֶם מִסָּבִיב:
Judg 9:7	When it was told to Jotham, he went and stood on top of Mount Gerizim and cried aloud and said to them, "Listen to me, you leaders of Shechem, that God may listen to you.	וַיִּגְדּוּ לְיוֹתָם וַיֵּלֶךְ וַיַּעֲמֵד בְּרֹאשׁ הַר־גֶּרִזִּים וַיִּשָּׂא קוֹלוֹ וַיִּקְרָא וַיֹּאמֶר לָהֶם שְׁמָעוּ אֵלַי בְּעָלִי שָׁכֶם וַיִּשְׁמַע אֲלֵיהֶם אֱלֹהִים:
Judg 9:9	But the olive tree said to them, 'Shall I leave my abundance, by which gods and men are honored, and go hold sway over the trees?'	וַיֹּאמֶר לָהֶם הַזֵּית הַחֲדִלְתִּי אֶת־דִּשְׁנִי אֲשֶׁר־בִּי וַיִּכְבְּדוּ אֱלֹהִים וְאֲנָשִׁים וְהִלַּכְתִּי לְנוּעַ עַל־הָעֵצִים:
Judg 9:13	But the vine said to them, 'Shall I leave my wine that cheers God and men and go hold sway over the trees?'	וַתֹּאמֶר לָהֶם הַגֶּפֶן הַחֲדִלְתִּי אֶת־תִּירוֹשִׁי הַמְשַׂמֵּחַ אֱלֹהִים וְאֲנָשִׁים וְהִלַּכְתִּי לְנוּעַ עַל־הָעֵצִים:

Judg 9:23	And God sent an evil spirit between Abimelech and the leaders of Shechem, and the leaders of Shechem dealt treacherously with Abimelech,	וַיִּשְׁלַח אלהים רוּחַ רָעָה בֵּין אֲבִימֶלֶךְ וּבֵין בְּעָלֵי שָׁכֶם וַיִּבְגְּדוּ בְּעָלֵי-שָׁכֶם בְּאֲבִימֶלֶךְ:
Judg 9:27	And they went out into the field and gathered the grapes from their vineyards and trod them and held a festival; and they went into the house of their god and ate and drank and reviled Abimelech.	וַיֵּצְאוּ הַשְּׂדֵה וַיִּבְצְרוּ אֶת-כַּרְמֵיהֶם וַיִּדְרְכוּ וַיַּעֲשׂוּ הַלולים וַיָּבֹאוּ בֵּית אלהים וַיֹּאכְלוּ וַיִּשְׂתּוּ וַיִּקְלְלוּ אֶת-אֲבִימֶלֶךְ:
Judg 9:56	Thus God returned the evil of Abimelech, which he committed against his father in killing his seventy brothers.	וַיָּשֶׁב אלהים אֶת רָעַת אֲבִימֶלֶךְ אֲשֶׁר עָשָׂה לְאָבִיו לְהִרְגֹּתוֹ אֶת-שִׁבְעִים אָחָיו:
Judg 9:57	And God also made all the evil of the men of Shechem return on their heads, and upon them came the curse of Jotham the son of Jerubbaal.	וְאֵת כָּל-רָעַת אֲנָשֵׁי שָׁכֶם הָשִׁיב אלהים בְּרָאשָׁם וַתָּבֹא אֲלֵיהֶם קָלָלַת יוֹתָם בֶּן-יִרְבָּעֵל:
Judg 10:6	The people of Israel again did what was evil in the sight of the LORD and served the Baals and the Ashtaroth, the gods of Syria, the gods of Sidon, the gods of Moab, the gods of the Ammonites, and the gods of the Philistines. And they forsook the LORD and did not serve him.	וַיִּסָּפּוּ בְּנֵי יִשְׂרָאֵל לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה וַיַּעֲבְדוּ אֶת-הַבַּעַלִּים וְאֶת-הָעִשְׁתָּרוֹת וְאֶת- אלהים אֲרָם וְאֶת- אלהים צִידוֹן וְאֶתוֹ אלהים מוֹאָב וְאֶת אלהים בְּנֵי-עַמּוֹן וְאֶת אלהים פְּלִשְׁתִּים וַיַּעֲזְבוּ אֶת-יְהוָה וְלֹא עָבְדוּהוּ:

Judg 10:10	And the people of Israel cried out to the LORD, saying, "We have sinned against you, because we have forsaken our God and have served the Baals."	וַיִּזְעֻקוּ בְנֵי יִשְׂרָאֵל אֶל־יְהוָה לֵאמֹר חָטֵאנוּ לָךְ וְכִי עֲזַבְנוּ אֶת־ אלהים נוּ וְנָעַבְדְּ אֶת־הַבְּעָלִים:
Judg 10:13	Yet you have forsaken me and served other gods ; therefore I will save you no more.	וְאַתֶּם עֲזַבְתֶּם אוֹתִי וַתַּעֲבֹדוּ אלהים אֲחֵרִים לָכֵן לֹא־אֹסִיף לְהוֹשִׁיעַ אֶתְכֶם:
Judg 10:14	Go and cry out to the gods whom you have chosen; let them save you in the time of your distress."	לָכוּ וּזְעֻקוּ אֶל־הָ אלהים אֲשֶׁר בַּחֲרַתֶּם בָּם הֲמָה יוֹשִׁיעוּ לָכֵם בְּעֵת צָרְתֶּם:
Judg 10:16	So they put away the foreign gods from among them and served the LORD, and he became impatient over the misery of Israel.	וַיֹּסִירוּ אֶת־ אלהי הַנִּכְר מִקִּרְבָּם וַיַּעֲבֹדוּ אֶת־יְהוָה וַתִּקְצַר נַפְשׁוֹ בַּעֲמַל יִשְׂרָאֵל:
Judg 11:21	And the LORD, the God of Israel, gave Sihon and all his people into the hand of Israel, and they defeated them. So Israel took possession of all the land of the Amorites, who inhabited that country.	וַיֵּתֶן יְהוָה אלהי ־יִשְׂרָאֵל אֶת־סִיחֹן וְאֶת־כָּל־עַמּוֹ בְּיַד יִשְׂרָאֵל וַיִּכּוּם וַיִּירֶשׁ יִשְׂרָאֵל אֶת־כָּל־אֶרֶץ הָאֱמֹרִי יוֹשֵׁב הָאֶרֶץ הַהִיא:
Judg 11:23	So then the LORD, the God of Israel, dispossessed the Amorites from before his people Israel; and are you to take possession of them?	וַעֲתָה יְהוָה אלהי יִשְׂרָאֵל הוֹרִישׁ אֶת־הָאֱמֹרִי מִפְּנֵי עַמּוֹ יִשְׂרָאֵל וְאַתָּה תִּירָשְׁנוּ:

Judg 11:24	Will you not possess what Chemosh your god gives you to possess? And all that the LORD our God has dispossessed before us, we will possess.	הֲלֹא אֶת אֲשֶׁר יוֹרִישְׁכֶּם כְּמוֹשׁ אלהיך אוֹתוֹ תִּירָשׁ וְאֶת כָּל-אֲשֶׁר הוֹרִישׁ יְהוָה אלהינו מִפְּנֵינוּ אוֹתוֹ נִירָשׁ:
Judg 13:5	for behold, you shall conceive and bear a son. No razor shall come upon his head, for the child shall be a Nazirite to God from the womb, and he shall begin to save Israel from the hand of the Philistines.”	כִּי הִנֵּה הָרָה וְיִלְדֶּת בֶּן וּמִזֶּרֶה לֹא-יַעֲלֶה עָלָיו רֹאשׁוֹ כִּי-נָזִיר אלהים יִהְיֶה הַנָּעַר מִן-הַבֶּטֶן וְהוּא יַחֲלֶה לְהוֹשִׁיעַ אֶת-יִשְׂרָאֵל מִיַּד פְּלִשְׁתִּים:
Judg 13:6	Then the woman came and told her husband, “A man of God came to me, and his appearance was like the appearance of the angel of God , very awesome. I did not ask him where he was from, and he did not tell me his name,	וַתָּבֹא הָאִשָּׁה וַתֹּאמֶר לְאִישָׁהּ לֵאמֹר אִישׁ הָאֱלֹהִים בָּא אֵלַי וּמְרָאֵהוּ כְּמֵרְאָה מַלְאָךְ הָאֱלֹהִים נֹרָא מְאֹד וְלֹא שְׁאַלְתִּיהוּ אֵי-מֵזֶה הוּא וְאֶת-שְׁמוֹ לֹא-הִגִּיד לִי:
Judg 13:7	but he said to me, ‘Behold, you shall conceive and bear a son. So then drink no wine or strong drink, and eat nothing unclean, for the child shall be a Nazirite to God from the womb to the day of his death.’ ”	וַיֹּאמֶר לִי הִנֵּה הָרָה וְיִלְדֶּת בֶּן וְעֹתָה אֶל-תִּשְׁתִּי וַיֵּן וְשָׁכַר וְאֶל-תֹּאכְלִי כָל-טִמְאָה כִּי-נָזִיר אלהים יִהְיֶה הַנָּעַר מִן-הַבֶּטֶן עַד-יוֹם מוֹתוֹ:
Judg 13:8	Then Manoah prayed to the LORD and said, “O Lord, please let the man of God whom you sent come again to us and teach us what we are to do with the child who will be born.”	וַיַּעֲתֵר מְנוּחַם אֶל-יְהוָה וַיֹּאמֶר בִּי אֲדוֹנָי אִישׁ הָאֱלֹהִים אֲשֶׁר שְׁלַחְתָּ יְבוֹא-גַּא עוֹד אֵלֵינוּ וַיְוֹרֵנוּ מִה-נַּעֲשֶׂה לַנָּעַר הַיּוֹלֵד:

Judg 13:9	And God listened to the voice of Manoah, and the angel of God came again to the woman as she sat in the field. But Manoah her husband was not with her.	וַיִּשְׁמַע הָאֱלֹהִים בְּקוֹל מְנוּחַ וַיָּבֹא מִלֵּאךְ הָאֱלֹהִים עוֹד אֶל-הָאִשָּׁה וְהָיָא יוֹשֶׁבֶת בַּשָּׂדֶה וּמְנוּחַ אִישָׁהּ אֵין עִמָּה:
Judg 13:22	And Manoah said to his wife, "We shall surely die, for we have seen God ."	וַיֹּאמֶר מְנוּחַ אֶל-אִשְׁתּוֹ מוֹת נָמוּת כִּי אֱלֹהִים רָאִינוּ:
Judg 15:19	And God split open the hollow place that is at Lehi, and water came out from it. And when he drank, his spirit returned, and he revived. Therefore the name of it was called En-hakkore; it is at Lehi to this day.	וַיִּבְקַע אֱלֹהִים אֶת-הַמְּקַתֶּשׁ אֲשֶׁר-בְּלֶחִי וַיֵּצְאוּ מִמֶּנּוּ מַיִם וַיִּשְׁתַּךְ וַתֵּשֶׁב רוּחוֹ וַיְחִי עַל-כֵּן קָרָא שְׁמָהּ עַיִן הַקּוֹרָא אֲשֶׁר בְּלֶחִי עַד הַיּוֹם הַזֶּה:
Judg 16:17	And he told her all his heart, and said to her, "A razor has never come upon my head, for I have been a Nazirite to God from my mother's womb. If my head is shaved, then my strength will leave me, and I shall become weak and be like any other man."	וַיַּגֵּד-לָהּ אֶת-כָּל-לְבָבוֹ וַיֹּאמֶר לָהּ מוֹרָה לֹא- עָלָה עַל-רֹאשִׁי כִּי-נָזִיר אֱלֹהִים אֲנִי מִבֶּטֶן אִמִּי אִם-גָּלַחְתִּי וְסָר מִמֶּנִּי כָחִי וְסָלִיתִי וְהָיִיתִי כְכֹל- הָאָדָם:
Judg 16:23	Now the lords of the Philistines gathered to offer a great sacrifice to Dagon their god and to rejoice, and they said, "Our god has given Samson our enemy into our hand."	וְסָרְנִי פִלִּשְׁתִּים נֶאֱסָפוּ לְזִבְחַ זָבַח גָּדוֹל לְדָגוֹן אֱלֹהֵיהֶם וּלְשִׁמְחָה וַיֹּאמְרוּ נָתַן אֱלֹהֵינוּ בְּיָדֵנוּ אֶת שִׁמְשׁוֹן אוֹיְבֵינוּ:

Judg 16:24	And when the people saw him, they praised their god . For they said, "Our god has given our enemy into our hand, the ravager of our country, who has killed many of us."	וַיֵּרְאוּ אֹתוֹ הָעָם וַיְהִלְלוּ אֶת־ אלהיהם כִּי אָמְרוּ: נָתַן אלהינו בְּיָדֵנוּ אֶת־אֹיְבֵנוּ וְאֵת מַחְרִיב אֶרְצֵנוּ וְאִשֵּׁר הָרָבָה אֶת־חַלְלֵינוּ:
Judg 16:28	Then Samson called to the LORD and said, "O Lord God, please remember me and please strengthen me only this once, O God , that I may be avenged on the Philistines for my two eyes."	וַיִּקְרָא שָׁמְשׁוֹן אֶל־יְהוָה וַיֹּאמֶר אֲדֹנָי יְהוֹה זָכְרֵנִי נָא וְחַזְקֵנִי כֹּא אֶךְ הַפֶּעַם הַזֶּה האלהים וְאִנְקָמָה נִקֵּם אַחַת מִשְׁתֵּי עֵינַי מִפְּלִשְׁתִּים:
Judg 17:5	And the man Micah had a shrine , and he made an ephod and household gods, and ordained one of his sons, who became his priest.	וְהָאִישׁ מִיכָה לוֹ בית אלהים וַיַּעַשׂ אֶפֹּד וְתַרְפִּים וַיַּמְלֵא אֶת־יָד אֶחָד מִבָּנָיו וַיְהִי־לוֹ לכֹּהֵן:
Judg 18:5	And they said to him, "Inquire of God , please, that we may know whether the journey on which we are setting out will succeed."	וַיֹּאמְרוּ לוֹ שְׂאֵל־נָא בְּאַלְהֵים וְגִדְעָה הַתַּצְלִיחַ דַּרְכֵנוּ אֲשֶׁר אֲנֻחֲנוּ הַלָּכִים עָלֶיהָ:
Judg 18:10	As soon as you go, you will come to an unsuspecting people. The land is spacious, for God has given it into your hands, a place where there is no lack of anything that is in the earth."	כַּבְּאֵלֶם תִּבְּאוּ אֶל־עַם בִּטָּח וְהָאֶרֶץ רַחֲבָת יָדַיִם כִּי־נִתְּנָה אלהים בְּיָדְכֶם מְקוֹם אֲשֶׁר אֵין־ שָׁם מַחְסוֹר כָּל־דָּבָר אֲשֶׁר בָּאָרֶץ:

Judg 18:24	And he said, "You take my gods that I made and the priest, and go away, and what have I left? How then do you ask me, 'What is the matter with you?' "	וַיֹּאמֶר אֶת־אֱלֹהֵי אֲשֶׁר־עָשִׂיתִי לְקַחְתֶּם וְאֶת־הַכֹּהֵן וּתְלַכּוּ וּמִה־לִּי עוֹד וּמִה־זֶה תֹאמְרוּ אֵלַי מִה־לָּהּ:
Judg 18:31	So they set up Micah's carved image that he made, as long as the house of God was at Shiloh.	וַיִּשְׁמְעוּ לָהֶם אֶת־פֶּסֶל מִיִּכָּה אֲשֶׁר עָשָׂה כָּל־יְמֵי הָיִוֹת בֵּית־הָאֱלֹהִים בְּשִׁלֹּה:
Judg 20:2	And the chiefs of all the people, of all the tribes of Israel, presented themselves in the assembly of the people of God , 400,000 men on foot that drew the sword.	וַיִּתְּצֻבּוּ פָּנֹת כָּל־הָעָם כָּל שְׂבָטֵי יִשְׂרָאֵל בְּקֶהֱל עִם הָאֱלֹהִים אַרְבַּע מֵאוֹת אֶלֶף אִישׁ רֹגֵלִי שֶׁלֶף חֶרֶב:
Judg 20:18	The people of Israel arose and went up to Bethel and inquired of God , "Who shall go up first for us to fight against the people of Benjamin?" And the LORD said, "Judah shall go up first."	וַיָּקֻמוּ וַיַּעֲלוּ בֵּית־אֵל וַיִּשְׁאַלּוּ בָּאֱלֹהִים וַיֹּאמְרוּ בְּנֵי יִשְׂרָאֵל מִי יַעֲלֶה־לָּנוּ בַּתְּחִלָּה לְמַלְחָמָה עִם־בְּנֵי בִנְיָמִן וַיֹּאמֶר יְהוָה יְהוּדָה בַּתְּחִלָּה:
Judg 20:27	And the people of Israel inquired of the LORD (for the ark of the covenant of God was there in those days,	וַיִּשְׁאַלּוּ בְנֵי־יִשְׂרָאֵל בַּיהוָה וְשֵׁם אֲרוֹן בְּרִית הָאֱלֹהִים בַּיָּמִים הָהֵם:
Judg 21:2	And the people came to Bethel and sat there till evening before God , and they lifted up their voices and wept bitterly.	וַיָּבֹא הָעָם בֵּית־אֵל וַיֵּשְׁבוּ שָׁם עַד־הָעֶרֶב לִפְנֵי הָאֱלֹהִים וַיִּשְׁאוּ קוֹלָם וַיִּבְכוּ בְּכִי גָדוֹל:

Judg 21:3	And they said, "O LORD, the God of Israel, why has this happened in Israel, that today there should be one tribe lacking in Israel?"	וַיֹּאמְרוּ לַיהוָה אֱלֹהֵי יִשְׂרָאֵל הֲיִתְּהָ זֹאת בְּיִשְׂרָאֵל לְהִפָּקֵד הַיּוֹם מִיִּשְׂרָאֵל שֶׁבֶט אֶחָד:
Ruth 1:15	And she said, "See, your sister-in-law has gone back to her people and to her gods ; return after your sister-in-law."	וַתֹּאמֶר הִנֵּה שָׁבָה יְבִמְתְּךָ אֶל-עַמָּהּ וְאֶל- אֱלֹהֶיהָ שׁוֹבִי אַחֲרַי יְבִמְתְּךָ:
Ruth 1:16	But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God ."	וַתֹּאמֶר רוּת אֶל-תַּפְּגִיעִי-בִי לִעְזָבְךָ לָשׁוּב מֵאַחֲרַי כִּי אֶל-אֲשֶׁר תֵּלֵךְ אֵלַי וּבְאֲשֶׁר תֵּלִינִי אֵלַיִן עִמָּךְ עַמִּי וְאֱלֹהֶיךָ אֱלֹהֵי:
Ruth 2:12	The LORD repay you for what you have done, and a full reward be given you by the LORD, the God of Israel, under whose wings you have come to take refuge!"	יְשַׁלֵּם יְהוָה פְּעֻלָּךְ וְתִהְיֶה מִשְׁכְּרְתְּךָ שְׂלָמָה מֵעַם יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר-בָּאת לְחַסּוֹת תַּחַת-כְּנָפָיו:
1 Sam 1:17	Then Eli answered, "Go in peace, and the God of Israel grant your petition that you have made to him."	וַיַּעַן עֲלִי וַיֹּאמֶר לְכִי לְשָׁלוֹם וְאֱלֹהֵי יִשְׂרָאֵל יַתֵּן אֶת-שְׁלָתְךָ אֲשֶׁר שָׁאַלְתָּ מֵעַמּוֹ:
1 Sam 2:2	"There is none holy like the LORD: for there is none besides you; there is no rock like our God ."	אֵין-קָדוֹשׁ כִּיהוָה כִּי אֵין בְּלִתְךָ וְאֵין צוּר כְּאֱלֹהֵינוּ:

1 Sam 2:25	If someone sins against a man, God will mediate for him, but if someone sins against the LORD, who can intercede for him?" But they would not listen to the voice of their father, for it was the will of the LORD to put them to death.	אם-יִחַטֵּא אִישׁ לְאִישׁ וּפָלְלוּ אֱלֹהִים וְאִם לַיהוָה יִחַטֵּא-אִישׁ מִי יִתְפַּלֵּל-לוֹ וְלֹא יִשְׁמָעוּ לְקוֹל אֲבִיהֶם כִּי-חֶפֶץ יְהוָה לְהַמִּיתָם:
1 Sam 2:27	And there came a man of God to Eli and said to him, "Thus says the LORD, 'Did I indeed reveal myself to the house of your father when they were in Egypt subject to the house of Pharaoh?	וַיָּבֹא אִישׁ- אֱלֹהִים אֶל-עֲלִי וַיֹּאמֶר אֵלָיו כֹּה אָמַר יְהוָה הַנִּגְלָה נִגְלִיתִי אֶל-בֵּית אֲבִיךָ בְּהִיוֹתָם בְּמִצְרַיִם לְבֵית פַּרְעֹה:
1 Sam 2:30	Therefore the LORD, the God of Israel, declares: 'I promised that your house and the house of your father should go in and out before me forever,' but now the LORD declares: 'Far be it from me, for those who honor me I will honor, and those who despise me shall be lightly esteemed.	לֵכֵן נֹאמַם-יְהוָה אֱלֹהֵי יִשְׂרָאֵל אָמַר אֲמַרְתִּי בֵיתְךָ וּבֵית אֲבִיךָ יִתְהַלְכוּ לִפְנֵי עַד-עוֹלָם וְעַתָּה נֹאמַם-יְהוָה חֲלִילָה לִּי כִי-מִכְבֹּדִי אֲכַבֵּד וּבְנִי יִקְלֹל:
1 Sam 3:3	The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.	וְגַר אֱלֹהִים טָרָם יִכָּבֵה וְשִׁמוֹאֵל שָׁכַב בְּהֵיכַל יְהוָה אֲשֶׁר-שָׁם אָרוֹן אֱלֹהִים :

1 Sam 3:17	And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you."	וַיֹּאמֶר מָה הַדְּבָר אֲשֶׁר דִּבֶּר אֵלַיךְ אֱלֹהִים תִּכְחַד מִמֶּנִּי כֹה יַעֲשֶׂה-לְךָ אֱלֹהִים וְכֵה יוֹסִיף אִם-תִּכְחַד מִמֶּנִּי דְבַר מְכַל-הַדְּבָר אֲשֶׁר-דִּבֶּר אֵלַיךְ:
1 Sam 4:4	So the people sent to Shiloh and brought from there the ark of the covenant of the LORD of hosts, who is enthroned on the cherubim. And the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God .	וַיִּשְׁלַח הָעָם שְׁלִיחַ וַיִּשְׁאוּ מִשָּׁם אֶת אָרוֹן בְּרִית-יְהוָה צְבָאוֹת יֹשֵׁב הַכְּרֻבִּים וְשֵׁם שְׁנֵי בָנָי-עֲלֵי עִם-אָרוֹן בְּרִית הָאֱלֹהִים חֹפְנִי וּפִינְחָס:
1 Sam 4:7	the Philistines were afraid, for they said, "A god has come into the camp." And they said, "Woe to us! For nothing like this has happened before.	וַיִּירָאוּ הַפְּלִשְׁתִּים כִּי אָמְרוּ בָּא אֱלֹהִים אֶל- הַמַּחֲנֶה וַיֹּאמְרוּ אֹי לָנוּ כִּי לֹא הָיְתָה כִּזְזֹאת אֶתְמוּל שְׁלָשָׁם:
1 Sam 4:8	Woe to us! Who can deliver us from the power of these mighty gods ? These are the gods who struck the Egyptians with every sort of plague in the wilderness.	אֹי לָנוּ מִי יַצִּילֵנוּ מִיַּד הָאֱלֹהִים הַאֲדִירִים הָאֵלֹהִים אֵלֶּה הֵם הָאֱלֹהִים הַמַּכִּים אֶת-מִצְרָיִם בְּכָל-מַכָּה בַּמִּדְבָּר:
1 Sam 4:11	And the ark of God was captured, and the two sons of Eli, Hophni and Phinehas, died.	וְאָרוֹן אֱלֹהִים נִלְקָח וּשְׁנֵי בָנָי-עֲלֵי מָתוּ חֹפְנִי וּפִינְחָס:

1 Sam 4:13	When he arrived, Eli was sitting on his seat by the road watching, for his heart trembled for the ark of God . And when the man came into the city and told the news, all the city cried out.	וַיָּבֹא וְהִנֵּה עָלָיו יוֹשֵׁב עַל־הַכֶּסֶּא יֵן דֶּרֶךְ מִצְפָּה כִּי־הָיָה לְבֹא חֹרֵד עַל אָרוֹן הָאֱלֹהִים וְהָאִישׁ בָּא לְהַגִּיד בְּעִיר וּתְזַעַק כָּל־הָעִיר:
1 Sam 4:17	He who brought the news answered and said, "Israel has fled before the Philistines, and there has also been a great defeat among the people. Your two sons also, Hophni and Phinehas, are dead, and the ark of God has been captured."	וַיַּעַן הַמְבַשֵּׁר וַיֹּאמֶר גַּם יִשְׂרָאֵל לָפָנַי פָּלְשָׁתִים וְגַם מַגָּפָה גְּדוֹלָה הָיְתָה בָּעָם וְגַם־שְׁנֵי בָנָיו מֵתוּ חֹפְנִי וְפִינְחָס וְאָרוֹן הָאֱלֹהִים נִלְקָחָה:
1 Sam 4:18	As soon as he mentioned the ark of God , Eli fell over backward from his seat by the side of the gate, and his neck was broken and he died, for the man was old and heavy. He had judged Israel forty years.	וַיְהִי כַּהֲזָכִירוֹ אֶת־אָרוֹן הָאֱלֹהִים וַיִּפֹּל מֵעַל־ הַכֶּסֶּא אַחֲרָיוֹת בְּעֵדוֹ יַד הַשַּׁעַר וַתִּשְׁבֹּר מִפְּרָקָתוֹ וַיָּמָת כִּי־זָקֵן הָאִישׁ וְקָבֵד וְהוּא שֹׁפֵט אֶת־יִשְׂרָאֵל אַרְבָּעִים שָׁנָה:
1 Sam 4:19	Now his daughter-in-law, the wife of Phinehas, was pregnant, about to give birth. And when she heard the news that the ark of God was captured, and that her father-in-law and her husband were dead, she bowed and gave birth, for her pains came upon her.	וְכָלִיתָ אִשְׁת־פִּינְחָס הָרָה לָלֶת וַתִּשְׁמַע אֶת־ הַשְּׂמֵעָה אֶל־הַלְקָח אָרוֹן הָאֱלֹהִים וַמָּת חֲמִיָּהּ וַאִשָּׁה וַתִּכְרַע וַתֵּלֵד כִּי־נִהְפְכוּ עָלֶיהָ צָרֶיהָ:

1 Sam 4:21	And she named the child Ichabod, saying, "The glory has departed from Israel!" because the ark of God had been captured and because of her father-in-law and her husband.	וַתִּקְרָא לְנֶעֱר אִי-כַבּוֹד לֵאמֹר גְּלָה כְבוֹד מִיִּשְׂרָאֵל אֶל-הַלֵּקֶחַ אָרֹן הָאֱלֹהִים וְאֶל-חֲמִיהָ וְאִישָׁהּ:
1 Sam 4:22	And she said, "The glory has departed from Israel, for the ark of God has been captured."	וַתֹּאמֶר גְּלָה כְבוֹד מִיִּשְׂרָאֵל כִּי נִלְקַח אָרֹן הָאֱלֹהִים:
1 Sam 5:1	When the Philistines captured the ark of God , they brought it from Ebenezer to Ashdod.	וּפְלִשְׁתִּים לָקְחוּ אֶת אָרֹן הָאֱלֹהִים וַיְבִיאוּהוּ מֵעֶבְרָתָהּ אֲשֶׁדּוֹד:
1 Sam 5:2	Then the Philistines took the ark of God and brought it into the house of Dagon and set it up beside Dagon.	וַיִּקְחוּ פְלִשְׁתִּים אֶת-אָרֹן הָאֱלֹהִים וַיְבִיאוּ אֹתוֹ בֵּית דָּגוֹן וַיִּצְיְגוּ אֹתוֹ אֶצֶל דָּגוֹן:
1 Sam 5:7	And when the men of Ashdod saw how things were, they said, "The ark of the God of Israel must not remain with us, for his hand is hard against us and against Dagon our god ."	וַיֵּרְאוּ אַנְשֵׁי-אֲשֶׁדּוֹד כִּי-כָן וַאֲמָרוּ לֹא-יֵשֵׁב אָרֹן אֱלֹהֵי יִשְׂרָאֵל עִמָּנוּ כִּי-קִשְׁתָּהּ יָדוֹ עָלֵינוּ וְעַל דָּגוֹן אֱלֹהֵינוּ:
1 Sam 5:8	So they sent and gathered together all the lords of the Philistines and said, "What shall we do with the ark of the God of Israel?" They answered, "Let the ark of the God of Israel be brought around to Gath." So they brought the ark of the God of Israel there.	וַיִּשְׁלְחוּ וַיִּאָּסְפוּ אֶת-כָּל-סֹרְגֵי פְלִשְׁתִּים אֲלֵיהֶם וַיֹּאמְרוּ מַה-נַּעֲשֶׂה לָאָרֹן אֱלֹהֵי יִשְׂרָאֵל וַיֹּאמְרוּ גַת יֹסֵב אָרֹן אֱלֹהֵי יִשְׂרָאֵל וַיָּסֹבוּ אֶת-אָרֹן אֱלֹהֵי יִשְׂרָאֵל:

1 Sam 5:10	So they sent the ark of God to Ekron. But as soon as the ark of God came to Ekron, the people of Ekron cried out, "They have brought around to us the ark of the God of Israel to kill us and our people."	וַיִּשְׁלְחוּ אֶת־אֲרוֹן הָאֱלֹהִים עֶקְרוֹן וַיְהִי כְּבֹוא אֲרוֹן הָאֱלֹהִים עֶקְרוֹן וַיִּזְעַקוּ הָעֶקְרוֹנִים לֵאמֹר הִסָּבוּ אֵלַי אֶת־אֲרוֹן אלהי יִשְׂרָאֵל לְהַמִּיתָנִי וְאֶת־עַמִּי:
1 Sam 5:11	They sent therefore and gathered together all the lords of the Philistines and said, "Send away the ark of the God of Israel, and let it return to its own place, that it may not kill us and our people." For there was a deathly panic throughout the whole city. The hand of God was very heavy there.	וַיִּשְׁלְחוּ וַיֹּאסְפוּ אֶת־כָּל־סֹרְגֵי פְלִשְׁתִּים וַיֹּאמְרוּ שְׁלָחוּ אֶת־אֲרוֹן אלהי יִשְׂרָאֵל וַיָּשֻׁב לְמָקוֹמוֹ וְלֹא־יָמִית אֶתִּי וְאֶת־עַמִּי כִּי־הָיְתָה מְהוּמַת־מוֹת בְּכָל־הָעִיר כַּבְדָּה מְאֹד יַד הָאֱלֹהִים שָׁם:
1 Sam 6:3	They said, "If you send away the ark of the God of Israel, do not send it empty, but by all means return him a guilt offering. Then you will be healed, and it will be known to you why his hand does not turn away from you."	וַיֹּאמְרוּ אִם־מְשַׁלְּחִים אֶת־אֲרוֹן אלהי יִשְׂרָאֵל אֲל־תִּשְׁלְחוּ אֹתוֹ רִיקָם כִּי־הֵשֵׁב תִּשְׁיִבוּ לוֹ אֲשֶׁם אֲזַ תִּרְפָּאוּ וְנוֹדַע לָכֶם לָמָּה לֹא־תָסֹר יָדוֹ מִכֶּם:
1 Sam 6:5	So you must make images of your tumors and images of your mice that ravage the land, and give glory to the God of Israel. Perhaps he will lighten his hand from off you and your gods and your land.	וַעֲשִׂיתֶם צִלְמֵי עַפְלִיכֶם וְצִלְמֵי עַכְבְּרֵיכֶם הַמְּשַׁחִיתֶם אֶת־הָאָרֶץ וַתִּתְּנֶם לִ אלהי יִשְׂרָאֵל כְּבֹוד אוֹלֵי יָקֹל אֶת־יָדוֹ מִעָלֵיכֶם וּמִעַל אלהי כֶּם וּמִעַל אֲרָצְכֶם:

1 Sam 6:20	Then the men of Beth-shemesh said, "Who is able to stand before the LORD, this holy God ? And to whom shall he go up away from us?"	וַיֹּאמְרוּ אַנְשֵׁי בֵּית־שֵׁמֶשׁ מִי יֻקַּל לַעֲמֹד לִפְנֵי יְהוָה הָאֱלֹהִים הַקָּדוֹשׁ הַזֶּה וְאֵל־מִי יַעֲלֶה מֵעֵלֵינוּ:
1 Sam 7:3	And Samuel said to all the house of Israel, "If you are returning to the LORD with all your heart, then put away the foreign gods and the Ashtaroth from among you and direct your heart to the LORD and serve him only, and he will deliver you out of the hand of the Philistines."	וַיֹּאמֶר שְׁמוּאֵל אֶל־כָּל־בֵּית יִשְׂרָאֵל לֵאמֹר אִם־בְּכָל־לִבְבְּכֶם אַתֶּם שׁוֹבִים אֶל־יְהוָה הִסִּירוּ אֶת־אֱלֹהֵי הַנֹּכַר מִתּוֹכְכֶם וְהַעֲשִׂתֶם וְהִלִּינוּ לִבְבְּכֶם אֶל־יְהוָה וְעַבְדֵּהוּ לְבָדוּ וַיִּצֹל אֶתְכֶם מִיַּד פִּלִּשְׁתִּים:
1 Sam 7:8	And the people of Israel said to Samuel, "Do not cease to cry out to the LORD our God for us, that he may save us from the hand of the Philistines."	וַיֹּאמְרוּ בְנֵי־יִשְׂרָאֵל אֶל־שְׁמוּאֵל אֵל־תַּחֲרֹשׁ מִמֶּנּוּ מִדַּעַק אֶל־יְהוָה אֱלֹהֵינוּ וַיִּשְׁעֶנּוּ מִיַּד פִּלִּשְׁתִּים:
1 Sam 8:8	According to all the deeds that they have done, from the day I brought them up out of Egypt even to this day, forsaking me and serving other gods , so they are also doing to you.	כָּל־הַמַּעֲשִׂים אֲשֶׁר־עָשׂוּ מִיּוֹם הָעֲלִיתִי אֶתְכֶם מִמִּצְרָיִם וְעַד־הַיּוֹם הַזֶּה וַיַּעֲזְבֵנִי וַיַּעֲבֹדוּ אֱלֹהִים אֲחֵרִים כִּן הֵמָּה עֹשִׂים גַּם־לָךְ:
1 Sam 9:6	But he said to him, "Behold, there is a man of God in this city, and he is a man who is held in honor; all that he says comes true. So now let us go there. Perhaps he can tell us the way we should go."	וַיֹּאמֶר לוֹ הִנֵּה־נָא אִישׁ־אֱלֹהִים בְּעִיר הַזֹּאת וְהָאִישׁ נִכְבָּד כָּל־אֲשֶׁר־יִדְבַּר בּוֹא יְבֹא עִתָּהּ נֵלְכָה שָׁם אוֹלֵי יָגִיד לָנוּ אֶת־דַּרְכְּנוּ אֲשֶׁר־הֵלַכְנוּ עָלֶיהָ:

1 Sam 9:7	Then Saul said to his servant, "But if we go, what can we bring the man? For the bread in our sacks is gone, and there is no present to bring to the man of God . What do we have?"	וַיֹּאמֶר שְׂאוּל לְנַעֲרוֹ וְהִנֵּה נֶלֶךְ וּמַה־נָּבִיא לְאִישׁ כִּי הִלָּחֵם אֲזַל מִכֶּלֵינוּ וְתַשׁוּרָה אֵין לְהָבִיא לְאִישׁ הָאֱלֹהִים מָה אֶתְנוּ:
1 Sam 9:8	The servant answered Saul again, "Here, I have with me a quarter of a shekel of silver, and I will give it to the man of God to tell us our way."	וַיֹּסֶף הַנַּעַר לַעֲנוֹת אֶת־שְׂאוּל וַיֹּאמֶר הִנֵּה נִמְצָא בְיָדִי רֶבַע שֶׁקֶל כֶּסֶף וְנִתַּתִּי לְאִישׁ הָאֱלֹהִים וְהִגִּיד לָנוּ אֶת־דִּרְכָּנוּ:
1 Sam 9:9	(Formerly in Israel, when a man went to inquire of God , he said, "Come, let us go to the seer," for today's "prophet" was formerly called a seer.)	לְפָנִים בְּיִשְׂרָאֵל כֹּה־אָמַר הָאִישׁ בְּלִקְתּוֹ לְדַרוֹשׁ אֱלֹהִים לָכוּ וְנִלְכָה עַד־הָרְאָה כִּי לְנָבִיא הָיִים יִקְרָא לְפָנִים הָרְאָה:
1 Sam 9:10	And Saul said to his servant, "Well said; come, let us go." So they went to the city where the man of God was.	וַיֹּאמֶר שְׂאוּל לְנַעֲרוֹ טוֹב דְּבַרְךָ לָכֵה נִלְכָה וְיִלְכוּ אֶל־הָעִיר אֲשֶׁר־שָׁם אִישׁ הָאֱלֹהִים:
1 Sam 9:27	As they were going down to the outskirts of the city, Samuel said to Saul, "Tell the servant to pass on before us, and when he has passed on, stop here yourself for a while, that I may make known to you the word of God ."	כִּמָּה יוֹרְדִים בְּקֻצָּה הָעִיר וּשְׂמוּאֵל אָמַר אֶל־שְׂאוּל אָמַר לְנַעַר וַיַּעֲבֵר לְפָנֵינוּ וַיַּעֲבֵר וְאַתָּה עֹמֵד כִּיֹּם וְאַשְׁמִיעָךְ אֶת־דְּבַר אֱלֹהִים:

1 Sam 10:3	Then you shall go on from there farther and come to the oak of Tabor. Three men going up to God at Bethel will meet you there, one carrying three young goats, another carrying three loaves of bread, and another carrying a skin of wine.	וְחִלְפָתָה מִשָּׁם וְהָלָאָה וּבָאתָ עַד־אֵלֶּון תַּבּוֹר וּמִצְאוּךָ שָׁם שְׁלֹשָׁה אַנְשִׁים עֲלִים אֶל־ הָאֱלֹהִים בֵּית־אֵל אֶחָד נִשְׂאוֹ שְׁלֹשָׁה גְדִיִּים וְאֶחָד נִשְׂא שְׁלֹשֶׁת כֶּכָרֹת לֶחֶם וְאֶחָד נִשְׂא בָּבֶל־יַיִן:
1 Sam 10:5	After that you shall come to Gibeath-elohim , where there is a garrison of the Philistines. And there, as soon as you come to the city, you will meet a group of prophets coming down from the high place with harp, tambourine, flute, and lyre before them, prophesying.	אַחֵר כֵּן תָּבוֹא גִּבְעַת הָאֱלֹהִים אֲשֶׁר־שָׁם נִצְבִי פְּלִשְׁתִּים וַיְהִי כְּבָאֲךָ שָׁם הָעִיר וּפְגַעְתָּ חֶבֶל נְבִיאִים יֹרְדִים מִהַבְּמָה וְלִפְנֵיהֶם גִּבֹּל וְתִף וְחִלִּיל וְכִנּוֹר וְהִמָּה מִתְנַבְּאִים:
1 Sam 10:7	Now when these signs meet you, do what your hand finds to do, for God is with you.	וְהָיָה כִּי תִבְּאִינָה הָאֵתוֹת הָאֵלֶּה לָּךְ עֲשֵׂה לְךָ אֲשֶׁר תִּמְצָא יָדְךָ כִּי הָאֱלֹהִים עִמָּךְ:
1 Sam 10:9	When he turned his back to leave Samuel, God gave him another heart. And all these signs came to pass that day.	וְהָיָה כִּהִפְּנֵיתוֹ שֶׁכְּמוֹ לִלְכֹת מִעֵם שְׁמוּאֵל וַיִּהְיֶה־לּוֹ אֱלֹהִים לֵב אַחֵר וַיָּבֹאוּ כָל־הָאֵתוֹת הָאֵלֶּה בַּיּוֹם הַהוּא:
1 Sam 10:10	When they came to Gibeah, behold, a group of prophets met him, and the Spirit of God rushed upon him, and he prophesied among them.	וַיָּבֹאוּ שָׁם הַגִּבְעָתָה וְהִנֵּה חֶבֶל־נְבִיאִים לִקְרָאתוֹ וַתִּצְלַח עָלָיו רוּחַ אֱלֹהִים וַיִּתְנַבֵּא בְּתוֹכָם:

1 Sam 10:18	And he said to the people of Israel, "Thus says the LORD, the God of Israel, 'I brought up Israel out of Egypt, and I delivered you from the hand of the Egyptians and from the hand of all the kingdoms that were oppressing you.'	וַיֹּאמְרוּ אֶל־בְּנֵי יִשְׂרָאֵל כֹּה־אָמַר יְהוָה אלה יִשְׂרָאֵל אֲנֹכִי הָעֹלִיתִי אֶת־יִשְׂרָאֵל מִמִּצְרָיִם וְאַצִּיל אֶתְכֶם מִיַּד מִצְרַיִם וּמִיַּד כָּל־הַמַּמְלָכוֹת הַלְחָצִים אֶתְכֶם:
1 Sam 10:19	But today you have rejected your God , who saves you from all your calamities and your distresses, and you have said to him, 'Set a king over us.' Now therefore present yourselves before the LORD by your tribes and by your thousands."	וְאַתֶּם הַיּוֹם מֵאַסַּתֶּם אֶת־ אלה יְכֶם אֲשֶׁר־הוּא מוֹשִׁיעַ לְכֶם מִכָּל־רָעוּתֵיכֶם וְצָרְתֵיכֶם וַתֹּאמְרוּ לוֹ כִּי־מֶלֶךְ תִּשָּׂא עָלֵינוּ וְעַתָּה הִתִּיצְבוּ לִפְנֵי יְהוָה לְשִׁבְטֵיכֶם וּלְאֻלְפֵיכֶם:
1 Sam 10:26	Saul also went to his home at Gibeah, and with him went men of valor whose hearts God had touched.	וְגַם־שָׁאוּל הֵלַךְ לְבֵיתוֹ גִּבְעָתָה וַיֵּלְכוּ עִמּוֹ הַחִיל אֲשֶׁר־נָגַע אלה יִם בְּלִבָּם:
1 Sam 11:6	And the Spirit of God rushed upon Saul when he heard these words, and his anger was greatly kindled.	וַתִּצְלַח רוּחַ־ אלה יִם עַל־שָׁאוּל בְּשִׁמְעוֹ אֶת־הַדְּבָרִים הָאֵלֶּה וַיַּחַר אָפוֹ מְאֹד:
1 Sam 12:9	But they forgot the LORD their God . And he sold them into the hand of Sisera, commander of the army of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab. And they fought against them.	וַיִּשְׁכְּחוּ אֶת־יְהוָה אלה יָהֶם וַיִּמְכֹּר אֹתָם בְּיַד סִיסְרָא שַׂר־צָבָא חֲצֹר וּבְיַד־פְּלִשְׁתִּים וּבְיַד מֶלֶךְ מוֹאָב וַיִּלָּחֲמוּ בָּם:

1 Sam 12:12	And when you saw that Nahash the king of the Ammonites came against you, you said to me, 'No, but a king shall reign over us,' when the LORD your God was your king.	וַתֵּרְאוּ כִּי־נָחָשׁ מֶלֶךְ בְּנֵי־עַמּוֹן בָּא עֲלֵיכֶם וַתֹּאמְרוּ לִי לֹא כִי־מֶלֶךְ יִמְלֹךְ עָלֵינוּ וַיהוָה אלהיכם מֶלֶכְכֶּם:
1 Sam 12:14	If you will fear the LORD and serve him and obey his voice and not rebel against the commandment of the LORD, and if both you and the king who reigns over you will follow the LORD your God , it will be well.	אִם־תִּירָאוּ אֶת־יְהוָה וְעַבַדְתֶּם אֹתוֹ וּשְׁמַעְתֶּם בְּקוֹלוֹ וְלֹא תִמְרוּ אֶת־פִּי יְהוָה וְהִיתֶם גַּם־אַתֶּם וְגַם־הַמֶּלֶךְ אֲשֶׁר מֶלֶךְ עָלֵיכֶם אַחֵר יְהוָה אלהיכם :
1 Sam 12:19	And all the people said to Samuel, "Pray for your servants to the LORD your God , that we may not die, for we have added to all our sins this evil, to ask for ourselves a king."	וַיֹּאמְרוּ כָל־הָעָם אֶל־שְׁמוּאֵל הַתְּפִלָּל בְּעַד־ עַבְדֶּיךָ אֶל־יְהוָה אלהיך וְאַל־נָמוּת כִּי־יִסָּפְנוּ עַל־כָּל־חַטֹּאתֵינוּ רָעָה לְשָׂאֵל לָנוּ מֶלֶךְ:
1 Sam 13:13	And Samuel said to Saul, "You have done foolishly. You have not kept the command of the LORD your God , with which he commanded you. For then the LORD would have established your kingdom over Israel forever.	וַיֹּאמֶר שְׁמוּאֵל אֶל־שָׁאוּל נִסְכַּלְתָּ לֹא שָׁמַרְתָּ אֶת־מִצְוַת יְהוָה אלהיך אֲשֶׁר צִוָּךְ כִּי עָתָה הִלְכִין יְהוָה אֶת־מַמְלַכְתְּךָ אֶל־יִשְׂרָאֵל עַד־ עוֹלָם:
1 Sam 14:15	And there was a panic in the camp, in the field, and among all the people. The garrison and even the raiders trembled, the earth quaked, and it became a very great panic.	וַתְּהִי חֲרָדָה בַּמַּחֲנֶה בַּשָּׂדֶה וּבְכָל־הָעָם הַמִּצֵּב וְהַמְּשֻׁחִית חֲרָדוּ גַם־הַגֹּמָה וַתִּרְגַּז הָאָרֶץ וַתְּהִי לְחֲרָדַת אלהים :

1 Sam 14:18	So Saul said to Ahijah, "Bring the ark of God here." For the ark of God went at that time with the people of Israel.	וַיֹּאמֶר שָׁאוּל לְאַחִיָּה הֲגִיֵּשׁה אֶרְוֹן הָאֱלֹהִים כִּי־הִיא אֶרְוֹן הָאֱלֹהִים בַּיּוֹם הַזֶּה וּבְגִי יִשְׂרָאֵל:
1 Sam 14:36	Then Saul said, "Let us go down after the Philistines by night and plunder them until the morning light; let us not leave a man of them." And they said, "Do whatever seems good to you." But the priest said, "Let us draw near to God here."	וַיֹּאמֶר שָׁאוּל גִּרְדָּה אַחֲרֵי פְלִשְׁתִּים לַיְלָה וְנִכְזָה בָּהֶם עַד־אֹזֶר הַבֹּקֶר וְלֹא־נִשְׁאַר בָּהֶם אִישׁ וַיֹּאמְרוּ כָל־הַטּוֹב בְּעֵינֶיךָ עֲשֵׂה וַיֹּאמֶר הַכֹּלֶן נִקְרְבָה הַלֵּם אֶל־ הָאֱלֹהִים :
1 Sam 14:37	And Saul inquired of God , "Shall I go down after the Philistines? Will you give them into the hand of Israel?" But he did not answer him that day.	וַיִּשְׁאַל שָׁאוּל בְּאֱלֹהִים הָאֲדָרִי אַחֲרֵי פְלִשְׁתִּים הֲתִתֶנֶם בְּיַד יִשְׂרָאֵל וְלֹא עָנָהוּ בַּיּוֹם הַהוּא:
1 Sam 14:41	Therefore Saul said, "O LORD God of Israel, why have you not answered your servant this day? If this guilt is in me or in Jonathan my son, O LORD, God of Israel, give Urim. But if this guilt is in your people Israel, give Thummim." And Jonathan and Saul were taken, but the people escaped.	וַיֹּאמֶר שָׁאוּל אֶל־יְהוָה אֱלֹהֵי יִשְׂרָאֵל הֲבָה תִּמָּיִם וְלִכְד׳ יוֹנָתָן וְשָׁאוּל וְהָעָם יֵצְאוּ:
1 Sam 14:44	And Saul said, " God do so to me and more also; you shall surely die, Jonathan."	וַיֹּאמֶר שָׁאוּל כֹּה־יַעֲשֶׂה אֱלֹהִים וְכֵן יוֹסֵף כִּי־ מוֹת תָּמוּת יוֹנָתָן:

1 Sam 14:45	Then the people said to Saul, "Shall Jonathan die, who has worked this great salvation in Israel? Far from it! As the LORD lives, there shall not one hair of his head fall to the ground, for he has worked with God this day." So the people ransomed Jonathan, so that he did not die.	וַיֹּאמֶר הָעָם אֶל-שָׁאוּל הֲיִוָּנֶתֶן יְמוּתוֹ אֲשֶׁר עָשָׂה הַיְשׁוּעָה הַגְּדוֹלָה הַזֹּאת בְּיִשְׂרָאֵל חַלִּילָה חַי־יְהוָה אִם-יָפֹל מִשַּׁעֲרַת רֹאשׁוֹ אֲרָצָה כִּי-עַם- אֱלֹהִים עָשָׂה הַיּוֹם הַזֶּה וַיִּפְדּוּ הָעָם אֶת-יִוָּנָתָן וְלֹא-מָת:
1 Sam 15:15	Saul said, "They have brought them from the Amalekites, for the people spared the best of the sheep and of the oxen to sacrifice to the LORD your God , and the rest we have devoted to destruction."	וַיֹּאמֶר שָׁאוּל מִעֲמַלְקִי הֵבִיאוּם אֲשֶׁר חָמַל הָעָם עַל-מִיטֵב הַצֹּאן וְהַבָּקָר לְמַעַן זֶבַח לַיהוָה אֱלֹהֵיךָ וְאֶת-הַיֹּתֵר הִחָרַמְנוּ:
1 Sam 15:21	But the people took of the spoil, sheep and oxen, the best of the things devoted to destruction, to sacrifice to the LORD your God in Gilgal."	וַיֵּלֶךְ הָעָם מֵהַשָּׁלָל צֹאן וּבָקָר רֵאשִׁית הַחֲרָם לְזֶבַח לַיהוָה אֱלֹהֵיךָ בְּגִלְגָּל:
1 Sam 15:30	Then he said, "I have sinned; yet honor me now before the elders of my people and before Israel, and return with me, that I may bow before the LORD your God ."	וַיֹּאמֶר חֹטְאִיתִי עֲתָה כְּבֹדֵנִי גַּא נִגַּד זִקְנֵי-עַמִּי וְנִגַּד יִשְׂרָאֵל וְשׁוּב עִמִּי וְהִשְׁתַּחֲוִיתִי לַיהוָה אֱלֹהֵיךָ :
1 Sam 16:15	And Saul's servants said to him, "Behold now, a harmful spirit from God is tormenting you.	וַיֹּאמְרוּ עֲבָדֵי-שָׁאוּל אֵלָיו הִנֵּה-גַּא רוּחַ- אֱלֹהִים רָעָה מִבְּעַתְּךָ:

1 Sam 16:16	Let our lord now command your servants who are before you to seek out a man who is skillful in playing the lyre, and when the harmful spirit from God is upon you, he will play it, and you will be well."	יֹאמֶר-נָא אֲדֹנָי עֲבֹדֶיךָ לִפְנֵיךָ יִבְקֹשׁוּ אִישׁ יָדָע מְנַגֵּן בְּכִנּוֹר וְהָיָה בְּהַיּוֹת עָלֶיךָ רוּחַ- אֱלֹהִים רָעָה וְנִגַּן בְּיָדוֹ וְטוֹב לָךְ:
1 Sam 16:23	And whenever the harmful spirit from God was upon Saul, David took the lyre and played it with his hand. So Saul was refreshed and was well, and the harmful spirit departed from him.	וְהָיָה בְּהַיּוֹת רוּחַ- אֱלֹהִים אֶל-שָׁאוּל וְלָקַח דָּוִד אֶת-הַכִּנּוֹר וְנִגַּן בְּיָדוֹ וְרוּחַ לְשָׁאוּל וְטוֹב לוֹ וְסָרָה מֵעָלָיו רוּחַ הָרָעָה:
1 Sam 17:26	And David said to the men who stood by him, "What shall be done for the man who kills this Philistine and takes away the reproach from Israel? For who is this uncircumcised Philistine, that he should defy the armies of the living God ?"	וַיֹּאמֶר דָּוִד אֶל-הָאֲנָשִׁים הַעֲמִידִים עִמּוֹ לֵאמֹר מִה-יַעֲשֶׂה לְאִישׁ אֲשֶׁר יִכֶּה אֶת-הַפִּלִּשְׁתִּי הַזֶּה וְהָסִיר חֲרָפָה מֵעַל יִשְׂרָאֵל כִּי מִי הַפִּלִּשְׁתִּי הָעֹרֵל הַזֶּה כִּי חָרַף מַעֲרָקוֹת אֱלֹהִים חַיִּים:
1 Sam 17:36	Your servant has struck down both lions and bears, and this uncircumcised Philistine shall be like one of them, for he has defied the armies of the living God ."	גַּם אֶת-הָאֲרִי גֵם-הַדּוֹב הִכָּה עֲבָדְךָ וְהָיָה הַפִּלִּשְׁתִּי הָעֹרֵל הַזֶּה כְּאֶחָד מֵהֶם כִּי חָרַף מַעֲרָקֵי אֱלֹהִים חַיִּים:
1 Sam 17:43	And the Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods .	וַיֹּאמֶר הַפִּלִּשְׁתִּי אֶל-דָּוִד הַכֶּלֶב אָנֹכִי כִי-אַתָּה בָּא-אַלִּי בַמִּקְלֹת וַיִּקְלַל הַפִּלִּשְׁתִּי אֶת-דָּוִד בְּאֱלֹהָיו:

1 Sam 17:45	Then David said to the Philistine, “You come to me with a sword and with a spear and with a javelin, but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied.	וַיֹּאמֶר דָּוִד אֶל־הַפִּלִּשְׁתִּי אֵתְּהָ בָּא אֵלַי בַּחֶרֶב וּבַחֲנִית וּבְכִידּוֹן וְאֲנִי בָא־אֵלָיוּ בְּשֵׁם יְהוָה צְבָאוֹת אלהי מַעֲרָכוֹת יִשְׂרָאֵל אֲשֶׁר חָרַפְתָּ:
1 Sam 17:46	This day the LORD will deliver you into my hand, and I will strike you down and cut off your head. And I will give the dead bodies of the host of the Philistines this day to the birds of the air and to the wild beasts of the earth, that all the earth may know that there is a God in Israel,	הַיּוֹם הַזֶּה יִסְגְּרֶךָ יְהוָה בְּיָדִי וְהִכִּיתֶךָ וְהִסְרַתִּי אֶת־רֹאשְׁךָ מֵעַלְיָךְ וְנָתַתִּי פָגֶר מִחַיָּה פְּלִשְׁתִּים הַיּוֹם הַזֶּה לְעוֹף הַשָּׁמַיִם וּלְבֵהֵמַת הָאָרֶץ וַיִּדְעוּ כָל־הָאָרֶץ כִּי יֵשׁ אלהים לִי־יִשְׂרָאֵל:
1 Sam 18:10	The next day a harmful spirit from God rushed upon Saul, and he raved within his house while David was playing the lyre, as he did day by day. Saul had his spear in his hand.	וַיְהִי מִמָּחָת וַתִּצְלַח רוּחַ אלהים רָעָהוּ אֶל־ שָׁאוּל וַיִּתְנַבֵּא בְּתוֹךְ־הַבַּיִת וְדָוִד מִנְּגִן בְּיָדוֹ כַּיּוֹם בַּיּוֹם וְהַחֲנִית בְּיַד־שָׁאוּל:
1 Sam 19:20	Then Saul sent messengers to take David, and when they saw the company of the prophets prophesying, and Samuel standing as head over them, the Spirit of God came upon the messengers of Saul, and they also prophesied.	וַיִּשְׁלַח שָׁאוּל מַלְאָכִים לִקְחֹת אֶת־דָּוִד וַיֵּרָא אֶת־לִהְקֹת הַנְּבִיאִים נִבְאִים וּשְׂמוּאֵל עֹמֵד נֹצֵב עֲלֵיהֶם וַתְּהִי עַל־מַלְאָכָיו שָׁאוּל רוּחַ אלהים וַיִּתְנַבְּאוּ גַם־הֵמָּה:

1 Sam 19:23	And he went there to Naioth in Ramah. And the Spirit of God came upon him also, and as he went he prophesied until he came to Naioth in Ramah.	וַיֵּלֶךְ שָׁם אֶל-נַיֹּת בְּרָמָה וַתְּהִי עָלָיו גַּם-הוּא רוּחַ אֱלֹהִים וַיֵּלֶךְ הַלּוֹךְ וַיִּתְנַבֵּא עַד-בָּאוֹ בְּנַיֹּת בְּרָמָה:
1 Sam 20:12	And Jonathan said to David, "The LORD, the God of Israel, be witness! When I have sounded out my father, about this time tomorrow, or the third day, behold, if he is well disposed toward David, shall I not then send and disclose it to you?"	וַיֹּאמֶר יְהוֹנָתָן אֶל-דָּוִד יְהוָה אֱלֹהֵי יִשְׂרָאֵל כִּי-אֶחָקֵר אֶת-אָבִי כַעֲתָו מִחֹר הַשְּׁלִשִׁית וְהִנֵּה-טוֹב אֶל-דָּוִד וְלֹא-אֶזְאֹל אֶשְׁלַח אֵלָיו וְגַלִּיתִי אֶת-אֲזָנָיו:
1 Sam 22:3	And David went from there to Mizpeh of Moab. And he said to the king of Moab, "Please let my father and my mother stay with you, till I know what God will do for me."	וַיֵּלֶךְ דָּוִד מִשָּׁם מִצְפֵּה מוֹאָב וַיֹּאמְרוּ אֶל-מֶלֶךְ מוֹאָב יִצְאָנָא אָבִי וְאִמִּי אִתְּכֶם עַד אֲשֶׁר אֲדַע מִה-יַעֲשֶׂה-לִּי אֱלֹהִים :
1 Sam 22:13	And Saul said to him, "Why have you conspired against me, you and the son of Jesse, in that you have given him bread and a sword and have inquired of God for him, so that he has risen against me, to lie in wait, as at this day?"	וַיֹּאמֶר אֵלָיו שְׂאוּל לָמָּה קִשְׁרָתֶם עָלַי אַתָּה וּבֶן-יִשִׁי בַתְּתָר לֹא לָחֶם וְחֶרֶב וְשִׁאוּל לוֹ בְּאֱלֹהִים לָקוּם אֵלַי לְאָרֵב כִּיּוֹם הַזֶּה:
1 Sam 22:15	Is today the first time that I have inquired of God for him? No! Let not the king impute anything to his servant or to all the house of my father, for your servant has known nothing of all this, much or little."	הַיּוֹם הַחֲלִיתִי לְשִׁאוּל-לִי בְּאֱלֹהִים חֲלִילָה לִּי אֶל-יִשָּׁם הַמֶּלֶךְ בַּעֲבֹדוֹ דִּבֵּר בְּכָל-בֵּית אָבִי כִּי לֹא-יָדַע עַבְדְּךָ בְּכָל-זֹאת דִּבְרִי קִטָּן אִם גָּדוֹל:

1 Sam 23:7	Now it was told Saul that David had come to Keilah. And Saul said, “ God has given him into my hand, for he has shut himself in by entering a town that has gates and bars.”	וַיִּגְדּוּ לְשָׁאוּל כִּי־בָא דָוִד קְעִילָה וַיֹּאמֶר שָׁאוּל נָכַר אֶתֹּו אלהים בְּיָדִי כִי נִסְגָּר לְבָא בְּעִיר דְּלִתִּים וּבָרִים:
1 Sam 23:10	Then David said, “O LORD, the God of Israel, your servant has surely heard that Saul seeks to come to Keilah, to destroy the city on my account.	וַיֹּאמֶר דָּוִד יְהוָה אלהי יִשְׂרָאֵל שָׁמַע שָׁמַע עַבְדְּךָ כִּי־מִבְקֵשׁ שָׁאוּל לְבָא אֶל־קְעִילָה לְשַׁחֵת לְעִיר בְּעַבְדִּי:
1 Sam 23:11	Will the men of Keilah surrender me into his hand? Will Saul come down, as your servant has heard? O LORD, the God of Israel, please tell your servant.” And the LORD said, “He will come down.”	הֲיִסְגְּרֵנִי בְּעִלִּי קְעִילָה בְּיָדֹו הֲיִרְדּוּ שָׁאוּל כְּאִשְׁרִי שָׁמַע עַבְדְּךָ יְהוָה אלהי יִשְׂרָאֵל הֲגָד־נָא לְעַבְדְּךָ וַיֹּאמֶר יְהוָה יִרְדּוּ:
1 Sam 23:14	And David remained in the strongholds in the wilderness, in the hill country of the wilderness of Ziph. And Saul sought him every day, but God did not give him into his hand.	וַיֵּשֶׁב דָּוִד בַּמְדְּבָר בְּמַצְדֹּת וַיֵּשֶׁב בְּהָר בַּמְדְּבָר־זִיף וַיִּבְקֹשׁוּהוּ שָׁאוּל כָּל־הַיָּמִים וְלֹא־ נָתַןֹו אלהים בְּיָדֹו:
1 Sam 23:16	And Jonathan, Saul’s son, rose and went to David at Horesh, and strengthened his hand in God .	וַיָּקָם יְהוֹנָתָן בֶּן־שָׁאוּל וַיֵּלֶךְ אֶל־דָּוִד חֲרָשָׁה וַיַּחֲזֶק אֶת־יָדֹו בַּ אלהים :
1 Sam 25:22	God do so to the enemies of David and more also, if by morning I leave so much as one male of all who belong to him.”	כֹּה־יַעֲשֶׂה אלהים לְאֹיְבֵי דָוִד וְלֹה יִסְיף אִם־ אֲשָׁאִיר מְכַל־אֲשֶׁר־לִּי עַד־הַבֹּקֶר מִשְׁתֵּינִי בְּקִיר:

1 Sam 25:29	If men rise up to pursue you and to seek your life, the life of my lord shall be bound in the bundle of the living in the care of the LORD your God . And the lives of your enemies he shall sling out as from the hollow of a sling.	וַיָּקָם אָדָם לְרֹדְפֶךָ וּלְבַקֵּשׁ אֶת־נַפְשְׁךָ וַהֲיִתָּה נֶפֶשׁ אֲדֹנָי צְרוּרָהּ בַּצִּרוֹר הַחַיִּים אֶת יְהוָה אֱלֹהֶיךָ וְאֶת נַפְשׁ אֲיֹבֶיךָ יִקְלַעְנָה בְּתוֹךְ כָּף הַקֶּלַע:
1 Sam 25:32	And David said to Abigail, “Blessed be the LORD, the God of Israel, who sent you this day to meet me!	וַיֹּאמֶר דָּוִד לְאַבִּיגַיִל בְּרוּךְ יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר שְׁלַחְךָ הַיּוֹם הַזֶּה לִקְרָאתִי:
1 Sam 25:34	For as surely as the LORD, the God of Israel, lives, who has restrained me from hurting you, unless you had hurried and come to meet me, truly by morning there had not been left to Nabal so much as one male.”	וְאוֹלַם חַי־יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר מְנַעֲנִי מִהִרְעֵ אֶתְּךָ כִּי לֹלֵי מַהֲרָתָ וּתְבִאֲתִי לִקְרָאתִי כִּי אִם־נוֹתֵר לְנָבָל עַד־אֹר הַבֹּקֶר מִשְׁתִּין בְּקִיר:
1 Sam 26:8	Then Abishai said to David, “ God has given your enemy into your hand this day. Now please let me pin him to the earth with one stroke of the spear, and I will not strike him twice.”	וַיֹּאמֶר אֲבִישַׁי אֶל־דָּוִד סָגֹר אֱלֹהִים הַיּוֹם אֶת־ אוֹיְבְּךָ בְּיָדְךָ וְעַתָּה אֵלָנּוּ אֵל בַּחֲנִית וּבִאֲרֶץ פָּעַם אַחַת וְלֹא אֶשְׁגָּה לוֹ:

1 Sam 26:19	<p>Now therefore let my lord the king hear the words of his servant. If it is the LORD who has stirred you up against me, may he accept an offering, but if it is men, may they be cursed before the LORD, for they have driven me out this day that I should have no share in the heritage of the LORD, saying, 'Go, serve other gods.'</p>	<p>וְעַתָּה יִשְׁמַע־נָא אֲדֹנָי הַמֶּלֶךְ אֶת דְּבָרֵי עַבְדִּי אִם־יְהוָה הִסִּיתֶךָ בִּי יֵרַח מִנְחָה וְאָמֹן בְּנִי הָאָדָם אֲרוּרִים הֵם לִפְנֵי יְהוָה כִּי־גִרְשׁוּנִי הֵיזָם מִהַסְתַּפֵּחַ בְּנִחְלַת יְהוָה לֵאמֹר לֵךְ עֲבֹד אֱלֹהִים אֲחֵרִים:</p>
1 Sam 28:13	<p>The king said to her, "Do not be afraid. What do you see?" And the woman said to Saul, "I see a god coming up out of the earth."</p>	<p>וַיֹּאמֶר לָהּ הַמֶּלֶךְ אֶל־תִּירָאִי כִּי מָה רָאִית וַתֹּאמֶר הָאִשָּׁה אֶל־שָׂאוּל אֱלֹהִים רָאִיתִי עֲלִים מִן־הָאָרֶץ:</p>
1 Sam 28:15	<p>Then Samuel said to Saul, "Why have you disturbed me by bringing me up?" Saul answered, "I am in great distress, for the Philistines are warring against me, and God has turned away from me and answers me no more, either by prophets or by dreams. Therefore I have summoned you to tell me what I shall do."</p>	<p>וַיֹּאמֶר שְׂמוּאֵל אֶל־שָׂאוּל לָמָּה הִרְגַּזְתָּנִי לְהַעֲלֹת אֹתִי וַיֹּאמֶר שָׂאוּל צֵר־לִי מָאֹד וּפְלִשְׁתִּים נִלְחָמִים בִּי וְאֱלֹהִים סָר מֵעָלַי וְלֹא־ עֲנֵנִי עוֹד גַּם בְּיַד־הַנְּבִיאִם גַּם־בְּחִלְמוֹת וְאִקְרָא לָךְ לְהוֹדִיעַנִי מָה אֶעֱשֶׂה:</p>
1 Sam 29:9	<p>And Achish answered David and said, "I know that you are as blameless in my sight as an angel of God. Nevertheless, the commanders of the Philistines have said, 'He shall not go up with us to the battle.'</p>	<p>וַיַּעַן אַכִּישׁ וַיֹּאמֶר אֶל־דָּוִד יָדַעְתִּי כִּי טוֹב אַתָּה בְּעֵינַי כַּמְּלָאָה אֱלֹהִים אַךְ שָׂרֵי פְלִשְׁתִּים אָמְרוּ לֹא־יַעֲלֶה עִמָּנוּ בַּמִּלְחָמָה:</p>

1 Sam 30:6	And David was greatly distressed, for the people spoke of stoning him, because all the people were bitter in soul, each for his sons and daughters. But David strengthened himself in the LORD his God .	וַתֵּצֵר לְדָוִד מְאֹד כִּי־אָמְרוּ הָעָם לְסָקְלוֹ כִּי־מָרָה גָּפֶשׁ כָּל־הָעָם אִישׁ עַל־בְּנוֹ וְעַל־בָּתְּלוֹ וַיִּתְחַזַּק דָּוִד בַּיהוָה אֱלֹהָיו ׃
1 Sam 30:15	And David said to him, "Will you take me down to this band?" And he said, "Swear to me by God that you will not kill me or deliver me into the hands of my master, and I will take you down to this band."	וַיֹּאמֶר אֵלָיו דָּוִד הַתּוֹרֵדֵנִי אֶל־הַגָּדוֹד הַזֶּה וַיֹּאמֶר הַשְׁבַּעָה לִּי בְּאֱלֹהִים אִם־תְּמִיתֵנִי וְאִם־תִּסְגְּרֵנִי בְּיַד־אֲדֹנִי וְאוֹרְדֶנָּה אֶל־הַגָּדוֹד הַזֶּה׃
2 Sam 2:27	And Joab said, "As God lives, if you had not spoken, surely the men would not have given up the pursuit of their brothers until the morning."	וַיֹּאמֶר יוֹאָב חֵי הָאֱלֹהִים כִּי לֹא־דִבַּרְתָּ כִּי אֲזַמְהַבֶּקֶר נַעֲלָה הָעָם אִישׁ מֵאַחֲרֵי אָחִיו׃
2 Sam 3:9	God do so to Abner and more also, if I do not accomplish for David what the LORD has sworn to him,	כֹּה־יַעֲשֶׂה אֱלֹהִים לְאַבְנֵר וְכֹה יִסְיֵף לּוֹ כִּי כֹאשֶׁר נִשְׁבַּע יְהוָה לְדָוִד כִּי־כֵן אַעֲשֶׂה־לוֹ׃
2 Sam 3:35	Then all the people came to persuade David to eat bread while it was yet day. But David swore, saying, " God do so to me and more also, if I taste bread or anything else till the sun goes down!"	וַיָּבֹא כָל־הָעָם לְהַכְרֹזֹת אֶת־דָּוִד לֶחֶם בָּעוֹד הַיּוֹם וַיִּשְׁבַּע דָּוִד לֵאמֹר כֹּה יַעֲשֶׂה־לִּי אֱלֹהִים וְכֹה יִסְיֵף כִּי אִם־לֶפְנִי בֹא־הַשֶּׁמֶשׁ אֶטְעֵם־לֶחֶם אֹו כֹל־מִאֻמָּה׃
2 Sam 5:10	And David became greater and greater, for the LORD, the God of hosts, was with him.	וַיִּגַּד הַלּוֹךְ וַיִּגְדֹּל וַיְהִי אֱלֹהֵי צְבָאוֹת עִמּוֹ׃

[2 Sam 6:2](#)

And David arose and went with all the people who were with him from Baale-judah to bring up from there the ark of [God](#), which is called by the name of the LORD of hosts who sits enthroned on the cherubim.

וַיָּקָם דָּוִד וַיֵּלֶךְ דָּוִד וְכָל־הָעָם אֲשֶׁר אִתּוֹ מִבְּעֵלֵי
יְהוּדָה לְהַעֲלֹת מִשָּׁם אֶת אֲרוֹן הָאֱלֹהִים
אֲשֶׁר־נִקְרָא שֵׁם יְהוָה צְבָאוֹת יֹשֵׁב
הַכְרֻבִּים עָלָיו:

[2 Sam 6:3](#)

And they carried the ark of [God](#) on a new cart and brought it out of the house of Abinadab, which was on the hill. And Uzzah and Ahio, the sons of Abinadab, were driving the new cart,

וַיִּרְכְּבוּ אֶת־אֲרוֹן הָאֱלֹהִים אֶל־עֲגֹלָה חֲדָשָׁה
וַיִּשְׁאָהוּ מִבֵּית אַבִּינָדָב אֲשֶׁר בְּגִבְעָה וַעֲזָא
וַאֲחִיו בְּנֵי אַבִּינָדָב נִהְגִּים אֶת־הָעֲגֹלָה חֲדָשָׁה:

[2 Sam 6:4](#)

with the ark of [God](#), and Ahio went before the ark.

וַיִּשְׁאָהוּ מִבֵּית אַבִּינָדָב אֲשֶׁר בְּגִבְעָה עִם אֲרוֹן
הָאֱלֹהִים וַאֲחִיו הָלַךְ לִפְנֵי הָאֲרוֹן:

[2 Sam 6:6](#)

And when they came to the threshing floor of Nacon, Uzzah put out his hand to the ark of [God](#) and took hold of it, for the oxen stumbled.

וַיָּבֹאוּ עַד־גֶּרֶן נָכוֹן וַיִּשְׁלַח עֲזָא אֶל־אֲרוֹן
הָאֱלֹהִים וַיֵּאָחַז בּוֹ כִּי שָׁמְטוּ הַבָּקָר:

[2 Sam 6:7](#)

And the anger of the LORD was kindled against Uzzah, and [God](#) struck him down there because of his error, and he died there beside the ark of [God](#).

וַיִּחַר־אַף יְהוָה בַּעֲזָה וַיַּכְהוּ שֵׁם הָאֱלֹהִים עַל־
הַשָּׂל וַיָּמָת שֵׁם עִם אֲרוֹן הָאֱלֹהִים:

2 Sam 6:12	And it was told King David, "The LORD has blessed the household of Obed-edom and all that belongs to him, because of the ark of God ." So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing.	וַיִּגַּד לַמֶּלֶךְ דָּוִד לֵאמֹר בֵּרַךְ יְהוָה אֶת־בֵּית עֲבֹד אֲדָם וְאֶת־כָּל־אֲשֶׁר־לּוֹ בַּעֲבוּר אֲרוֹן הָאֱלֹהִים וַיֵּלֶךְ דָּוִד וַיַּעַל אֶת־אֲרוֹן הָאֱלֹהִים מִבֵּית עֲבֹד אֲדָם עִיר דָּוִד בְּשִׂמְחָה׃
2 Sam 7:2	the king said to Nathan the prophet, "See now, I dwell in a house of cedar, but the ark of God dwells in a tent."	וַיֹּאמֶר הַמֶּלֶךְ אֶל־נָתָן הַנָּבִיא רָאָה לֹא אֲנִכִּי יוֹשֵׁב בְּבֵית אֲרָזִים וְאֲרוֹן הָאֱלֹהִים יוֹשֵׁב בְּתוֹךְ הַיְרִיעָה׃
2 Sam 7:22	Therefore you are great, O LORD God. For there is none like you, and there is no God besides you, according to all that we have heard with our ears.	עַל־כֵּן גָּדֹלֶת אֲדֹנָי יְהוָה כִּי־אֵין כָּמוֹךָ וְאֵין אֱלֹהִים זֹולָתְךָ בְּכָל אֲשֶׁר־שָׁמַעְנוּ בְּאָזְנוֹנוּ׃
2 Sam 7:23	And who is like your people Israel, the one nation on earth whom God went to redeem to be his people, making himself a name and doing for them great and awesome things by driving out before your people, whom you redeemed for yourself from Egypt, a nation and its gods ?	וַיְמִי כַעֲמֹךָ כִּי־יִשְׂרָאֵל גּוֹי אֶחָד בָּאָרֶץ אֲשֶׁר הִלְכּוּ־אֱלֹהִים לִפְדּוֹת־לּוֹ לְעָם וְלִשׁוֹם לּוֹ שָׁם וְלַעֲשׂוֹת לָכֶם הַגְּדוֹלָה וְנִרְאֹת לְאֶרֶץ מִפְּנֵי עַמֶּךָ אֲשֶׁר פָּדִיתָ לָךְ מִמִּצְרַיִם גּוֹיִם וְאֱלֹהֵיוּ׃
2 Sam 7:24	And you established for yourself your people Israel to be your people forever. And you, O LORD, became their God .	וַתִּכְוֶנֶן לָךְ אֶת־עַמֶּךָ יִשְׂרָאֵל לְךָ לְעָם עַד־עוֹלָם וְאַתָּה יְהוָה הָיִיתָ לָהֶם לְאֱלֹהִים׃

2 Sam 7:25	And now, O LORD God , confirm forever the word that you have spoken concerning your servant and concerning his house, and do as you have spoken.	וְעַתָּה יְהוָה אלהים הַדֹּבֵר אֲשֶׁר דִּבַּרְתָּ עַל־ עַבְדְּךָ וְעַל־בֵּיתוֹ הַקֶּהם עַד־עוֹלָם וַעֲשֵׂה כְאֲשֶׁר דִּבַּרְתָּ:
2 Sam 7:26	And your name will be magnified forever, saying, 'The LORD of hosts is God over Israel,' and the house of your servant David will be established before you.	וַיִּגְדַּל שִׁמְךָ עַד־עוֹלָם לֵאמֹר יְהוָה צְבָאוֹת אלהים עַל־יִשְׂרָאֵל וּבֵית עַבְדְּךָ דָּוִד יִהְיֶה נִכּוֹן לְפָנֶיךָ:
2 Sam 7:27	For you, O LORD of hosts, the God of Israel, have made this revelation to your servant, saying, 'I will build you a house.' Therefore your servant has found courage to pray this prayer to you.	כִּי־אַתָּה יְהוָה צְבָאוֹת אלהי יִשְׂרָאֵל גָּלִיתָה אֶת־אֲזִן עַבְדְּךָ לֵאמֹר בֵּית אֲבֹנֶה־לָּךְ עַל־כֵּן מָצָא עַבְדְּךָ אֶת־לִבּוֹ לְהִתְפַּלֵּל אֵלֶיךָ אֶת־ הַתְּפִלָּה הַזֹּאת:
2 Sam 7:28	And now, O Lord God, you are God , and your words are true, and you have promised this good thing to your servant.	וְעַתָּה אֲדֹנָי יְהוָה אַתָּה־הוּא הָאֱלֹהִים וּדְבָרֶיךָ יִהְיוּ אֱמֶת וּתְדַבֵּר אֵל־עַבְדְּךָ אֶת־הַטּוֹבָה הַזֹּאת:
2 Sam 9:3	And the king said, "Is there not still someone of the house of Saul, that I may show the kindness of God to him?" Ziba said to the king, "There is still a son of Jonathan; he is crippled in his feet."	וַיֹּאמֶר הַמֶּלֶךְ הָאֶפֶס עוֹד אִישׁ לְבֵית שָׁאוּל וַאֲעֲשֶׂה עִמּוֹ חֶסֶד אלהים וַיֹּאמֶר צִיבָא אֶל־ הַמֶּלֶךְ עוֹד בֶּן לַיהוֹנָתָן נֶכֶד רַגְלִים:

2 Sam 10:12	Be of good courage, and let us be courageous for our people, and for the cities of our God , and may the LORD do what seems good to him.”	חֲזַק וְנִתְחַזַּק בְּעַד־עַמּוֹנוֹ וּבְעַד עָרֵי אֱלֹהֵינוּ יְיָהוָה יַעֲשֶׂה הַטּוֹב בְּעֵינָיו:
2 Sam 12:7	Nathan said to David, “You are the man! Thus says the LORD, the God of Israel, ‘I anointed you king over Israel, and I delivered you out of the hand of Saul.	וַיֹּאמֶר נָתָן אֶל־דָּוִד אַתָּה הָאִישׁ כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲנִי מִשְׁחָתִיךָ לְמֶלֶךְ עַל־ יִשְׂרָאֵל וְאֲנִי הַצִּלְתִּיךָ מִיַּד שָׂאוּל:
2 Sam 12:16	David therefore sought God on behalf of the child. And David fasted and went in and lay all night on the ground.	וַיִּבְקֹשׁ דָּוִד אֶת־הָאֱלֹהִים בְּעַד הַנָּעַר וַיָּצֵם דָּוִד צוֹם וַיָּבֹא וַיֵּלֶן וַיִּשְׁכַּב אַרְצָה:
2 Sam 14:11	Then she said, “Please let the king invoke the LORD your God , that the avenger of blood kill no more, and my son be not destroyed.” He said, “As the LORD lives, not one hair of your son shall fall to the ground.”	וַתֹּאמֶר יִזְכֹּר־נָא הַמֶּלֶךְ אֶת־יְהוָה אֱלֹהֶיךָ מִהַרְבֵּית גָּאֹל הַדָּם לְשַׁחֵת וְלֹא יִשְׁמִידוּ אֶת־ בְּנִי וַיֹּאמֶר חִי־יְהוָה אִם־יָפֹל מִשְׁעַרְתִּי בְּנִי אַרְצָה:
2 Sam 14:13	And the woman said, “Why then have you planned such a thing against the people of God ? For in giving this decision the king convicts himself, inasmuch as the king does not bring his banished one home again.	וַתֹּאמֶר הָאִשָּׁה וְלָמָּה חֲשַׁבְתָּה כִּזְזֹאת עַל־עַם אֱלֹהִים וּמַדְבֵּר הַמֶּלֶךְ הַדָּבָר הַזֶּה כְּאִשִּׁם לְבַלְתִּי הוֹשִׁיב הַמֶּלֶךְ אֶת־נִדְחוֹ:

2 Sam 14:14	We must all die; we are like water spilled on the ground, which cannot be gathered up again. But God will not take away life, and he devises means so that the banished one will not remain an outcast.	כִּי־מוֹת נָמוּת וְכָמִים הַנִּגָּרִים אֶרְצָה אֲשֶׁר לֹא יֵאָסְפוּ וְלֹא־יִשָּׂא אלהים נֶפֶשׁ וְחֹשֶׁב מִחֻשְׁבוֹת לְבַלְתִּי יִגַּח מִמֶּנּוּ נֶדַח:
2 Sam 14:16	For the king will hear and deliver his servant from the hand of the man who would destroy me and my son together from the heritage of God .'	כִּי יִשְׁמַע הַמֶּלֶךְ לְהַצִּיל אֶת־אִמָּתוֹ מִכַּף הָאִישׁ לְהַשְׁמִיד אֹתִי וְאֶת־בְּנִי יוֹד מִנַּחֲלַת אלהים :
2 Sam 14:17	And your servant thought, 'The word of my lord the king will set me at rest,' for my lord the king is like the angel of God to discern good and evil. The LORD your God be with you!"	וַתֹּאמֶר שִׁפְחָתְךָ יְהִי־נָא דְבַר־אֲדֹנִי הַמֶּלֶךְ לְמִנּוּחָהּ כִּי כִמְלָאךָ הָאֱלֹהִים כֵּן אֲדֹנִי הַמֶּלֶךְ לְשִׁמְלֵה הַטּוֹב וְהָרָע וַיְהִינָה אלהים יְהִי עִמָּךְ:
2 Sam 14:20	In order to change the course of things your servant Joab did this. But my lord has wisdom like the wisdom of the angel of God to know all things that are on the earth."	לְבַעְבוֹר סָבַב אֶת־פָּנָי הַדָּבָר עָשָׂה עַבְדְּךָ יוֹאָב אֶת־הַדָּבָר הַזֶּה וְאֲדֹנִי חָלָם כְּחֻכְמַת מְלָאךָ הָאֱלֹהִים לְדַעַת אֶת־כָּל־אֲשֶׁר בָּאָרֶץ:
2 Sam 15:24	And Abiathar came up, and behold, Zadok came also with all the Levites, bearing the ark of the covenant of God . And they set down the ark of God until the people had all passed out of the city.	וַהֲנֵה גַם־צִדּוֹק וְכָל־הַלְוִיִּם אִתּוֹ נִשְׂאִים אֶת־אֲרוֹן בְּרִית הָאֱלֹהִים וַיֵּצְקוּ אֶת־אֲרוֹן הָאֱלֹהִים וַיַּעַל אַבְיָתָר עַד־תָּמָּם כָּל־הָעָם לַעְבֹּר מִן־הָעִיר:

2 Sam 15:25	Then the king said to Zadok, "Carry the ark of God back into the city. If I find favor in the eyes of the LORD, he will bring me back and let me see both it and his dwelling place.	וַיֹּאמֶר הַמֶּלֶךְ לְצַדִּיק הִשָּׁב אֶת־אָרוֹן הָאֱלֹהִים הָעִיר אִם־אֶמְצָא חַן בְּעֵינֵי יְהוָה וְהִשְׁבֵּנִי וְהָרַגְנִי אִתּוֹ וְאֶת־נִוְהוֹ:
2 Sam 15:29	So Zadok and Abiathar carried the ark of God back to Jerusalem, and they remained there.	וַיִּשָּׁב צַדִּיק וְאַבְיָתָר אֶת־אָרוֹן הָאֱלֹהִים יְרוּשָׁלַם וַיִּשְׁבּוּ שָׁם:
2 Sam 15:32	While David was coming to the summit, where God was worshiped, behold, Hushai the Archite came to meet him with his coat torn and dirt on his head.	וַיְהִי דֹדַי בָּא עַד־הָרֹאשׁ אֲשֶׁר־יִשְׁתַּחֲוֶה שָׁם לְאֱלֹהִים וְהִנֵּה לִקְרָאתוֹ חוּשֵׁי הָאֲרָלִי קָרוֹעַ כְּתָנָתוֹ וְאֶדְמָה עַל־רֹאשׁוֹ:
2 Sam 16:23	Now in those days the counsel that Ahithophel gave was as if one consulted the word of God ; so was all the counsel of Ahithophel esteemed, both by David and by Absalom.	וַעֲצַת אַחִיתּוֹפֶל אֲשֶׁר יַעַץ בַּיָּמִים הֵלֶם כַּאֲשֶׁר יִשְׁאַל־בְּדִבְרֵי הָאֱלֹהִים כֵּן כָּל־עֲצַת אַחִיתּוֹפֶל גַּם־לְדָוִד גַּם לְאַבְשָׁלִם:
2 Sam 18:28	Then Ahimaaz cried out to the king, "All is well." And he bowed before the king with his face to the earth and said, "Blessed be the LORD your God , who has delivered up the men who raised their hand against my lord the king."	וַיִּקְרָא אַחִימַעַץ וַיֹּאמֶר אֶל־הַמֶּלֶךְ שְׁלֹום וַיִּשְׁתַּחוּ לַמֶּלֶךְ לְאַפְיוֹ אֶרְצָה וַיֹּאמֶר בְּרוּךְ יְהוָה אֱלֹהֵיךָ אֲשֶׁר סָגַר אֶת־הָאֲנָשִׁים אֲשֶׁר־נִשְׁאַוּ אֶת־יְדֵם בָּאֲדָנִי הַמֶּלֶךְ:

2 Sam 19:13	And say to Amasa, 'Are you not my bone and my flesh? God do so to me and more also, if you are not commander of my army from now on in place of Joab.' "	וְלַעֲמֶשָׁא תִּמְרֹר הֲלוֹא עַצְמִי וּבִשְׂרִי אַתָּה כֹּה יַעֲשֶׂה-לִּי אלהים וְכֵן יוֹסִיף אִם-לֹא שֶׁר-צָבָא תִּהְיֶה לִפְנֵי כָל-הַיָּמִים תַּחַת יוֹאָב:
2 Sam 19:27	He has slandered your servant to my lord the king. But my lord the king is like the angel of God ; do therefore what seems good to you.	וַיִּרְגַל בְּעַבְדְּךָ אֶל-אֲדֹנִי הַמֶּלֶךְ וְאֲדֹנִי הַמֶּלֶךְ כַּמֶּלֶאךָ הָאֱלֹהִים וַעֲשֵׂה הַטּוֹב בְּעֵינֶיךָ:
2 Sam 21:14	And they buried the bones of Saul and his son Jonathan in the land of Benjamin in Zela, in the tomb of Kish his father. And they did all that the king commanded. And after that God responded to the plea for the land.	וַיִּקְבְּרוּ אֶת-עַצְמוֹת-שָׂאֻל וְיִהוֹנָתָן-בְּבֶן בְּאֶרֶץ בִּנְיָמִן בְּצֹלַע בְּקֶבֶר קִישׁ אָבִיו וַיַּעֲשׂוּ כָל אֲשֶׁר- צִוָּה הַמֶּלֶךְ וַיַּעֲתֵר אלהים לְאֶרֶץ אַחֲרֵי-כֵן:
2 Sam 22:3	my God , my rock, in whom I take refuge, my shield, and the horn of my salvation, my stronghold and my refuge, my savior; you save me from violence.	אלהי צוּרִי אֲחִסָּה-בִּי מִגִּבִּי וְקֶרֶן יִשְׁעֵי מִשְׁגָּבִי וּמִנוֹסִי מִשְׁעֵי מִחֲמָס וּתְשׁוּעָתִי:
2 Sam 22:7	"In my distress I called upon the LORD; to my God I called. From his temple he heard my voice, and my cry came to his ears.	בְּצָר-לִי אָקְרָא יְהוָה וְאֶל- אלהי אָקְרָא וַיִּשְׁמַע מִהִיכְלוֹ קוֹלִי וּשְׁוַעֲתִי בְּאָזְנוֹ:
2 Sam 22:22	For I have kept the ways of the LORD and have not wickedly departed from my God .	כִּי שָׁמַרְתִּי דִרְכֵי יְהוָה וְלֹא רָשַׁעְתִּי מֵאֱלֹהִי:

2 Sam 22:30	For by you I can run against a troop, and by my God I can leap over a wall.	כִּי בָכָה אֶרְוֹץ גָּדוֹד בְּאֱלֹהֵי אֲדֹלְג־שׁוּר: כִּי מִי־אֵל מִבְּלַעַד־יְהוָה וּמִי צוּר מִבְּלַעַד־ אֱלֹהֵינוּ:
2 Sam 22:32	“For who is God, but the LORD? And who is a rock, except our God ?	חַי־יְהוָה וּבְרוּךְ צוּרִי וַיְהִי אֱלֹהֵי צוּר יִשְׁעִי: וְנֹאֵם הַגִּבֹּר הַקָּדֵם עַל מְשִׁיחַ אֱלֹהֵי יַעֲקֹב וְנֹעִים זְמֵרוֹת יִשְׂרָאֵל:
2 Sam 22:47	“The LORD lives, and blessed be my rock, and exalted be my God , the rock of my salvation,	וְנֹאֵם הַגִּבֹּר הַקָּדֵם עַל מְשִׁיחַ אֱלֹהֵי יַעֲקֹב וְנֹעִים זְמֵרוֹת יִשְׂרָאֵל:
2 Sam 23:1	Now these are the last words of David: The oracle of David, the son of Jesse, the oracle of the man who was raised on high, the anointed of the God of Jacob, the sweet psalmist of Israel:	וְנֹאֵם הַגִּבֹּר הַקָּדֵם עַל מְשִׁיחַ אֱלֹהֵי יַעֲקֹב וְנֹעִים זְמֵרוֹת יִשְׂרָאֵל:
2 Sam 23:3	The God of Israel has spoken; the Rock of Israel has said to me: When one rules justly over men, ruling in the fear of God ,	אָמַר אֱלֹהֵי יִשְׂרָאֵל לִי דָבָר צוּר יִשְׂרָאֵל מוֹשְׁלִי בְּאֲדָם צְדִיק מוֹשֵׁל יִרְאֵת אֱלֹהִים:
2 Sam 24:3	But Joab said to the king, “May the LORD your God add to the people a hundred times as many as they are, while the eyes of my lord the king still see it, but why does my lord the king delight in this thing?”	וַיֹּאמֶר יוֹאָב אֶל־הַמֶּלֶךְ וַיֹּסֶף יְהוָה אֱלֹהֵיךָ אֶל־ הָעָם כֶּהֱם וְכֶהֱם מֵאָה פַעַמִּים וַעֲיֹגִי אֲדֹנָיִי־ הַמֶּלֶךְ רֵאוֹת וְאֲדֹנָיִי הַמֶּלֶךְ לָמָּה חִפְץ בַּדָּבָר הַזֶּה:

2 Sam 24:23	All this, O king, Araunah gives to the king.” And Araunah said to the king, “May the LORD your God accept you.”	הַכֹּל נָתַן אֲרֻנָּה הַמֶּלֶךְ לַמֶּלֶךְ וַיֹּאמֶר אֲרֻנָּה אֶל־הַמֶּלֶךְ יְהוָה אלהיך יִרְצֶךָ:
2 Sam 24:24	But the king said to Araunah, “No, but I will buy it from you for a price. I will not offer burnt offerings to the LORD my God that cost me nothing.” So David bought the threshing floor and the oxen for fifty shekels of silver.	וַיֹּאמֶר הַמֶּלֶךְ אֶל־אֲרֻנָּה לֹא כִי־קִנֹּנִי אֶקְנֶה מֵאֹתֶיךָ בְּמַחִיר וְלֹא אֶעֱלֶה לַיהוָה אלהי עֹלֹת חֲנֹם וַיִּקֶּן דָּוִד אֶת־הַגֶּרֶן וְאֶת־הַבָּקָר בְּכֶסֶף שְׁקָלִים חֲמִשִּׁים:
1 Kings 1:17	She said to him, “My lord, you swore to your servant by the LORD your God , saying, ‘Solomon your son shall reign after me, and he shall sit on my throne.’	וַתֹּאמֶר לוֹ אֲדֹנָי אֵתָּה נִשְׁבַּעְתָּ בַיהוָה אלהיך לְאַמְתְּךָ כִּי־שְׁלֹמֹה בְנֶךָ יִמְלֹךְ אַחֲרָי וְהוּא יֹשֵׁב עַל־כִּסְאִי:
1 Kings 1:30	as I swore to you by the LORD, the God of Israel, saying, ‘Solomon your son shall reign after me, and he shall sit on my throne in my place,’ even so will I do this day.”	כִּי כֹאשֶׁר נִשְׁבַּעְתִּי לָךְ בַּיהוָה אלהי יִשְׂרָאֵל לֵאמֹר כִּי־שְׁלֹמֹה בְנֶךָ יִמְלֹךְ אַחֲרָי וְהוּא יֹשֵׁב עַל־כִּסְאִי תַחְתִּי כִּי כֵּן אַעֲשֶׂה הַיּוֹם הַזֶּה:
1 Kings 1:36	And Benaiah the son of Jehoiada answered the king, “Amen! May the LORD, the God of my lord the king, say so.	וַיַּעַן בְּנֵיָהוּ בֶן־יְהוֹיָדָע אֶת־הַמֶּלֶךְ וַיֹּאמְרוּ אָמֵן כֵּן יֹאמֶר יְהוָה אלהי אֲדֹנָי הַמֶּלֶךְ:

1 Kings 1:47	Moreover, the king's servants came to congratulate our lord King David, saying, 'May your God make the name of Solomon more famous than yours, and make his throne greater than your throne.' And the king bowed himself on the bed.	וְגַם-בָּאוּ עֲבָדֵי הַמֶּלֶךְ לְבָרֵךְ אֶת-אֲדֹנָיו הַמֶּלֶךְ דָּוִד לֵאמֹר יִיטֵב אֱלֹהֶיךָ אֶת-שֵׁם שְׁלֹמֹה מִשְׁמֶךָ וַיַּגְדֵּל אֶת-כְּסָאוֹ מִכְסֶּאךָ וַיִּשְׁתַּחֲוֶה הַמֶּלֶךְ עַל-הַמִּשְׁכָּב:
1 Kings 1:48	And the king also said, 'Blessed be the LORD, the God of Israel, who has granted someone to sit on my throne this day, my own eyes seeing it.' "	וְגַם-כֵּכָה אָמַר הַמֶּלֶךְ בְּרוּךְ יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר נָתַן הַיּוֹם יוֹשֵׁב עַל-כִּסְאִי וְעֵינַי רְאוֹת:
1 Kings 2:3	and keep the charge of the LORD your God , walking in his ways and keeping his statutes, his commandments, his rules, and his testimonies, as it is written in the Law of Moses, that you may prosper in all that you do and wherever you turn,	וְשָׁמַרְתָּ אֶת-מִשְׁמֶרֶת יְהוָה אֱלֹהֶיךָ לֵלְכָת בְּדַרְכָּיו לִשְׁמֹר חֻקֹּתָיו מִצְוֹתָיו וּמִשְׁפָּטָיו וְעֲדוּתָיו כַּכָּתוּב בְּתוֹרַת מֹשֶׁה לְמַעַן תִּשְׁכִּיל אֶת כָּל-אֲשֶׁר תַּעֲשֶׂה וְאֶת כָּל-אֲשֶׁר תִּפְּנֶה שָׁם:
1 Kings 2:23	Then King Solomon swore by the LORD, saying, " God do so to me and more also if this word does not cost Adonijah his life!	וַיִּשָּׁבַע הַמֶּלֶךְ שְׁלֹמֹה בַיהוָה לֵאמֹר כֹּה יַעֲשֶׂה- לִי אֱלֹהִים וְכֹה יוֹסִיף כִּי בְנִפְשׁוֹ דִּבֶּר אֲדֹנִיָּהוּ אֶת-הַדָּבָר הַזֶּה:
1 Kings 3:5	At Gibeon the LORD appeared to Solomon in a dream by night, and God said, "Ask what I shall give you."	בְּגִבְעֹן נִרְאָה יְהוָה אֶל-שְׁלֹמֹה בַחלֹם הַלַּיְלָה וַיֹּאמֶר אֱלֹהִים שְׂאֵל מָה אֶתֶּן-לָךְ:

1 Kings 3:7	And now, O LORD my God , you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in.	וְעַתָּה יְהוָה אלהי אֲתָהּ הַמְּלִכָה אֶת־עַבְדְּךָ תַּחַת דָּוִד אָבִי וְאֲנֹכִי נָעַר קָטָן לֹא אֲדַע צֵאת וּבֹא:
1 Kings 3:11	And God said to him, “Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right,	וַיֹּאמֶר אלהים אֵלָיו יְעַן אֲשֶׁר שָׁאַלְתָּ אֶת־ הַדָּבָר הַזֶּה וְלֹא־שָׁאַלְתָּ לְךָ יָמִים רַבִּים וְלֹא־ שָׁאַלְתָּ לְךָ עֹשֶׁר וְלֹא שָׁאַלְתָּ גִּפְשׁ אִיְבֹיךָ וְשָׁאַלְתָּ לִּי לִשְׁמַע מִשְׁפָּט:
1 Kings 3:28	And all Israel heard of the judgment that the king had rendered, and they stood in awe of the king, because they perceived that the wisdom of God was in him to do justice.	וַיִּשְׁמְעוּ כָל־יִשְׂרָאֵל אֶת־הַמִּשְׁפָּט אֲשֶׁר שָׁפֹט הַמֶּלֶךְ וַיִּרְאוּ מִפְּנֵי הַמֶּלֶךְ כִּי רָאוּ כִּי־חֲכָמָה אלהים בִּקְרָבוֹ לַעֲשׂוֹת מִשְׁפָּט:
1 Kings 4:29	And God gave Solomon wisdom and understanding beyond measure, and breadth of mind like the sand on the seashore,	וַיֵּתֵן אלהים חֲכָמָה לְשִׁלְמֹה וְתַבּוּנָה הַרְבֵּה מְאֹד וַיִּרְחַב לֵב כְּחֹל אֲשֶׁר עַל־שֹׁפֶת הַיָּם:
1 Kings 5:3	“You know that David my father could not build a house for the name of the LORD his God because of the warfare with which his enemies surrounded him, until the LORD put them under the soles of his feet.	אֲתָהּ יָדַעְתָּ אֶת־דָּוִד אָבִי כִי לֹא יָכַל לִבְנוֹת בַּיִת לַשֵּׁם יְהוָה אלהיו מִפְּנֵי הַמִּלְחָמָה אֲשֶׁר סָבְבָהוּ עַד תֵּת־יְהוָה אֹתָם תַּחַת כַּפּוֹת רַגְלֹו:

1 Kings 5:4	But now the LORD my God has given me rest on every side. There is neither adversary nor misfortune.	וְעַתָּה הַנִּיחַ יְהוָה אלהי לִי מִסָּבִיב אֵין שָׁטָן וְאֵין פְּגַע רָע:
1 Kings 5:5	And so I intend to build a house for the name of the LORD my God , as the LORD said to David my father, 'Your son, whom I will set on your throne in your place, shall build the house for my name.'	וְהִנְנִי אֹמֵר לִבְנוֹת בַּיִת לְשֵׁם יְהוָה אלהי כְּאֲשֶׁר דִּבֶּר יְהוָה אֶל-דָּוִד אָבִי לֵאמֹר בְּנֶךָ אֲשֶׁר אֶתֶן תַּחְתִּיךָ עַל-כִּסֵּאךָ הוּא יִבְנֶה הַבַּיִת לְשִׁמִּי:
1 Kings 8:15	And he said, "Blessed be the LORD, the God of Israel, who with his hand has fulfilled what he promised with his mouth to David my father, saying,	וַיֹּאמֶר בְּרוּךְ יְהוָה אלהי יִשְׂרָאֵל אֲשֶׁר דִּבֶּר בְּפִיו אֶת דָּוִד אָבִי וַיַּבְדִּילוּ מִלֵּא לֵאמֹר:
1 Kings 8:17	Now it was in the heart of David my father to build a house for the name of the LORD, the God of Israel.	וַיְהִי עִם-לִבִּי דָוִד אָבִי לִבְנוֹת בַּיִת לְשֵׁם יְהוָה אלהי יִשְׂרָאֵל:
1 Kings 8:20	Now the LORD has fulfilled his promise that he made. For I have risen in the place of David my father, and sit on the throne of Israel, as the LORD promised, and I have built the house for the name of the LORD, the God of Israel.	וַיִּקֶּם יְהוָה אֶת-דִּבְרֹוֹ אֲשֶׁר דִּבֶּר וְאֵלֶּם תַּחַת דָּוִד אָבִי וְאָשַׁב עַל-כִּסֵּא יִשְׂרָאֵל כְּאֲשֶׁר דִּבֶּר יְהוָה וְאִבְנֶה הַבַּיִת לְשֵׁם יְהוָה אלהי יִשְׂרָאֵל:

1 Kings 8:23	and said, "O LORD, God of Israel, there is no God like you, in heaven above or on earth beneath, keeping covenant and showing steadfast love to your servants who walk before you with all their heart;	וַיֹּאמֶר יְהוָה אלהי יִשְׂרָאֵל אֵין־כִּמּוֹךָ אלהים בַּשָּׁמַיִם מִמַּעַל וְעַל־הָאָרֶץ מִתַּחַת שְׁמֶר הַבְּרִית וְהוֹסֵד לַעֲבָדֶיךָ הַחֲלָכִים לִפְנֶיךָ בְּכָל־לְבָבם:
1 Kings 8:25	Now therefore, O LORD, God of Israel, keep for your servant David my father what you have promised him, saying, 'You shall not lack a man to sit before me on the throne of Israel, if only your sons pay close attention to their way, to walk before me as you have walked before me.'	וְעַתָּה יְהוָה אלהי יִשְׂרָאֵל שְׁמֶר לַעֲבָדְךָ דָּוִד אָבִי אֶת־אֲשֶׁר דִּבַּרְתָּ לִּי לֵאמֹר לֹא־יִכָּרֵת לְךָ אִישׁ מִלִּפְנֵי יוֹשֵׁב עַל־כִּסֵּא יִשְׂרָאֵל רַק אִם־יִשְׁמְרוּ בְנֶיךָ אֶת־דִּרְכְּכֶם לִלְכֹּת לִפְנֵי כְּאֲשֶׁר הִלַּכְתָּ לִפְנֵי:
1 Kings 8:26	Now therefore, O God of Israel, let your word be confirmed, which you have spoken to your servant David my father.	וְעַתָּה אלהי יִשְׂרָאֵל יֵאָמֶן נָא דְּבַרְיָךְ אֲשֶׁר דִּבַּרְתָּ לַדָּוִד אָבִי:
1 Kings 8:27	"But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain you; how much less this house that I have built!	כִּי הֲאֵמָנָם יוֹשֵׁב אלהים עַל־הָאָרֶץ הִנֵּה הַשָּׁמַיִם וְשָׁמַיִם הַשָּׁמַיִם לֹא יִכְלְלוּךָ אֵף־כִּי־הַבַּיִת הַזֶּה אֲשֶׁר בִּנֵּיתִי:
1 Kings 8:28	Yet have regard to the prayer of your servant and to his plea, O LORD my God , listening to the cry and to the prayer that your servant prays before you this day,	וּפָנִיתִי אֶל־תַּפִּלַּת עַבְדְּךָ וְאֶל־תַּחֲנוּנֹתַי יְהוָה אלהי לִשְׁמֹעַ אֶל־הַרְגָּה וְאֶל־הַתַּפִּלָּה אֲשֶׁר עַבְדְּךָ מִתְפַּלֵּל לִפְנֶיךָ הַיּוֹם:

1 Kings 8:57	The LORD our God be with us, as he was with our fathers. May he not leave us or forsake us,	יְהִי יְהוָה אֱלֹהֵינוּ עִמָּנוּ כְּאֲשֶׁר הָיָה עִמָּנוּ אֲבֹתֵינוּ אֱלֹהֵינוּ וְאֵלֵינוּ יִטְשֵׁנוּ:
1 Kings 8:59	Let these words of mine, with which I have pleaded before the LORD, be near to the LORD our God day and night, and may he maintain the cause of his servant and the cause of his people Israel, as each day requires,	וַיְהִי דְבָרִי אֵלֶּה אֲשֶׁר הִתְחַנֵּנְתִּי לִפְנֵי יְהוָה קִרְבִּים אֶל־יְהוָה אֱלֹהֵינוּ יוֹמָם וּלְיָלִיָּה לַעֲשׂוֹתוֹ מִשְׁפָּט עֲבָדָיו וּמִשְׁפָּט עַמּוֹ יִשְׂרָאֵל דְּבַר־יוֹם בְּיוֹמוֹ:
1 Kings 8:60	that all the peoples of the earth may know that the LORD is God ; there is no other.	לְמַעַן יֵדַעַת כָּל־עַמֵּי הָאָרֶץ כִּי יְהוָה הוּא הָאֱלֹהִים אֵין עוֹד:
1 Kings 8:61	Let your heart therefore be wholly true to the LORD our God , walking in his statutes and keeping his commandments, as at this day.”	וְהָיָה לְבַבְכֶּם שָׁלֵם עִם יְהוָה אֱלֹהֵינוּ לִלְקֹת בְּחֻקָּיו וּלְשַׁמֵּר מִצְוֹתָיו כְּיוֹם הַזֶּה:
1 Kings 8:65	So Solomon held the feast at that time, and all Israel with him, a great assembly, from Lebo-hamath to the Brook of Egypt, before the LORD our God , seven days.	וַיַּעַשׂ שְׁלֵמָה בָּעֵת־הַהִיא אֶת־הַחֹג וְכָל־ יִשְׂרָאֵל עִמּוֹ קָהָל גָּדוֹל מִלְּבֹא חֲמַתּוֹ עַד־נַחַל מִצְרַיִם לִפְנֵי יְהוָה אֱלֹהֵינוּ שִׁבְעַת יָמִים וּשְׁבַעַת יָמִים אַרְבָּעָה עָשָׂר יוֹם:
1 Kings 9:6	But if you turn aside from following me, you or your children, and do not keep my commandments and my statutes that I have set before you, but go and serve other gods and worship them,	אִם־שׁוּב תִּשְׁבֹּן אַתֶּם וּבְנֵיכֶם מֵאַחֲרִי וְלֹא תִשְׁמְרוּ מִצְוֹתִי חֻקֹּתִי אֲשֶׁר נָתַתִּי לִפְנֵיכֶם וְהִלַּכְתֶּם וַעֲבַדְתֶּם אֱלֹהִים אֲחֵרִים וְהִשְׁתַּחֲוִיתֶם לָהֶם:

1 Kings 9:9	Then they will say, 'Because they abandoned the LORD their God who brought their fathers out of the land of Egypt and laid hold on other gods and worshiped them and served them. Therefore the LORD has brought all this disaster on them.' "	וְאָמְרוּ עַל־אֲשֶׁר עָזְבוּ אֶת־יְהוָה אֱלֹהֵיהֶם אֲשֶׁר הוֹצִיא אֶת־אֲבוֹתָם מֵאֶרֶץ מִצְרַיִם וַיַּחֲזִקוּ בְּאֱלֹהִים אֲחֵרִים וַיִּשְׁתַּחֲוּ לָהֶם וַיַּעֲבָדוּם עַל־כֵּן הֵבִיא יְהוָה עָלֵיהֶם אֶת כָּל־הָרָעָה הַזֹּאת:
1 Kings 10:9	Blessed be the LORD your God , who has delighted in you and set you on the throne of Israel! Because the LORD loved Israel forever, he has made you king, that you may execute justice and righteousness."	יְהִי יְהוָה אֱלֹהֵינוּ בְרוּךְ אֲשֶׁר חָפֵץ בָּךְ לְתִתְּךָ עַל־כִּסֵּא יִשְׂרָאֵל בְּאַהֲבַת יְהוָה אֶת־יִשְׂרָאֵל לְעַלְמִם וַיִּשְׁימֶךָ לְמֶלֶךְ לַעֲשׂוֹת מִשְׁפָּט וְצִדְקָה:
1 Kings 10:24	And the whole earth sought the presence of Solomon to hear his wisdom, which God had put into his mind.	וְכָל־הָאָרֶץ מְבַקְשִׁים אֶת־פָּנָי שְׁלֹמֹה לִשְׁמָע אֶת־חֻכְמָתוֹ אֲשֶׁר־נָתַן אֱלֹהִים בְּלִבּוֹ:
1 Kings 11:2	from the nations concerning which the LORD had said to the people of Israel, "You shall not enter into marriage with them, neither shall they with you, for surely they will turn away your heart after their gods ." Solomon clung to these in love.	מִן־הַגּוֹיִם אֲשֶׁר אָמַר יְהוָה אֱלֹהֵינוּ יִשְׂרָאֵל לֹא־תֵבְאוּ בָהֶם וְהֵם לֹא־יָבֹאוּ בָכֶם אֲכֹן יִטּוּ אֶת־לִבְבְּכֶם אַחֲרֵי אֱלֹהֵיהֶם בָּהֶם דָּבַק שְׁלֹמֹה לְאַהֲבָה:
1 Kings 11:4	For when Solomon was old his wives turned away his heart after other gods , and his heart was not wholly true to the LORD his God , as was the heart of David his father.	וַיְהִי לַעֲת זָקְנָת שְׁלֹמֹה נָשִׁיו הָטוּ אֶת־לִבָּם אַחֲרֵי אֱלֹהִים אֲחֵרִים וְלֹא־הָיָה לִבָּם שָׁלֵם עִם־יְהוָה אֱלֹהֵינוּ כְּלִבַּב דָּוִיד אָבִיו:

1 Kings 11:5	For Solomon went after Ashtoreth the goddess of the Sidonians, and after Milcom the abomination of the Ammonites.	וַיֵּלֶךְ שְׁלֹמֹה אַחֲרֵי עַשְׁתֹּרֶת אלה צִדְיִים וְאַחֲרֵי מִלְכָם שֶׁקֶץ עַמֻּמִּים:
1 Kings 11:8	And so he did for all his foreign wives, who made offerings and sacrificed to their gods .	וְכֵן עָשָׂה לְכָל־נִשְׁוֵי הַנִּכְרִיזִת מִקְטִירֹת וּמִזְבְּחוֹת לֵאלֹהֵיהֶן:
1 Kings 11:9	And the LORD was angry with Solomon, because his heart had turned away from the LORD, the God of Israel, who had appeared to him twice	וַיִּתְאַנֶּף יְהוָה בְּשֹׁלֹמֹה כִּי־נָטָה לִבּוֹ מֵעַם יְהוָה אלה יִשְׂרָאֵל הַנִּרְאָה אֵלָיו פַּעַמַּיִם:
1 Kings 11:10	and had commanded him concerning this thing, that he should not go after other gods . But he did not keep what the LORD commanded.	וַצֹּה אֵלָיו עַל־הַדָּבָר הַזֶּה לִבְלִתִּי־לָקֶת אַחֲרֵי אלהים אַחֲרִים וְלֹא שָׁמַר אֶת אֲשֶׁר־צֹה יְהוָה:
1 Kings 11:23	God also raised up as an adversary to him, Rezon the son of Eliada, who had fled from his master Hadadezer king of Zobah.	וַיָּקָם אלהים לוֹ שָׂטָן אֶת־רִזֹּן בֶּן־אֵלִיָּדָע אֲשֶׁר בָּרַח מֵאֵת הַדָּדָעָזָר מֶלֶךְ־צוּבָה אֲדֹנָיו:
1 Kings 11:31	And he said to Jeroboam, "Take for yourself ten pieces, for thus says the LORD, the God of Israel, 'Behold, I am about to tear the kingdom from the hand of Solomon and will give you ten tribes	וַיֹּאמֶר לִיְרֹבָעָם קַח־לָךְ עֲשָׂרָה קָרְעִים כִּי כֹה אָמַר יְהוָה אלה יִשְׂרָאֵל הַנִּנִּי קָרַע אֶת־ הַמַּמְלָכָה מִיַּד שְׁלֹמֹה וְנָתַתִּי לָךְ אֶת עֲשָׂרָה הַשְּׁבָטִים:

1 Kings 11:33	because they have forsaken me and worshiped Ashtoreth the goddess of the Sidonians, Chemosh the god of Moab, and Milcom the god of the Ammonites, and they have not walked in my ways, doing what is right in my sight and keeping my statutes and my rules, as David his father did.	יַעֲזֹבֵנִי אֲשֶׁר עֲזָבוּנִי וַיִּשְׁתַּחֲוּוּ לַעֲשֹׁתֹתַי אֱלֹהֵי צִדְיִין לְכִמּוֹשׁ אֱלֹהֵי מוֹאָב וְלִמְלָכִם אֱלֹהֵי בְנֵי- עַמּוֹן וְלֹא-הָלְכוּ בְּדַרְכֵי לַעֲשׂוֹת הַיָּשָׁר בְּעֵינַי וְחֻקֹּתַי וּמִשְׁפָּטַי כְּדָוִד אָבִיו:
1 Kings 12:22	But the word of God came to Shemaiah the man of God :	וַיְהִי דְבַר הָאֱלֹהִים אֶל-שְׁמַעְיָה אִישׁ-הָאֱלֹהִים לֵאמֹר:
1 Kings 12:28	So the king took counsel and made two calves of gold. And he said to the people, "You have gone up to Jerusalem long enough. Behold your gods , O Israel, who brought you up out of the land of Egypt."	וַיֹּעֵץ הַמֶּלֶךְ וַיַּעַשׂ שְׁנֵי עֲגֻלֵי זָהָב וַיֹּאמֶר אֲלֵהֶם רַב-לָכֶם מַעֲלוֹת יְרוּשָׁלַם הִנֵּה אֱלֹהֵיךְ יִשְׂרָאֵל אֲשֶׁר הָעֲלוּךְ מֵאֶרֶץ מִצְרָיִם:
1 Kings 13:1	And behold, a man of God came out of Judah by the word of the LORD to Bethel. Jeroboam was standing by the altar to make offerings.	וַהֲבִיחַ אִישׁ אֱלֹהִים בָּא מִיהוּדָה בְּדִבְרֵי יְהוָה אֶל-בֵּית-אֵל וַיִּרְבְּעֵם עֹמֵד עַל-הַמִּזְבֵּחַ לְהַקְטִיר:
1 Kings 13:4	And when the king heard the saying of the man of God , which he cried against the altar at Bethel, Jeroboam stretched out his hand from the altar, saying, "Seize him." And his hand, which he stretched out against him, dried up, so that he could not draw it back to himself.	וַיְהִי כִשְׁמַע הַמֶּלֶךְ אֶת-דְּבַר אִישׁ-הָאֱלֹהִים אֲשֶׁר קָרָא עַל-הַמִּזְבֵּחַ בְּבֵית-אֵל וַיִּשְׁלַח יָרְבְּעָם אֶת-יָדוֹ מֵעַל הַמִּזְבֵּחַ לֵאמֹר תִּפְשֵׁהוּ וְתִיבֶשׂ יָדוֹ אֲשֶׁר שָׁלַח עָלָיו וְלֹא יָכֹל לְהַשִּׁיבָה אֵלָיו:

1 Kings 13:5	The altar also was torn down, and the ashes poured out from the altar, according to the sign that the man of God had given by the word of the LORD.	והמזבֹּחַ נִקְרַע וַיִּשְׁפֹּךְ הַדָּשָׁן מִן־הַמִּזְבֵּחַ כַּמוֹצֵת אֲשֶׁר נָתַן אִישׁ הָאֱלֹהִים בְּדִבְרֵי יְהוָה:
1 Kings 13:6	And the king said to the man of God , "Entreat now the favor of the LORD your God , and pray for me, that my hand may be restored to me." And the man of God entreated the LORD, and the king's hand was restored to him and became as it was before.	וַיַּעַן הַמֶּלֶךְ וַיֹּאמְרוּ אֶל־אִישׁ הָאֱלֹהִים חַל־נָא אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ וְהִתְפַּלֵּל בְּעַדִּי וְתֵשֵׁב יָדִי אֵלַי וַיַּחַל אִישׁ־הָאֱלֹהִים אֶת־פְּנֵי יְהוָה וְתֵשֵׁב יַד־הַמֶּלֶךְ אֵלָיו וְתָהִי כִבְרָאשְׁנָה:
1 Kings 13:7	And the king said to the man of God , "Come home with me, and refresh yourself, and I will give you a reward."	וַיְדַבֵּר הַמֶּלֶךְ אֶל־אִישׁ הָאֱלֹהִים בָּאָה־אִתִּי הַבֵּיתָה וְסַעֲדָה וְאֶתְנָה לָךְ מִנֶּת:
1 Kings 13:8	And the man of God said to the king, "If you give me half your house, I will not go in with you. And I will not eat bread or drink water in this place,	וַיֹּאמֶר אִישׁ־הָאֱלֹהִים אֶל־הַמֶּלֶךְ אִם־תֵּתֶנּוּ לִי אֶת־חֲצִי בֵיתְךָ לֹא אֲבֹא עִמָּךְ וְלֹא־אֲכַל לֶחֶם וְלֹא אֲשִׁתָּה־מִיָּמִים בַּמָּקוֹם הַזֶּה:
1 Kings 13:11	Now an old prophet lived in Bethel. And his sons came and told him all that the man of God had done that day in Bethel. They also told to their father the words that he had spoken to the king.	וַנָּבִיא אֶחָד זָקֵן יוֹשֵׁב בְּבֵית־אֵל וַיָּבֹאוּ בָנָיו וַיְסַפְּרוּ־לוֹ אֶת־כָּל־הַמַּעֲשֶׂה אֲשֶׁר־עָשָׂה אִישׁ־ הָאֱלֹהִים הַיּוֹם בְּבֵית־אֵל אֶת־הַדְּבָרִים אֲשֶׁר דִּבֶּר אֶל־הַמֶּלֶךְ וַיְסַפְּרוּם לְאָבִיהֶם:

1 Kings 13:12	And their father said to them, "Which way did he go?" And his sons showed him the way that the man of God who came from Judah had gone.	וַיְדַבֵּר אֲלֵהֶם אָבִיהֶם אֵיזָה הַדֶּרֶךְ הָלַךְ וַיֵּרְאוּ בָנָיו אֶת־הַדֶּרֶךְ אֲשֶׁר הָלַךְ אִישׁ הָאֱלֹהִים אֲשֶׁר־בָּא מִיְּהוּדָה׃
1 Kings 13:14	And he went after the man of God and found him sitting under an oak. And he said to him, "Are you the man of God who came from Judah?" And he said, "I am."	וַיֵּלֶךְ אַחֲרַי אִישׁ הָאֱלֹהִים וַיִּמְצְאוּהוּ יוֹשֵׁב תַּחַת הָאֵלֶּה וַיֹּאמֶר אֵלָיו הֲאֵתָה אִישׁ־הָאֱלֹהִים אֲשֶׁר־בָּאתָ מִיְּהוּדָה וַיֹּאמֶר אָנִי׃
1 Kings 13:21	And he cried to the man of God who came from Judah, "Thus says the LORD, 'Because you have disobeyed the word of the LORD and have not kept the command that the LORD your God commanded you,	וַיִּקְרָא אֶל־אִישׁ הָאֱלֹהִים אֲשֶׁר־בָּא מִיְּהוּדָה לֵאמֹר כֹּה אָמַר יְהוָה יָעַן כִּי מְרִיתָ פִּי יְהוָה וְלֹא שָׁמַרְתָּ אֶת־הַמִּצְוָה אֲשֶׁר צִוָּךְ יְהוָה אֱלֹהֶיךָ׃
1 Kings 13:26	And when the prophet who had brought him back from the way heard of it, he said, "It is the man of God who disobeyed the word of the LORD; therefore the LORD has given him to the lion, which has torn him and killed him, according to the word that the LORD spoke to him."	וַיִּשְׁמַע הַנָּבִיא אֲשֶׁר הָשִׁיבוּ מִן־הַדֶּרֶךְ וַיֹּאמֶר אִישׁ הָאֱלֹהִים הוּא אֲשֶׁר מָרָה אֶת־פִּי יְהוָה וַיַּתְּנֵהוּ יְהוָה לֵארוֹיָה וַיִּשְׁבְּרֵהוּ וַיַּמְלֵהוּ כְּדִבְרֵי יְהוָה אֲשֶׁר דִּבֶּר־לּוֹ׃
1 Kings 13:29	And the prophet took up the body of the man of God and laid it on the donkey and brought it back to the city to mourn and to bury him.	וַיִּשָּׂא הַנָּבִיא אֶת־גִּבְלֹת אִישׁ־הָאֱלֹהִים וַיִּנָּחֵהוּ אֶל־הַחֲמֹר וַיִּשְׁיִבֵהוּ וַיָּבֵא אֶל־עִיר הַנָּבִיא הַזֶּקֶן לִסְפֹּד וּלְקַבְּרוֹ׃

1 Kings 13:31	And after he had buried him, he said to his sons, "When I die, bury me in the grave in which the man of God is buried; lay my bones beside his bones.	וַיְהִי אַחֲרֵי קִבְרוֹ אֹתוֹ וַיֹּאמֶר אֶל־בָּנָיו לֵאמֹר בְּמוֹתִי וְקִבַּרְתֶּם אֹתִי בְקֶבֶר אִישׁ הָאֱלֹהִים קִבּוּר בּוֹ אֶצֶל עַצְמוֹתָיו הַנִּיחוּ אֶת־ עַצְמוֹתַי:
1 Kings 14:7	Go, tell Jeroboam, 'Thus says the LORD, the God of Israel: "Because I exalted you from among the people and made you leader over my people Israel	לֵאמֹר אֲמַרְי לִירְבֵּעַם כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל יֵעָן אֲשֶׁר הָרִימְתִּיךָ מִתּוֹךְ הָעָם וְאֶתְּנֶנְךָ נָגִיד עַל עַמִּי יִשְׂרָאֵל:
1 Kings 14:9	but you have done evil above all who were before you and have gone and made for yourself other gods and metal images, provoking me to anger, and have cast me behind your back,	וַתַּרְע לַעֲשׂוֹת מְכַל אֲשֶׁר־הָיוּ לְפָנֶיךָ וַתֵּלֶךְ וַתַּעַשׂ־לְךָ אֱלֹהִים אֲחֵרִים וּמַסְכּוֹת לְהַכְעִיסֵנִי וְאֶתִּי הִשְׁלַכְתָּ אַחֲרַי גֹּזֶל:
1 Kings 14:13	And all Israel shall mourn for him and bury him, for he only of Jeroboam shall come to the grave, because in him there is found something pleasing to the LORD, the God of Israel, in the house of Jeroboam.	וְסָפְדוּ־לּוֹ כָּל־יִשְׂרָאֵל וְקִבְּרוּ אֹתוֹ כִּי־זֶה לְבָדּוֹ יָבֹא לִירְבֵּעַם אֶל־קֶבֶר יֵעָן נִמְצָא־בּוֹ דְּבַר טוֹב אֶל־יְהוָה אֱלֹהֵי יִשְׂרָאֵל בְּבֵית יִרְבֵּעַם:
1 Kings 15:3	And he walked in all the sins that his father did before him, and his heart was not wholly true to the LORD his God , as the heart of David his father.	וַיֵּלֶךְ בְּכָל־חַטָּאוֹת אָבִיו אֲשֶׁר־עָשָׂה לְפָנָיו וְלֹא־ הָיָה לִבּוֹ שָׁלֵם עִם־יְהוָה אֱלֹהָיו כְּלִבְבִּי דָוִד אָבִיו:

1 Kings 15:4	Nevertheless, for David's sake the LORD his God gave him a lamp in Jerusalem, setting up his son after him, and establishing Jerusalem,	כִּי לְמַעַן דָּוִד נָתַן יְהוָה אֱלֹהָיו לּוֹ נֵיר בִּירוּשָׁלַם לְהִקִּים אֶת־בְּנוֹ אַחֲרָיו וְלִהְיוֹת אֶת־ יְרוּשָׁלַם:
1 Kings 15:30	It was for the sins of Jeroboam that he sinned and that he made Israel to sin, and because of the anger to which he provoked the LORD, the God of Israel.	עַל־חַטָּאוֹת יְרֵבֶעֱם אֲשֶׁר חָטָא וְאֲשֶׁר הִחֲטִיא אֶת־יִשְׂרָאֵל בְּכַעֲסוֹ אֲשֶׁר הִכְעִיס אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל :
1 Kings 16:13	for all the sins of Baasha and the sins of Elah his son, which they sinned and which they made Israel to sin, provoking the LORD God of Israel to anger with their idols.	אֵל כָּל־חַטָּאוֹת בַּעֲשָׂא וְחַטָּאוֹת אֱלֹה בְּנוֹ אֲשֶׁר חָטְאוּ וְאֲשֶׁר הִחֲטִיאוּ אֶת־יִשְׂרָאֵל לְהִכְעִיס אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל בְּהַבְלִיהֶם:
1 Kings 16:26	For he walked in all the way of Jeroboam the son of Nebat, and in the sins that he made Israel to sin, provoking the LORD, the God of Israel, to anger by their idols.	וַיֵּלֶךְ בְּכָל־דֶּרֶךְ יְרֵבֶעֱם בֶּן־נָבָט וּבְחַטָּאוֹתָיו אֲשֶׁר הִחֲטִיא אֶת־יִשְׂרָאֵל לְהִכְעִיס אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל בְּהַבְלִיהֶם:
1 Kings 16:33	And Ahab made an Asherah. Ahab did more to provoke the LORD, the God of Israel, to anger than all the kings of Israel who were before him.	וַיַּעַשׂ אַחָזָב אֶת־הָאֲשֵׁרָה וַיִּזְסֹף אַחָזָב לַעֲשׂוֹת לְהִכְעִיס אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל מִלֵּל מֶלֶכִי יִשְׂרָאֵל אֲשֶׁר הָיוּ לִפְנָיו:

1 Kings 17:1	Now Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, "As the LORD, the God of Israel, lives, before whom I stand, there shall be neither dew nor rain these years, except by my word."	וַיֹּאמֶר אֱלֹהֵי הַתִּשְׁבִּי מִתִּשְׁבֵּי גִלְעָד אֶל־ אֲחָאָב חִי־יְהוָה אלהי יִשְׂרָאֵל אֲשֶׁר עִמָּדָתִי לִפְנֵי אִם־יְהִי הַשָּׁנִים הָאֵלֶּה טָל וּמָטָר כִּי אִם־לִפִּי דְבָרִי:
1 Kings 17:12	And she said, "As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die."	וַתֹּאמֶר חִי־יְהוָה אלהי אִם־יִשְׁלִי מֵעוֹג כִּי אִם־מָלֵא כֶף־קֶמַח בְּכֹד וּמַעַט־שֶׁמֶן בַּצִּפּוֹת וְהִנְנִי מְקַשֶּׁשֶׁת שְׁנַיִם עֲצִים וּבֹאֲתִי וְעָשִׂיתִיהָ לִי וּלְבְנִי וְאָכַלְנָהּ וּמָתוּ:
1 Kings 17:14	For thus says the LORD, the God of Israel, 'The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.' "	כִּי כֹה אָמַר יְהוָה אלהי יִשְׂרָאֵל כִּד הַקֶּמַח לֹא תִכְלֶה וְצִפּוֹת הַשֶּׁמֶן לֹא תִחְסַר עַד יוֹם תִּתֵּן־ יְהוָה גֶּשֶׁם עַל־פְּנֵי הָאֲדָמָה:
1 Kings 17:18	And she said to Elijah, "What have you against me, O man of God ? You have come to me to bring my sin to remembrance and to cause the death of my son!"	וַתֹּאמֶר אֶל־אֱלֹהֵי מַה־לִּי וְלָךְ אִישׁ הָאֱלֹהִים בָּאת אֵלַי לְהַזְכִּיר אֶת־עֲוֹנִי וּלְהָמִית אֶת־בְּנִי:
1 Kings 17:20	And he cried to the LORD, "O LORD my God , have you brought calamity even upon the widow with whom I sojourn, by killing her son?"	וַיִּקְרָא אֶל־יְהוָה וַיֹּאמֶר יְהוָה אלהי הֲגַם עַל־ הָאִלְמָנָה אֲשֶׁר־אֲנִי מְתַגֵּר עִמָּה הֲרָעוֹת לְהָמִית אֶת־בְּנָהּ:

1 Kings 17:21	Then he stretched himself upon the child three times and cried to the LORD, "O LORD my God , let this child's life come into him again."	וַיִּתְמַדְד עַל־הַיֶּלֶד שְׁלֹשׁ פְּעָמִים וַיִּקְרָא אֶל־יְהוָה וַיֹּאמֶר יְהוָה אלהי תִּשָּׁב גַּם נַפְש־הַיֶּלֶד הַזֶּה עַל־קִרְבּוֹ:
1 Kings 17:24	And the woman said to Elijah, "Now I know that you are a man of God , and that the word of the LORD in your mouth is truth."	וַתֹּאמֶר הָאִשָּׁה אֶל־אֱלִיָּהוּ עַתָּה זֶה יָדַעְתִּי כִּי אִישׁ אלהים אַתָּה ודְּבַר־יְהוָה בְּפִיךָ אֱמֶת:
1 Kings 18:10	As the LORD your God lives, there is no nation or kingdom where my lord has not sent to seek you. And when they would say, 'He is not here,' he would take an oath of the kingdom or nation, that they had not found you.	חַיֵּי יְהוָה אלהי יך אִם־יִשְׁגֹּי וּמִמְלָכָה אֲשֶׁר לֹא־שָׁלַח אֲדֹנָי שִׁם לְבַקֵּשְׁךָ וַאֲמָרוּ אֵין וְהִשָּׁבִיעַ אֶת־הַמִּמְלָכָה וְאֶת־הַגּוֹי כִּי לֹא יִמְצְאוּךָ:
1 Kings 18:21	And Elijah came near to all the people and said, "How long will you go limping between two different opinions? If the LORD is God , follow him; but if Baal, then follow him." And the people did not answer him a word.	וַיֵּגֶשׁ אֱלִיָּהוּ אֶל־כָּל־הָעָם וַיֹּאמֶר עַד־מָתַי אַתֶּם פֹּסְחִים עַל־שְׁתֵּי הַסַּעֲפִים אִם־יְהוָה הָאֱלֹהִים לָכוּ אַחֲרָיו וְאִם־הַבַּעַל לָכוּ אַחֲרָיו וְלֹא־עָנוּ הָעָם אֹתוֹ דְּבָר:
1 Kings 18:24	And you call upon the name of your god , and I will call upon the name of the LORD, and the God who answers by fire, he is God ." And all the people answered, "It is well spoken."	וַיִּקְרְאוּתָם בְּשֵׁם אלהי לָם וְאֲנִי אֶקְרָא בְּשֵׁם־יְהוָה וְהָיָה הָאֱלֹהִים אֲשֶׁר־יַעֲנֶה בָּאֵשׁ הוּא הָאֱלֹהִים וַיַּעַן כָּל־הָעָם וַיֹּאמְרוּ טוֹב הַדְּבָר:

1 Kings 18:25	Then Elijah said to the prophets of Baal, "Choose for yourselves one bull and prepare it first, for you are many, and call upon the name of your god , but put no fire to it."	וַיֹּאמֶר אֵלֵיהֶם הַבְּעֵל בְּחַרְוּ לָכֶם הֶפְרָה הָאֶחָד וְעָשׂוּ רֹאשׁוֹנָה כִּי אַתֶּם הַרְבֵּים וְקִרְאוּ בְּשֵׁם אֱלֹהֵי כֶּם וְאַשׁ לֹא תִשְׂמִימוּ:
1 Kings 18:27	And at noon Elijah mocked them, saying, "Cry aloud, for he is a god . Either he is musing, or he is relieving himself, or he is on a journey, or perhaps he is asleep and must be awakened."	וַיְהִי בְצַהֲרִים וַיְהַתֵּל בָּהֶם וַיֹּאמֶר קְרְאוּ בְּקוֹל־גְּדוֹל כִּי־ אֱלֹהִים הוּא כִּי שִׁיחַ וְכִי־שָׁיִג לוֹ וְכִי־דֶרֶךְ לוֹ אוֹלִי יִשָּׁן הוּא וַיִּקְוֶץ:
1 Kings 18:36	And at the time of the offering of the oblation, Elijah the prophet came near and said, "O LORD, God of Abraham, Isaac, and Israel, let it be known this day that you are God in Israel, and that I am your servant, and that I have done all these things at your word."	וַיְהִי בְעֵלּוֹת הַמִּנְחָה וַיֵּגֶשׁ אֵלֵיהֶם הַנָּבִיא וַיֹּאמֶר יְהוָה אֱלֹהֵי אַבְרָהָם יִצְחָק וְיִשְׂרָאֵל הַיּוֹם יוֹדַע כִּי־אַתָּה אֱלֹהִים בְּיִשְׂרָאֵל וְאֲנִי עַבְדְּךָ וַבְּדַבְּרֶיךָ עָשִׂיתִי אֵת כָּל־הַדְּבָרִים הָאֵלֶּה:
1 Kings 18:37	Answer me, O LORD, answer me, that this people may know that you, O LORD, are God , and that you have turned their hearts back."	עֲנֵנִי יְהוָה עֲנֵנִי וַיַּדְעוּ הָעָם הַזֶּה כִּי־אַתָּה יְהוָה הָאֱלֹהִים וְאַתָּה הַסַּבֵּת אֶת־לִבָּם אַחֲרֵנִית:
1 Kings 18:39	And when all the people saw it, they fell on their faces and said, "The LORD, he is God ; the LORD, he is God ."	וַיֵּרָא כָּל־הָעָם וַיִּפְּלוּ עַל־פְּנֵיהֶם וַיֹּאמְרוּ יְהוָה הוּא הָאֱלֹהִים יְהוָה הוּא הָאֱלֹהִים :

1 Kings 19:2	Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow."	וַתִּשְׁלַח אֵיזְבֶּל מַלְאָךְ אֶל-אֱלִיהוּ לֵאמֹר כֹּה-יַעֲשֶׂה אלהים וְכֵן יוֹסִפוּן כִּי-תָקַעַת מִחֶרֶת אֲשֵׁיִם אֶת-נַפְשְׁךָ כְּנַפֵּשׁ אֶחָד מֵהֶם:
1 Kings 19:8	And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God .	וַיָּקָם וַיֹּאכַל וַיִּשְׁתֶּה וַיֵּלֶךְ בְּכֹחַ הָאֲכִילָה הַהִיא אַרְבַּעַיִם יוֹם וָאַרְבַּעַיִם לַיְלָה עַד הָר הָאֱלֹהִים חֲרֵב:
1 Kings 19:10	He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away."	וַיֹּאמֶר קָנָא קָנָאתִי לַיהוָה אלהי צְבָאוֹת כִּי-עָזְבוּ בְרִיתִיךָ בְּנֵי יִשְׂרָאֵל אֶת-מִזְבְּחֶיךָ הָרִסוּ וְאֶת-נְבִיאֶיךָ הָרְגוּ בַחֶרֶב וְאֹתִי אֲנִי לְבַדִּי וַיִּבְקְשׁוּ אֶת-נַפְשִׁי לְקַחְתָּהּ:
1 Kings 19:14	He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away."	וַיֹּאמֶר קָנָא קָנָאתִי לַיהוָה אלהי צְבָאוֹת כִּי-עָזְבוּ בְרִיתִיךָ בְּנֵי יִשְׂרָאֵל אֶת-מִזְבְּחֶיךָ הָרִסוּ וְאֶת-נְבִיאֶיךָ הָרְגוּ בַחֶרֶב וְאֹתִי אֲנִי לְבַדִּי וַיִּבְקְשׁוּ אֶת-נַפְשִׁי לְקַחְתָּהּ:
1 Kings 20:10	Ben-hadad sent to him and said, "The gods do so to me and more also, if the dust of Samaria shall suffice for handfuls for all the people who follow me."	וַיִּשְׁלַח אֵלָיו בֶּן-חָדָד וַיֹּאמֶר כֹּה-יַעֲשֶׂה לִּי אלהים וְכֵן יוֹסִפוּ אִם-יִשְׁפֹּק עָפָר שְׁמֵרֹן לְשַׁעֲלִים לְכָל-הָעָם אֲשֶׁר בְּרַגְלִי:

1 Kings 20:23	And the servants of the king of Syria said to him, "Their gods are gods of the hills, and so they were stronger than we. But let us fight against them in the plain, and surely we shall be stronger than they.	וְעַבְדֵי מֶלֶךְ-אַרָם אָמְרוּ אֵלָיו אלהי הַרִים אלהי ־הֶם עַל-כֵּן חִזְקוּ מִמֶּנּוּ וְאוֹלָם נִלְחָם אִתָּם בְּמִישֹׁר אִם-לֹא נִחְזַק מֵהֶם:
1 Kings 20:28	And a man of God came near and said to the king of Israel, "Thus says the LORD, 'Because the Syrians have said, "The LORD is a god of the hills but he is not a god of the valleys," therefore I will give all this great multitude into your hand, and you shall know that I am the LORD.' "	וַיָּגֶשׁ אִישׁ הָאֱלֹהִים וַיֹּאמֶר אֶל-מֶלֶךְ יִשְׂרָאֵל וַיֹּאמֶר כֹּה-אָמַר יְהוָה יָעַן אֲשֶׁר אָמְרוּ אָרָם אלהי הַרִים יְהוָה וְלֹא- אלהי עֲמָקִים הוּא וְנָתַתִּי אֶת-כָּל-הַחַיָּה הַגְּדוֹל הַזֶּה בְּיָדְךָ וַיִּדְעָתָם כִּי-אֲנִי יְהוָה:
1 Kings 21:10	And set two worthless men opposite him, and let them bring a charge against him, saying, 'You have cursed God and the king.' Then take him out and stone him to death."	וְהוֹשִׁיבוּ שְׁנַיִם אָנָשִׁים בְּנֵי-בְלִיעֵל נֹגְדֵי וַיַּעֲדֵהוּ לֵאמֹר בִּרְכַת אלהים וּמֶלֶךְ וְהוֹצִיָאֵהוּ וְסִקְלֵהוּ וַיָּמָת:
1 Kings 21:13	And the two worthless men came in and sat opposite him. And the worthless men brought a charge against Naboth in the presence of the people, saying, "Naboth cursed God and the king." So they took him outside the city and stoned him to death with stones.	וַיָּבֹאוּ שְׁנֵי הָאָנָשִׁים בְּנֵי-בְלִיעֵל וַיֵּשְׁבוּ נֹגְדֵי וַיַּעֲדֵהוּ אָנָשִׁי הַבְּלִיעֵל אֶת-נְבוֹת נֹגֵד הָעָם לֵאמֹר בִּרְךְ נְבוֹת אלהים וּמֶלֶךְ וַיִּצְאֵהוּ מִחוּץ לְעִיר וַיִּסְקְלֵהוּ בָאֲבָנִים וַיָּמָת:

1 Kings 22:53	He served Baal and worshiped him and provoked the LORD, the God of Israel, to anger in every way that his father had done.	וַיַּעֲבֹד אֶת־הַבַּעַל וַיִּשְׁתַּחֲוֶה לּוֹ וַיִּכְעֹס אֶת־יְהוָה אלהי יִשְׂרָאֵל כְּכָל אֲשֶׁר־עָשָׂה אָבִיו:
2 Kings 1:2	Now Ahaziah fell through the lattice in his upper chamber in Samaria, and lay sick; so he sent messengers, telling them, "Go, inquire of Baal-zebub, the god of Ekron, whether I shall recover from this sickness."	וַיִּפֹּל אַחַזְיָה בְּעֵד השִׁבְכָה בַּעֲלִיתוֹ אֲשֶׁר בְּשִׁמְרוֹן וַיַּחַל וַיִּשְׁלַח מַלְאָכִים וַיֹּאמְרוּ אֲלֵהֶם לֵכּוּ דַרְשׁוּ בַּבַּעַל זְבוּב אלהי עֶקְרוֹן אִם־אֲחִיָּה מִחַלִּי זֶה:
2 Kings 1:3	But the angel of the LORD said to Elijah the Tishbite, "Arise, go up to meet the messengers of the king of Samaria, and say to them, 'Is it because there is no God in Israel that you are going to inquire of Baal-zebub, the god of Ekron?'"	וּמַלְאָךְ יְהוָה דִּבֶּר אֶל־אֱלִיָּה הַתִּישְׁבִּי קוּם עָלֶיךָ לִקְרֹאת מַלְאָכָי מֶלֶךְ־שִׁמְרוֹן וְדַבֵּר אֲלֵהֶם הַמִּבְלִי אִין־ אלהים בְּיִשְׂרָאֵל אַתֶּם הַלֹּכִים לְדַרְשׁ בַּבַּעַל זְבוּב אלהי עֶקְרוֹן:
2 Kings 1:6	And they said to him, "There came a man to meet us, and said to us, 'Go back to the king who sent you, and say to him, Thus says the LORD, Is it because there is no God in Israel that you are sending to inquire of Baal-zebub, the god of Ekron? Therefore you shall not come down from the bed to which you have gone up, but you shall surely die.' "	וַיֹּאמְרוּ אֵלָיו אִישׁוֹ עָלֶיךָ לִקְרֹאתָנוּ וַיֹּאמֶר אֲלֵינוּ לֵכּוּ שׁוּבוּ אֶל־הַמֶּלֶךְ אֲשֶׁר־שָׁלַח אֲתֶכֶם וּדְבַרְתֶּם אֵלָיו כֹּה אָמַר יְהוָה הַמִּבְלִי אִין־ אלהים בְּיִשְׂרָאֵל אַתָּה שָׁלַח לְדַרְשׁ בַּבַּעַל זְבוּב אלהי עֶקְרוֹן לָכֵן הַמָּוֶה אֲשֶׁר־עָלִיתָ שָׁם לֹא־תֵרָד מִמֶּנָּה כִּי־מוֹת תָּמוּת:

2 Kings 1:9	Then the king sent to him a captain of fifty men with his fifty. He went up to Elijah, who was sitting on the top of a hill, and said to him, "O man of God , the king says, 'Come down.' "	וַיִּשְׁלַח אֵלָיו שָׂר־חֲמִשִּׁים וְחַמְשִׁין וַיַּעַל אֵלָיו וְהָיָה יוֹשֵׁב עַל־רֹאשׁ הַהָר וַיְדַבֵּר אֵלָיו אִישׁ הָאֱלֹהִים הַמֶּלֶךְ דָּבָר רָדָה:
2 Kings 1:10	But Elijah answered the captain of fifty, "If I am a man of God , let fire come down from heaven and consume you and your fifty." Then fire came down from heaven and consumed him and his fifty.	וַיַּעֲנֶה אֵלָיו וַיְדַבֵּר אֶל־שָׂר הַחֲמִשִּׁים וְאִם־ אִישׁ אֱלֹהִים אֲנִי תֵרֶד אֵשׁ מִן־הַשָּׁמַיִם וְתֹאכַל אֹתְךָ וְאֶת־חֲמִשֶּׁיךָ וְתֵרֶד אֵשׁ מִן־הַשָּׁמַיִם וְתֹאכַל אֹתוֹ וְאֶת־חֲמִשָּׁיו:
2 Kings 1:11	Again the king sent to him another captain of fifty men with his fifty. And he answered and said to him, "O man of God , this is the king's order, 'Come down quickly!' "	וַיָּשֶׁב וַיִּשְׁלַח אֵלָיו שָׂר־חֲמִשִּׁים אֲחֵר וְחַמְשִׁין וַיַּעַן וַיְדַבֵּר אֵלָיו אִישׁ הָאֱלֹהִים כֹּה־אָמַר הַמֶּלֶךְ מִהֲרָה רָדָה:
2 Kings 1:12	But Elijah answered them, "If I am a man of God , let fire come down from heaven and consume you and your fifty." Then the fire of God came down from heaven and consumed him and his fifty.	וַיַּעַן אֵלָיו וַיְדַבֵּר אֵלָיְהֶם אִם־אִישׁ הָאֱלֹהִים אֲנִי תֵרֶד אֵשׁ מִן־הַשָּׁמַיִם וְתֹאכַל אֹתְךָ וְאֶת־ חֲמִשֶּׁיךָ וְתֵרֶד אֵשׁ־אֱלֹהִים מִן־הַשָּׁמַיִם וְתֹאכַל אֹתוֹ וְאֶת־חֲמִשָּׁיו:

2 Kings 1:13	Again the king sent the captain of a third fifty with his fifty. And the third captain of fifty went up and came and fell on his knees before Elijah and entreated him, “O man of God , please let my life, and the life of these fifty servants of yours, be precious in your sight.	וַיֵּשֶׁב וַיִּשְׁלַח שְׂרָה־חֲמִשִּׁים שְׁלִשִּׁים וְחֲמִשִּׁין וַיַּעַל וַיָּבֹא שְׂרָה־הַחֲמִשִּׁים הַשְּׁלִישִׁי וַיִּכְרַע עַל־ בְּרָכָיו לִגְגֹּד אֵלָיו וַיִּתְחַנֵּן אֵלָיו וַיִּדְבֹּר אֵלָיו אִישׁ הָאֱלֹהִים תִּיקַר־נָא נַפְשִׁי וְנַפְשׁ עַבְדֶּיךָ אֵלֶּה חֲמִשִּׁים בְּעֵינֶיךָ:
2 Kings 1:16	and said to him, “Thus says the LORD, ‘Because you have sent messengers to inquire of Baal-zebub, the god of Ekron—is it because there is no God in Israel to inquire of his word?—therefore you shall not come down from the bed to which you have gone up, but you shall surely die.’ ”	וַיִּדְבֹּר אֵלָיו כֹּה־אָמַר יְהוָה יַעַן אֲשֶׁר־שָׁלַחְתָּ מַלְאָכִים לְדַרְשׁ בַּבַּעַל זְבוּב אֱלֹהֵי עֶקְרוֹן הַמִּבְלִי אֵין־אֱלֹהִים בְּיִשְׂרָאֵל לְדַרְשׁ בְּדַבְּרוֹ לָכֵן הַמָּוֶטֶה אֲשֶׁר־עָלִיתָ שָׁם לֹא־תֵרֵד מִמֶּנָּה כִּי־ מוֹת תָּמוּת:
2 Kings 2:14	Then he took the cloak of Elijah that had fallen from him and struck the water, saying, “Where is the LORD, the God of Elijah?” And when he had struck the water, the water was parted to the one side and to the other, and Elisha went over.	וַיִּקַּח אֶת־אֲדָרְתוֹ אֲלֵיָּהוּ אֲשֶׁר־נָפְלָה מֵעָלָיו וַיַּךְ אֶת־הַמַּיִם וַיֹּאמֶר אֵיךָ יְהוָה אֱלֹהֵי אֲלֵיָּהוּ אֶפֶּ־הוּא וַיַּךְ אֶת־הַמַּיִם וַיִּחַצֵּל הַנָּהָ וַחֲנָה וַיַּעֲבֹר אֵלִישָׁע:
2 Kings 4:7	She came and told the man of God , and he said, “Go, sell the oil and pay your debts, and you and your sons can live on the rest.”	וַתָּבֹא וַתַּגֵּד לְאִישׁ הָאֱלֹהִים וַיֹּאמֶר לְכִי מִכְרִי אֶת־הַשֶּׁמֶן וּשְׁלְמִי אֶת־נַשְׁיִכִי וְאֶת בְּנֵיכִי תַחֲיִי בְּנוֹתָר:

2 Kings 4:9	And she said to her husband, “Behold now, I know that this is a holy man of God who is continually passing our way.	ותאמר אל-אישה הנה-גא ידעתי כי איש אלהים קדוש הוא עבר עלינו תמיד:
2 Kings 4:16	And he said, “At this season, about this time next year, you shall embrace a son.” And she said, “No, my lord, O man of God ; do not lie to your servant.”	ויאמר למועד הזה כעת חיה אתי חבֿקת בן ותאמר אל-אדני איש האלהים אל-תכזב בשפֿחתי:
2 Kings 4:21	And she went up and laid him on the bed of the man of God and shut the door behind him and went out.	ותעל ותשכֿהו על-מטת איש האלהים ותסגֿר בעדו ותצא:
2 Kings 4:22	Then she called to her husband and said, “Send me one of the servants and one of the donkeys, that I may quickly go to the man of God and come back again.”	ותקרא אל-אישה ותאמר שלֿח גא לי אֶחָד מן-הנעֿרים ואחת האתֿנות וארֿוצה עד-איש האלהים ואשובֿה:
2 Kings 4:25	So she set out and came to the man of God at Mount Carmel. When the man of God saw her coming, he said to Gehazi his servant, “Look, there is the Shunammite.	ותלך ותבוא אל-איש האלהים אל-הר הכרמֿל ויהי כראות איש- האלהים אתה מנגֿד ויאמר אל-גיחזי נעלו הנה השונמית הלז:

[2 Kings 4:27](#) And when she came to the mountain to the man of [God](#), she caught hold of his feet. And Gehazi came to push her away. But the man of [God](#) said, "Leave her alone, for she is in bitter distress, and the LORD has hidden it from me and has not told me."

וַתָּבֹא אֶל-אִישׁ [הָאֱלֹהִים](#) אֶל-הָהָר וַתִּחְזַק בְּרַגְלָיו וַיִּגֶשׁ גִּיחָזִי לְהִדָּפָהּ וַיֹּאמֶר אִישׁ [הָאֱלֹהִים](#) הֲרָפָה-לָּהּ כִּי-נִפְשָׁה מְרֵה-לָּהּ וַיְהִי הָעֲלִים מִמֶּנִּי וְלֹא הִגִּיד לִי:

[2 Kings 4:40](#) And they poured out some for the men to eat. But while they were eating of the stew, they cried out, "O man of [God](#), there is death in the pot!" And they could not eat it.

וַיִּצְקוּ לְאֲנָשִׁים לֶאֱכֹל וַיְהִי כְּאֹכְלִים מִהַנָּזִיד וְהִמָּה צָעְקוּ וַיֹּאמְרוּ מָוֶת בְּסִיר אִישׁ [הָאֱלֹהִים](#) וְלֹא יָכְלוּ לֶאֱכֹל:

[2 Kings 4:42](#) A man came from Baal-shalishah, bringing the man of [God](#) bread of the firstfruits, twenty loaves of barley and fresh ears of grain in his sack. And Elisha said, "Give to the men, that they may eat."

וְאִישׁ בָּא מִבְּעַל שְׁלִשָּׁה וַיָּבֵא לְאִישׁ [הָאֱלֹהִים](#) לֶחֶם בִּכּוּרִים עֲשָׂרִים-לֶחֶם שְׁעָרִים וְכֶרֶמֶל בִּצְקָלָתוֹ וַיֹּאמֶר תֵּן לָעָם וַיֹּאכְלוּ:

[2 Kings 5:7](#) And when the king of Israel read the letter, he tore his clothes and said, "Am I [God](#), to kill and to make alive, that this man sends word to me to cure a man of his leprosy? Only consider, and see how he is seeking a quarrel with me."

וַיְהִי כִּקְרָא מֶלֶךְ-יִשְׂרָאֵל אֶת-הַסֵּפֶר וַיִּקְרַע בְּגָדָיו וַיֹּאמֶר [הָאֱלֹהִים](#) אֲנִי לְהַמִּית וּלְהַחְיֹת כִּי-זֶה שָׁלַח אֵלַי לְאַסֹּף אִישׁ מִצָּרְעָתוֹ כִּי אֶרְ-דָּעוּ-נָא וּרְאוּ כִי-מִתְאַנֶּה הוּא לִי:

2 Kings 5:8	But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent to the king, saying, "Why have you torn your clothes? Let him come now to me, that he may know that there is a prophet in Israel."	וַיְהִי כִשְׁמֹעוֹ אֶלְיָשָׁע אִישׁ־ הָאֱלֹהִים כִּי־קָרַע מֶלֶךְ־יִשְׂרָאֵל אֶת־בְּגָדָיו וַיִּשְׁלַח אֶל־הַמֶּלֶךְ לֵאמֹר לָמָּה קָרַעְתָּ בְּגָדֶיךָ יְבֶאֱנָא אֵלַי וַיָּדַע כִּי יֵשׁ נָבִיא בְּיִשְׂרָאֵל:
2 Kings 5:11	But Naaman was angry and went away, saying, "Behold, I thought that he would surely come out to me and stand and call upon the name of the LORD his God , and wave his hand over the place and cure the leper.	וַיִּקְצֹף נָעֲמָן וַיֵּלֶךְ וַיֹּאמֶר הֲנֵה אֲמַרְתִּי אֵלַי יֵצֵא יִצְאוֹ וְעָמַד וְקָרָא בְּשֵׁם־יְהוָה אֱלֹהָיו וְהִנֵּיף יָדוֹ אֶל־הַמָּקוֹם וְאַסֹּף הַמַּצָּרֶע:
2 Kings 5:14	So he went down and dipped himself seven times in the Jordan, according to the word of the man of God , and his flesh was restored like the flesh of a little child, and he was clean.	וַיֵּרֶד וַיִּטְבֹּל בִּירְדֵּן שֶׁבַע פְּעָמִים כְּדָבָר אִישׁ הָאֱלֹהִים וַיָּשָׁב בָּשָׂרוֹ כְּבָשָׂר גֶּעֶר קֹטָן וַיִּטְהַר:
2 Kings 5:15	Then he returned to the man of God , he and all his company, and he came and stood before him. And he said, "Behold, I know that there is no God in all the earth but in Israel; so accept now a present from your servant."	וַיָּשֻׁב אֶל־אִישׁ הָאֱלֹהִים הוּא וְכָל־מַחֲנֵהוּ וַיָּבֹאוּ וַיַּעֲמִד לִפְנֵיו וַיֹּאמֶר הִנֵּה־גָא יָדַעְתִּי כִּי אֵין אֱלֹהִים בְּכָל־הָאָרֶץ כִּי אִם־בְּיִשְׂרָאֵל וְעַתָּה קַח־גָּא בְּרָכָה מֵאֵת עַבְדְּךָ:

2 Kings 5:17	Then Naaman said, "If not, please let there be given to your servant two mule loads of earth, for from now on your servant will not offer burnt offering or sacrifice to any god but the LORD.	וַיֹּאמֶר נָעֲמָן וְלֹא יִתֶּן-נָא לְעַבְדְּךָ מִשָּׂא צָמֶד-פָּרָדִים אֲדָמָה כִּי לֹא-יַעֲשֶׂה עוֹד עַבְדְּךָ עָלֶיהָ וְזָבַח לֵאלֹהִים אֲחֵרִים כִּי אִם-לַיהוָה:
2 Kings 5:20	Gehazi, the servant of Elisha the man of God , said, "See, my master has spared this Naaman the Syrian, in not accepting from his hand what he brought. As the LORD lives, I will run after him and get something from him."	וַיֹּאמֶר גִּיחֲזִי נַעֲרֹ אֱלִישָׁע אִישׁ-הָאֱלֹהִים הַזֶּה חָשָׂה אֲדֹנָי אֶת-נַעֲמָן הָאַרְמִי הַזֶּה מִקָּחַת מִיָּדוֹ אֶת אֲשֶׁר-הֵבִיא חִי-יְהוָה כִּי-אִם-רָצִיתִי אַחֲרָיו וְלִקְחֹתִי מֵאִתּוֹ מֵאֻמָּה:
2 Kings 6:6	Then the man of God said, "Where did it fall?" When he showed him the place, he cut off a stick and threw it in there and made the iron float.	וַיֹּאמֶר אִישׁ-הָאֱלֹהִים אָנָּה נָפַל וַיִּרְאֶהוּ אֶת-הַמָּקוֹם וַיִּקְצֹב-עֵץ וַיִּשְׁלֶךְ-שָׁמָּה וַיֵּצֵף הַבְּרָזָל:
2 Kings 6:9	But the man of God sent word to the king of Israel, "Beware that you do not pass this place, for the Syrians are going down there."	וַיִּשְׁלַח אִישׁ הָאֱלֹהִים אֶל-מֶלֶךְ יִשְׂרָאֵל לֵאמֹר הִשָּׁמֶר מַעְבְּרַת הַמָּקוֹם הַזֶּה כִּי-שָׁם אֲרָם נֹחֲתִים:
2 Kings 6:10	And the king of Israel sent to the place about which the man of God told him. Thus he used to warn him, so that he saved himself there more than once or twice.	וַיִּשְׁלַח מֶלֶךְ יִשְׂרָאֵל אֶל-הַמָּקוֹם אֲשֶׁר אָמַר-לּוֹ אִישׁ-הָאֱלֹהִים וְהִזְהִירָה וַנִּשְׁמַר שָׁם לֹא אָחַת וְלֹא שְׁתֵּי:

2 Kings 6:15	When the servant of the man of God rose early in the morning and went out, behold, an army with horses and chariots was all around the city. And the servant said, "Alas, my master! What shall we do?"	וַיִּשְׁכֶּם מִשְׁרֵת אִישׁ הָאֱלֹהִים לָקוּם וַיֵּצֵא וְהָיָה-חֵיל סוּבָב אֶת-הָעִיר וְסוּס וְרֶכֶב וַיֹּאמֶר נַעֲרָו אֵלָיו אָכֵה אֲדֹנִי אִכָּה נַעֲשֶׂה:
2 Kings 6:31	and he said, "May God do so to me and more also, if the head of Elisha the son of Shaphat remains on his shoulders today."	וַיֹּאמֶר כֹּה-יַעֲשֶׂה-לִּי אֱלֹהִים וְכֹה יוֹסֵף אָם- יַעֲמֹד רֹאשׁ אֵלִישָׁע בֶּן-שַׁפְטָט עַל-יוֹ הַיּוֹם:
2 Kings 7:2	Then the captain on whose hand the king leaned said to the man of God , "If the LORD himself should make windows in heaven, could this thing be?" But he said, "You shall see it with your own eyes, but you shall not eat of it."	וַיַּעַן הַשָּׂלִישׁ אֲשֶׁר-לְמֶלֶךְ נִשְׁעָן עַל-יָדוֹ אֶת- אִישׁ הָאֱלֹהִים וַיֹּאמֶר הֲנֵה יִהְיֶה עֹשֶׂה אַרְבּוֹת בְּשָׁמַיִם הִיְהִיָּה הַדָּבָר הַזֶּה וַיֹּאמֶר הַנָּכָה רֹאֵה בְּעֵינֶיךָ וּמַשֶּׁם לֹא תֹאכַל:
2 Kings 7:17	Now the king had appointed the captain on whose hand he leaned to have charge of the gate. And the people trampled him in the gate, so that he died, as the man of God had said when the king came down to him.	וְהַמֶּלֶךְ הִפְקִיד אֶת-הַשָּׂלִישׁ אֲשֶׁר-נִשְׁעָן עַל- יָדוֹ עַל-הַשַּׁעַר וַיִּרְמְסֵהוּ הָעָם בַּשַּׁעַר וַיָּמָת כָּאֲשֶׁר דִּבֶּר אִישׁ הָאֱלֹהִים אֲשֶׁר דִּבֶּר בְּרַדְת הַמֶּלֶךְ אֵלָיו:
2 Kings 7:18	For when the man of God had said to the king, "Two seahs of barley shall be sold for a shekel, and a seah of fine flour for a shekel, about this time tomorrow in the gate of Samaria,"	וַיְהִי כַּדִּבֶּר אִישׁ הָאֱלֹהִים אֶל-הַמֶּלֶךְ לֵאמֹר סָאִתִּים שְׁעָרִים בְּשֶׁקֶל וְסָאֵה סֵלֶת בְּשֶׁקֶל יְהִיָּה כַּעַת מָחָר בַּשַּׁעַר שַׁמְרוֹן:

2 Kings 7:19	the captain had answered the man of God , "If the LORD himself should make windows in heaven, could such a thing be?" And he had said, "You shall see it with your own eyes, but you shall not eat of it."	וַיַּעַן הַשָּׁלִישׁ אֶת־אִישׁ הָאֱלֹהִים וַיֹּאמֶר וְהִנֵּה יִהְיֶה עֲשֵׂה אַרְבּוּזֹת בַּשָּׁמַיִם הֲיִהְיֶה כַּדָּבָר הַזֶּה וַיֹּאמֶר הִנֵּה רָאָה בְּעֵינַיִךְ וּמַשֶּׁם לֹא תֹאכַל:
2 Kings 8:2	So the woman arose and did according to the word of the man of God . She went with her household and sojourned in the land of the Philistines seven years.	וַתִּקַּם הָאִשָּׁה וַתַּעַשׂ כְּדָבָר אִישׁ הָאֱלֹהִים וַתֵּלֶךְ הִיא וּבִיתָהּ וַתֵּגֶר בְּאַרְצ־פְּלִשְׁתִּים שִׁבְעַ שָׁנִים:
2 Kings 8:4	Now the king was talking with Gehazi the servant of the man of God , saying, "Tell me all the great things that Elisha has done."	וְהַמֶּלֶךְ מְדַבֵּר אֶל־גִּיחִזִּי גֶעֶר אִישׁ־הָאֱלֹהִים לֵאמֹר סִפְרָה־נָּא לִּי אֵת כָּל־הַגְּדֹלוֹת אֲשֶׁר־עָשָׂה אֱלִישָׁע:
2 Kings 8:7	Now Elisha came to Damascus. Benhadad the king of Syria was sick. And when it was told him, "The man of God has come here,"	וַיָּבֹא אֱלִישָׁע דְּמָשֶׁק וּבֶן־הַדָּד מֶלֶךְ־אַרָּם חָלָה וַיִּגְדְּלוּ לֹאמֹר בָּא אִישׁ הָאֱלֹהִים עַד־הֵנָּה:
2 Kings 8:8	the king said to Hazael, "Take a present with you and go to meet the man of God , and inquire of the LORD through him, saying, 'Shall I recover from this sickness?' "	וַיֹּאמֶר הַמֶּלֶךְ אֶל־חֲזַהֵאל קַח בְּיָדְךָ מִנְחָה וְלֵךְ לִקְרֹאת אִישׁ הָאֱלֹהִים וּדְרֹשְׁתָּ אֶת־יְהוָה מֵאוֹתוֹ לֵאמֹר הֲאִתִּילָה מִחֲלִי זֶה:
2 Kings 8:11	And he fixed his gaze and stared at him, until he was embarrassed. And the man of God wept.	וַיַּעֲמֵד אֶת־פָּנָיו וַיִּשָּׂם עַד־בֶּשׂ וַיִּבְרַךְ אִישׁ הָאֱלֹהִים:

2 Kings 9:6	So he arose and went into the house. And the young man poured the oil on his head, saying to him, "Thus says the LORD, the God of Israel, I anoint you king over the people of the LORD, over Israel.	וַיָּקָם וַיָּבֹא הַבִּיטָה וַיִּצֹק הַשָּׁמֶן אֶל-רֹאשׁוֹ וַיֹּאמֶר לוֹ כֹּה-אָמַר יְהוָה אלהי יִשְׂרָאֵל מִשְׁחָתִיךָ לְמֶלֶךְ אֶל-עַם יְהוָה אֶל-יִשְׂרָאֵל:
2 Kings 10:31	But Jehu was not careful to walk in the law of the LORD, the God of Israel, with all his heart. He did not turn from the sins of Jeroboam, which he made Israel to sin.	וַיְהִי וְלֹא שָׁמַר לַלְכָת בְּתוֹרַת-יְהוָה אלהי - יִשְׂרָאֵל בְּכָל-לִבּוֹ לֹא סָר מֵעַל חַטָּאוֹת יִרְבְּעָם אֲשֶׁר הִחֲטִיא אֶת-יִשְׂרָאֵל:
2 Kings 13:19	Then the man of God was angry with him and said, "You should have struck five or six times; then you would have struck down Syria until you had made an end of it, but now you will strike down Syria only three times."	וַיִּקְצֹף עָלָיו אִישׁ האלהים וַיֹּאמֶר לְהַזֹּות חֲמִשָּׁה אוֹ-שֵׁשׁ פְּעָמִים אָז הָכִיתָ אֶת-אַרְם עַד-כֻּלָּהּ וְעַתָּה שְׁלֹשׁ פְּעָמִים תַּכֶּה אֶת-אַרְם:
2 Kings 14:25	He restored the border of Israel from Lebo-hamath as far as the Sea of the Arabah, according to the word of the LORD, the God of Israel, which he spoke by his servant Jonah the son of Amittai, the prophet, who was from Gath-hepher.	הוּא הֵשִׁיב אֶת-גְּבוּל יִשְׂרָאֵל מִלְּבֹא חֲמַת עַד-יָם הָעֲרָבָה כְּדִבְרֵי יְהוָה אלהי יִשְׂרָאֵל אֲשֶׁר דִּבֶּר בְּיַד-עֲבָדָיו יוֹנָה בֶן-אַמִּיטַי הַנָּבִיא אֲשֶׁר מִגַּת הַחֶפֶר:

2 Kings 16:2	Ahaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem. And he did not do what was right in the eyes of the LORD his God , as his father David had done,	בן-עשרים שנה אָחָז בְּמָלְכּוֹ וְשִׁש־עָשָׂרָה שָׁנָה מָלָךְ בִּירוּשָׁלַם וְלֹא-עָשָׂה הַיֵּשֶׁר בְּעֵינֵי יְהוָה אלהיו כְּדָוִד אָבִיו:
2 Kings 17:7	And this occurred because the people of Israel had sinned against the LORD their God , who had brought them up out of the land of Egypt from under the hand of Pharaoh king of Egypt, and had feared other gods	וַיְהִי כִּי-חָטְאוּ בְנֵי-יִשְׂרָאֵל לַיהוָה אלהיהם הַמַּעֲלָה אֹתָם מֵאֶרֶץ מִצְרַיִם מִתַּחַת יַד פַּרְעֹה מֶלֶךְ-מִצְרַיִם וַיִּירָאוּ אלהים אֲחֵרִים:
2 Kings 17:9	And the people of Israel did secretly against the LORD their God things that were not right. They built for themselves high places in all their towns, from watchtower to fortified city.	וַיִּחְפְּאוּ בְנֵי-יִשְׂרָאֵל דְּבָרִים אֲשֶׁר לֹא-כֵן עַל-יְהוָה אלהיהם וַיִּבְנוּ לָהֶם בְּמוֹת בְּכָל-עָרֵיהֶם מִמִּגְדָּל נֹצְרִים עַד-עִיר מִבְצָר:
2 Kings 17:14	But they would not listen, but were stubborn, as their fathers had been, who did not believe in the LORD their God .	וְלֹא שָׁמְעוּ וַיִּקְשׁוּ אֶת-עַרְפָּם כְּעַרְףְּ אֲבוֹתָם אֲשֶׁר לֹא הֶאֱמִינוּ בַיהוָה אלהיהם :
2 Kings 17:16	And they abandoned all the commandments of the LORD their God , and made for themselves metal images of two calves; and they made an Asherah and worshiped all the host of heaven and served Baal.	וַיַּעֲזְבוּ אֶת-כָּל-מִצְוֹת יְהוָה אלהיהם וַיַּעֲשׂוּ לָהֶם מַסֵּכָה שְׁנַיִם עֲגֻלִּים וַיַּעֲשׂוּ אֲשִׁירָה וַיִּשְׁתַּחֲוּוּ לְכָל-צֶבֶא הַשָּׁמַיִם וַיַּעֲבֹדוּ אֶת-הַבַּעַל:

2 Kings 17:19	Judah also did not keep the commandments of the LORD their God , but walked in the customs that Israel had introduced.	גם־יהודה לא שמר את־מצוות יהוה אלהיהם וילכו בחקות ישראל אשר עשו:
2 Kings 17:26	So the king of Assyria was told, "The nations that you have carried away and placed in the cities of Samaria do not know the law of the god of the land. Therefore he has sent lions among them, and behold, they are killing them, because they do not know the law of the god of the land."	ויאמרו למלך אשור לאמר הגוים אשר הגלית ותושב בערי שמרון לא ידעו את־משפט אלהי הארץ וישלח־בם את־האריות והנם ממיתים אותם כאשר אינם ידעים את־משפט אלהי הארץ:
2 Kings 17:27	Then the king of Assyria commanded, "Send there one of the priests whom you carried away from there, and let him go and dwell there and teach them the law of the god of the land."	ויצו מלך־אשור לאמר הליכו שמה אחד מהכהנים אשר הגליתם משם וילכו וישבו שם וירם את־משפט אלהי הארץ:
2 Kings 17:29	But every nation still made gods of its own and put them in the shrines of the high places that the Samaritans had made, every nation in the cities in which they lived.	ויהיו עשים גוי גוי אלהיו ויניחום בבית הבמות אשר עשו השמרנים גוי גוי בעריהם אשר הם יושבים שם:
2 Kings 17:33	So they feared the LORD but also served their own gods , after the manner of the nations from among whom they had been carried away.	את־יהוה היו יראים ואת־ אלהיהם הם היו עבדים כמשפט הגוים אשר־הגלו אתם משם:

2 Kings 17:35	The LORD made a covenant with them and commanded them, "You shall not fear other gods or bow yourselves to them or serve them or sacrifice to them,	וַיִּכְרֹת יְהוָה אִתָּם בְּרִית וַיִּצְוֵם לֵאמֹר לֹא תִירָאוּ אֱלֹהִים אֲחֵרִים וְלֹא-תִשְׁתַּחֲוּוּ לָהֶם וְלֹא תַעֲבֹדוּם וְלֹא תִזְבְּחוּ לָהֶם:
2 Kings 17:37	And the statutes and the rules and the law and the commandment that he wrote for you, you shall always be careful to do. You shall not fear other gods ,	וְאֶת-הַחֻקִּים וְאֶת-הַמִּשְׁפָּטִים וְהַתּוֹרָה וְהַמִּצְוָה אֲשֶׁר כָּתַב לָכֶם תִּשְׁמְרוּן לַעֲשׂוֹת כָּל-הַיָּמִים וְלֹא תִירָאוּ אֱלֹהִים אֲחֵרִים:
2 Kings 17:38	and you shall not forget the covenant that I have made with you. You shall not fear other gods ,	וְהַבְרִית אֲשֶׁר-כָּרַתִּי אִתְּכֶם לֹא תִשְׁכַּחוּ וְלֹא תִירָאוּ אֱלֹהִים אֲחֵרִים:
2 Kings 17:39	but you shall fear the LORD your God , and he will deliver you out of the hand of all your enemies."	כִּי אִם-אֶת-יְהוָה אֱלֹהֵיכֶם תִּירָאוּ וְהוּא יִצִּיל אֶתְכֶם מִיַּד כָּל-אֹיְבֵיכֶם:
2 Kings 18:5	He trusted in the LORD, the God of Israel, so that there was none like him among all the kings of Judah after him, nor among those who were before him.	בִּיהוָה אֱלֹהֵי-יִשְׂרָאֵל בָּטַח וְאִחָיו לֹא-הָיָה כָמוֹהוּ בְּכָל-מַלְכֵי יְהוּדָה וְאֲשֶׁר הָיוּ לִפְנָיו:
2 Kings 18:12	because they did not obey the voice of the LORD their God but transgressed his covenant, even all that Moses the servant of the LORD commanded. They neither listened nor obeyed.	עַל אֲשֶׁר לֹא-שָׁמְעוּ בְּקוֹל יְהוָה אֱלֹהֵיהֶם וַיַּעֲבְרוּ אֶת-בְּרִיתוֹ אֶת כָּל-אֲשֶׁר צִוָּה מֹשֶׁה עֶבֶד יְהוָה וְלֹא שָׁמְעוּ וְלֹא עָשׂוּ:

2 Kings 18:22	But if you say to me, “We trust in the LORD our God ,” is it not he whose high places and altars Hezekiah has removed, saying to Judah and to Jerusalem, “You shall worship before this altar in Jerusalem”?	<p>וְכִי־תֹאמְרוּן אֵלַי אֶל־יְהוָה אֱלֹהֵינוּ בְּטַחָנוּ הֲלוֹא־הוּא אֲשֶׁר הִסִּיר חֲזָקִיָּהוּ אֶת־בְּמִתָּיו וְאֶת־מִזְבְּחֵינוּ וַיֹּאמֶר לַיהוּדָה וּלְיְרוּשָׁלַם לִפְנֵי הַמִּזְבֵּחַ הַזֶּה תִּשְׁתַּחֲוּוּ בִירוּשָׁלַם:</p>
2 Kings 18:33	Has any of the gods of the nations ever delivered his land out of the hand of the king of Assyria?	<p>הֲהִצִּיל הַצִּילוֹ אֱלֹהֵי הַגּוֹיִם אִישׁ אֶת־אַרְצוֹ מִיַּד מֶלֶךְ אַשּׁוּר:</p>
2 Kings 18:34	Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim, Hena, and Ivvah? Have they delivered Samaria out of my hand?	<p>אֵיךְ אֱלֹהֵי חֲמַת וְאַרְפָּד אֵיךְ אֱלֹהֵי סְפָרַיִם הִנֵּה וְעַתָּה כִּי־הִצִּילוֹ אֶת־שַׁמְרוֹן מִיָּדִי:</p>
2 Kings 18:35	Who among all the gods of the lands have delivered their lands out of my hand, that the LORD should deliver Jerusalem out of my hand?’ ”	<p>מִי בְּכָל־אֱלֹהֵי הָאֲרָצוֹת אֲשֶׁר־הִצִּילוֹ אֶת־ אַרְצָם מִיָּדִי כִי־יִצִּיל יְהוָה אֶת־יְרוּשָׁלַם מִיָּדִי:</p>
2 Kings 19:4	It may be that the LORD your God heard all the words of the Rabshakeh, whom his master the king of Assyria has sent to mock the living God , and will rebuke the words that the LORD your God has heard; therefore lift up your prayer for the remnant that is left.”	<p>אוּלַּי יִשְׁמַע יְהוָה אֱלֹהֶיךָ אֶתְּ כָל־דִּבְרֵי רַב־ שָׁקָה אֲשֶׁר שָׁלַח מֶלֶךְ־אַשּׁוּר אֲדִנִּיּוֹ לַחֲרֹף אֱלֹהִים חַי וְהוֹלִים בַּדְּבָרִים אֲשֶׁר שָׁמַע יְהוָה אֱלֹהֶיךָ וְנִשְׁאַתַּ תְּפִלָּה בְּעַד הַשְּׂאֲרִית הַנִּמְצָאָה:</p>

2 Kings 19:10	“Thus shall you speak to Hezekiah king of Judah: ‘Do not let your God in whom you trust deceive you by promising that Jerusalem will not be given into the hand of the king of Assyria.	כֹּה תֹאמְרוּן אֶל־חֲזַקְיָהוּ מֶלֶךְ־יְהוּדָה לֵאמֹר אֱלֹהֵי־יִשְׂרָאֵל אֱלֹהֵיךָ אֲשֶׁר אַתָּה בֹטָח בּוֹ לֹאמֹר לֹא תִנָּתֵן יְרוּשָׁלַם בְּיַד מֶלֶךְ אַשּׁוּר:
2 Kings 19:12	Have the gods of the nations delivered them, the nations that my fathers destroyed, Gozan, Haran, Rezeph, and the people of Eden who were in Telassar?	הֲחָצִילוּ אֹתָם אֱלֹהֵי הַגּוֹיִם אֲשֶׁר שָׁחַתְתָּ אֲבוֹתַי אֶת־גּוֹזָן וְאֶת־חָרָן וְרֶצֶף וּבְנֵי־עֵדֵן אֲשֶׁר בְּתֵל־אַשּׁוּר:
2 Kings 19:15	And Hezekiah prayed before the LORD and said: “O LORD, the God of Israel, enthroned above the cherubim, you are the God , you alone, of all the kingdoms of the earth; you have made heaven and earth.	וַיִּתְפַּלֵּל חֲזַקְיָהוּ לִפְנֵי יְהוָה וַיֹּאמֶר יְהוָה אֱלֹהֵי יִשְׂרָאֵל יוֹשֵׁב הַכְרֻבִּים אַתָּה־הוּא הָאֱלֹהִים לְבַדְּךָ לְכָל מַמְלָכוֹת הָאָרֶץ אַתָּה עֹשִׂיתָ אֶת־ הַשָּׁמַיִם וְאֶת־הָאָרֶץ:
2 Kings 19:16	Incline your ear, O LORD, and hear; open your eyes, O LORD, and see; and hear the words of Sennacherib, which he has sent to mock the living God .	הִטָּה יְהוָה אָזְנוֹךָ וּשְׁמַע פִּקְחֵי יְהוָה עֵינֶיךָ וּרְאֵה וּשְׁמַע אֶת דְּבָרֵי סִנְחֶרֶיב אֲשֶׁר שָׁלַח לְסַרְף אֱלֹהִים חַי:
2 Kings 19:18	and have cast their gods into the fire, for they were not gods , but the work of men’s hands, wood and stone. Therefore they were destroyed.	וַנִּתְּנוּ אֶת־אֱלֹהֵיהֶם בָּאֵשׁ כִּי לֹא אֱלֹהִים הֵמָּה כִּי אִם־מַעֲשֵׂה יְדֵי־אָדָם עֵץ וָאֶבֶן וַיִּאֲבָדוּם:

[2 Kings 19:19](#) So now, O LORD our [God](#), save us, please, from his hand, that all the kingdoms of the earth may know that you, O LORD, are [God](#) alone.”

וְעַתָּה יְהוָה [אלהינו](#) הוֹשִׁיעֵנוּ בָּא מִיַּדוֹ וַיִּדְעוּ
כָּל־מַמְלָכוֹת הָאָרֶץ כִּי אַתָּה יְהוָה [אלהים](#)
לְבַדָּךְ׃

[2 Kings 19:20](#) Then Isaiah the son of Amoz sent to Hezekiah, saying, “Thus says the LORD, the [God](#) of Israel: Your prayer to me about Sennacherib king of Assyria I have heard.

וַיִּשְׁלַח וַיַּעֲשֶׂהוּ בֶן־אֲמוֹץ אֶל־חֶזְקִיָּהוּ לֵאמֹר
כֹּה־אָמַר יְהוָה [אלהי](#) יִשְׂרָאֵל אֲשֶׁר הִתְפַּלַּלְתָּ
אֵלַי אֶל־סִנְחֶרֶב מֶלֶךְ־אַשּׁוּר שָׁמַעְתִּי׃

[2 Kings 19:37](#) And as he was worshipping in the house of Nisroch his [god](#), Adrammelech and Sharezer, his sons, struck him down with the sword and escaped into the land of Ararat. And Esarhaddon his son reigned in his place.

וַיְהִי הוּא מְשַׁתַּחֲוֶה בֵּיתוֹ נִסְרוֹךְ [אלהיו](#)
וַאֲדַרְמֶלֶךְ וְיִשְׂרָאֶצֶר³ הִכְּהוּ בְחֶרֶב וְהִמָּה
נִמְלְטוּ אֶרֶץ אַרְגָּט וַיִּמְלֹךְ אֶסְר־חַדָּן בְּנוֹ
תַּחְתָּיו׃

[2 Kings 20:5](#) “Turn back, and say to Hezekiah the leader of my people, Thus says the LORD, the [God](#) of David your father: I have heard your prayer; I have seen your tears. Behold, I will heal you. On the third day you shall go up to the house of the LORD,

שׁוּב וְאָמַרְתָּ אֶל־חֶזְקִיָּהוּ נְגִיד־עַמִּי כֹה־אָמַר
יְהוָה [אלהי](#) דָּוִד אֲבִיךָ שָׁמַעְתִּי אֶת־תְּפִלָּתְךָ
רָאִיתִי אֶת־דַּמְעֹתֶךָ הִנְנִי רֹפֵא לָךְ בַּיּוֹם
הַשְּׁלִישִׁי תַעֲלֶה בֵּית יְהוָה׃

[2 Kings 21:12](#) therefore thus says the LORD, the [God](#) of Israel: Behold, I am bringing upon Jerusalem and Judah such disaster that the ears of everyone who hears of it will tingle.

לָכֵן כֹּה־אָמַר יְהוָה [אלהי](#) יִשְׂרָאֵל הִנְנִי מֵבִיא
רָעָה עַל־יְרוּשָׁלַם וְיְהוּדָה אֲשֶׁר כָּל־שֹׁמְעֵיו
תִּצְלָנָה שְׁתִּי אֲזַנְיוֹ׃

2 Kings 21:22	He abandoned the LORD, the God of his fathers, and did not walk in the way of the LORD.	וַיַּעֲזֹב אֶת־יְהוָה אלהי אֲבֹתָיו וְלֹא הָלַךְ בְּדֶרֶךְ יְהוָה:
2 Kings 22:15	And she said to them, "Thus says the LORD, the God of Israel: 'Tell the man who sent you to me,	וַתֹּאמֶר אֵלֵיהֶם כֹּה־אָמַר יְהוָה אלהי יִשְׂרָאֵל אֲמַרוּ לְאִישׁ אֲשֶׁר־שָׁלַח אֲתֶכֶם אֵלַי:
2 Kings 22:17	Because they have forsaken me and have made offerings to other gods , that they might provoke me to anger with all the work of their hands, therefore my wrath will be kindled against this place, and it will not be quenched.	תַּחַתּוֹ אֲשֶׁר עֲזָבוּנִי וַיִּקְטְרוּ לְאֱלֹהִים אֲחֵרִים לְמַעַן הַכְּעִיסֵנִי בְּכָל מַעֲשֵׂה יְדֵיהֶם וְנִצַּתָּה חֲמַתִּי בַּמָּקוֹם הַזֶּה וְלֹא תִכָּבֵּה:
2 Kings 22:18	But to the king of Judah, who sent you to inquire of the LORD, thus shall you say to him, Thus says the LORD, the God of Israel: Regarding the words that you have heard,	וְאֶל־מֶלֶךְ יְהוּדָה הַשֹּׁלֵחַ אֲתֶכֶם לִדְרֹשׁ אֶת־יְהוָה כֹּה תֹאמְרוּ אֵלָיו כֹּה־אָמַר יְהוָה אלהי יִשְׂרָאֵל הַדְּבָרִים אֲשֶׁר שָׁמַעְתָּ:
2 Kings 23:16	And as Josiah turned, he saw the tombs there on the mount. And he sent and took the bones out of the tombs and burned them on the altar and defiled it, according to the word of the LORD that the man of God proclaimed, who had predicted these things.	וַיִּפֹּן יֹאשִׁיָּהוּ וַיֵּרָא אֶת־הַקְּבָרִים אֲשֶׁר־שָׁם בְּהָרַ וַיִּשְׁלַח וַיִּקַּח אֶת־הָעֲצָמוֹת מִן־הַקְּבָרִים וַיִּשְׂרֹף עַל־הַמִּזְבֵּחַ וַיִּטְמְאֵהוּ כַּדָּבָר יְהוָה אֲשֶׁר קָרָא אִישׁ הָאֱלֹהִים אֲשֶׁר קָרָא אֶת־הַדְּבָרִים הָאֵלֶּה:

2 Kings 23:17	Then he said, "What is that monument that I see?" And the men of the city told him, "It is the tomb of the man of God who came from Judah and predicted these things that you have done against the altar at Bethel."	וַיֹּאמֶר מָה הַצִּיּוֹן הַלֵּז אֲשֶׁר אֲנִי רֹאֶה וַיֹּאמְרוּ אֵלָיו אֲנֹשֵׁי הָעִיר הַקָּבֵר אִישׁ־הָאֱלֹהִים אֲשֶׁר־ בָּא מִיְּהוּדָה וַיִּקְרָא אֶת־הַדְּבָרִים הָאֵלֶּה אֲשֶׁר עָשִׂיתָ עַל הַמִּזְבֵּחַ בֵּית־אֵל:
2 Kings 23:21	And the king commanded all the people, "Keep the Passover to the LORD your God , as it is written in this Book of the Covenant."	וַיֹּצֵו הַמֶּלֶךְ אֶת־כָּל־הָעָם לֵאמֹר עֲשׂוּ פֶסַח לַיהוָה אֱלֹהֵיכֶם כַּכְּתוּב עַל סֵפֶר הַבְּרִית הַזֶּה:
1 Chron 4:10	Jabez called upon the God of Israel, saying, "Oh that you would bless me and enlarge my border, and that your hand might be with me, and that you would keep me from harm so that it might not bring me pain!" And God granted what he asked.	וַיִּקְרָא יַעֲבֹץ לֵאמֹר יִשְׂרָאֵל לֵאמֹר אִם־בִּרְךָ תִּבְרַכְנִי וְהִרְבִּיתָ אֶת־גְּבוּלִי וְהִיתָה יָדְךָ עִמִּי וַעֲשִׂיתָ מִרְעָה לְבִלְתִּי עֲצָבִי וַיָּבֹא אֱלֹהִים אֶת־ אֲשֶׁר־שָׁאַל:
1 Chron 5:20	And when they prevailed over them, the Hagrites and all who were with them were given into their hands, for they cried out to God in the battle, and he granted their urgent plea because they trusted in him.	וַיַּעֲזְרוּ עֲלֵיהֶם וַיִּנָּתְנוּ בְיָדָם הַהַגְרִיאוֹת וְכָל־ שְׁעֵמָהֶם כִּי לֵאֱלֹהִים זָעַקוּ בַּמִּלְחָמָה וַנַּעֲתֹר לָהֶם כִּי־בָטְחוּ בּוֹ:
1 Chron 5:22	For many fell, because the war was of God . And they lived in their place until the exile.	כִּי־חָלְלִים רַבִּים נָפְלוּ כִּי מֵהָאֱלֹהִים הַמִּלְחָמָה וַיֵּשְׁבוּ תַּחְתֵּיהֶם עַד־הַגָּלָה:

1 Chron 5:25	But they broke faith with the God of their fathers, and whored after the gods of the peoples of the land, whom God had destroyed before them.	וַיַּמְעִלּוּ בְּאַלְהֵי אֲבוֹתֵיהֶם וַיִּזְנוּ אַחֲרֵי אֱלֹהֵי עַמֵּי-הָאָרֶץ אֲשֶׁר-הִשְׁמִיד אֱלֹהִים מִפְּנֵיהֶם:
1 Chron 5:26	So the God of Israel stirred up the spirit of Pul king of Assyria, the spirit of Tiglath-pileser king of Assyria, and he took them into exile, namely, the Reubenites, the Gadites, and the half-tribe of Manasseh, and brought them to Halah, Habor, Hara, and the river Gozan, to this day.	וַיַּעַרְ אֱלֹהֵי יִשְׂרָאֵל אֶת-רוּחוֹ פּוּל מֶלֶךְ-אַשּׁוּר וְאֶת-רוּחוֹ תִּלְגַּת פִּלְגֶּסֶר מֶלֶךְ אַשּׁוּר וַיִּגְלֵם לְרֵאוּבֵנִי וְלִגְדֵי וְלַחֲצֵי שִׁבְט מְנַשֶּׁה וַיְבִיֵּאֵם לַחֲלָח וְסָבּוֹר וְהָרָא וְנָהָר גּוֹזָן עַד הַיּוֹם הַזֶּה:
1 Chron 6:48	And their brothers the Levites were appointed for all the service of the tabernacle of the house of God .	וְאַחֵיהֶם הַלְוִיִּם נְתוּנִים לְכָל-עֲבוֹדַת מִשְׁכָּן בֵּית הָאֱלֹהִים:
1 Chron 6:49	But Aaron and his sons made offerings on the altar of burnt offering and on the altar of incense for all the work of the Most Holy Place, and to make atonement for Israel, according to all that Moses the servant of God had commanded.	וְאַהֲרֹן וּבָנָיו מְקַטְרִים עַל-מִזְבֵּחַ הָעֹלָה וְעַל-מִזְבֵּחַ הַקְטֹרֶת לְכָל מְלֶאכֶת קֹדֶשׁ הַקֳּדָשִׁים וְלִכְפֹּר עַל-יִשְׂרָאֵל כְּכֹל אֲשֶׁר צִוָּה מֹשֶׁה עֶבֶד הָאֱלֹהִים:
1 Chron 9:11	and Azariah the son of Hilkiah, son of Meshullam, son of Zadok, son of Meraioth, son of Ahitub, the chief officer of the house of God ;	וְעֲזַרְיָה בֶן-חִלְקִיָּה בֶן-מְשֻׁלָּם בֶּן-צְדוֹק בֶּן-מְרַיּוֹת בֶּן-אַחִיטוּב נָגִיד בֵּית הָאֱלֹהִים:

1 Chron 9:13	besides their kinsmen, heads of their fathers' houses, 1,760, mighty men for the work of the service of the house of God .	ואַחֲרֵיהֶם רָאשֵׁי לְבֵית אֲבוֹתָם אֶלְף וְשִׁבְעַ מֵאוֹת וְשָׁשִׁים גְּבוּרֵי חֵיל מְלָאכֶת עֲבֹדַת בֵּית־ הָאֱלֹהִים:
1 Chron 9:26	for the four chief gatekeepers, who were Levites, were entrusted to be over the chambers and the treasures of the house of God .	כִּי בְּאֻמּוֹנָה הָמָּה אֲרֻבַּעַת גְּבוּרֵי הַשַּׁעֲרִים הֵם הַלְוִיִּם וְהָיוּ עַל־הַלְשָׁלוֹת וְעַל הָאֲצִרוֹת בֵּית הָאֱלֹהִים:
1 Chron 9:27	And they lodged around the house of God , for on them lay the duty of watching, and they had charge of opening it every morning.	וּסְבִיבוֹת בֵּית־הָאֱלֹהִים יָלִינוּ כִּי־עֲלֵיהֶם מִשְׁמֶרֶת וְהֵם עַל־הַמִּפְתָּח וְלִבְקֹר לְבֹקֵר:
1 Chron 10:10	And they put his armor in the temple of their gods and fastened his head in the temple of Dagon.	וַיִּשְׁמְרוּ אֶת־כְּלָיו בֵּית אֱלֹהֵיהֶם וְאֶת־גִּלְגָּלְתּוֹ תָּקְעוּ בֵּית דָּגוֹן:
1 Chron 11:2	In times past, even when Saul was king, it was you who led out and brought in Israel. And the LORD your God said to you, 'You shall be shepherd of my people Israel, and you shall be prince over my people Israel.' "	גַּם־תִּתְּמוֹל גַּם־שְׁלֹשׁוֹם גַּם בְּהַיּוֹת שְׂאוּל מֶלֶךְ אֶתְּהָהּ הַמוֹצִיא וְהַמְּבִיא אֶת־יִשְׂרָאֵל וַיֹּאמֶר יְהוָה אֱלֹהֶיךָ לְךָ אֶתְּהָהּ תִּרְעָה אֶת־עַמִּי אֶת־ יִשְׂרָאֵל וְאֶתְּהָהּ תִּהְיֶה נָגִיד עַל עַמִּי יִשְׂרָאֵל:

[1 Chron 11:19](#) and said, "Far be it from me before my [God](#) that I should do this. Shall I drink the lifeblood of these men? For at the risk of their lives they brought it." Therefore he would not drink it. These things did the three mighty men.

וַיֹּאמֶר חִלִּילָהּ לִי מֵאֱלֹהִי מַעֲשׂוֹת זֹאת הַדָּם
הָאֲנָשִׁים הָאֵלֶּה אֲשֶׁתָּה בְּנִפְשׁוֹתֵם כִּי
בְּנִפְשׁוֹתֵם הִבִּיאֹם וְלֹא אָבָה לְשִׁתּוֹתָם אֵלֶּה
עָשׂוּ שְׁלֹשֶׁת הַגִּבּוֹרִים:

[1 Chron 12:17](#) David went out to meet them and said to them, "If you have come to me in friendship to help me, my heart will be joined to you; but if to betray me to my adversaries, although there is no wrong in my hands, then may the [God](#) of our fathers see and rebuke you."

וַיֵּצֵא דָוִיד לִפְנֵיהֶם וַיַּעַן וַיֹּאמֶר לָהֶם אִם־
לְשָׁלוֹם בָּאתֶם אֵלַי לְעִזְרָנִי יְהִי־הָ לִי עֲלֵיכֶם
לִבָּב לְיַחַד וְאִם־לְרִמּוֹתַנִּי לְצָרִי בְּלֹא חֶמֶס
בְּכַפִּי יֵרָא [אֱלֹהֵי](#) אֲבוֹתֵינוּ וַיּוֹכַח:

[1 Chron 12:18](#) Then the Spirit clothed Amasai, chief of the thirty, and he said, "We are yours, O David, and with you, O son of Jesse! Peace, peace to you, and peace to your helpers! For your [God](#) helps you." Then David received them and made them officers of his troops.

וְרוּחַ לְבָשָׁה אֶת־עַמְּשִׁי רֹאשׁ הַשְּׁלוּשִׁים לָךְ
דָּוִיד וְעַמְּךָ בְּנֵי־יִשְׂרָאֵל שְׁלוֹם וְשָׁלוֹם לָךְ וְשָׁלוֹם
לְעִזְרָךְ כִּי עֲזָרְךָ [אֱלֹהֶיךָ](#) וַיִּקְבְּלֵם דָּוִיד וַיִּתֶּנֶם
בְּרָאשֵׁי הַגָּדוֹד:

[1 Chron 12:22](#) For from day to day men came to David to help him, until there was a great army, like an army of [God](#).

כִּי לַעֲתִיּוֹם בָּיוֹם יָבֹאוּ עַל־דָּוִיד לְעִזְרוֹ עַד־
לְמַחֲנֶה גָדוֹל כְּמַחֲנֶה [אֱלֹהִים](#):

1 Chron 13:2	And David said to all the assembly of Israel, "If it seems good to you and from the LORD our God , let us send abroad to our brothers who remain in all the lands of Israel, as well as to the priests and Levites in the cities that have pasturelands, that they may be gathered to us.	וַיֹּאמֶר דָּוִיד לְכָל קְהֵל יִשְׂרָאֵל אִם־עָלֵיכֶם טוֹב וּמִן־יְהוָה אֱלֹהֵינוּ נִפְרָצָה נִשְׁלָחָה עַל־אֶחָיו הַנִּשְׁאָרִים בְּכָל־אֲרָצוֹת יִשְׂרָאֵל וְעִמָּהֶם הַכֹּהֲנִים וְהַלְוִיִּם בְּעָרֵי מִגְרָשֵׁיהֶם וַיִּקְבְּצוּ אֵלָיו:
1 Chron 13:3	Then let us bring again the ark of our God to us, for we did not seek it in the days of Saul."	וְנִסְבֶּה אֶת־אָרוֹן אֱלֹהֵינוּ אֵלָינוּ כִּי־לֹא דְרָשְׁנוּהוּ בַּיָּמִי שְׂאוּל:
1 Chron 13:5	So David assembled all Israel from the Nile of Egypt to Lebo-hamath, to bring the ark of God from Kiriath-jearim.	וַיִּקְהַל דָּוִיד אֶת־כָּל־יִשְׂרָאֵל מִן־שִׁיחֹר מִצְרַיִם וְעַד־לְבָא חַמַּת לְהִבִּיא אֶת־אָרוֹן הָאֱלֹהִים מִקִּרְיַת יְעָרִים:
1 Chron 13:6	And David and all Israel went up to Baalah, that is, to Kiriath-jearim that belongs to Judah, to bring up from there the ark of God , which is called by the name of the LORD who sits enthroned above the cherubim.	וַיַּעַל דָּוִיד וְכָל־יִשְׂרָאֵל בְּעֹלְתָהּ אֶל־קִרְיַת יְעָרִים אֲשֶׁר לַיהוָה לְהַעֲלוֹת מִשָּׁם אֶת־אָרוֹן הָאֱלֹהִים יְהוָה יוֹשֵׁב הַכְּרוּבִים אֲשֶׁר־נִקְרָא שָׁם:
1 Chron 13:7	And they carried the ark of God on a new cart, from the house of Abinadab, and Uzzah and Ahio were driving the cart.	וַיִּרְכְּבוּ אֶת־אָרוֹן הָאֱלֹהִים עַל־עֲגֹלָה חֲדָשָׁה מִבֵּית אֲבִינָדָב וְעָזָא וְאֲחִיו נִהְגִּים בָּעֲגֹלָה:

1 Chron 13:8	And David and all Israel were celebrating before God with all their might, with song and lyres and harps and tambourines and cymbals and trumpets.	וַדָּוִד וְכָל־יִשְׂרָאֵל מְשֻׁחָקִים לִפְנֵי הָאֱלֹהִים בְּכֹל־עֹז וּבְשִׁירִים וּבְכִנּוֹרוֹת וּבְנִבְלִים וּבַתְּלָיִם וּבַמְצִלְתִּים וּבַחֲצָצְרוֹת:
1 Chron 13:10	And the anger of the LORD was kindled against Uzzah, and he struck him down because he put out his hand to the ark, and he died there before God .	וַיַּחַר־אַף יְהוָה בְּעֹזָא וַיִּלָּהוּ עַל אֲשֶׁר־שָׁלַח יָדוֹ עַל־הָאָרוֹן וַיָּמָת שָׁם לִפְנֵי אֱלֹהִים:
1 Chron 13:12	And David was afraid of God that day, and he said, "How can I bring the ark of God home to me?"	וַיִּירָא דָּוִד אֶת־הָאֱלֹהִים בַּיּוֹם הַהוּא לֵאמֹר הֵיךְ אָבִיא אֵלַי אֶת אָרוֹן הָאֱלֹהִים:
1 Chron 13:14	And the ark of God remained with the household of Obed-edom in his house three months. And the LORD blessed the household of Obed-edom and all that he had.	וַיֵּשֶׁב אָרוֹן הָאֱלֹהִים עִם־בֵּית עֹבֵד אֲדָם בְּבֵיתוֹ שְׁלֹשָׁה חֳדָשִׁים וַיְבָרֶךְ יְהוָה אֶת־בֵּית עֹבֵד־ אֲדָם וְאֶת־כָּל־אֲשֶׁר־לוֹ:
1 Chron 14:10	And David inquired of God , "Shall I go up against the Philistines? Will you give them into my hand?" And the LORD said to him, "Go up, and I will give them into your hand."	וַיִּשְׁאַל דָּוִד בַּאֱלֹהִים לֵאמֹר הֲאֶעֱלֶה עַל־ פְּלִשְׁתִּיִּים וַנִּתְּנֻם בְּיָדִי וַיֹּאמֶר לוֹ יְהוָה עֲלֶה וַנִּתְּנֵם בְּיָדְךָ:

[1 Chron 14:11](#) And he went up to Baal-perazim, and David struck them down there. And David said, “[God](#) has broken through my enemies by my hand, like a bursting flood.” Therefore the name of that place is called Baal-perazim.

וַיַּעֲלוּ בְּבַעַל-פְּרָצִים וַיַּכֵּם שָׁם דָּוִד וַיֹּאמֶר דָּוִד
פָּרַץ הָאֱלֹהִים אֶת-אוֹיְבֵי בְיָדִי כַפָּרֵץ מַיִם עַל-
כֵּן קָרָאוּ שָׁם-הַמָּקוֹם הַהוּא בַּעַל פְּרָצִים:

[1 Chron 14:12](#) And they left their [gods](#) there, and David gave command, and they were burned.

וַיַּעֲזְבוּ-שָׁם אֶת-אֱלֹהֵיהֶם וַיֹּאמֶר דָּוִד וַיִּשְׂרְפוּ
בָּאֵשׁ:

[1 Chron 14:14](#) And when David again inquired of [God](#), [God](#) said to him, “You shall not go up after them; go around and come against them opposite the balsam trees.

וַיִּשְׁאַל עוֹד דָּוִד בְּאֱלֹהִים וַיֹּאמֶר לוֹ הָאֱלֹהִים
לֹא תַעֲלֶה אַחֲרֵיהֶם הַסֵּב מֵעֲלֵיהֶם וּבֹאתָ
לֵהֶם מִמּוֹל הַבָּכָאִים:

[1 Chron 14:15](#) And when you hear the sound of marching in the tops of the balsam trees, then go out to battle, for [God](#) has gone out before you to strike down the army of the Philistines.”

וְיִהְיֶה כְּשִׁמְעֶנָּה אֶת-קוֹל הַצֶּעֶדָה בְּרֹאשֵׁי
הַבָּכָאִים אַז תֵּצֵא בַּמִּלְחָמָה כִּי-יֵצֵא הָאֱלֹהִים
לִפְנֵיךָ לַהֲכֹת אֶת-מַחֲנֵה פְּלִשְׁתִּים:

[1 Chron 14:16](#) And David did as [God](#) commanded him, and they struck down the Philistine army from Gibeon to Gezer.

וַיַּעַשׂ דָּוִד כַּאֲשֶׁר צִוָּהוּ הָאֱלֹהִים וַיַּכּוּ אֶת-
מַחֲנֵה פְּלִשְׁתִּים מִגִּבְעוֹן וְעַד-גְּזֵרָה:

[1 Chron 15:1](#) David built houses for himself in the city of David. And he prepared a place for the ark of [God](#) and pitched a tent for it.

וַיַּעַשׂ-לוֹ בָּתִּים בְּעִיר דָּוִד וַיֵּכֶן מָקוֹם לְאָרוֹן
הָאֱלֹהִים וַיִּטְּלוּ אֹהֶל:

1 Chron 15:2	Then David said that no one but the Levites may carry the ark of God , for the LORD had chosen them to carry the ark of the LORD and to minister to him forever.	אֲזַ אָמַר דָּוִיד לֹא לִשְׂאֹת אֶת־אָרוֹן הָאֱלֹהִים כִּי אִם־הַלְוִיִּם כִּי־בָּרָא יְהוָה לִשְׂאֹת אֶת־אָרוֹן יְהוָה וְלִשְׁרָתוֹ עַד־עוֹלָם:
1 Chron 15:12	and said to them, “You are the heads of the fathers’ houses of the Levites. Consecrate yourselves, you and your brothers, so that you may bring up the ark of the LORD, the God of Israel, to the place that I have prepared for it.	וַיֹּאמֶר לָהֶם אַתֶּם רָאשֵׁי הָאֲבוֹת לַלְוִיִּם הַתִּקְדְּשׁוּ אַתֶּם וְאַחֵיכֶם וְהַעֲלִיתֶם אֶת אָרוֹן יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֶל־הַכִּיּוֹנֹתִי לָזֶה:
1 Chron 15:13	Because you did not carry it the first time, the LORD our God broke out against us, because we did not seek him according to the rule.”	כִּי לִמְבְרָאשׁוֹנָה לֹא אַתֶּם פָּרַץ יְהוָה אֱלֹהֵינוּ בָּנוּ כִּי־לֹא דִרְשָׁנָהוּ כַּמִּשְׁפָּט:
1 Chron 15:14	So the priests and the Levites consecrated themselves to bring up the ark of the LORD, the God of Israel.	וַיִּתְקַדְּשׁוּ הַכֹּהֲנִים וְהַלְוִיִּם לְהַעֲלוֹת אֶת־אָרוֹן יְהוָה אֱלֹהֵי יִשְׂרָאֵל:
1 Chron 15:15	And the Levites carried the ark of God on their shoulders with the poles, as Moses had commanded according to the word of the LORD.	וַיִּשָּׂאוּ בְנֵי־הַלְוִיִּם אֶת אָרוֹן הָאֱלֹהִים כַּאֲשֶׁר אָמַר מֹשֶׁה כְּדִבְרֵי יְהוָה בְּכַתְּבָם בַּמִּטּוֹת עֲלֵיהֶם:

1 Chron 15:24	Shebaniah, Joshaphat, Nethanel, Amasai, Zechariah, Benaiah, and Eliezer, the priests, should blow the trumpets before the ark of God . Obed-edom and Jehiah were to be gatekeepers for the ark.	וּשְׁבַנְיָהוּ וְיֹזְשָׁפָט וְנֹתָנָאֵל וְעַמְשִׁי וְזַכְרְיָהוּ וּבְנֵיָהוּ וְאַלְיָעָזָר הַכֹּהֲנִים מְחַצְצָרוֹת לִפְנֵי אָרוֹן הָאֱלֹהִים וְעֹבֵד אָדָם וְיֵחִיָּה שְׁעָרִים לְאָרוֹן:
1 Chron 15:26	And because God helped the Levites who were carrying the ark of the covenant of the LORD, they sacrificed seven bulls and seven rams.	וַיְהִי בַעֲזֶר הָאֱלֹהִים אֶת־הַלְוִיִּם נֹשְׂאֵי אָרוֹן בְּרִית־יְהוָה וַיִּזְבְּחוּ שִׁבְעָה־פָּרִים וְשִׁבְעָה אֵילִים:
1 Chron 16:1	And they brought in the ark of God and set it inside the tent that David had pitched for it, and they offered burnt offerings and peace offerings before God .	וַיָּבִיאוּ אֶת־אָרוֹן הָאֱלֹהִים וַיֵּצִיגוּ אֹתוֹ בְּתוֹךְ הָאֹהֶל אֲשֶׁר גִּטָּה־לוֹ דָּוִיד וַיִּקְרִיבוּ עֹלוֹת וּשְׁלָמִים לִפְנֵי הָאֱלֹהִים:
1 Chron 16:4	Then he appointed some of the Levites as ministers before the ark of the LORD, to invoke, to thank, and to praise the LORD, the God of Israel.	וַיִּתֵּן לִפְנֵי אָרוֹן יְהוָה מִן־הַלְוִיִּם מְשָׁרְתִּים וְלִהְזָכִיר וְלִהְדֹּדוֹת וְלִהְלֵל לַיהוָה אֱלֹהֵי יִשְׂרָאֵל:
1 Chron 16:6	and Benaiah and Jahaziel the priests were to blow trumpets regularly before the ark of the covenant of God .	וּבְנֵיָהוּ וַיַּחֲזִיאֵל הַכֹּהֲנִים בְּחֻצְצָרוֹת תָּמִיד לִפְנֵי אָרוֹן בְּרִית־הָאֱלֹהִים:
1 Chron 16:14	He is the LORD our God ; his judgments are in all the earth.	הוּא יְהוָה אֱלֹהֵינוּ בְּכָל־הָאָרֶץ מִשְׁפָּטָיו:

1 Chron 16:25	For great is the LORD, and greatly to be praised, and he is to be feared above all gods .	כִּי גָדוֹל יְהוָה וּמְהֻלָּל מְאֹד וְנוֹרָא הוּא עַל־כָּל־ אלהים :
1 Chron 16:26	For all the gods of the peoples are worthless idols, but the LORD made the heavens.	כִּי כָל־ אלהי העַמִּים אֱלִילִים וַיהוָה שָׁמַיִם עָשָׂה:
1 Chron 16:35	Say also: "Save us, O God of our salvation, and gather and deliver us from among the nations, that we may give thanks to your holy name and glory in your praise.	וְאָמְרוּ הוֹשִׁיעֵנו אלהי יִשְׁעֵנו וְקַבְּצֵנוּ וְהַצִּילֵנוּ מִן־הַגּוֹיִם לְהַדּוֹת לְשֵׁם קֹדֶשְׁךָ לְהַשְׁתַּבַּח בְּתִהְלֶתְךָ:
1 Chron 16:36	Blessed be the LORD, the God of Israel, from everlasting to everlasting!" Then all the people said, "Amen!" and praised the LORD.	בְּרוּךְ יְהוָה אלהי יִשְׂרָאֵל מִן־הָעוֹלָם וְעַד הָעוֹלָם וַיֹּאמְרוּ כָל־הָעָם אָמֵן וְהִלֵּל לַיהוָה:
1 Chron 16:42	Heman and Jeduthun had trumpets and cymbals for the music and instruments for sacred song [•] . The sons of Jeduthun were appointed to the gate.	וְעִמְהֶם הָיָם וַיְדוּתָן חֲצִצְרוֹת וּמִצְלִתִּים לְמִשְׁמִיעִים וְכָל־שִׁיר הָ אלהים וּבְנֵי יְדוּתָן לְשַׁעֵר:
1 Chron 17:2	And Nathan said to David, "Do all that is in your heart, for God is with you."	וַיֹּאמֶר נָתָן אֶל־דָּוִד כָּל אֲשֶׁר בְּלִבְּךָ עֲשֵׂה כִּי הָ אלהים עִמָּךְ:
1 Chron 17:3	But that same night the word of the LORD [•] came to Nathan,	וַיְהִי בַלַּיְלָה הַהוּא וַיְהִי דְבַר־ אלהים אֶל־נָתָן לֵאמֹר:

[1 Chron 17:16](#) Then King David went in and sat before the LORD and said, "Who am I, O LORD [God](#), and what is my house, that you have brought me thus far?

וַיָּבֹא הַמֶּלֶךְ דָּוִיד וַיָּשֶׁב לִפְנֵי יְהוָה וַיֹּאמֶר מִי־
אֲנִי יְהוָה [אלהים](#) וּמִי בֵּיתִי כִּי הֵבִיאָתָנִי עַד־
הַלֵּם:

[1 Chron 17:17](#) And this was a small thing in your eyes, O [God](#). You have also spoken of your servant's house for a great while to come, and have shown me future generations, O LORD [God](#)!

וַתִּקְטֵן זֹאת בְּעֵינֶיךָ [אלהים](#) וַתְּדַבֵּר עַל־בֵּית־
עַבְדְּךָ לְמַרְחֹק וּרְאִיתָנִי כְּתוֹר הָאָדָם הַמַּעֲלָה
יְהוָה [אלהים](#):

[1 Chron 17:20](#) There is none like you, O LORD, and there is no [God](#) besides you, according to all that we have heard with our ears.

יְהוָה אֵין כָּמוֹךָ וְאֵין [אלהים](#) זֹלָתְךָ בְּכָל אֲשֶׁר־
שָׁמְעָנוּ בְּאָזְנוֹנוּ:

[1 Chron 17:21](#) And who is like your people Israel, the one nation on earth whom [God](#) went to redeem to be his people, making for yourself a name for great and awesome things, in driving out nations before your people whom you redeemed from Egypt?

וּמִי כְעַמֶּךָ יִשְׂרָאֵל גּוֹי אֶחָד בְּאֶרֶץ אֲשֶׁר הִלֵּךְ
הָאֱלֹהִים לְפָדוֹת לוֹ עַם לְשׁוֹם לְךָ שֵׁם גְּדֻלוֹת
וְנִרְאֻת לְגֹרֶשׁ מִפְּנֵי עַמֶּךָ אֲשֶׁר־פָּדִיתָ
מִמִּצְרַיִם גּוֹיִם:

[1 Chron 17:22](#) And you made your people Israel to be your people forever, and you, O LORD, became their [God](#).

וַתַּתֵּן אֶת־עַמֶּךָ יִשְׂרָאֵל לְךָ לְעַם עַד־עוֹלָם
וַאֲתָה יְהוָה הָיִיתָ לָהֶם לְאֱלֹהִים:

[1 Chron 17:24](#) and your name will be established and magnified forever, saying, 'The LORD of hosts, the [God](#) of Israel, is Israel's [God](#),' and the house of your servant David will be established before you.

וַיֹּאמֶן וַיְגַדֵּל שְׁמֶךָ עַד-עוֹלָם לְאֹמֶר יְהוָה
צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל אֱלֹהִים לְיִשְׂרָאֵל וּבֵית-
דָּוִד עֲבָדְךָ נִכּוֹן לִפְנֶיךָ:

[1 Chron 17:25](#) For you, my [God](#), have revealed to your servant that you will build a house for him. Therefore your servant has found courage to pray before you.

כִּי אַתָּה אֱלֹהֵי גִלְיָת אֶת-אֶזְנוֹ עֲבָדְךָ לִבְנוֹת לוֹ
בֵּית עַל-כֵּן מֵצָא עֲבָדְךָ לְהִתְפַּלֵּל לִפְנֶיךָ:

[1 Chron 17:26](#) And now, O LORD, you are [God](#), and you have promised this good thing to your servant.

וְעַתָּה יְהוָה אַתָּה-הוּא הָאֱלֹהִים וַתְּדַבֵּר עָלַי
עֲבָדְךָ הַטּוֹבָה הַזֹּאת:

[1 Chron 19:13](#) Be strong, and let us use our strength for our people and for the cities of our [God](#), and may the LORD do what seems good to him."

חֲזַק וְנִתְחַזְקָה בְּעַד-עַמִּנוֹ וּבְעַד עָרֵי אֱלֹהֵינוּ
וַיהוָה הַטּוֹב בְּעֵינָיו יַעֲשֶׂה:

[1 Chron 21:7](#) But [God](#) was displeased with this thing, and he struck Israel.

וַיִּרַע בְּעֵינָי הָאֱלֹהִים עַל-הַדָּבָר הַזֶּה וַיַּךְ אֶת-
יִשְׂרָאֵל:

[1 Chron 21:8](#) And David said to [God](#), "I have sinned greatly in that I have done this thing. But now, please take away the iniquity of your servant, for I have acted very foolishly."

וַיֹּאמֶר דָּוִיד אֶל-הָאֱלֹהִים חַטָּאתִי מְאֹד אֲשֶׁר
עָשִׂיתִי אֶת-הַדָּבָר הַזֶּה וְעַתָּה הַעֲבֵר-נָא אֶת-
עוֹנוֹ עֲבָדְךָ כִּי נִסְכַּלְתִּי מְאֹד:

[1 Chron 21:15](#) And [God](#) sent the angel to Jerusalem to destroy it, but as he was about to destroy it, the LORD saw, and he relented from the calamity. And he said to the angel who was working destruction, "It is enough; now stay your hand." And the angel of the LORD was standing by the threshing floor of Ornan the Jebusite.

וַיִּשְׁלַח הָאֱלֹהִים מַלְאָכוֹ לִירוּשָׁלַם לְהַשְׁחִיתָהּ
וַכְּשֵׁשְׁחִית רָאָה יְהוָה וַיִּנָּחֶם עַל־הָרָעָה וַיֹּאמֶר
לַמַּלְאָךְ הַמַּשְׁחִית לֵב עֲתָה הֲרֹף יָדְךָ וּמַלְאָךְ
יְהוָה עֹמֵד עִם־גֶּרֶן אֲרָגֹן הַיְּבוּסִי׃

[1 Chron 21:17](#) And David said to [God](#), "Was it not I who gave command to number the people? It is I who have sinned and done great evil. But these sheep, what have they done? Please let your hand, O LORD my [God](#), be against me and against my father's house. But do not let the plague be on your people."

וַיֹּאמֶר דָּוִיד אֶל־הָאֱלֹהִים הֲלֹא אֲנִי אָמַרְתִּי
לַמְּנוֹת בָּעָם וְאֲנִי־הוּא אֲשֶׁר־חִטָּאתִי וְהִרַעַ
הַרְעוֹתִי וְאֵלֶּה הַצֹּאן מֶה עָשׂוּ יְהוָה אֱלֹהֵי תְהִי
נָא יָדְךָ בִּי וּבִבְיַת אָבִי וּבַעֲמֹק לֹא לַמִּגָּפָה׃

[1 Chron 21:30](#) but David could not go before it to inquire of [God](#), for he was afraid of the sword of the angel of the LORD.

וְלֹא־יָכַל דָּוִיד לָלֶכֶת לִפְנֵיו לְדַרְשׁ אֱלֹהִים כִּי
נִבְעֹת מִפָּנָיו חֶרֶב מַלְאָךְ יְהוָה׃

[1 Chron 22:1](#) Then David said, "Here shall be the house of the LORD [God](#) and here the altar of burnt offering for Israel."

וַיֹּאמֶר דָּוִיד זֶה הוּא בֵּית יְהוָה הָאֱלֹהִים וְזֶה־
מִזְבֵּחַ לַעֲלֹה לְיִשְׂרָאֵל׃

[1 Chron 22:2](#) David commanded to gather together the resident aliens who were in the land of Israel, and he set stonecutters to prepare dressed stones for building the house of [God](#).

וַיֹּאמֶר דָּוִיד לְכַנוֹס אֶת־הַגֵּרִים אֲשֶׁר בְּאֶרֶץ
יִשְׂרָאֵל וַיַּעֲמֵד חֲצִבִּים לְחִצּוֹב אֲבָנֵי גִזִּית
לְבִנוֹת בֵּית הָאֱלֹהִים׃

1 Chron 22:6	Then he called for Solomon his son and charged him to build a house for the LORD, the God of Israel.	וַיִּקְרָא לְשִׁלְמֹה בְנוֹ וַיִּצְוֵהוּ לִבְנוֹת בַּיִת לַיהוָה אלהי יִשְׂרָאֵל:
1 Chron 22:7	David said to Solomon, "My son, I had it in my heart to build a house to the name of the LORD my God .	וַיֹּאמֶר דָּוִיד לְשִׁלְמֹה בְנוֹ אֲנִי הָיָה עִם-לִבִּי לִבְנוֹת בַּיִת לַשֵּׁם יְהוָה אלהי :
1 Chron 22:11	"Now, my son, the LORD be with you, so that you may succeed in building the house of the LORD your God , as he has spoken concerning you.	עַתָּה בְנִי יְהִי יְהוָה עִמָּךְ וְהַצְלַחְתָּ וּבִלִּית בַּיִת יְהוָה אלהיך כְּאֲשֶׁר דִּבֶּר עֲלֶיךָ:
1 Chron 22:12	Only, may the LORD grant you discretion and understanding, that when he gives you charge over Israel you may keep the law of the LORD your God .	אֲךָ יִתֵּן-לְךָ יְהוָה שֹׁכֵל וּבִינָה וַיִּצְוֶךָ עַל-יִשְׂרָאֵל וְלִשְׁמֹר אֶת-תּוֹרַת יְהוָה אלהיך :
1 Chron 22:18	"Is not the LORD your God with you? And has he not given you peace on every side? For he has delivered the inhabitants of the land into my hand, and the land is subdued before the LORD and his people.	הֲלֹא יְהוָה אלהיכם עִמָּכֶם וְהִנִּיחַ לָכֶם מִסְבִּיב כִּיֹּן נָתַן בְּיָדִי אֶת יוֹשְׁבֵי הָאָרֶץ וְנִכְבְּשָׁה הָאָרֶץ לִפְנֵי יְהוָה וְלִפְנֵי עַמּוֹ:
1 Chron 22:19	Now set your mind and heart to seek the LORD your God . Arise and build the sanctuary of the LORD God , so that the ark of the covenant of the LORD and the holy vessels of God may be brought into a house built for the name of the LORD."	עַתָּה תָּנוּ לִבְבְּכֶם וּנְפֹשְׁכֶם לִדְרוֹשׁ לַיהוָה אלהיכם וְקוּמוּ וּבְנוּ אֶת-מִקְדָּשׁ יְהוָה הָאֱלֹהִים לְהָבִיא אֶת-אֲרוֹן בְּרִית-יְהוָה וְכָלִי קֹדֶשׁ הָאֱלֹהִים לְבַיִת הַנִּבְנֶה לַשֵּׁם-יְהוָה:

1 Chron 23:14	But the sons of Moses the man of God were named among the tribe of Levi.	וּמֹשֶׁה אִישׁ הָאֱלֹהִים בָּנָיו יִקְרָאוּ עַל־שֵׁבֶט הַלֵּוִי:
1 Chron 23:25	For David said, "The LORD, the God of Israel, has given rest to his people, and he dwells in Jerusalem forever.	כִּי אָמַר דָּוִיד הַנֵּיִם יְהוָה אֱלֹהֵי־יִשְׂרָאֵל לָעַמּוֹ וַיִּשְׁכֶּן בִּירוּשָׁלַם עַד־לְעוֹלָם:
1 Chron 23:28	For their duty was to assist the sons of Aaron for the service of the house of the LORD, having the care of the courts and the chambers, the cleansing of all that is holy, and any work for the service of the house of God .	כִּי מַעֲמָדָם לִיד־בְּנֵי אַהֲרֹן לַעֲבֹדֶת בֵּית יְהוָה עַל־הַחֲצֹצְרוֹת וְעַל־הַלְשָׁחוֹת וְעַל־טְהָרַת לְכָל־קֹדֶשׁ וּמַעֲשֵׂה עֲבֹדַת בֵּית הָאֱלֹהִים:
1 Chron 24:5	They divided them by lot, all alike, for there were sacred officers and officers of God among both the sons of Eleazar and the sons of Ithamar.	וַיַּחְלְקוּם בְּגוּרָלוֹת אֶלֶּה עִם־אֶלֶּה כִּי־הָיוּ שָׂרִי־קֹדֶשׁ וְשָׂרֵי הָאֱלֹהִים מִבְּנֵי אֶלְעָזָר וּבְבָנֵי אִיתָמָר:
1 Chron 24:19	These had as their appointed duty in their service to come into the house of the LORD according to the procedure established for them by Aaron their father, as the LORD God of Israel had commanded him.	אֶלֶּה פְקֻדָּתָם לַעֲבֹדָתָם לָבֹא לְבֵית־יְהוָה כַּמִּשְׁפָּטִים בְּיַד אַהֲרֹן אֲבִיהֶם כַּאֲשֶׁר צִוָּהוּ יְהוָה אֱלֹהֵי יִשְׂרָאֵל:

1 Chron 25:5	All these were the sons of Heman the king's seer, according to the promise of God to exalt him, for God had given Heman fourteen sons and three daughters.	כָּל־אֶלֶּה בָּנִים לְהִמָּן חֲזֵה הַמֶּלֶךְ בְּדַבְרֵי הָאֱלֹהִים לְהָרִים קָרְן וַיִּתֵּן הָאֱלֹהִים לְהִמָּן בָּנִים אַרְבָּעָה עָשָׂר וּבָנוֹת שְׁלוֹשׁ:
1 Chron 25:6	They were all under the direction of their father in the music in the house of the LORD with cymbals, harps, and lyres for the service of the house of God . Asaph, Jeduthun, and Heman were under the order of the king.	כָּל־אֶלֶּה עַל־יְדֵי אֲבִיהֶם בְּשִׁיר בֵּית יְהוָה בְּמַצְלִיתַיִם נְבָלִים וְכִנּוֹרוֹת לַעֲבֹדֶת בֵּית הָאֱלֹהִים עַל יְדֵי הַמֶּלֶךְ אֶסָּף וִידֻתֻן וְהִמָּן:
1 Chron 26:5	Ammiel the sixth, Issachar the seventh, Peullethai the eighth, for God blessed him.	עַמִּיאל הַשְּׁשִׁי יִשָּׁשְׁכָר הַשְּׁבִיעִי פְעֻלְתִּי הַשְּׁמִינִי כִי בֵרַכּוּ אֱלֹהִים:
1 Chron 26:20	And of the Levites, Ahijah had charge of the treasuries of the house of God and the treasuries of the dedicated gifts.	וְהַלְוִיִּם אַחִיָּה עַל־אֲצֻרוֹת בֵּית הָאֱלֹהִים וְלְאֲצֻרוֹת הַקֹּדֶשִׁים:
1 Chron 26:32	King David appointed him and his brothers, 2,700 men of ability, heads of fathers' houses, to have the oversight of the Reubenites, the Gadites and the half-tribe of the Manassites for everything pertaining to God and for the affairs of the king.	וַאֲחִיו בְּנֵי־חֵיל אֲלָפִים וְשֶׁבַע מֵאוֹת רֹאשֵׁי הָאֲבוֹת וַיִּפְקִדֵם דָּוִד הַמֶּלֶךְ עַל־הָרְאוּבֵנִי וְהַגָּדִי וְחֻצֵי שֶׁבֶט הַמְּנַשֵּׁי לְכָל־דֶּבֶר הָאֱלֹהִים וְדֶבֶר הַמֶּלֶךְ:

1 Chron 28:2	Then King David rose to his feet and said: "Hear me, my brothers and my people. I had it in my heart to build a house of rest for the ark of the covenant of the LORD and for the footstool of our God , and I made preparations for building.	וַיָּקָם דָּוִד הַמֶּלֶךְ עַל־רַגְלָיו וַיֹּאמֶר שְׁמַעוּנִי אֲחֵי וְעַמִּי אֲנִי עִם־לִבִּי לִבְנוֹת בַּיִת מְנוּחָה לְאַרְוֹן בְּרִית־יְהוָה וְלִהְדֹם רַגְלִי אֱלֹהֵינוּ וְהַכִּינוֹתִי לִבְנוֹת:
1 Chron 28:3	But God said to me, 'You may not build a house for my name, for you are a man of war and have shed blood.'	וְהָאֱלֹהִים אָמַר לִי לֹא־תִבְנֶה בַּיִת לְשְׁמִי כִי אִישׁ מִלְחָמוֹת אַתָּה וְדָמִים שָׁפַקְתָּ:
1 Chron 28:4	Yet the LORD God of Israel chose me from all my father's house to be king over Israel forever. For he chose Judah as leader, and in the house of Judah my father's house, and among my father's sons he took pleasure in me to make me king over all Israel.	וַיִּבְחַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל בִּי מִכָּל בֵּית־אָבִי לְהִיּוֹת לְמֶלֶךְ עַל־יִשְׂרָאֵל לְעוֹלָם כִּי בִיהוּדָה בָּחַר לְנָגִיד וּבְבֵית יְהוּדָה בַּיִת אָבִי וּבְבִנִי אָבִי בִּי רָצָה לְהַמְלִיךְ עַל־כָּל־יִשְׂרָאֵל:
1 Chron 28:8	Now therefore in the sight of all Israel, the assembly of the LORD, and in the hearing of our God , observe and seek out all the commandments of the LORD your God , that you may possess this good land and leave it for an inheritance to your children after you forever.	וְעַתָּה לְעֵינֵי כָל־יִשְׂרָאֵל קְהֵל־יְהוָה וּבְאָזְנִי אֱלֹהֵינוּ שְׁמְרוּ וּדְרֹשׁוּ כָל־מִצְוֹת יְהוָה אֱלֹהֵיכֶם לְמַעַן תִּירְשׁוּ אֶת־הָאָרֶץ הַטּוֹבָה וְהִנְחַלְתֶּם לְבָנֵיכֶם אַחֲרֵיכֶם עַד־עוֹלָם:

[1 Chron 28:9](#) “And you, Solomon my son, know the [God](#) of your father and serve him with a whole heart and with a willing mind, for the LORD searches all hearts and understands every plan and thought. If you seek him, he will be found by you, but if you forsake him, he will cast you off forever.

וְאַתָּה שְׁלֹמֹה-בְנִי דַע אֶת-[אלהי](#) אֲבִיךָ וְעַבְדֵהוּ בְּלֵב שָׁלֵם וּבְגִפָּשׁ חֲפָצָה כִּי כָל-לִבָּבוֹת דּוֹרֵשׁ יְהוָה וְכָל-יֵצֶר מַחְשְׁבוֹת מִבֵּין אִם-תִּדְרֹשׁוּנִי יִמְצָא לָךְ וְאִם-תַּעֲזֹבֵנִי יִזְנִיחֲךָ לָעַד:

[1 Chron 28:12](#) and the plan of all that he had in mind for the courts of the house of the LORD, all the surrounding chambers, the treasuries of the house of [God](#), and the treasuries for dedicated gifts;

וְתַבְנִית כָּל-אֲשֶׁר הָיָה בְּרוּחַ עָמָל לְחִצְרוֹת בֵּית-יְהוָה וְלִכְל-הַלְשָׁקוֹת סָבִיב לְאַצְרוֹת בֵּית הָאֱלֹהִים וְלַאצְרוֹת הַקֹּדֶשִׁים:

[1 Chron 28:20](#) Then David said to Solomon his son, “Be strong and courageous and do it. Do not be afraid and do not be dismayed, for the LORD [God](#), even my [God](#), is with you. He will not leave you or forsake you, until all the work for the service of the house of the LORD is finished.

וַיֹּאמֶר דָּוִיד לְשְׁלֹמֹה בְנוֹ חֲזַק וְאַמֵץ וַעֲשֵׂה אֶל-תֵּיכָא וְאַל-תַּחַת כִּי יְהוָה [אלהים אלהי](#) עִמָּךְ לֹא יִרְפָּךְ וְלֹא יַעֲזֹבְךָ עַד-לִכְלוֹת כָּל-מְלָאכַת עֲבוֹדַת בֵּית-יְהוָה:

[1 Chron 28:21](#) And behold the divisions of the priests and the Levites for all the service of the house of [God](#); and with you in all the work will be every willing man who has skill for any kind of service; also the officers and all the people will be wholly at your command.”

וְהִנֵּה מַחְלָקוֹת הַכֹּהֲנִים וְהַלְוִיִּם לְכָל-עֲבוֹדַת בֵּית הָאֱלֹהִים וְעִמָּךְ בְּכָל-מְלָאכָה לְכָל-עֲדִיב בְּחִקְמָה לְכָל-עֲבוֹדָה וְהַשָּׂרִים וְכָל-הָעָם לְכָל-דְּבָרֶיךָ:

1 Chron 29:1	And David the king said to all the assembly, "Solomon my son, whom alone God has chosen, is young and inexperienced, and the work is great, for the palace will not be for man but for the LORD God .	וַיֹּאמֶר דָּוִיד הַמֶּלֶךְ לְכָל־הַקָּהָל שְׁלֵמָה בְּנִי אֶתְּדַבֵּר בְּחַרְבּוֹ אֱלֹהִים גִּעַר וְגֵרָה וְהִמְלִאכָה גְּדוּלָּה כִּי לֹא לָאָדָם הַבִּיטָה כִּי לַיהוָה אֱלֹהִים :
1 Chron 29:2	So I have provided for the house of my God , so far as I was able, the gold for the things of gold, the silver for the things of silver, and the bronze for the things of bronze, the iron for the things of iron, and wood for the things of wood, besides great quantities of onyx and stones for setting, antimony, colored stones, all sorts of precious stones and marble.	וְכָל־כְּלִי הַכִּינּוֹתִי לְבֵית־ אֱלֹהֵי הַזֶּהָבָה לְזָהָב וְהַכֶּסֶף לְכֶסֶף וְהַנְּחֹשֶׁת לְנְחֹשֶׁת הַבְּרָזֶל לְבְרָזֶל וְהַעֲצִים לְעֵצִים אַבְנֵי־שֹׁהַם וּמַלּוּאִים אַבְנֵי־פִזָּה וְרִקְמָה וְכָל אֲבָן יְקָרָה וְאַבְנֵי־שִׁישׁ לְרַב:
1 Chron 29:3	Moreover, in addition to all that I have provided for the holy house, I have a treasure of my own of gold and silver, and because of my devotion to the house of my God I give it to the house of my God :	וְעוֹד בְּרָצוֹתִי בְּבֵית אֱלֹהֵי יְשׁוּעָה סִגְלָה זָהָב וְכֶסֶף נָתַתִּי לְבֵית־ אֱלֹהֵי לְמַעַלְה מְכֹל־הַכִּינּוֹתִי לְבֵית הַקֹּדֶשׁ:
1 Chron 29:7	They gave for the service of the house of God 5,000 talents and 10,000 darics of gold, 10,000 talents of silver, 18,000 talents of bronze and 100,000 talents of iron.	וַיִּתְּנוּ לְעִבּוֹדֶת בֵּית־הָאֱלֹהִים זָהָב כִּכָּרִים חֲמִשָּׁת־אַלְפִים וְאַדְרָכָנִים רַבּוֹ וְכֶסֶף כִּכָּרִים עֶשְׂרֵת אַלְפִים וּנְחֹשֶׁת רַבָּה וְשִׁמּוֹנֶת אַלְפִים כִּכָּרִים וּבְרָזֶל מֵאָה אֶלֶף כִּכָּרִים:

[1 Chron 29:10](#) Therefore David blessed the LORD in the presence of all the assembly. And David said: "Blessed are you, O LORD, the [God](#) of Israel our father, forever and ever.

וַיְבָרֶךְ דָּוִיד אֶת־יְהוָה לְעֵינֵי כָל־הַקָּהָל וַיֹּאמֶר
דָּוִיד בְּרוּךְ אַתָּה יְהוָה [אלהי](#) יִשְׂרָאֵל אֲבִינוּ
מְעוֹלָם וְעַד־עוֹלָם:

[1 Chron 29:13](#) And now we thank you, our [God](#), and praise your glorious name.

וַעֲתָה [אלהינו](#) מוֹדִים אֲנִחנוּ לָךְ וְנִמְהַלְלִים
לְשֵׁם תִּפְאָרְתֶּךָ:

[1 Chron 29:16](#) O LORD our [God](#), all this abundance that we have provided for building you a house for your holy name comes from your hand and is all your own.

יְהוָה [אלהינו](#) כָּל הַהֲמוֹן הַזֶּה אֲשֶׁר הֵכִינוּ
לְבָנוֹת־לָךְ בַּיִת לְשֵׁם קֹדֶשְׁךָ מִיָּדְךָ הִיא וְלָךְ
הַכֹּל:

[1 Chron 29:17](#) I know, my [God](#), that you test the heart and have pleasure in uprightness. In the uprightness of my heart I have freely offered all these things, and now I have seen your people, who are present here, offering freely and joyously to you.

וַיֵּדַעְתִּי [אלהי](#) כִּי אַתָּה בּוֹחֵן לִבָּב וּמִישְׁרִים
תִּרְצֶה אֲנִי בְּיִשְׁרָ לִבִּבִּי הִתְנַדַּבְתִּי כָל־אֵלֶּה
וְעַתָּה עַמְּךָ הִנֵּמְצְאוּ־פֶה רָאִיתִי בְּשִׂמְחָה
לְהִתְנַדֵּב־לָךְ:

[1 Chron 29:18](#) O LORD, the [God](#) of Abraham, Isaac, and Israel, our fathers, keep forever such purposes and thoughts in the hearts of your people, and direct their hearts toward you.

יְהוָה [אלהי](#) אַבְרָהָם יִצְחָק וְיִשְׂרָאֵל אֲבֹתֵינוּ
שְׁמֶרָה־זֹאת לְעוֹלָם לִיצֹר מַחְשְׁבוֹת לִבָּב עַמְּךָ
וְהִגֵּן לִבָּבָם אֵלֶיךָ:

1 Chron 29:20	Then David said to all the assembly, "Bless the LORD your God ." And all the assembly blessed the LORD, the God of their fathers, and bowed their heads and paid homage to the LORD and to the king.	וַיֹּאמֶר דָּוִיד לְכָל־הַקָּהָל בָּרְכוּ־נָא אֶת־יְהוָה אֱלֹהֵיכֶם וַיְבָרְכוּ כָל־הַקָּהָל לַיהוָה אלהי אֲבֹתֵיכֶם וַיִּקְדּוּ וַיִּשְׁתַּחֲוּוּ לַיהוָה וְלַמֶּלֶךְ:
2 Chron 1:1	Solomon the son of David established himself in his kingdom, and the LORD his God was with him and made him exceedingly great.	וַיִּתְחַזַּק שְׁלֹמֹה בֶן־דָּוִיד עַל־מַלְכוּתוֹ וַיהוָה אלהיו עִמּוֹ וַיְגַדְּלוֹ לְמַעַלָּה:
2 Chron 1:3	And Solomon, and all the assembly with him, went to the high place that was at Gibeon, for the tent of meeting of God , which Moses the servant of the LORD had made in the wilderness, was there.	וַיֵּלְכוּ שְׁלֹמֹה וְכָל־הַקָּהָל עִמּוֹ לִבְמָה אֲשֶׁר בְּגִבְעֹון כִּי־שָׁם הָיָה אֹהֶל מוֹעֵד הָאֱלֹהִים אֲשֶׁר עָשָׂה מֹשֶׁה עֶבֶד־יְהוָה בַּמִּדְבָּר:
2 Chron 1:4	(But David had brought up the ark of God from Kiriath-jearim to the place that David had prepared for it, for he had pitched a tent for it in Jerusalem.)	אֲבָל אַרְוֹן הָאֱלֹהִים הָעֹלָה דָּוִיד מִקִּרְיַת יְעָרִים בְּהֵכֵן לֹ דָּוִיד כִּי גִטָּה־לּוֹ אֹהֶל בִּירוּשָׁלַם:
2 Chron 1:7	In that night God appeared to Solomon, and said to him, "Ask what I shall give you."	בַּלַּיְלָה הַהוּא נֹרָאָה אלהים לְשֹׁלֹמֹה וַיֹּאמֶר לוֹ שְׁאַל מָה אֶתֶּן־לָךְ:
2 Chron 1:8	And Solomon said to God , "You have shown great and steadfast love to David my father, and have made me king in his place.	וַיֹּאמֶר שְׁלֹמֹה לְאֱלֹהִים אַתָּה עָשִׂיתָ עִמָּי עִם־דָּוִיד אָבִי חֶסֶד גָּדוֹל וְהַמְלַכְתָּנִי תַחְתָּיו:

[2 Chron 1:9](#)

O LORD [God](#), let your word to David my father be now fulfilled, for you have made me king over a people as numerous as the dust of the earth.

עתה יהוה [אלהים](#) יאמן דברך עם דניד אבי
כי אתה המלכתני על-עם רב כעפר הארץ:

[2 Chron 1:11](#)

[God](#) answered Solomon, "Because this was in your heart, and you have not asked for possessions, wealth, honor, or the life of those who hate you, and have not even asked for long life, but have asked for wisdom and knowledge for yourself that you may govern my people over whom I have made you king,

ויאמר-[אלהים](#) לשלמה יען אשר היתה זאת
עם-לבך ולא-שאלת עשר נכסים וכבוד ואת
נפש שנאיך וגם-ימים רבים לא שאלת
ותשאל-לך חכמה ומדע אשר תשפוט את-
עמי אשר המלכתיו עלי:

[2 Chron 2:4](#)

Behold, I am about to build a house for the name of the LORD my [God](#) and dedicate it to him for the burning of incense of sweet spices before him, and for the regular arrangement of the showbread, and for burnt offerings morning and evening, on the Sabbaths and the new moons and the appointed feasts of the LORD our [God](#), as ordained forever for Israel.

הנה אני בונה-בית לשם יהוה [אלהי](#)
להקדיש לו להקטיר לפניו קטרת-סמים
ומערכת תמיד ועלות לבקר ולערב לשבתות
ולחדשים ולמועדי יהוה [אלהינו](#) לעולם זאת
על-ישראל:

[2 Chron 2:5](#)

The house that I am to build will be great, for our [God](#) is greater than all [gods](#).

והבית אשר-אני בונה גדול כי-גדול [אלהינו](#)
מכל-[האלהים](#):

2 Chron 2:12	Hiram also said, "Blessed be the LORD God of Israel, who made heaven and earth, who has given King David a wise son, who has discretion and understanding, who will build a temple for the LORD and a royal palace for himself.	וַיֹּאמֶר חִירָם בְּרוּךְ יְהוָה אלהי יִשְׂרָאֵל אֲשֶׁר עָשָׂה אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ אֲשֶׁר נָתַן לְדָוִד הַמֶּלֶךְ בֶּן חָלָם יוֹדֵעַ שֶׁכֶּל וּבִינָה אֲשֶׁר יִבְנֶה־בַּיִת לַיהוָה וּבַיִת לַמֶּלֶךְ:
2 Chron 3:3	These are Solomon's measurements for building the house of God : the length, in cubits of the old standard, was sixty cubits, and the breadth twenty cubits.	וְאֵלֶּה הַמִּסָּד שֶׁלֹּמֹה לִבְנוֹת אֶת־בַּיִת הָאֱלֹהִים הָאָרֶךְ אַמּוֹת בַּמִּדָּה הָרְאשׁוֹנָה אַמּוֹת שְׁשִׁים וָרֹחַב אַמּוֹת עֶשְׂרִים:
2 Chron 4:11	Hiram also made the pots, the shovels, and the basins. So Hiram finished the work that he did for King Solomon on the house of God :	וַיַּעַשׂ חִירָם אֶת־הַסִּירֹת וְאֶת־הַיָּעִים וְאֶת־הַמִּזְרְקוֹת וַיְכַל חִירָם לַעֲשׂוֹת אֶת־הַמִּלְאכָה אֲשֶׁר עָשָׂה לַמֶּלֶךְ שֹׁלֹמֹה בְּבַיִת הָאֱלֹהִים:
2 Chron 4:19	So Solomon made all the vessels that were in the house of God : the golden altar, the tables for the bread of the Presence,	וַיַּעַשׂ שֹׁלֹמֹה אֶת כָּל־הַכֵּלִים אֲשֶׁר בַּיִת הָאֱלֹהִים וְאֵת מִזְבֵּחַ הַזָּהָב וְאֶת־הַשְּׁלֹחָנוֹת וְעֲלֵיהֶם לֶחֶם הַפָּנִים:
2 Chron 5:1	Thus all the work that Solomon did for the house of the LORD was finished. And Solomon brought in the things that David his father had dedicated, and stored the silver, the gold, and all the vessels in the treasuries of the house of God .	וַתִּשְׁלַם כָּל־הַמִּלְאכָה אֲשֶׁר־עָשָׂה שֹׁלֹמֹה לַבַּיִת יְהוָה וַיָּבֵא שֹׁלֹמֹה אֶת־קִדְשָׁיו דְּוִיד אָבִיו וְאֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־כָּל־הַכֵּלִים נָתַן בְּאֲצִרוֹת בַּיִת הָאֱלֹהִים:

2 Chron 5:14	so that the priests could not stand to minister because of the cloud, for the glory of the LORD filled the house of God .	וְלֹא־יָכְלוּ הַכֹּהֲנִים לַעֲמֹד לְשֵׁרֵת מִפְּנֵי הָעֶנָן כִּי־מָלָא כְבוֹד־יְהוָה אֶת־בַּיִת הָאֱלֹהִים:
2 Chron 6:4	And he said, "Blessed be the LORD, the God of Israel, who with his hand has fulfilled what he promised with his mouth to David my father, saying,	וַיֹּאמֶר בְּרוּךְ יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר דִּבֶּר בְּפִיו אֶת דְּנִיד אָבִי וּבִידּוֹ מָלָא לֵאמֹר:
2 Chron 6:7	Now it was in the heart of David my father to build a house for the name of the LORD, the God of Israel.	וַיְהִי עִם־לֵבב דָּוִיד אָבִי לִבְנוֹת בַּיִת לְשֵׁם יְהוָה אֱלֹהֵי יִשְׂרָאֵל:
2 Chron 6:10	Now the LORD has fulfilled his promise that he made. For I have risen in the place of David my father and sit on the throne of Israel, as the LORD promised, and I have built the house for the name of the LORD, the God of Israel.	וַיָּקֶם יְהוָה אֶת־דִּבְרוֹ אֲשֶׁר דִּבֶּר וְאֱלֹהִים תַּחַת דָּוִיד אָבִי וְאָשָׁבוּ עַל־כִּסֵּא יִשְׂרָאֵל כְּאֲשֶׁר דִּבֶּר יְהוָה וְאִבְנָה הַבַּיִת לְשֵׁם יְהוָה אֱלֹהֵי יִשְׂרָאֵל:
2 Chron 6:14	and said, "O LORD, God of Israel, there is no God like you, in heaven or on earth, keeping covenant and showing steadfast love to your servants who walk before you with all their heart,	וַיֹּאמֶר יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֵין־קָמוֹךָ אֱלֹהִים בַּשָּׁמַיִם וּבָאָרֶץ שֹׁמֵר הַבְּרִית וְהַחֲסֵד לַעֲבָדֶיךָ הַהֹלְכִים לִפְנֶיךָ בְּכָל־לֵבָם:

2 Chron 6:16	Now therefore, O LORD, God of Israel, keep for your servant David my father what you have promised him, saying, ‘You shall not lack a man to sit before me on the throne of Israel, if only your sons pay close attention to their way, to walk in my law as you have walked before me.’	וְעַתָּה יְהוָה אלהי יִשְׂרָאֵל שְׁמֹר לְעַבְדְּךָ דָּוִד אָבִי אֶתְּ אֲשֶׁר דִּבַּרְתָּ לֹא לֵאמֹר לֹא יִכָּרֵת לְךָ אִישׁ מִלְּפָנַי יוֹשֵׁב עַל־כִּסֵּא יִשְׂרָאֵל רַק אִם־יִשְׁמְרוּ בְנָיִךְ אֶת־דִּרְכָּם לִלְכֹת בְּתוֹרָתִי כְאֲשֶׁר הִלַּכְתָּ לִפְנָי:
2 Chron 6:17	Now therefore, O LORD, God of Israel, let your word be confirmed, which you have spoken to your servant David.	וְעַתָּה יְהוָה אלהי יִשְׂרָאֵל יֵאֱמֹן דְּבָרְךָ אֲשֶׁר דִּבַּרְתָּ לְעַבְדְּךָ לְדָוִיד:
2 Chron 6:18	“But will God indeed dwell with man on the earth? Behold, heaven and the highest heaven cannot contain you, how much less this house that I have built!	כִּי הֲאֱמָנָם יֹשֵׁב אלהים אֶת־הָאָדָם עַל־הָאָרֶץ הֲנֵה שָׁמַיִם וּשְׁמַיִם הַשְּׁמַיִם לֹא יִכְלְלוּךָ אֲף־כִּי־הַבַּיִת הַזֶּה אֲשֶׁר בָּנִיתִי:
2 Chron 6:19	Yet have regard to the prayer of your servant and to his plea, O LORD my God , listening to the cry and to the prayer that your servant prays before you,	וּפָנִיתִי אֶל־תַּפְלִית עַבְדְּךָ וְאֶל־תַּחֲנוּנֹו יְהוָה אלהי לִשְׁמֹעַ אֶל־הִרְגָה וְאֶל־הִתְפַּלֵּה אֲשֶׁר עַבְדְּךָ מִתְפַּלֵּל לִפְנֶיךָ:
2 Chron 6:40	Now, O my God , let your eyes be open and your ears attentive to the prayer of this place.	עַתָּה אלהי יְהוֹי־נָא עֵינֶיךָ פְּתוּחוֹת וְאָזְנוֹיךָ קְשֻׁבוֹת לִתְפִלַּת הַמָּקוֹם הַזֶּה:

2 Chron 6:41	<p>“And now arise, O LORD God, and go to your resting place, you and the ark of your might. Let your priests, O LORD God, be clothed with salvation, and let your saints rejoice in your goodness.</p>	<p>וְעַתָּה קוּמָה יְהוָה אלהים לְנוֹחֶךָ אֶתְּהַ וְאֶרְוֹן עֲזָרְךָ כְּהִנִּיךָ יְהוָה אלהים יִלְבָּשׁוּ תְּשׁוּעָה וְחִסְדֶּיךָ יִשְׁמְחוּ בְּטוֹב:</p>
2 Chron 6:42	<p>O LORD God, do not turn away the face of your anointed one! Remember your steadfast love for David your servant.”</p>	<p>יְהוָה אלהים אֶל־תִּשָּׁב פָּנֶי מְשִׁיחֶיךָ זָכְרָה לְחִסְדֶּי דָּוִד עַבְדְּךָ:</p>
2 Chron 7:5	<p>King Solomon offered as a sacrifice 22,000 oxen and 120,000 sheep. So the king and all the people dedicated the house of God.</p>	<p>וַיִּזְבַּח הַמֶּלֶךְ שְׁלֹמֹה אֶת־זֶבַח הַבִּקֹּר עֶשְׂרִים וּשְׁנַיִם אֲלָף וְצֹאן מֵאָה וְעֶשְׂרִים אֲלָף וַיִּחְנְכוּ אֶת־בֵּית הָאֱלֹהִים הַמֶּלֶךְ וְכָל־הָעָם:</p>
2 Chron 7:19	<p>“But if you turn aside and forsake my statutes and my commandments that I have set before you, and go and serve other gods and worship them,</p>	<p>וְאִם־תִּשְׁוּבוּן אִתָּם וְעִזַּבְתֶּם חֻקֹּתַי וּמִצְוֹתַי אֲשֶׁר נָתַתִּי לְפָנֵיכֶם וְהִלַּכְתֶּם וְעִבַּדְתֶּם אלהים אֲחֵרִים וְהִשְׁתַּחֲוִיתֶם לָהֶם:</p>
2 Chron 7:22	<p>Then they will say, ‘Because they abandoned the LORD, the God of their fathers who brought them out of the land of Egypt, and laid hold on other gods and worshiped them and served them. Therefore he has brought all this disaster on them.’ ”</p>	<p>וְאָמְרוּ עַל־אֲשֶׁר עָזְבוּ אֶת־יְהוָה אלהי אֲבֹתֵיהֶם אֲשֶׁר הוֹצִיאָם מֵאֶרֶץ מִצְרַיִם וַיִּחְזִיקוּ בְּאֱלֹהִים אֲחֵרִים וַיִּשְׁתַּחֲוּוּ לָהֶם וַיַּעֲבֹדוּם עַל־ כֵּן הֵבִיא עֲלֵיהֶם אֶת־כָּל־הָרָעָה הַזֹּאת:</p>

2 Chron 8:14	According to the ruling of David his father, he appointed the divisions of the priests for their service, and the Levites for their offices of praise and ministry before the priests as the duty of each day required, and the gatekeepers in their divisions at each gate, for so David the man of God had commanded.	וַיַּעֲמֵד כַּמִּשְׁפָּט דָּוִיד־אָבִיו אֶת־מַחְלָקוֹת הַכֹּהֲנִים עַל־עֲבֹדָתָם וְהַלְוִיִּם עַל־מִשְׁמְרוֹתָם לְהַלֵּל וּלְשַׁרֵּת נֶגֶד הַכֹּהֲנִים לְדַבֵּר־יוֹם בְּיוֹמוֹ וְהַשֹּׁעֲרִים בְּמַחְלָקוֹתָם לְשַׁעַר וּשְׁעַר כִּי כֵן מִצְוַת דָּוִיד אִישׁ־הָאֱלֹהִים:
2 Chron 9:8	Blessed be the LORD your God , who has delighted in you and set you on his throne as king for the LORD your God ! Because your God loved Israel and would establish them forever, he has made you king over them, that you may execute justice and righteousness.”	יְהִי יְהוָה אֱלֹהֶיךָ בְּרוּךְ אֲשֶׁר חִפְּץ בָּךְ לְתִתֶּנְךָ עַל־כִּסֵּאוֹ לְמֶלֶךְ לַיהוָה אֱלֹהֶיךָ בְּאַהֲבַת אֱלֹהֶיךָ אֶת־יִשְׂרָאֵל לְהַעֲמִידוֹ לְעוֹלָם וַיִּתֶּנְךָ עֲלֵיהֶם לְמֶלֶךְ לַעֲשׂוֹת מִשְׁפָּט וְצִדְקָה:
2 Chron 9:23	And all the kings of the earth sought the presence of Solomon to hear his wisdom, which God had put into his mind.	וְכָל־מַלְכֵי הָאָרֶץ מְבַקְשִׁים אֶת־פָּנָי שְׁלָמָה לְשִׁמְעַל אֶת־חֻקְמָתוֹ אֲשֶׁר־נָתַן הָאֱלֹהִים בְּלִבּוֹ:
2 Chron 10:15	So the king did not listen to the people, for it was a turn of affairs brought about by God that the LORD might fulfill his word, which he spoke by Ahijah the Shilonite to Jeroboam the son of Nebat.	וְלֹא־שָׁמַע הַמֶּלֶךְ אֶל־הָעָם כִּי־הִיְתָה נֹסְבָה מֵעַם הָאֱלֹהִים לְמַעַן הַקִּים יְהוָה אֶת־דְּבָרֹוֹ אֲשֶׁר דִּבֶּר בְּיַד אַחִיָּהוּ הַשִּׁלּוֹנִי אֶל־יִרְבְּעָם בֶּן־נָבַט:
2 Chron 11:2	But the word of the LORD came to Shemaiah the man of God :	וַיְהִי דְבַר־יְהוָה אֶל־שְׁמַעְיָהוּ אִישׁ־הָאֱלֹהִים לֵאמֹר:

2 Chron 11:16	And those who had set their hearts to seek the LORD God of Israel came after them from all the tribes of Israel to Jerusalem to sacrifice to the LORD, the God of their fathers.	וְאַחֲרֵיהֶם מִכָּל־שִׁבְטֵי יִשְׂרָאֵל הִנָּתְנִים אֶת־ לִבָּם לִבְקֹשׁ אֶת־יְהוָה אלהי יִשְׂרָאֵל בָּאוּ יְרוּשָׁלַם לְזִבּוֹחַ לַיהוָה אלהי אֲבוֹתֵיהֶם:
2 Chron 13:5	Ought you not to know that the LORD God of Israel gave the kingship over Israel forever to David and his sons by a covenant of salt?	הֲלֹא לָכֶם לִדְעַת לִי יְהוָה אלהי יִשְׂרָאֵל נָתַן מִמְלָכָה לְדָוִיד עַל־יִשְׂרָאֵל לְעֹלָם לוֹ וּלְבָנָיו בְּרִית מֶלֶח:
2 Chron 13:8	“And now you think to withstand the kingdom of the LORD in the hand of the sons of David, because you are a great multitude and have with you the golden calves that Jeroboam made you for gods .	וַעֲתָה אַתֶּם אֹמְרִים לְהִתְחַזֵּק לִפְנֵי מִמְלַכֶּת יְהוָה בְּיַד בְּנֵי דָוִיד וְאַתֶּם הֵמָּן רַב וְעַמְכֶם עָגְלֵי זָהָב אֲשֶׁר עָשָׂה לָכֶם יִרְבָּעָם לֵאלֹהִים:
2 Chron 13:9	Have you not driven out the priests of the LORD, the sons of Aaron, and the Levites, and made priests for yourselves like the peoples of other lands? Whoever comes for ordination with a young bull or seven rams becomes a priest of what are not gods .	הֲלֹא הִדַּחְתֶּם אֶת־כֹּהֲנֵי יְהוָה אֶת־בְּנֵי אַהֲרֹן וְהַלְוִיִּם וַתַּעֲשׂוּ לָכֶם כֹּהֲנִים כְּעַמֵּי הָאֲרָצוֹת כָּל־ הַבָּא לְמַלֵּא יָדוֹ בֶּפֶר בֶּן־בָּקָר וְאִילִם שִׁבְעָה וְהִיהָ כֹהֵן לֵאלֹהִים אלהים :
2 Chron 13:10	But as for us, the LORD is our God , and we have not forsaken him. We have priests ministering to the LORD who are sons of Aaron, and Levites for their service.	וְאַנְחֵנוּ יְהוָה אלהינו וְלֹא עֲזַבְנָהוּ וְלֹהֲטִים מִשְׁרָתֵימָם לַיהוָה בְּנֵי אַהֲרֹן וְהַלְוִיִּם בְּמִלְאָכָתָם:

[2 Chron 13:11](#) They offer to the LORD every morning and every evening burnt offerings and incense of sweet spices, set out the showbread on the table of pure gold, and care for the golden lampstand that its lamps may burn every evening. For we keep the charge of the LORD our [God](#), but you have forsaken him.

וּמִקְטָרִים לַיהוָה עֹלֹת בַּבֹּקֶר בַּבֵּיָּקֶר וּבָעֶרֶב
בָּעֶרֶב וּקְטֹרֶת־סַמִּים וּמַעֲרֹכֶת לֶחֶם עַל־
הַשֻּׁלְחָן הַטָּהוֹר וּמִנֹּחַת הַזֶּהָב וְנִרְתִּילָהּ לִבְעֹר
בָּעֶרֶב בָּעֶרֶב כִּי־שֹׁמְרִים אָנֹחֶנוּ אֶת־מִשְׁמֶרֶת
יְהוָה [אֱלֹהֵינוּ](#) וְאַתֶּם עֲזַבְתֶּם אֹתוֹ:

[2 Chron 13:12](#) Behold, [God](#) is with us at our head, and his priests with their battle trumpets to sound the call to battle against you. O sons of Israel, do not fight against the LORD, the [God](#) of your fathers, for you cannot succeed.”

וְהִנֵּה עִמָּנוּ בְּרָאשׁ הָ[אֱלֹהִים](#) וְלִהְיוּ וְחֻצְצֹרוֹת
הַתְּרוּעָה לְהַרְיֵעַ עֲלֵיכֶם בְּנֵי יִשְׂרָאֵל אֵל־
תִּלָּחֲמוּ עִם־יְהוָה [אֱלֹהֵי־אֲבוֹתֵיכֶם](#) כִּי־לֹא
תִצְלִיחוּ:

[2 Chron 13:15](#) Then the men of Judah raised the battle shout. And when the men of Judah shouted, [God](#) defeated Jeroboam and all Israel before Abijah and Judah.

וַיִּרְעוּ אִישׁ יְהוּדָה וַיְהִי בְּהִרְלֵעַ אִישׁ יְהוּדָה
וְהָ[אֱלֹהִים](#) גָּגַף אֶת־יִרְבְּעָם וְכָל־יִשְׂרָאֵל לִפְנֵי
אַבְיָה וְיְהוּדָה:

[2 Chron 13:16](#) The men of Israel fled before Judah, and [God](#) gave them into their hand.

וַיָּנוּסוּ בְנֵי־יִשְׂרָאֵל מִפְּנֵי יְהוּדָה וַיִּתֵּנָם [אֱלֹהִים](#)
בְּיָדָם:

[2 Chron 13:18](#) Thus the men of Israel were subdued at that time, and the men of Judah prevailed, because they relied on the LORD, the [God](#) of their fathers.

וַיִּכְנְעוּ בְנֵי־יִשְׂרָאֵל בְּעֵת הַהִיא וַיֵּאֱמָצוּ בְנֵי
יְהוּדָה כִּי נִשְׁעָנוּ עַל־יְהוָה [אֱלֹהֵי](#) אֲבוֹתֵיהֶם:

2 Chron 14:2	And Asa did what was good and right in the eyes of the LORD his God .	וַיַּעַשׂ אָסָא הַטּוֹב וְהַיָּשָׁר בְּעֵינֵי יְהוָה אלהיו :
2 Chron 14:4	and commanded Judah to seek the LORD, the God of their fathers, and to keep the law and the commandment.	וַיֹּאמֶר לַיהוּדָה לְדַרֹּשׁ אֶת־יְהוָה אלהי אֲבוֹתֵיהֶם וְלַעֲשׂוֹת הַתּוֹרָה וְהַמִּצְוָה:
2 Chron 14:7	And he said to Judah, "Let us build these cities and surround them with walls and towers, gates and bars. The land is still ours, because we have sought the LORD our God . We have sought him, and he has given us peace on every side." So they built and prospered.	וַיֹּאמֶר לַיהוּדָה נִבְנֶה אֶת־הָעָרִים הָאֵלֶּה וְנָסַב חוֹמָה וּמִגְדָּלִים דְּלִתִּים וּבְרִיחִים עוֹדְנוּ הָאָרֶץ לִפְנֵינוּ כִּי דִרְשָׁנוּ אֶת־יְהוָה אלהינו דִּרְשָׁנוּ וַיָּנַח לָנוּ מִסָּבִיב וַיְבָרֵךְ וַיַּצְלִיחַ:
2 Chron 14:11	And Asa cried to the LORD his God , "O LORD, there is none like you to help, between the mighty and the weak. Help us, O LORD our God , for we rely on you, and in your name we have come against this multitude. O LORD, you are our God ; let not man prevail against you."	וַיִּקְרָא אָסָא אֶל־יְהוָה אלהיו וַיֹּאמֶר יְהוָה אֵין עִמָּךְ לַעֲזֹר בֵּין רַב לְאֵין כָּח עֲזָרְנוּ יְהוָה אלהינו כִּי־עָלִיר נִשְׁעָנוּ וּבִשְׁמֶךָ בָּאנוּ עַל־הַקְּמֹון הַזֶּה יְהוָה אלהינו אֶתְּהָ אֵל־יַעֲזֹר עִמָּךְ אָנוּשׁ:
2 Chron 15:1	The Spirit of God came upon Azariah the son of Oded,	וַעֲזָרְיָהוּ בֶן־עוֹדֵד הָיְתָה עָלָיו רוּחַ אלהים :
2 Chron 15:3	For a long time Israel was without the true God , and without a teaching priest and without law,	וַיְהִי רַבִּים לְיִשְׂרָאֵל לֵלֹא אלהי אֱמֹת וּלְלֹא כֹהֵן מוֹרֶה וּלְלֹא תוֹרָה:

2 Chron 15:4	but when in their distress they turned to the LORD, the God of Israel, and sought him, he was found by them.	וַיִּשָּׁב בְּצָרָם לֵאמֹר עַל־יְהוָה אלהי יִשְׂרָאֵל וַיִּבְקְשׁוּהוּ וַיִּמָּצֵא לָהֶם:
2 Chron 15:6	They were broken in pieces. Nation was crushed by nation and city by city, for God troubled them with every sort of distress.	וַיִּכְתְּתוּ גוֹי־בְּגוֹי וְעִיר בְּעִיר כִּי־ אלהים הִמָּמָם בְּכָל־צָרָה:
2 Chron 15:9	And he gathered all Judah and Benjamin, and those from Ephraim, Manasseh, and Simeon who were residing with them, for great numbers had deserted to him from Israel when they saw that the LORD his God was with him.	וַיִּקְבֹּץ אֶת־כָּל־יְהוּדָה וּבְנֵימִן וְהַגָּרִים עִמָּהֶם מֵאֶפְרַיִם וּמְנַשֶּׁה וּמְשִׁמֶעוֹן כִּי־נָפְלוּ עָלָיו מִיִּשְׂרָאֵל לָרֹב בְּרֹאֲתָם כִּי־יְהוָה אלהיו עִמּוֹ:
2 Chron 15:12	And they entered into a covenant to seek the LORD, the God of their fathers, with all their heart and with all their soul,	וַיָּבֹאוּ בְּבְרִית לְדְרוֹשׁ אֶת־יְהוָה אלהי אֲבוֹתֵיהֶם בְּכָל־לֵבָבָם וּבְכָל־נַפְשָׁם:
2 Chron 15:13	but that whoever would not seek the LORD, the God of Israel, should be put to death, whether young or old, man or woman.	וְכָל אֲשֶׁר לֹא־יִדְרֹשׁ לַיהוָה אלהי־יִשְׂרָאֵל יוֹמָת לִמְן־קֶטֶן וְעַד־גָּדוֹל לְמֵאִישׁ וְעַד־אִשָּׁה:
2 Chron 15:18	And he brought into the house of God the sacred gifts of his father and his own sacred gifts, silver, and gold, and vessels.	וַיָּבֵא אֶת־קֹדֶשֶׁי אָבִיו וְקֹדֶשָׁיו בֵּית הָאֱלֹהִים כֶּסֶף וְזָהָב וְכֵלִים:

2 Chron 16:7	At that time Hanani the seer came to Asa king of Judah and said to him, "Because you relied on the king of Syria, and did not rely on the LORD your God , the army of the king of Syria has escaped you.	וּבַעֲתָהּ הָיָא בָּא חֲנָנִי הָרָאָה אֶל-אַסָּא מֶלֶךְ יְהוּדָה וַיֹּאמֶר אֵלָיו בְּהִשְׁעֲנֶךָ עַל-מֶלֶךְ אֲרָם וְלֹא נִשְׁעָנְתָּ עַל-יְהוָה אֱלֹהֶיךָ עַל-כֵּן נִמְלֹט חֵיל מֶלֶךְ-אֲרָם מִיָּדְךָ:
2 Chron 17:4	but sought the God of his father and walked in his commandments, and not according to the practices of Israel.	כִּי לֵאמֹר אֱלֹהֵי אָבִיו דָּרָשׁ וּבִמְצוֹתָיו הִלָּךְ וְלֹא כַמַּעֲשֵׂה יִשְׂרָאֵל:
2 Chron 18:5	Then the king of Israel gathered the prophets together, four hundred men, and said to them, "Shall we go to battle against Ramoth-gilead, or shall I refrain?" And they said, "Go up, for God will give it into the hand of the king."	וַיִּקְבֹּץ מֶלֶךְ-יִשְׂרָאֵל אֶת-הַנְּבִיאִים אַרְבַּע מֵאוֹת אִישׁ וַיֹּאמֶר אֲלֵהֶם הֲנִלָּךְ אֶל-רָמֹת גִּלְעָד לְמִלְחָמָה אִם-אֶחָדֶל וַיֹּאמְרוּ עָלָה וַיִּתֵּן הָאֱלֹהִים בְּיַד הַמֶּלֶךְ:
2 Chron 18:13	But Micaiah said, "As the LORD lives, what my God says, that I will speak."	וַיֹּאמֶר מִיכָיְהוּ חִי-יְהוָה כִּי אֶת-אֲשֶׁר-יֹאמַר אֱלֹהֵי אֲתָנוּ אֲדַבֵּר:
2 Chron 18:31	As soon as the captains of the chariots saw Jehoshaphat, they said, "It is the king of Israel." So they turned to fight against him. And Jehoshaphat cried out, and the LORD helped him; God drew them away from him.	וַיְהִי כִּרְאוֹת שָׂרֵי הָרֶכֶב אֶת-יְהוֹשָׁפָט וְהִמָּה אָמְרוּ מֶלֶךְ יִשְׂרָאֵל הוּא וַיִּסָּבּוּ עָלָיו לְהִלָּחֵם וַיִּזְעַק יְהוֹשָׁפָט וַיְהוָה עֲזָרוֹ וַיִּסִּיתֵם אֱלֹהִים מִמֶּנּוּ:

2 Chron 19:3	Nevertheless, some good is found in you, for you destroyed the Asheroth out of the land, and have set your heart to seek God .”	אָבֵל דְּבָרִים טוֹבִים נִמְצְאוּ עִמָּךְ כִּי־בִעַרְתָּ הָאֲשֵׁרוֹת מִן־הָאָרֶץ וְהִכִּינוֹתָ לְבָבְךָ לְדַרְשׁ הָאֱלֹהִים:
2 Chron 19:4	Jehoshaphat lived at Jerusalem. And he went out again among the people, from Beersheba to the hill country of Ephraim, and brought them back to the LORD, the God of their fathers.	וַיָּשָׁב יְהוֹשָׁפָט בִּירוּשָׁלַם וַיָּשָׁב וַיֵּצֵא בָעָם מִבְּאֵר שֶׁבַע עַד־הָר אֶפְרַיִם וַיְשִׁיבֵם אֶל־יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם:
2 Chron 19:7	Now then, let the fear of the LORD be upon you. Be careful what you do, for there is no injustice with the LORD our God , or partiality or taking bribes.”	וְעַתָּה יְהִי פֶחַד־יְהוָה עֲלֵיכֶם שִׁמְרוּ וַעֲשׂוּ כִי־ אֵין עִם־יְהוָה אֱלֹהֵינוּ עוֹלָה וּמַשָּׂא פָנִים וּמִקְח־שֹׁחַד:
2 Chron 20:6	and said, “O LORD, God of our fathers, are you not God in heaven? You rule over all the kingdoms of the nations. In your hand are power and might, so that none is able to withstand you.	וַיֹּאמֶר יְהוָה אֱלֹהֵי אֲבוֹתֵינוּ הֲלֹא אַתָּה־הוּא אֱלֹהִים בְּשָׁמַיִם וְאַתָּה מוֹשֵׁל בְּכָל מַמְלָכוֹת הַגּוֹיִם וּבִדְרֹךְ לֹם וּגְבוּרָה וְאֵין עִמָּךְ לְהִתִּיצֵב:
2 Chron 20:7	Did you not, our God , drive out the inhabitants of this land before your people Israel, and give it forever to the descendants of Abraham your friend?	הֲלֹא אַתָּה אֱלֹהֵינוּ הוֹרַשְׁתָּ אֶת־יֹשְׁבֵי הָאָרֶץ הַזֹּאת מִלִּפְנֵי עִמָּךְ יִשְׂרָאֵל וְתַתְּנָהּ לְעַד אֲבֹרָהֶם אֲהַבְּךָ לְעוֹלָם:

[2 Chron 20:12](#) O our [God](#), will you not execute judgment on them? For we are powerless against this great horde that is coming against us. We do not know what to do, but our eyes are on you.”

[אלהינו](#) הלא תשפט-בם כי אין בנו כח לפני
ההמון הרב הזה הבא עלינו ואנחנו לא נדע
מה-נעשה כי עליך עינינו:

[2 Chron 20:15](#) And he said, “Listen, all Judah and inhabitants of Jerusalem and King Jehoshaphat: Thus says the LORD to you, ‘Do not be afraid and do not be dismayed at this great horde, for the battle is not yours but [God’s](#).”

ויאמר הקשיבו כל-יהודה וישבי ירושלים
והמלך יהושפט כה-אמר יהוה לכם אתם
אל-תיראו ואל-תחזתו מפני ההמון הרב הזה
כי לא לכם המלחמה כי [לאלהים](#):

[2 Chron 20:19](#) And the Levites, of the Kohathites and the Korahites, stood up to praise the LORD, the [God](#) of Israel, with a very loud voice.

ויקמו הלויים מן-בני הקהתים ומן-בני
הקרחים להלל ליהוה [אלהי](#) ישראל בקול
גדול למעלה:

[2 Chron 20:20](#) And they rose early in the morning and went out into the wilderness of Tekoa. And when they went out, Jehoshaphat stood and said, “Hear me, Judah and inhabitants of Jerusalem! Believe in the LORD your [God](#), and you will be established; believe his prophets, and you will succeed.”

וישקימו בבקר ויצאו למדבר תקוע ויצאתם
עמד יהושפט ויאמר שמעוני יהודה וישבי
ירושלים האמינו ביהוה [אלהיכם](#) ותאמנו
האמינו בנביאיו והצליחו:

[2 Chron 20:29](#) And the fear of [God](#) came on all the kingdoms of the countries when they heard that the LORD had fought against the enemies of Israel.

ויהי פחד [אלהים](#) על כל-ממלכות הארצות
בשמעם כי נלחם יהוה עם אויבי ישראל:

[2 Chron 20:30](#) So the realm of Jehoshaphat was quiet, for his [God](#) gave him rest all around.

וַתִּשְׁקֵט מַלְכוּת יְהוֹשָׁפָט וַיָּנַח לוֹ [אֱלֹהֵי](#)
מִסָּבִיב:

[2 Chron 20:33](#) The high places, however, were not taken away; the people had not yet set their hearts upon the [God](#) of their fathers.

אֲךָ הַבָּמֹת לֹא־סָרוּ וְעוֹד הָעָם לֹא־הִכִּינוּ
לִבָּם לִ[אֱלֹהֵי](#) אֲבֹתֵיהֶם:

[2 Chron 21:10](#) So Edom revolted from the rule of Judah to this day. At that time Libnah also revolted from his rule, because he had forsaken the LORD, the [God](#) of his fathers.

וַיִּפְשַׁע אֲדוֹם מִתַּחַת יַד־יְהוּדָה עַד הַיּוֹם הַזֶּה
אֲזַ תִּפְשַׁע לְבָנָה בְּעֵת הַהִיא מִתַּחַת יָדוֹ כִּי
עָזַב אֶת־יְהוָה [אֱלֹהֵי](#) אֲבֹתָיו:

[2 Chron 21:12](#) And a letter came to him from Elijah the prophet, saying, "Thus says the LORD, the [God](#) of David your father, 'Because you have not walked in the ways of Jehoshaphat your father, or in the ways of Asa king of Judah,

וַיָּבֹא אֵלָיו מִכְתָּב מֵאֵלִיָּהוּ הַנָּבִיא לֵאמֹר כֹּה
אָמַר יְהוָה [אֱלֹהֵי](#) דָּוִיד אֲבִיךָ תַחַת אֲשֶׁר לֹא־
הִלַּכְתָּ בְּדַרְכֵי יְהוֹשָׁפָט אֲבִיךָ וּבְדַרְכֵי אָסָא
מֶלֶךְ־יְהוּדָה:

[2 Chron 22:7](#) But it was ordained by [God](#) that the downfall of Ahaziah should come about through his going to visit Joram. For when he came there, he went out with Jehoram to meet Jehu the son of Nimshi, whom the LORD had anointed to destroy the house of Ahab.

וּמֵ[אֱלֹהִים](#) הָיְתָה תְבוּסַת אַחֲזִיָּהוּ לְבֹא אֶל־
יֹרָם וּבְבֹאוֹ יֵצֵא עִם־יְהוֹרָם אֶל־יְהוּא בֶן־נִמְשִׁי
אֲשֶׁר מָשַׁח יְהוָה לְהַכְרִית אֶת־בֵּית אַחָאב:

2 Chron 22:12	And he remained with them six years, hidden in the house of God , while Athaliah reigned over the land.	וַיְהִי אִתָּם בְּבֵית הָאֱלֹהִים מִתְחַבֵּא שָׁשׁ שָׁנִים וַעֲתִלָּה מַלְכֶת עַל-הָאָרֶץ:
2 Chron 23:3	And all the assembly made a covenant with the king in the house of God . And Jehoiada said to them, "Behold, the king's son! Let him reign, as the LORD spoke concerning the sons of David.	וַיְכָרֶת כָּל-הַקָּהָל בְּרִית בְּבֵית הָאֱלֹהִים עִם- הַמֶּלֶךְ וַיֹּאמֶר לָהֶם הִנֵּה בֶן-הַמֶּלֶךְ יִמְלֹךְ כְּאֲשֶׁר דִּבֶּר יְהוָה עַל-בְּנֵי דָוִד:
2 Chron 23:9	And Jehoiada the priest gave to the captains the spears and the large and small shields that had been King David's, which were in the house of God .	וַיִּתֵּן יְהוֹיָדָע הַכֹּהֵן לְשָׂרֵי הַמַּאֲוֹת אֶת- הַחֲנִיתִים וְאֶת-הַמִּגְנוֹת וְאֶת-הַשְּׁלִטִּים אֲשֶׁר לַמֶּלֶךְ דָּוִד אֲשֶׁר בֵּית הָאֱלֹהִים:
2 Chron 24:5	And he gathered the priests and the Levites and said to them, "Go out to the cities of Judah and gather from all Israel money to repair the house of your God from year to year, and see that you act quickly." But the Levites did not act quickly.	וַיִּקְבֹּץ אֶת-הַכֹּהֲנִים וְהַלְוִיִּם וַיֹּאמֶר לָהֶם צֵאוּ לְעָרֵי יְהוּדָה וּקְבְצוּ מִכָּל-יִשְׂרָאֵל כֶּסֶף לְחַזְקָה אֶת-בֵּית אֱלֹהֵיכֶם מִדֵּי שָׁנָה בְּשָׁנָה וְאַתֶּם תִּמְהָרוּ לַדָּבָר וְלֹא מְהָרוּ הַלְוִיִּם:
2 Chron 24:7	For the sons of Athaliah, that wicked woman, had broken into the house of God , and had also used all the dedicated things of the house of the LORD for the Baals.	כִּי עָתִלְיָהּ הַמְרֻשַּׁעַת בְּגִיהַ פָּרְצָה אֶת-בֵּית הָאֱלֹהִים וְגַם כָּל-קֹדְשֵׁי בֵית-יְהוָה עָשָׂה לְבָעִלִּים:

2 Chron 24:9	And proclamation was made throughout Judah and Jerusalem to bring in for the LORD the tax that Moses the servant of God laid on Israel in the wilderness.	וַיִּתְּנוּ-לָקוֹל בִּיהוּדָה וּבִירוּשָׁלַם לְהָבִיא לַיהוָה מִשְׁאֵת מִשָּׁה עֶבֶד-הָאֱלֹהִים עַל-יִשְׂרָאֵל בַּמִּדְבָּר:
2 Chron 24:13	So those who were engaged in the work labored, and the repairing went forward in their hands, and they restored the house of God to its proper condition and strengthened it.	וַיַּעֲשׂוּ עֲשֵׂי הַמְּלָאכָה וַתַּעַל אַרְוֶכָה לַמְּלָאכָה בְּיָדָם וַיַּעֲמִידוּ אֶת-בֵּית הָאֱלֹהִים עַל-מַתְכָּנֶתָּו וַיִּאֲמָצֻהוּ:
2 Chron 24:16	And they buried him in the city of David among the kings, because he had done good in Israel, and toward God and his house.	וַיִּקְבְּרוּהוּ בְּעִיר-דָּוִיד עִם-הַמְּלָכִים כִּי-עָשָׂה טוֹבָה בְּיִשְׂרָאֵל וְעִם הָאֱלֹהִים וּבֵיתוֹ:
2 Chron 24:18	And they abandoned the house of the LORD, the God of their fathers, and served the Asherim and the idols. And wrath came upon Judah and Jerusalem for this guilt of theirs.	וַיַּעֲזְבוּ אֶת-בֵּית יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם וַיַּעֲבְדוּ אֶת-הָאֲשֵׁרִים וְאֶת-הָעִצְבִּים וַיְהִי-לָצָף עַל- יְהוּדָה וּירוּשָׁלַם בְּאִשְׁמָתָם זֹאת:
2 Chron 24:20	Then the Spirit of God clothed Zechariah the son of Jehoiada the priest, and he stood above the people, and said to them, "Thus says God , 'Why do you break the commandments of the LORD, so that you cannot prosper? Because you have forsaken the LORD, he has forsaken you.' "	וַרוּחַ אֱלֹהִים לְבָשָׂה אֶת-זְכַרְיָה בֶּן-יְהוֹיָדָע הַכֹּהֵן וַיַּעֲמֵד מֵעַל לָעָם וַיֹּאמֶר לָהֶם כֹּה אָמַר הָאֱלֹהִים לְמָה אַתֶּם עֹבְרִים אֶת-מִצְוֹת יְהוָה וְלֹא תִצְלִיחוּ כִי-עֲזַבְתֶּם אֶת-יְהוָה וַיַּעֲזֹב אֶתְכֶם:

2 Chron 24:24	Though the army of the Syrians had come with few men, the LORD delivered into their hand a very great army, because Judah had forsaken the LORD, the God of their fathers. Thus they executed judgment on Joash.	כִּי בַמִּצֶּעֶר אֲנָשִׁים בָּאוּ חֵיל אֲרָם וַיהוָה נָתַן בְּיָדָם חֵיל לָרֹב מְאֹד כִּי עָזְבוּ אֶת־יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם וְאֶת־יוֹאָשׁ עָשׂוּ שְׁפָטִים:
2 Chron 24:27	Accounts of his sons and of the many oracles against him and of the rebuilding of the house of God are written in the Story of the Book of the Kings. And Amaziah his son reigned in his place.	וּבְנָיו וְרֹב הַמַּשָּׂא עָלָיו וְיִסּוּד בֵּית הָאֱלֹהִים הַגָּם כְּתוּבִים עַל־מִדְרָשׁ סֵפֶר הַמַּלְכִּים וַיִּמְלֹךְ אַמְצִיָּהוּ בֶןוֹ תַחְתָּיו:
2 Chron 25:7	But a man of God came to him and said, "O king, do not let the army of Israel go with you, for the LORD is not with Israel, with all these Ephraimites.	וְאִישׁ הָאֱלֹהִים בָּא אֵלָיו לֵאמֹר הַמֶּלֶךְ אֵל־יִבָּא עִמָּךְ צֶבֶא יִשְׂרָאֵל כִּי אֵין יְהוָה עִם־יִשְׂרָאֵל כָּל בְּנֵי אֶפְרָיִם:
2 Chron 25:8	But go, act, be strong for the battle. Why should you suppose that God will cast you down before the enemy? For God has power to help or to cast down."	כִּי אַם־בָּא אֹתָהּ עֲשֵׂה חֲזָק לַמִּלְחָמָה יִכְשִׁילֶךָ הָאֱלֹהִים לִפְנֵי אוֹיֵב כִּי יִשְׁכַּח בָּאֱלֹהִים לַעֲזֹר וּלְהַכְשִׁיל:
2 Chron 25:9	And Amaziah said to the man of God , "But what shall we do about the hundred talents that I have given to the army of Israel?" The man of God answered, "The LORD is able to give you much more than this."	וַיֹּאמֶר אַמְצִיָּהוּ לְאִישׁ הָאֱלֹהִים וּמָה־לַּעֲשׂוֹת לַמָּאת הַכֶּסֶף אֲשֶׁר נָתַתִּי לַגָּדוּד יִשְׂרָאֵל וַיֹּאמֶר אִישׁ הָאֱלֹהִים יֵשׁ לַיהוָה לָתֵת לָךְ הַרְבֵּה מִזֶּה:

[2 Chron 25:14](#) After Amaziah came from striking down the Edomites, he brought the [gods](#) of the men of Seir and set them up as his [gods](#) and worshiped them, making offerings to them.

וַיְהִי אַחֲרֵי כֵּן בָּא אֲמַצְיָהוּ מִהַכּוֹת אֶת־אֲדוֹמִים
וַיָּבֵא אֶת־אֱלֹהֵי בְנֵי שְׁעִיר וַיַּעֲמִידֵם לּוֹ
לְאֱלֹהִים וּלְפָנֵיהֶם יִשְׁתַּחֲוֶה וְלָהֶם יִקְטֹר:

[2 Chron 25:15](#) Therefore the LORD was angry with Amaziah and sent to him a prophet, who said to him, "Why have you sought the [gods](#) of a people who did not deliver their own people from your hand?"

וַיַּחֲרֹאֲף יְהוָה בְּאֲמַצְיָהוּ וַיִּשְׁלַח אֵלָיו נָבִיא
וַיֹּאמֶר לוֹ לָמָּה דִרְשָׁתָּ אֶת־אֱלֹהֵי הָעַם אֲשֶׁר
לֹא־הִצִּילוּ אֶת־עַמָּם מִיָּדָךְ:

[2 Chron 25:16](#) But as he was speaking, the king said to him, "Have we made you a royal counselor? Stop! Why should you be struck down?" So the prophet stopped, but said, "I know that [God](#) has determined to destroy you, because you have done this and have not listened to my counsel."

וַיְהִי כִּדְבָרוֹ אֵלָיו וַיֹּאמֶר לוֹ הֲלוֹעֵץ לְמֶלֶךְ
נִתְּנוֹךְ חֹדֶל־לָךְ לָמָּה יִקְוֶה וַיַּחֲדֵל הַנָּבִיא
וַיֹּאמֶר יָדַעְתִּי כִּי־יַעַץ אֱלֹהִים לְהַשְׁחִיתֶךָ כִּי־
עָשִׂיתָ זֹאת וְלֹא שָׁמַעְתָּ לְעֹצְתִי:

[2 Chron 25:20](#) But Amaziah would not listen, for it was of [God](#), in order that he might give them into the hand of their enemies, because they had sought the [gods](#) of Edom.

וְלֹא־שָׁמַע אֲמַצְיָהוּ כִּי מִקְּדֵי־אֱלֹהִים הִיא לְמַעַן
תִּתֶּנָּם בְּיָד כִּי דִרְשׁוּ אֶת אֱלֹהֵי אֲדוֹם:

2 Chron 25:24	And he seized all the gold and silver, and all the vessels that were found in the house of God , in the care of Obed-edom. He seized also the treasures of the king's house, also hostages, and he returned to Samaria.	וְכָל-הַזָּהָב וְהַכֶּסֶף וְאֵת כָּל-הַכֵּלִים הַנִּמְצְאִים בְּבֵית-הָאֱלֹהִים עִם-עֹבֵד אֱדוֹם וְאֵת-אֲצֻרֹת בֵּית הַמֶּלֶךְ וְאֵת בְּנֵי הַתַּעֲרָבוֹת וַיָּשֹׁב שֹׁמְרוֹן: הָאֱלֹהִים:
2 Chron 26:5	He set himself to seek God in the days of Zechariah, who instructed him in the fear of God , and as long as he sought the LORD, God made him prosper.	וַיְהִי לְדָרֹשׁ אֱלֹהִים בַּיָּמִי זְכַרְיָהוּ הַמִּבִּין בְּרָאֹת הָאֱלֹהִים וּבַיָּמִי דָּרָשׁוֹ אֶת-יְהוָה הִצְלִיחוֹ הָאֱלֹהִים:
2 Chron 26:7	God helped him against the Philistines and against the Arabians who lived in Gurbaal and against the Meunites.	וַיַּעֲזְרֵהוּ הָאֱלֹהִים עַל-כָּל-שָׂטָנָיו וְעַל-הָעַרְבִיִּים הַיֹּשְׁבִים בְּגוּר-בָּעַל וְהַמְעוֹנִים:
2 Chron 26:16	But when he was strong, he grew proud, to his destruction. For he was unfaithful to the LORD his God and entered the temple of the LORD to burn incense on the altar of incense.	וַכְחֲזֹקְתּוֹ גָּבַהּ לְבֹל עַד-לְהִשָּׁחִית וַיִּמְעַל בִּיהוָה אֱלֹהָיו וַיִּבֹּא אֶל-הֵיכַל יְהוָה לְהַקְטִיר עַל-מִזְבֵּחַ הַקֹּטֶרֶת:
2 Chron 26:18	and they withstood King Uzziah and said to him, "It is not for you, Uzziah, to burn incense to the LORD, but for the priests, the sons of Aaron, who are consecrated to burn incense. Go out of the sanctuary, for you have done wrong, and it will bring you no honor from the LORD God ."	וַיַּעֲמָדוּ עַל-עֲזָתוֹ הַמֶּלֶךְ וַיֹּאמְרוּ לוֹ לֹא-לָךְ עֲזָתוֹ לְהַקְטִיר לַיהוָה כִּי לַכֹּהֲנִים בְּנֵי-אַהֲרֹן הַמְקֻדָּשִׁים לְהַקְטִיר צֹא מִן-הַמִּקְדָּשׁ כִּי מַעַלְתָּ וְלֹא-לָךְ לְכָבוֹד מִיְהוָה אֱלֹהִים:

2 Chron 27:6	So Jotham became mighty, because he ordered his ways before the LORD his God .	וַיִּתְחַזַּק יוֹתָם כִּי הָיָה דְרָכָיו לִפְנֵי יְהוָה אלהיו :
2 Chron 28:5	Therefore the LORD his God gave him into the hand of the king of Syria, who defeated him and took captive a great number of his people and brought them to Damascus. He was also given into the hand of the king of Israel, who struck him with great force.	וַיִּתְּנֵהוּ יְהוָה אלהיו בְּיַד מֶלֶךְ אֲרָם וַיִּכּוּ-בּוֹ וַיִּשְׁבּוּ מִמֶּנּוּ שְׁבִיָּה גְדוֹלָה וַיָּבִיאוּ דְרָמָשֶׁק וְגַם בְּיַד-מֶלֶךְ יִשְׂרָאֵל נָתַן וַיַּךְ-בּוֹ מַכָּה גְדוֹלָה:
2 Chron 28:6	For Pekah the son of Remaliah killed 120,000 from Judah in one day, all of them men of valor, because they had forsaken the LORD, the God of their fathers.	וַיַּהַרְגֵם פֶּקֶח בֶּן-רִמְלִיָּה בַּיְהוּדָה מֵאַה וְעַשְׂרִים אֲלֹף בָּיוֹם אֶחָד הַכֹּל בְּנֵי-חַיִל בְּעֶזְרָם אֶת-יְהוָה אלהי אֲבוֹתָם:
2 Chron 28:9	But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, "Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven.	וְשֵׁם הָיָה נָבִיא לַיהוָה עֹדֵד שְׁמוֹ וַיֵּצֵא לִפְנֵי הַצָּבָא הַבָּא לְשִׁמְרוֹן וַיֹּאמֶר לָהֶם הִנֵּה בַחֲמַת יְהוָה אלהי -אֲבוֹתֵיכֶם עַל-יְהוּדָה נָתַנָּם בְּיָדְכֶם וַתַּהַרְגוּ-בָּם בְּזַעַף עַד לַשָּׁמַיִם הִגִּיעַ:
2 Chron 28:10	And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God ?	וְעַתָּה בְנֵי-יְהוּדָה וִירוּשָׁלַם אַתֶּם אֹמְרִים לִכְבֹּשׁ לַעֲבָדִים וְלִשְׁפָחוֹת לָכֶם הֲלֹא רַק-אַתֶּם עִמָּכֶם אֲשֶׁמוֹת לַיהוָה אלהיכם :

[2 Chron 28:23](#) For he sacrificed to the [gods](#) of Damascus that had defeated him and said, "Because the [gods](#) of the kings of Syria helped them, I will sacrifice to them that they may help me." But they were the ruin of him and of all Israel.

וַיִּזְבַּח לֵאלֹהֵי דִרְמִשְׁקַי הַמְּכִים בּוֹ וַיֹּאמֶר כִּי
אֱלֹהֵי מַלְכֵי-אַרָם הֵם מַעֲזְרִים אוֹתָם לָהֶם
אֲזַבְּחָם וַיַּעֲזְרוּנִי וְהֵם הֵיוּ-לוֹ לְהַכְשִׁילוֹ וְלִכְלֹ-
יִשְׂרָאֵל:

[2 Chron 28:24](#) And Ahaz gathered together the vessels of the house of [God](#) and cut in pieces the vessels of the house of [God](#), and he shut up the doors of the house of the LORD, and he made himself altars in every corner of Jerusalem.

וַיֵּאסֹף אַחָז אֶת-כָּלֵי בֵית-הָאֱלֹהִים וַיִּקְצֹץ אֶת-
כָּלֵי בֵית-הָאֱלֹהִים וַיִּסְגֹר אֶת-דִּלְתוֹת בֵּית-
יְהוָה וַיַּעַשׂ לוֹ מִזְבְּחוֹת בְּכָל-פִּנֵּה בִירוּשָׁלַם:

[2 Chron 28:25](#) In every city of Judah he made high places to make offerings to other [gods](#), provoking to anger the LORD, the [God](#) of his fathers.

וּבְכָל-עִיר וָעִיר לְיְהוּדָה עָשָׂה בָמוֹת לְקַטֹּר
לֵאלֹהִים אֲחֵרִים וַיִּכְעֹס אֶת-יְהוָה אֱלֹהֵי
אֲבֹתָיו:

[2 Chron 29:5](#) and said to them, "Hear me, Levites! Now consecrate yourselves, and consecrate the house of the LORD, the [God](#) of your fathers, and carry out the filth from the Holy Place.

וַיֹּאמֶר לָהֶם שְׁמַעוּנִי הַלְוִיִּם עַתָּה הִתְקַדְּשׁוּ
וְקַדְּשׁוּ אֶת-בֵּית יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם וְהוֹצִיאוּ
אֶת-הַבִּגְדָה מִן-הַקֹּדֶשׁ:

[2 Chron 29:6](#) For our fathers have been unfaithful and have done what was evil in the sight of the LORD our [God](#). They have forsaken him and have turned away their faces from the habitation of the LORD and turned their backs.

כִּי-מָעַלּוּ אֲבֹתֵינוּ וַעֲשׂוּ הָרַע בְּעֵינֵי יְהוָה-
אֱלֹהֵינוּ וַיַּעֲזֹבֵהוּ וַיִּסָּבּוּ פְּנֵיהֶם מִמִּשְׁכַּן יְהוָה
וַיִּתְּנוּ-עֲרָף:

2 Chron 29:7	They also shut the doors of the vestibule and put out the lamps and have not burned incense or offered burnt offerings in the Holy Place to the God of Israel.	גַּם סָגְרוּ דְלִתּוֹת הָאוֹלָם וַיִּכְבְּלוּ אֶת־הַנְּרוֹת וַיִּקְטְרוּ לֹא הִקְטִירוּ וְעַלָּה לֹא־הֶעֱלּוּ בַקֹּדֶשׁ לֵאלֹהֵי יִשְׂרָאֵל:
2 Chron 29:10	Now it is in my heart to make a covenant with the LORD, the God of Israel, in order that his fierce anger may turn away from us.	עַתָּה עִם־לִבִּי לַכְּרוֹת בְּרִית לַיהוָה אלהי יִשְׂרָאֵל וַיָּשָׁב מִמִּנּוֹ חֲרוֹן אַפּוֹ:
2 Chron 29:36	And Hezekiah and all the people rejoiced because God had provided for the people, for the thing came about suddenly.	וַיִּשְׂמַח יְחִזְקִיָּהוּ וְכָל־הָעָם עַל הַהֲכִין הָאֱלֹהִים לָעָם כִּי בִפְתָאֵם הָיָה הַדָּבָר:
2 Chron 30:1	Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem to keep the Passover to the LORD, the God of Israel.	וַיִּשְׁלַח יְחִזְקִיָּהוּ עַל־כָּל־יִשְׂרָאֵל וְיְהוּדָה וְגַם־אֶגְרוֹת כָּתַב עַל־אֶפְרַיִם וּמְנַשֶּׁה לָּבֹא לְבֵית־יְהוָה בִּירוּשָׁלַם לַעֲשׂוֹת פֶּסַח לַיהוָה אלהי יִשְׂרָאֵל:
2 Chron 30:5	So they decreed to make a proclamation throughout all Israel, from Beersheba to Dan, that the people should come and keep the Passover to the LORD, the God of Israel, at Jerusalem, for they had not kept it as often as prescribed.	וַיַּעֲמִידוּ דָבָר לְהַעֲבִיר קוֹל בְּכָל־יִשְׂרָאֵל מִבְּעֶרֶשׁ שֶׁבַע וְעַד־דָּן לָבֹא לַעֲשׂוֹת פֶּסַח לַיהוָה אלהי ־יִשְׂרָאֵל בִּירוּשָׁלַם כִּי לֹא לָרַב עָשׂוּ כַּכְתוּב:

2 Chron 30:6	So couriers went throughout all Israel and Judah with letters from the king and his princes, as the king had commanded, saying, "O people of Israel, return to the LORD, the God of Abraham, Isaac, and Israel, that he may turn again to the remnant of you who have escaped from the hand of the kings of Assyria.	וַיֵּלְכוּ הַרְצִים בְּאֲגָרוֹת מִיַּד הַמֶּלֶךְ וּשְׁרָיו בְּכָל־ יִשְׂרָאֵל וַיהוּדָה וּכְמִצְוַת הַמֶּלֶךְ לֵאמֹר בְּנֵי יִשְׂרָאֵל שׁוּבוּ אֶל־יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם יִצְחָק וְיִשְׂרָאֵל וַיֵּשֶׁב אֶל־הַפְּלִיטָה הַנִּשְׁאָרָה לָכֶם מִכַּף מַלְכֵי אַשּׁוּר׃
2 Chron 30:7	Do not be like your fathers and your brothers, who were faithless to the LORD God of their fathers, so that he made them a desolation, as you see.	וְאַל־תִּהְיוּ כְּאֲבוֹתֵיכֶם וּכְאֲחֵיכֶם אֲשֶׁר מָעַלּוּ בַיהוָה אֱלֹהֵי אֲבוֹתֵיהֶם וַיִּתְּנֵם לַשָּׁמָה כְּאֲשֶׁר אַתֶּם רֹאִים׃
2 Chron 30:8	Do not now be stiff-necked as your fathers were, but yield yourselves to the LORD and come to his sanctuary, which he has consecrated forever, and serve the LORD your God , that his fierce anger may turn away from you.	עֲתָה אַל־תִּקְשׁוּ עֲרֹפְכֶם כְּאֲבוֹתֵיכֶם תְּנוּ־יָד לַיהוָה וּבֹאוּ לְמִקְדָּשׁוֹ אֲשֶׁר הִקְדִּישׁ לְעוֹלָם וְעַבְדוּ אֶת־יְהוָה אֱלֹהֵי כֶם וַיֵּשֶׁב מִכֶּם חֲרוֹן אָפוֹ׃
2 Chron 30:9	For if you return to the LORD, your brothers and your children will find compassion with their captors and return to this land. For the LORD your God is gracious and merciful and will not turn away his face from you, if you return to him."	כִּי בְשׁוּבְכֶם עַל־יְהוָה אֲחֵיכֶם וּבְנֵיכֶם לִרְחֻמִּים לִפְנֵי שׁוֹבֵיהֶם וְלִשְׁׁוֹב לְאַרְץ הַזֹּאת כִּי־חַנּוּן וְרַחוּם יְהוָה אֱלֹהֵי כֶם וְלֹא־יִסִּיר פָּנָיו מִכֶּם אִם־תֵּשׁוּבוּ אֵלָיו׃

[2 Chron 30:12](#) The hand of [God](#) was also on Judah to give them one heart to do what the king and the princes commanded by the word of the LORD.

גם ביהודה היתה יד האלהים לתת להם לב אחד לעשות מצות המלך והשרים בדבר יהוה:

[2 Chron 30:16](#) They took their accustomed posts according to the Law of Moses the man of [God](#). The priests threw the blood that they received from the hand of the Levites.

ויעמדו על-עמדם כמשפטם כתורת משה איש-האלהים הכהנים זרקים את-הדם מיד הלויים:

[2 Chron 30:19](#) who sets his heart to seek [God](#), the LORD, the [God](#) of his fathers, even though not according to the sanctuary's rules of cleanness."

כל-לבבו הלך לדרוש האלהים יהוה אלהי אבותיו ולא כטהרת הקדש:

[2 Chron 30:22](#) And Hezekiah spoke encouragingly to all the Levites who showed good skill in the service of the LORD. So they ate the food of the festival for seven days, sacrificing peace offerings and giving thanks to the LORD, the [God](#) of their fathers.

וידבר יחזקיהו על-לב כל-הלויים המשכילים שקל-טוב ליהוה ויאכלו את-המועד שבעת הימים מזבחים זבחי שלמים ומתנודים ליהוה אלהי אבותיהם:

[2 Chron 31:6](#) And the people of Israel and Judah who lived in the cities of Judah also brought in the tithe of cattle and sheep, and the tithe of the dedicated things that had been dedicated to the LORD their [God](#), and laid them in heaps.

ובני ישראל ויהודה היושבים בערי יהודה גם-הם מעשר בקר וצאן ומעשר קדשים המקדשים ליהוה אלהיהם הביאו ויתנו ערמות ערמות:

[2 Chron 31:13](#) while Jehiel, Azaziah, Nahath, Asahel, Jerimoth, Jozabad, Eliel, Ismachiah, Mahath, and Benaiah were overseers assisting Conaniah and Shimei his brother, by the appointment of Hezekiah the king and Azariah the chief officer of the house of [God](#).

וַיְחִיֵּאל וְעִזְזִיָּהוּ וְנַחַת וְעֵשָׂהֲאֵל וַיְרִימוֹת וַיִּזְבְּדוּ
וְאַלְיָאֵל וַיִּסְמְכִיָּהוּ וַיִּמָּחַת וַיִּבְנִיָּהוּ פְּקִידִים מִיַּד
כּוֹנְנֵיָהוּ וְשִׁמְעִי אֲחִיו בְּמִפְקֶדֶת יְחִזְקִיָּהוּ הַמֶּלֶךְ
וְעִזְרָיָהוּ נֶגִיד בֵּית־הָאֱלֹהִים:

[2 Chron 31:14](#) And Kore the son of Imnah the Levite, keeper of the east gate, was over the freewill offerings to [God](#), to apportion the contribution reserved for the LORD and the most holy offerings.

וְקוֹרָא בֶן־יִמְנָה הַלֵּוִי הַשּׁוֹעֵר לַמִּזְבֵּחַ עַל
נְדָבוֹת הָאֱלֹהִים לַתֵּת תְּרוּמַת יְהוָה וְקֹדְשֵׁי
הַקֹּדְשִׁים:

[2 Chron 31:20](#) Thus Hezekiah did throughout all Judah, and he did what was good and right and faithful before the LORD his [God](#).

וַיַּעַשׂ כַּזֹּאת יְחִזְקִיָּהוּ בְּכָל־יְהוּדָה וַיַּעַשׂ הַטּוֹב
וְהַיָּשָׁר וְהָאֱמֻנָה לִפְנֵי יְהוָה אֱלֹהָיו:

[2 Chron 31:21](#) And every work that he undertook in the service of the house of [God](#) and in accordance with the law and the commandments, seeking his [God](#), he did with all his heart, and prospered.

וּבְכָל־מַעֲשֵׂה אֲשֶׁר־הִחֲלוּ בַעֲבוּדַת בֵּית־
הָאֱלֹהִים וּבַתּוֹרָה וּבַמִּצְוָה לְדָרֵשׁ לְאֱלֹהָיו
בְּכָל־לִבּוֹ עָשָׂה וְהִצְלִיחַ:

[2 Chron 32:8](#) With him is an arm of flesh, but with us is the LORD our [God](#), to help us and to fight our battles.” And the people took confidence from the words of Hezekiah king of Judah.

עִמּוֹ זְרוּעַ בָּשָׂר וְעִמָּנוּ יְהוָה אֱלֹהֵינוּ לַעֲזָרְנוּ
וּלְהִלָּחֵם מִלְחֻמֹּתֵינוּ וַיִּסְמְכוּ הָעָם עַל־דְּבָרֵי
יְחִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה:

[2 Chron 32:11](#) Is not Hezekiah misleading you, that he may give you over to die by famine and by thirst, when he tells you, "The LORD our [God](#) will deliver us from the hand of the king of Assyria"?

הֲלֹא יִחְזַקְיָהוּ מְסִית אֶתְכֶם לַתֵּת אֶתְכֶם
לָמוֹת בָּרָעַב וּבְצָמָא לְאִמָּר יְהוָה [אלהינו](#)
יְצִילֵנוּ מִכַּף מֶלֶךְ אַשּׁוּר:

[2 Chron 32:13](#) Do you not know what I and my fathers have done to all the peoples of other lands? Were the [gods](#) of the nations of those lands at all able to deliver their lands out of my hand?

הֲלֹא תִדְעוּ מָה עָשִׂיתִי אֲנִי וְאֲבוֹתַי לְכָל עַמֵּי
הָאֲרָצוֹת הַיְכֹל יָכְלוּ [אלה](#) גוֹי הָאֲרָצוֹת לְהַצִּיל
אֶת־אֲרָצָם מִיָּדִי:

[2 Chron 32:14](#) Who among all the [gods](#) of those nations that my fathers devoted to destruction was able to deliver his people from my hand, that your [God](#) should be able to deliver you from my hand?

מִי בְּכָל־[אלהי](#) הַגּוֹיִם הָאֵלֶּה אֲשֶׁר הִתְּרִימוּ
אֲבוֹתַי אֲשֶׁר יָכֹל לְהַצִּיל אֶת־עַמּוֹ מִיָּדִי כִּי יֹכֵל
[אלהי](#)ְכֶם לְהַצִּיל אֶתְכֶם מִיָּדִי:

[2 Chron 32:15](#) Now, therefore, do not let Hezekiah deceive you or mislead you in this fashion, and do not believe him, for no god of any nation or kingdom has been able to deliver his people from my hand or from the hand of my fathers. How much less will your [God](#) deliver you out of my hand!"

וְעַתָּה אֵל־יִשְׂאֵל אֶתְכֶם חֲזַקְיָהוּ וְאֵל־יֹסִית
אֶתְכֶם כְּזָאת וְאֵל־תִּאֱמִינוּ לוֹ כִּי־לֹא יֹכֵל כָּל־
אֱלֹהִים כָּל־גּוֹי וּמִמְלָכָה לְהַצִּיל עַמּוֹ מִיָּדִי וּמִיָּד
אֲבוֹתַי אִם כִּי [אלהי](#)ְכֶם לֹא־יִצִּילוּ אֶתְכֶם מִיָּדִי:

[2 Chron 32:16](#) And his servants said still more against the LORD [God](#) and against his servant Hezekiah.

וְעוֹד דִּבְּרוּ עֲבָדָיו עַל־יְהוָה הָאֱלֹהִים וְעַל
יִחְזַקְיָהוּ עַבְדּוֹ:

[2 Chron 32:17](#) And he wrote letters to cast contempt on the LORD, the [God](#) of Israel, and to speak against him, saying, "Like the [gods](#) of the nations of the lands who have not delivered their people from my hands, so the [God](#) of Hezekiah will not deliver his people from my hand."

וספרים כתב לסרף ליהוה [אלהי](#) ישראל
ולאמר עליו לאמר [כאלהי](#) גוֹי הארצות אשר
לא-הצילו עמם מידי כן לא-יציל [אלהי](#)
יחזקיהו עמו מידי:

[2 Chron 32:19](#) And they spoke of the [God](#) of Jerusalem as they spoke of the [gods](#) of the peoples of the earth, which are the work of men's hands.

וידברו אל-[אלהי](#) ירושלם כעל [אלהי](#) עמי
הארץ מעשה ידי האדם:

[2 Chron 32:21](#) And the LORD sent an angel, who cut off all the mighty warriors and commanders and officers in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he came into the house of his [god](#), some of his own sons struck him down there with the sword.

וישלח יהוה מלאך ויכחד כל-גבור חיל ונגיד
ושר במחנה מלך אשור וישב בבשת פנים
לארצו ויבא בית [אלהיו](#) ומיציאו מעיו שם
הפילהו בקרב:

[2 Chron 32:29](#) He likewise provided cities for himself, and flocks and herds in abundance, for [God](#) had given him very great possessions.

וערים עשה לו ומקנה-צאן ובקר לרב כי נתן-
לו [אלהים](#) רכוש רב מאד:

[2 Chron 32:31](#) And so in the matter of the envoys of the princes of Babylon, who had been sent to him to inquire about the sign that had been done in the land, [God](#) left him to himself, in order to test him and to know all that was in his heart.

וְכֵן בַּמְלִיצֵי שָׂרֵי בָבֶל הַמְשַׁלְחִים עָלָיו לְדָרֹשׁ
הַמוֹפֵת אֲשֶׁר הָיָה בָּאָרֶץ עָזְבּוּ הָאֱלֹהִים
לְנִסּוֹתוֹ לָדַעַת כָּל־בְּלִבּוֹ:

[2 Chron 33:7](#) And the carved image of the idol that he had made he set in the house of [God](#), of which [God](#) said to David and to Solomon his son, "In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my name forever,

וַיִּשֶׂם אֶת־פֶּסֶל הַסֵּמֶל אֲשֶׁר עָשָׂה בְּבֵית
הָאֱלֹהִים אֲשֶׁר אָמַר [אֱלֹהִים](#) אֶל־דָּוִד וְאֶל־
שְׁלֹמֹה בְנוֹ בְּבֵית הַזֶּה וּבִירוּשָׁלַם אֲשֶׁר
בְּחֹרָתִי מִכָּל־שִׁבְטֵי יִשְׂרָאֵל אֲשִׁים אֶת־שְׁמִי
לְעֵלָם:

[2 Chron 33:12](#) And when he was in distress, he entreated the favor of the LORD his [God](#) and humbled himself greatly before the [God](#) of his fathers.

וַיִּכְהָצֵר לוֹ חֲלָה אֶת־פָּנָיו יְהוָה [אֱלֹהָיו](#) וַיִּכְנַע
מְאֹד מִלִּפְנֵי [אֱלֹהֵי](#) אֲבֹתָיו:

[2 Chron 33:13](#) He prayed to him, and God was moved by his entreaty and heard his plea and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD was [God](#).

וַיִּתְפַּלֵּל אֵלָיו וַיַּעֲתֵר לוֹ וַיִּשְׁמַע תְּחִנָּתוֹ וַיִּשְׁיבֵהוּ
יְרוּשָׁלַם לְמַלְכוּתוֹ וַיַּדַּע מִנְּשָׁה כִּי יְהוָה הוּא
הָאֱלֹהִים:

[2 Chron 33:15](#) And he took away the foreign [gods](#) and the idol from the house of the LORD, and all the altars that he had built on the mountain of the house of the LORD and in Jerusalem, and he threw them outside of the city.

וַיֹּסֶר אֶת־[אֱלֹהֵי](#) הַנֶּכֶר וְאֶת־הַסֵּמֶל מִבֵּית יְהוָה
וְכָל־הַמִּזְבְּחוֹת אֲשֶׁר בָּנָה בְּהָר בֵּית־יְהוָה
וּבִירוּשָׁלַם וַיִּשְׁלַח חוּצָה לְעִיר:

2 Chron 33:16	He also restored the altar of the LORD and offered on it sacrifices of peace offerings and of thanksgiving, and he commanded Judah to serve the LORD, the God of Israel.	וַיִּכֶן אֶת־מִזְבֵּחַ יְהוָה וַיִּזְבַּח עָלָיו זִבְחֵי שְׁלָמִים וַתִּתְּנָה וַיֹּאמֶר לַיהוָה לַעֲבֹד אֶת־יְהוָה אלהי יִשְׂרָאֵל:
2 Chron 33:17	Nevertheless, the people still sacrificed at the high places, but only to the LORD their God .	אָבָל עוֹד הָעָם זִבְחִים בַּבָּמֹת רַק לַיהוָה אלהיהם :
2 Chron 33:18	Now the rest of the acts of Manasseh, and his prayer to his God , and the words of the seers who spoke to him in the name of the LORD, the God of Israel, behold, they are in the Chronicles of the Kings of Israel.	וַיְהִי דִבְרֵי מְנוּשָׁה וַתִּפְּלֶתָ אֶל־ אלהיו וַדְּבָרֵי הַחֲזִים הַמְּדַבְּרִים אֵלָיו בְּשֵׁם יְהוָה אלהי יִשְׂרָאֵל הֵנָּה עַל־דְּבָרֵי מַלְכִי יִשְׂרָאֵל:
2 Chron 34:3	For in the eighth year of his reign, while he was yet a boy, he began to seek the God of David his father, and in the twelfth year he began to purge Judah and Jerusalem of the high places, the Asherim, and the carved and the metal images.	וּבִשְׁמוֹנֶה שָׁנִים לְמָלְכֹו וְהוּא עוֹדֵנוּ נָעַר הִחֵל לִדְרוֹשׁ לֵאלֹהֵי דָוִיד אָבִיו וּבִשְׁתֵּים עָשָׂרָה שָׁנָה הִחֵל לְטַהֵר אֶת־יְהוּדָה וִירוּשָׁלַם מִן־הַבָּמֹת וְהָאֲשֵׁרִים וְהַפְּסֻלִים וְהַמַּסְכּוֹת:
2 Chron 34:8	Now in the eighteenth year of his reign, when he had cleansed the land and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz, the recorder, to repair the house of the LORD his God .	וּבִשְׁנַת שְׁמוֹנֶה עָשָׂרָה לְמָלְכֹו לְטַהֵר הָאָרֶץ וְהַבָּיִת שָׁלַח אֶת־שָׁפָן בֶּן־אֶצְלִיָּהוּ וְאֶת־מַעֲשִׂיָּהוּ שֹׁר־הָעִיר וְאֶת יוֹאָח בֶּן־יֹאחָז הַמְזָכִיר לַחֲזֹק אֶת־בַּיִת יְהוָה אלהיו :

[2 Chron 34:9](#) They came to Hilkiah the high priest and gave him the money that had been brought into the house of [God](#), which the Levites, the keepers of the threshold, had collected from Manasseh and Ephraim and from all the remnant of Israel and from all Judah and Benjamin and from the inhabitants of Jerusalem.

וַיָּבֹאוּ אֶל־חִלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל וַיִּתְּנוּ אֹת־
הַכֶּסֶף הַמּוֹבָא בֵּית־[אלהים](#) אֲשֶׁר אִסְפוּ־
הַלְוִיִּם שְׁמֵרֵי הַסֹּף מִיַּד מְנַשֶּׁה וְאֶפְרַיִם וּמְכַל־
שָׂאֲרֵית יִשְׂרָאֵל וּמְכַל־יְהוּדָה וּבְנֵי־מִן וַיִּשְׁבִּי
יְרוּשָׁלַם:

[2 Chron 34:23](#) And she said to them, “Thus says the LORD, the [God](#) of Israel: ‘Tell the man who sent you to me,

וַתֹּאמֶר לָהֶם כֹּה־אָמַר יְהוָה [אלהי](#) יִשְׂרָאֵל
אֲמַרוּ לְאִישׁ אֲשֶׁר־שָׁלַח אֶתְכֶם אֵלַי:

[2 Chron 34:25](#) Because they have forsaken me and have made offerings to other [gods](#), that they might provoke me to anger with all the works of their hands, therefore my wrath will be poured out on this place and will not be quenched.

תַּחַתּוֹ אֲשֶׁר עֲזָבוּנִי וַיִּקְטִירוּ לְ[אלהים](#) אֲחֵרִים
לְמַעַן הַכְעִיסֵנִי בְּכָל מַעֲשֵׂי יְדֵיהֶם וַתַּתֵּן חַמְתִּי
בַּמָּקוֹם הַזֶּה וְלֹא תִכָּבֵּה:

[2 Chron 34:26](#) But to the king of Judah, who sent you to inquire of the LORD, thus shall you say to him, Thus says the LORD, the [God](#) of Israel: Regarding the words that you have heard,

וְאֶל־מֶלֶךְ יְהוּדָה הַשְׁלַח אֶתְכֶם לִדְרוֹשׁ בַּיהוָה
כֹּה תֹאמְרוּ אֵלָיו כֹּה־אָמַר יְהוָה [אלהי](#) יִשְׂרָאֵל
הַדְּבָרִים אֲשֶׁר שָׁמַעְתָּ:

[2 Chron 34:27](#) because your heart was tender and you humbled yourself before [God](#) when you heard his words against this place and its inhabitants, and you have humbled yourself before me and have torn your clothes and wept before me, I also have heard you, declares the LORD.

וְעַן רָךְ-לִבְבְּךָ וַתִּכְנַע מִלִּפְנֵי [אלהים](#) בְּשִׁמְעֶךָ אֶת-דְּבָרַי עַל-הַמָּקוֹם הַזֶּה וְעַל-יֹשְׁבָיו וַתִּכְנַע לִפְנֵי וַתִּקְרַע אֶת-בְּגָדֶיךָ וַתִּבְרַךְ לִפְנֵי וְגַם-אֲנִי שָׁמַעְתִּי נְאֻם-יְהוָה:

[2 Chron 34:32](#) Then he made all who were present in Jerusalem and in Benjamin join in it. And the inhabitants of Jerusalem did according to the covenant of [God](#), the [God](#) of their fathers.

וַיַּעֲמֵד אֶת כָּל-הַנִּמְצָא בִירוּשָׁלַם וּבִבְנִימִן וַיַּעֲשׂוּ יֹשְׁבֵי יְרוּשָׁלַם כְּכַרִּית [אלהים](#) [אלהים](#) אֲבוֹתֵיהֶם:

[2 Chron 34:33](#) And Josiah took away all the abominations from all the territory that belonged to the people of Israel and made all who were present in Israel serve the LORD their [God](#). All his days they did not turn away from following the LORD, the [God](#) of their fathers.

וַיֹּסֶר יֹאשִׁיָּהוּ אֶת-כָּל-הַתּוֹעֲבוֹת מִכָּל-הָאֲרָצוֹת אֲשֶׁר לְבְנֵי יִשְׂרָאֵל וַיַּעֲבֹד אֶת כָּל-הַנִּמְצָא בְּיִשְׂרָאֵל לַעֲבֹד אֶת-יְהוָה [אלהים](#) כָּל-יָמָיו לֹא פָרוּ מֵאַחֲרָי יְהוָה [אלהים](#) אֲבוֹתֵיהֶם:

[2 Chron 35:3](#) And he said to the Levites who taught all Israel and who were holy to the LORD, "Put the holy ark in the house that Solomon the son of David, king of Israel, built. You need not carry it on your shoulders. Now serve the LORD your [God](#) and his people Israel.

וַיֹּאמֶר לְלוֹוִיִּם הַמְּבֹנִיִּם לְכָל-יִשְׂרָאֵל הַקְּדוּשִׁים לַיהוָה תָּנוּ אֶת-אָרוֹן-הַקֹּדֶשׁ בְּבַיִת אֲשֶׁר בָּנָה שְׁלֹמֹה בֶן-דָּוִד מֶלֶךְ יִשְׂרָאֵל אִין-לָכֶם מִשָּׂא בַכֶּתֶף עֲתָה עֲבֹדוּ אֶת-יְהוָה [אלהים](#) וְאֶת עַמּוֹ יִשְׂרָאֵל:

[2 Chron 35:8](#) And his officials contributed willingly to the people, to the priests, and to the Levites. Hilkiah, Zechariah, and Jehiel, the chief officers of the house of [God](#), gave to the priests for the Passover offerings 2,600 Passover lambs and 300 bulls.

וְשָׂרָיו לַדָּבָרָה לָעֹם לַכֹּהֲנִים וְלַלְוִיִּם הָרִימוּ
חֻלְקִיָּה וְזַכְרְיָהוּ וְיַחֲזִיאֵל נְגִידֵי בֵּית הָאֱלֹהִים
לַכֹּהֲנִים נָתְנוּ לַפִּסְחִים אֶלְפִּים וְשָׁשׁ מֵאוֹת
וּבָקָר שְׁלֹשׁ מֵאוֹת:

[2 Chron 35:21](#) But he sent envoys to him, saying, "What have we to do with each other, king of Judah? I am not coming against you this day, but against the house with which I am at war. And [God](#) has commanded me to hurry. Cease opposing [God](#), who is with me, lest he destroy you."

וַיִּשְׁלַח אֵלָיו מַלְאָכָיו לֵאמֹר מִה־לִּי וְלָךְ מֶלֶךְ
יְהוּדָה לֹא־עָלֶיךָ אֶתָּה הַיּוֹם כִּי אֶל־בֵּית
מִלְחָמָתִי וְאֱלֹהִים אָמַר לְבַהֲלֵנִי חֲדַל־לָךְ
מֵאֱלֹהִים אֲשֶׁר־עִמִּי וְאֶל־יִשְׁחִיתֶךָ:

[2 Chron 35:22](#) Nevertheless, Josiah did not turn away from him, but disguised himself in order to fight with him. He did not listen to the words of Neco from the mouth of [God](#), but came to fight in the plain of Megiddo.

וְלֹא־הִסָּב יֹאשִׁיָּהוּ פָנָיו מִמֶּנּוּ כִּי לְהִלָּחֵם־בּוֹ
הִתְחַפֵּשׂ וְלֹא שָׁמַע אֶל־דְּבָרֵי נְכוֹ מִפִּי אֱלֹהִים
וַיָּבֹא לְהִלָּחֵם בְּבִקְעַת מֶגִּידוֹ:

[2 Chron 36:5](#) Jehoiakim was twenty-five years old when he began to reign, and he reigned eleven years in Jerusalem. He did what was evil in the sight of the LORD his [God](#).

בֶּן־עֶשְׂרִים וְחָמֵשׁ שָׁנָה יְהוֹיָקִים בְּמָלְכוֹ וְאַחַת
עָשָׂרָה שָׁנָה מָלַךְ בִּירוּשָׁלַם וַיַּעַשׂ הָרָע בְּעֵינֵי
יְהוָה אֱלֹהָיו:

2 Chron 36:12	He did what was evil in the sight of the LORD his God . He did not humble himself before Jeremiah the prophet, who spoke from the mouth of the LORD.	וַיַּעַשׂ הַרְעָה בְּעֵינֵי יְהוָה אלהיו לֹא נִכְנַע מִלְפָּנָי יִרְמְיָהוּ הַנָּבִיא מִפִּי יְהוָה:
2 Chron 36:13	He also rebelled against King Nebuchadnezzar, who had made him swear by God . He stiffened his neck and hardened his heart against turning to the LORD, the God of Israel.	וְגַם בַּמֶּלֶךְ נְבוּכַדְנֶאצַּר מֶלֶךְ אַשּׁוּר הִשְׁבִּיעוּ בְּאַלֵּהִים וַיִּקְשׁ אֶת־עֶרְפוֹ וַיֹּאמֶץ אֶת־לִבּוֹ מִשׁוּב אֶל־יְהוָה אלהי יִשְׂרָאֵל:
2 Chron 36:15	The LORD, the God of their fathers, sent persistently to them by his messengers, because he had compassion on his people and on his dwelling place.	וַיִּשְׁלַח יְהוָה אלהי אֲבוֹתֵיהֶם עֲלֵיהֶם בְּיַד מַלְאָכָיו הַשֹּׁכֵם וְשִׁלּוּחַ כִּי־חָמַל עַל־עַמּוֹ וְעַל־מְעוֹנָו:
2 Chron 36:16	But they kept mocking the messengers of God , despising his words and scoffing at his prophets, until the wrath of the LORD rose against his people, until there was no remedy.	וַיְהִיו מְלַעְבִּים בַּמַּלְאָכִי הָאֵלֵהִים וּבּוֹזִים דְּבָרָיו וּמְתַעֲתָעִים בְּנִבְאָיו עַד עֲלֹת חֲמַת־יְהוָה בָּעַמּוֹ עַד־לֹאִין מִרְפָּא:
2 Chron 36:18	And all the vessels of the house of God , great and small, and the treasures of the house of the LORD, and the treasures of the king and of his princes, all these he brought to Babylon.	וְכָל כֵּלֵי בֵּית הָאֵלֵהִים הַגְּדֹלִים וְהַקְטָנִים וְאַצְרוֹת בֵּית יְהוָה וְאַצְרוֹת הַמֶּלֶךְ וְשָׂרָיו הַכֹּל הֵבִיא בָבֶל:

[2 Chron 36:19](#) And they burned the house of [God](#) and broke down the wall of Jerusalem and burned all its palaces with fire and destroyed all its precious vessels.

וַיִּשְׂרְפוּ אֶת־בֵּית הָאֱלֹהִים וַיְנַתְּצוּ אֶת חוֹמַת יְרוּשָׁלַם וְכָל־אַרְמְנוֹתֶיהָ שָׂרְפוּ בָאֵשׁ וְכָל־כֵּלֵי מִחְמַדֶּיהָ לְהַשְׁחִית׃

[2 Chron 36:23](#) “Thus says Cyrus king of Persia, ‘The LORD, the [God](#) of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah. Whoever is among you of all his people, may the LORD his [God](#) be with him. Let him go up.’ ”

כֹּה־אָמַר כּוֹרְשׁוֹ מֶלֶךְ פָּרֶס כָּל־מַמְלָכוֹת הָאָרֶץ גָּתַן לִי יְהוָה [אֱלֹהֵי](#) הַשָּׁמַיִם וְהוּא־פָקַד עָלַי לְבָנוֹת־לּוֹ בַּיִת בִּירוּשָׁלַם אֲשֶׁר בִּיהוּדָה מִי־בְכֶם מְכַל־עַמּוֹ יְהוָה [אֱלֹהֵיוֹ](#) עִמּוֹ וַיַּעַל׃

[Ezra 1:2](#) “Thus says Cyrus king of Persia: The LORD, the [God](#) of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah.

כֹּה אָמַר כּוֹרֶשׁ מֶלֶךְ פָּרֶס לֵאלֹהֵי כָּל מַמְלָכוֹת הָאָרֶץ גָּתַן לִי יְהוָה [אֱלֹהֵי](#) הַשָּׁמַיִם וְהוּא־פָקַד עָלַי לְבָנוֹת־לּוֹ בַּיִת בִּירוּשָׁלַם אֲשֶׁר בִּיהוּדָה׃

[Ezra 1:3](#) Whoever is among you of all his people, may his [God](#) be with him, and let him go up to Jerusalem, which is in Judah, and rebuild the house of the LORD, the [God](#) of Israel—he is the [God](#) who is in Jerusalem.

מִי־בְכֶם מְכַל־עַמּוֹ יְהִי [אֱלֹהֵיוֹ](#) עִמּוֹ וַיַּעַל לִירוּשָׁלַם אֲשֶׁר בִּיהוּדָה וַיְבִן אֶת־בֵּית יְהוָה [אֱלֹהֵי](#) יִשְׂרָאֵל הוּא הָאֱלֹהִים אֲשֶׁר בִּירוּשָׁלַם׃

[Ezra 1:4](#)

And let each survivor, in whatever place he sojourns, be assisted by the men of his place with silver and gold, with goods and with beasts, besides freewill offerings for the house of [God](#) that is in Jerusalem.”

וְכָל-הַנִּשְׁאָר מְכַל-הַמִּקְמוֹת אֲשֶׁר הוּא גָר-שָׁם
יִנְשְׂאוּהוּ אֲנָשֵׁי מְקוֹמוֹ בְּכֶסֶף וּבְזָהָב וּבְרִכּוּשׁ
וּבְבְהֵמָה עִם-הַנִּדְבָּה לְבֵית הָאֱלֹהִים אֲשֶׁר
בִּירוּשָׁלַם:

[Ezra 1:5](#)

Then rose up the heads of the fathers' houses of Judah and Benjamin, and the priests and the Levites, everyone whose spirit [God](#) had stirred to go up to rebuild the house of the LORD that is in Jerusalem.

וַיָּקוּמוּ רָאשֵׁי הָאֲבוֹת לַיהוּדָה וּבִנְיָמִן וְהַכֹּהֲנִים
וְהַלְוִיִּם לְכָל הָעִיר הָאֱלֹהִים אֶת-רוּחוֹ לַעֲלוֹת
לְבָנוֹת אֶת-בֵּית יְהוָה אֲשֶׁר בִּירוּשָׁלַם:

[Ezra 1:7](#)

Cyrus the king also brought out the vessels of the house of the LORD that Nebuchadnezzar had carried away from Jerusalem and placed in the house of his [gods](#).

וְהַמֶּלֶךְ כּוֹרֶשׁ הוֹצִיא אֶת-כְּלֵי בֵית-יְהוָה אֲשֶׁר
הוֹצִיא נְבוּכַדְנֶצַּר מִירוּשָׁלַם וַיִּתֵּנֶם בְּבֵית
אֱלֹהָיו:

[Ezra 2:68](#)

Some of the heads of families, when they came to the house of the LORD that is in Jerusalem, made freewill offerings for the house of [God](#), to erect it on its site.

וּמֵרָאשֵׁי הָאֲבוֹת בְּבֹאֲם לְבֵית יְהוָה אֲשֶׁר
בִּירוּשָׁלַם הִתְנַדְּבוּ לְבֵית הָאֱלֹהִים לְהַעֲמִידוֹ
עַל-מְכוּנוֹ:

[Ezra 3:2](#)

Then arose Jeshua the son of Jozadak, with his fellow priests, and Zerubbabel the son of Shealtiel with his kinsmen, and they built the altar of the [God](#) of Israel, to offer burnt offerings on it, as it is written in the Law of Moses the man of [God](#).

וַיָּקָם יֵשׁוּעַ בֶּן-יֹזָדָק וְאֶחָיו הַכֹּהֲנִים וְזֵרֻבָבֶל
בֶּן-שְׁאֵלְתִּיאֵל וְאֶחָיו וַיִּבְנוּ אֶת-מִזְבֵּחַ אֱלֹהֵי
יִשְׂרָאֵל לְהַעֲלוֹת עָלָיו עֹלֹת כְּכָתוּב בְּתוֹרַת
מֹשֶׁה אִישֵׁי-הָאֱלֹהִים:

[Ezra 3:8](#)

Now in the second year after their coming to the house of [God](#) at Jerusalem, in the second month, Zerubbabel the son of Shealtiel and Jeshua the son of Jozadak made a beginning, together with the rest of their kinsmen, the priests and the Levites and all who had come to Jerusalem from the captivity. They appointed the Levites, from twenty years old and upward, to supervise the work of the house of the LORD.

ובשנה השנית לבואם אל־בית [האלהים](#)
לירושלם בחדש השני החלו זרובבל בן־
שאלתיאל וישוע בן־יוצלק ושאר אחיהם
הכהנים והלויים וכל־הבאים מהשבי ירושלם
ויעמידו את־הלויים מבן עשרים שנה ומעלה
לנצח על־מלאכת בית־יהוה:

[Ezra 3:9](#)

And Jeshua with his sons and his brothers, and Kadmiel and his sons, the sons of Judah, together supervised the workmen in the house of [God](#), along with the sons of Henadad and the Levites, their sons and brothers.

ויעמד ישוע בגיו ואחיו קדמיאל ובגיו בני־
יהודה כאחד לנצח על־עשה המלאכה בבית
[האלהים](#) בני חננד בניהם ואחיהם הלויים:

[Ezra 4:1](#)

Now when the adversaries of Judah and Benjamin heard that the returned exiles were building a temple to the LORD, the [God](#) of Israel,

וישמעו צרי יהודה ובנימין כי־בני הגולה
בונים היכל ליהוה [אלהי](#) ישראל:

[Ezra 4:2](#)

they approached Zerubbabel and the heads of fathers' houses and said to them, "Let us build with you, for we worship your [God](#) as you do, and we have been sacrificing to him ever since the days of Esarhaddon king of Assyria who brought us here."

ויגשו אל־זרובבל ואל־ראשי האבות ויאמרו
להם נבנה עמכם כי ככם נדרוש [לאלהיכם](#)
ולא אנחנו זבחים מימי אסר חדן מלך אשור
המעלה אתנו פה:

[Ezra 4:3](#)

But Zerubbabel, Jeshua, and the rest of the heads of fathers' houses in Israel said to them, "You have nothing to do with us in building a house to our [God](#); but we alone will build to the LORD, the [God](#) of Israel, as King Cyrus the king of Persia has commanded us."

וַיֹּאמְרוּ לָהֶם זֵרְבָבֶל וַיֵּשׁוּעַ וְשָׁאֵר רִאשֵׁי
הָאֲבוֹת לְיִשְׂרָאֵל לֹא-לָכֶם וְלָנוּ לְבָנוֹת בַּיִת
לְאֱלֹהֵינוּ כִּי אֲנַחְנוּ יַחַד נִבְנֶה לַיהוָה [אֱלֹהֵי](#)
יִשְׂרָאֵל כֹּאֲשֶׁר צֻוְּנוּ הַמֶּלֶךְ כּוֹרֶשׁ מֶלֶךְ-פָּרֶס:

[Ezra 6:21](#)

It was eaten by the people of Israel who had returned from exile, and also by every one who had joined them and separated himself from the uncleanness of the peoples of the land to worship the LORD, the [God](#) of Israel.

וַיֹּאכְלוּ בְנֵי-יִשְׂרָאֵל הַשְּׂבִיִּים מִהַגּוֹלָה וְכָל
הַנִּבְדָּל מִטְּמֵאת גּוֹי־הָאָרֶץ אֲלֵיהֶם לְדַרְשׁ
לַיהוָה [אֱלֹהֵי](#) יִשְׂרָאֵל:

[Ezra 6:22](#)

And they kept the Feast of Unleavened Bread seven days with joy, for the LORD had made them joyful and had turned the heart of the king of Assyria to them, so that he aided them in the work of the house of [God](#), the [God](#) of Israel.

וַיַּעֲשׂוּ חַג-מִצּוֹת שִׁבְעַת יָמִים בְּשִׂמְחָה כִּי
שִׂמְחָם יְהוָה וְהִסָּב לֵב מֶלֶךְ-אַשּׁוּר עֲלֵיהֶם
לְחַזֵּק יְדֵיהֶם בַּמְּלָאכָה בֵּית-הָאֱלֹהִים [אֱלֹהֵי](#)
יִשְׂרָאֵל:

[Ezra 7:6](#)

this Ezra went up from Babylonia. He was a scribe skilled in the Law of Moses that the LORD, the [God](#) of Israel, had given, and the king granted him all that he asked, for the hand of the LORD his [God](#) was on him.

הוּא עָזָרָא עָלָה מִבָּבֶל וְהוּא-סֹפֵר מְהִיר
בְּתוֹרַת מֹשֶׁה אֲשֶׁר-נָתַן יְהוָה [אֱלֹהֵי](#) יִשְׂרָאֵל
וַיִּתֵּן-לּוֹ הַמֶּלֶךְ כִּדְ-יְהוָה [אֱלֹהֵי](#) עָלָיו כָּל
בִּקְשָׁתוֹ:

[Ezra 7:9](#)

For on the first day of the first month he began to go up from Babylonia, and on the first day of the fifth month he came to Jerusalem, for the good hand of his [God](#) was on him.

כִּי בִּאֲחֻד לַחֹדֶשׁ הָרִאשׁוֹן הוּא יָסֵד הַמַּעֲלָה
מִבָּבֶל וּבִאֲחֻד לַחֹדֶשׁ הַחֲמִישִׁי בָּא אֶל־
יְרוּשָׁלַם כִּי־דֹ-[אֱלֹהֵיו](#) הַטּוֹבָה עָלָיו:

[Ezra 7:27](#)

Blessed be the LORD, the [God](#) of our fathers, who put such a thing as this into the heart of the king, to beautify the house of the LORD that is in Jerusalem,

בְּרוּךְ יְהוָה [אֱלֹהֵי](#) אֲבוֹתֵינוּ אֲשֶׁר נָתַן כְּזֹאת
בְּלֵב הַמֶּלֶךְ לִפְעֹל אֶת־בֵּית יְהוָה אֲשֶׁר
בִּירוּשָׁלַם:

[Ezra 7:28](#)

and who extended to me his steadfast love before the king and his counselors, and before all the king's mighty officers. I took courage, for the hand of the LORD my [God](#) was on me, and I gathered leading men from Israel to go up with me.

וְעָלִי הִטָּה־חֶסֶד לִפְנֵי הַמֶּלֶךְ וְיוֹעֲצָיו וְכָל־שָׂרֵי
הַמֶּלֶךְ הַגְּבֵרִים וְאֶנִּי הִתְחַזְּקֹתִי כִּי־יְהוָה
[אֱלֹהֵי](#) עָלִי וְאֶקְבְּצָה מִיִּשְׂרָאֵל רָאשִׁים לַעֲלוֹת
עִמָּי:

[Ezra 8:17](#)

and sent them to Iddo, the leading man at the place Casiphia, telling them what to say to Iddo and his brothers and the temple servants at the place Casiphia, namely, to send us ministers for the house of our [God](#).

וְאוֹצֵאָה אוֹתָם עַל־אֲדוֹ הָרֹאשׁ בְּכַסְפִּיָּא
הַמִּקְוֹם וְאֲשִׁימָהּ בְּפִיהֶם דְּבָרִים לְדַבֵּר אֶל־
אֲדוֹ אֲחִיו הַנְּתוּנִים בְּכַסְפִּיָּא הַמִּקְוֹם לְהַבִּיא־
לָנוּ מְשָׁרְתִים לְבֵית [אֱלֹהֵינוּ](#):

Ezra 8:18	And by the good hand of our God on us, they brought us a man of discretion, of the sons of Mahli the son of Levi, son of Israel, namely Sherebiah with his sons and kinsmen, 18;	וַיָּבִיאוּ לָנוּ כִּיד־ אלהינו הַטּוֹבָה עָלֵינוּ אִישׁ שְׂכָל מִבְּנֵי מַחֲלִי בֶן־לֵוִי בֶן־יִשְׂרָאֵל וְשֵׁרֵבְיָה וּבָנָיו וְאֶחָיו שְׁמֹנֶה עָשָׂר:
Ezra 8:21	Then I proclaimed a fast there, at the river Ahava, that we might humble ourselves before our God , to seek from him a safe journey for ourselves, our children, and all our goods.	וְאָקְרָא שָׁם צוֹם עַל־הַנָּהָר אֲהָבָא לְהַתְעַנּוֹת לִפְנֵי אלהינו לְבַקֵּשׁ מִמֶּנּוּ דֶּרֶךְ יְשׁוּעָה לָנוּ וּלְטַפָּנוּ וּלְכָל־רְכוּשֵׁנוּ:
Ezra 8:22	For I was ashamed to ask the king for a band of soldiers and horsemen to protect us against the enemy on our way, since we had told the king, "The hand of our God is for good on all who seek him, and the power of his wrath is against all who forsake him."	כִּי בִשְׁתִּי לְשֹׂאֵל מִן־הַמֶּלֶךְ חֵיל וּפָרָשִׁים לְעֲזָרְנוּ מֵאוֹיֵב בַּדֶּרֶךְ כִּי־אֲמַרְנוּ לַמֶּלֶךְ לֵאמֹר יְד־ אלהינו עַל־כָּל־מְבַקְשָׁיו לְטוֹבָה וְעַזָּזָה וְאִפֹּא עַל־כָּל־עֲזָבָיו:
Ezra 8:23	So we fasted and implored our God for this, and he listened to our entreaty.	וְנִצְוָמָה וּנְבַקֶּשֶׁה מֵאֱלֹהֵינוּ עַל־זֹאת וַיַּעֲתֵר לָנוּ:
Ezra 8:25	And I weighed out to them the silver and the gold and the vessels, the offering for the house of our God that the king and his counselors and his lords and all Israel there present had offered.	וְאֲשַׁקּוּלָה לָהֶם אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַכֵּלִים תְּרוּמַת בֵּית־ אלהינו הַהִרְיָמוּ הַמֶּלֶךְ וַיַּעֲצִיּוּ וְשָׂרָיו וְכָל־יִשְׂרָאֵל הַנִּמְצָאִים:

[Ezra 8:28](#)

And I said to them, "You are holy to the LORD, and the vessels are holy, and the silver and the gold are a freewill offering to the LORD, the [God](#) of your fathers.

וַאֲמַרְהָ אֲלֵהֶם אַתֶּם קֹדֶשׁ לַיהוָה וְהַכֵּלִים קֹדֶשׁ
וְהַכֶּסֶף וְהַזָּהָב נְדָבָה לַיהוָה [אֱלֹהֵי](#) אֲבֹתֵיכֶם:

[Ezra 8:30](#)

So the priests and the Levites took over the weight of the silver and the gold and the vessels, to bring them to Jerusalem, to the house of our [God](#).

וְקִבְּלוּ הַכֹּהֲנִים וְהַלְוִיִּם מִשְׁקַל הַכֶּסֶף וְהַזָּהָב
וְהַכֵּלִים לְהָבִיא לִירוּשָׁלַם לְבֵית [אֱלֹהֵינוּ](#):

[Ezra 8:31](#)

Then we departed from the river Ahava on the twelfth day of the first month, to go to Jerusalem. The hand of our [God](#) was on us, and he delivered us from the hand of the enemy and from ambushes by the way.

וְנִסְעָה מִנְהַר אַחָוָא בִּשְׁנַיִם עָשָׂר לַחֹדֶשׁ
הָרִאשׁוֹן לִלְקֹת יְרוּשָׁלַם וַיְד-[אֱלֹהֵינוּ](#) הִיִּתָּה
עָלֵינוּ וַיַּצִּילֵנוּ מִכַּף אֹיֵב וְאֹרֵב עַל-הַדֶּרֶךְ:

[Ezra 8:33](#)

On the fourth day, within the house of our [God](#), the silver and the gold and the vessels were weighed into the hands of Meremoth the priest, son of Uriah, and with him was Eleazar the son of Phinehas, and with them were the Levites, Jozabad the son of Jeshua and Noadiah the son of Binnui.

וּבַיּוֹם הָרְבִיעִי נִשְׁקָל הַכֶּסֶף וְהַזָּהָב וְהַכֵּלִים
בְּבֵית [אֱלֹהֵינוּ](#) עַל יַד-מֶרְמוֹת בֶּן-אֹרִיָּה הַכֹּהֵן
וְעַמּוֹ אֶלְעָזָר בֶּן-פִּינְחָס וְעִמָּהֶם יוֹזָבָד בֶּן-יֵשׁוּעַ
וְנוֹעֲדִיָּה בֶן-בִּנְיָ הַלְוִיִּם:

Ezra 8:35	At that time those who had come from captivity, the returned exiles, offered burnt offerings to the God of Israel, twelve bulls for all Israel, ninety-six rams, seventy-seven lambs, and as a sin offering twelve male goats. All this was a burnt offering to the LORD.	הַבָּאִים מִהַשְׁבִּי בְנֵי־הַגּוֹלָה הִקְרִיבוּ עֹלוֹת לְאֱלֹהֵי יִשְׂרָאֵל פָּרִים שְׁנַיִם־עָשָׂר עַל־כֹּל־ יִשְׂרָאֵל אֵילִים וְשִׁעִים וְשִׁשָּׁה כִבְשִׁים שִׁבְעִים וְשִׁבְעָה צִפְרִי חֲטָאת שְׁנַיִם עָשָׂר הֵכֵל עֹלָה לַיהוָה:
Ezra 8:36	They also delivered the king's commissions to the king's satraps and to the governors of the province Beyond the River, and they aided the people and the house of God .	וַיִּתְּנוּ אֶת־דִּתֵּי הַמֶּלֶךְ לְאַחַשְׁדָּרְפָּנִי הַמֶּלֶךְ וּפְחוֹת עֶבֶר הַנֶּהָר וְנִשְׂאוּ אֶת־הָעַם וְאֶת־ בֵּית־הָאֱלֹהִים:
Ezra 9:4	Then all who trembled at the words of the God of Israel, because of the faithlessness of the returned exiles, gathered around me while I sat appalled until the evening sacrifice.	וְאֵלֵי יֹאסָפוּ כָל חֹרֵד בְּדַבְרֵי אֱלֹהֵי־יִשְׂרָאֵל עַל־ מַעַל הַגּוֹלָה וְאֲנִי יוֹשֵׁב מְשׁוּמָם עַד לְמִנְחַת הָעֶרֶב:
Ezra 9:5	And at the evening sacrifice I rose from my fasting, with my garment and my cloak torn, and fell upon my knees and spread out my hands to the LORD my God ,	וּבְמִנְחַת הָעֶרֶב קָמְתִי מִתַּעֲנִיתִי וּבִקְרָעִי בִגְדִי וּמַעֲלִי וְאֶכְרַעַל עַל־בְּרַכִּי וְאֶפְרָשָׁה כַּפֵּי אֶל־ יְהוָה אֱלֹהֵי:
Ezra 9:6	saying: "O my God , I am ashamed and blush to lift my face to you, my God , for our iniquities have risen higher than our heads, and our guilt has mounted up to the heavens.	וְאָמַרְהָ אֱלֹהֵי בִשְׁתִּי וְנִכְלַמְתִּי לְהָרִים אֱלֹהֵי פָנַי אֵלֶיךָ כִּי עֲוֹנוֹתֵינוּ רַבּוּ לְמַעַלְהָ רֹאשׁ וְאֲשָׁמֵתְנוּ גָדְלָה עַד לְשָׁמַיִם:

[Ezra 9:8](#)

But now for a brief moment favor has been shown by the LORD our [God](#), to leave us a remnant and to give us a secure hold within his holy place, that our [God](#) may brighten our eyes and grant us a little reviving in our slavery.

וְעַתָּה כִּמְעַט־רָגַעַתְּ הַיְתָה תַּחֲנָה מֵאֵתוֹ יְהוָה
[אֱלֹהֵינוּ](#) לְהַשְׁאִיר לָנוּ פְּלִיטָה וְלִתְת־לָנוּ יְתֵד
בְּמִקְוָם קִדְשׁוֹ לְהַאֲרִי עֵינֵינוּ [אֱלֹהֵינוּ](#) וְלִתְתֵּנוּ
מִתְּהִי מְעַט בְּעַבְדֻתֵנוּ:

[Ezra 9:9](#)

For we are slaves. Yet our [God](#) has not forsaken us in our slavery, but has extended to us his steadfast love before the kings of Persia, to grant us some reviving to set up the house of our [God](#), to repair its ruins, and to give us protection in Judea and Jerusalem.

כִּי־עַבְדִּים אָנֹכְנוּ וּבְעַבְדֻתֵנוּ לֹא עָזָבֵנוּ [אֱלֹהֵינוּ](#)
וַיִּט־עֲלֵינוּ חֶסֶד לִפְנֵי מַלְכֵי פָּרַס לְתֵת־לָנוּ
מִחְיָה לְרוּמָם אֶת־בֵּית [אֱלֹהֵינוּ](#) וּלְהַעֲמִיד אֶת־
חֻרְבָּתוֹ וְלִתְת־לָנוּ גֹדֶר בִּיהוּדָה וּבִירוּשָׁלַם:

[Ezra 9:10](#)

“And now, O our [God](#), what shall we say after this? For we have forsaken your commandments,

וְעַתָּה מִה־נֹּאמַר [אֱלֹהֵינוּ](#) אַחֲרֵי־זֹאת כִּי עָזָבֵנוּ
מִצְוֹתֶיךָ:

[Ezra 9:13](#)

And after all that has come upon us for our evil deeds and for our great guilt, seeing that you, our [God](#), have punished us less than our iniquities deserved and have given us such a remnant as this,

וְאַחֲרֵי כָל־הַבָּא עֲלֵינוּ בְּמַעֲשֵׂינוּ הַרְעִים
וּבַאֲשַׁמְתָּנוּ הַגְדִּילָהּ כִּי אַתָּה [אֱלֹהֵינוּ](#) חֲשַׁכְתָּ
לְמִטָּה מִעוֹנֵנוּ וְנִתְּתָה לָנוּ פְּלִיטָה קְזָאת:

[Ezra 9:15](#)

O LORD, the [God](#) of Israel, you are just, for we are left a remnant that has escaped, as it is today. Behold, we are before you in our guilt, for none can stand before you because of this.”

יְהוָה [אֱלֹהֵי](#) יִשְׂרָאֵל צְדִיק אַתָּה כִּי־נִשְׁאַרְנוּ
פְּלִיטָה כְּהַיּוֹם הַזֶּה הִנֵּנוּ לִפְנֶיךָ בְּאֲשַׁמְתֵּינוּ כִּי
אֵין לַעֲמֹד לִפְנֶיךָ עַל־זֹאת:

[Ezra 10:1](#)

While Ezra prayed and made confession, weeping and casting himself down before the house of [God](#), a very great assembly of men, women, and children, gathered to him out of Israel, for the people wept bitterly.

וְכַתְּפִל עֶזְרָא וְכַתְּוֹדָתוֹ בִּכְהָ וּמִתְנַפֵּל
לִפְנֵי בֵּית הָאֱלֹהִים נִקְבְּצוּ אֵלָיו מִיִּשְׂרָאֵל קָהָל
רַב־מְאֹד אָנָשִׁים וְנָשִׁים וְיָלְדִים כִּי־בָכוּ הָעָם
הַרְבֵּה־בִּכְהָ:

[Ezra 10:2](#)

And Shecaniah the son of Jehiel, of the sons of Elam, addressed Ezra: "We have broken faith with our [God](#) and have married foreign women from the peoples of the land, but even now there is hope for Israel in spite of this.

וַיַּעַן שְׁכַנְיָה בֶן־יְחִיאל מִבְּנֵי עוֹלָם וַיֹּאמֶר
לְעֶזְרָא אֲנֹחֲנוּ מַעַלְנוּ בָּאֱלֹהֵינוּ וְנָשָׁב נָשִׁים
נִכְרִיּוֹת מֵעַמֵּי הָאָרֶץ וְעַתָּה יֵשׁ־מִקְוָה לְיִשְׂרָאֵל
עַל־זֹאת:

[Ezra 10:3](#)

Therefore let us make a covenant with our [God](#) to put away all these wives and their children, according to the counsel of my lord and of those who tremble at the commandment of our [God](#), and let it be done according to the Law.

וְעַתָּה נִכְרַת־בְּרִית לָאֱלֹהֵינוּ לְהוֹצִיא כָּל־נָשִׁים
וְהַנּוֹלֵד מֵהֶם בְּעֶצֶת אֲדֹנָי וְהַחֲרָדִים בְּמִצְוַת
אֱלֹהֵינוּ וְכַתְּוָה יַעֲשֶׂה:

[Ezra 10:6](#)

Then Ezra withdrew from before the house of [God](#) and went to the chamber of Jehohanan the son of Eliashib, where he spent the night, neither eating bread nor drinking water, for he was mourning over the faithlessness of the exiles.

וַיֵּקָם עֶזְרָא מִלִּפְנֵי בֵּית הָאֱלֹהִים וַיֵּלֶךְ אֶל־
לְשֹׁכֶת יְהוֹחָנָן בֶּן־אֶלְיָשִׁיב וַיֵּלֶךְ שָׁם לֶחֶם לֹא־
אָכַל וּמַיִם לֹא־שָׁתָה כִּי מִתְאַבֵּל עַל־מַעַל
הַגּוֹלָה:

[Ezra 10:9](#)

Then all the men of Judah and Benjamin assembled at Jerusalem within the three days. It was the ninth month, on the twentieth day of the month. And all the people sat in the open square before the house of [God](#), trembling because of this matter and because of the heavy rain.

וַיִּקְבְּצוּ כָל־אֲנָשֵׁי־יְהוּדָה וּבְנֵי־מִן יְרוּשָׁלַם
לְשִׁלֹּשֶׁת הַיָּמִים הוּא חֹדֶשׁ הַתְּשִׁיעִי בְּעֶשְׂרִים
בַּחֹדֶשׁ וַיָּשְׁבוּ כָל־הָעָם בְּרוּחוֹב בֵּית הָאֱלֹהִים
מִרְעִידִים עַל־הַדָּבָר וּמִהֶגְשָׁמִים:

[Ezra 10:11](#)

Now then make confession to the LORD, the [God](#) of your fathers and do his will. Separate yourselves from the peoples of the land and from the foreign wives.”

וַעֲתָה תִּנְנוּ תוֹדָה לַיהוָה אֱלֹהֵי־אֲבוֹתֵיכֶם וַעֲשׂוּ
רְצוֹנִי וְהִבְדַּלְוּ מֵעַמִּי הָאָרֶץ וּמִן־הַנָּשִׁים
הַנִּכְרִיזוֹת:

[Ezra 10:14](#)

Let our officials stand for the whole assembly. Let all in our cities who have taken foreign wives come at appointed times, and with them the elders and judges of every city, until the fierce wrath of our [God](#) over this matter is turned away from us.”

יַעֲמְדוּ־גַא שְׂרִינֵנוּ לְכָל־הַקָּהָל וְכָל־אִשָּׁר
בְּעָרֵינוּ הֵשִׁיב נָשִׁים נִכְרִיזוֹת יָבֹא לְעֵתִים
מְזֻמָּנִים וְעַמְּהֶם זִקְנֵי־עִיר וְעִיר וְשֹׁפְטֵיהֶּ עַד
לְהָשִׁיב חֲרוֹן אַף־אֱלֹהֵינוּ מִמֶּנּוּ עַד לַדָּבָר
הַזֶּה:

[Neh 1:4](#)

As soon as I heard these words I sat down and wept and mourned for days, and I continued fasting and praying before the [God](#) of heaven.

וַיְהִי כִשְׁמַעְיוֹ אֶת־הַדְּבָרִים הָאֵלֶּה יֹשְׁבִתִּי
וְאָבָלָה וְאֶתְאַבְּלָה יָמִים וְאַהִי צָם וּמִתְפַּלֵּל
לִפְנֵי אֱלֹהֵי הַשָּׁמַיִם:

[Neh 1:5](#)

And I said, “O LORD [God](#) of heaven, the great and awesome God who keeps covenant and steadfast love with those who love him and keep his commandments,

וְאָמַר אָנָּה יְהוָה אֱלֹהֵי הַשָּׁמַיִם הָאֵל הַגָּדוֹל
וְהַנּוֹרָא שֹׁמֵר הַבְּרִית וְחֹסֵד לְאֹהֲבָיו וְלֹשְׁמֵרֵי
מִצְוֹתָיו:

[Neh 2:4](#)

Then the king said to me, "What are you requesting?" So I prayed to the [God](#) of heaven.

וַיֹּאמֶר לִי הַמֶּלֶךְ עַל־מַה־זֶּה אַתָּה מִבְקֵשׁ
וְאַתָּה פֹלֵל אֶל־[אלהי](#) הַשָּׁמַיִם:

[Neh 2:8](#)

and a letter to Asaph, the keeper of the king's forest, that he may give me timber to make beams for the gates of the fortress of the temple, and for the wall of the city, and for the house that I shall occupy." And the king granted me what I asked, for the good hand of my [God](#) was upon me.

וְאַגֵּרֶת אֶל־אַסָּף שֹׁמֵר הַפָּרָדִס׃ אֲשֶׁר לַמֶּלֶךְ
אֲשֶׁר יִתֶּן־לִי עֵצִים לְקִרְוֹת אֶת־שַׁעְרֵי הַבֵּיָרָה
אֲשֶׁר־לְבֵית וְלַחֲזֻמַּת הָעִיר וְלַבֵּית אֲשֶׁר־אֲבֹא
אֵלָיו וְיִתֶּן־לִי הַמֶּלֶךְ כִּיד־[אלהי](#) הַטּוֹבָה עָלַי:

[Neh 2:12](#)

Then I arose in the night, I and a few men with me. And I told no one what my [God](#) had put into my heart to do for Jerusalem. There was no animal with me but the one on which I rode.

וְאָקֻמוּ לַיְלָה אֲנִי וְאַנְשֵׁימוֹ מֵעֵט עִמִּי וְלֹא־
הִגַּדְתִּי לְאָדָם מָה [אלהי](#) יְנִתֵּן אֶל־לְבִי לַעֲשׂוֹת
לִירוּשָׁלַם וּבִהְמָה אֵין עִמִּי כִי אִם־הַבֶּהֱמָה
אֲשֶׁר אֲנִי רֹכֵב בָּהּ:

[Neh 2:18](#)

And I told them of the hand of my [God](#) that had been upon me for good, and also of the words that the king had spoken to me. And they said, "Let us rise up and build." So they strengthened their hands for the good work.

וְאֶגִּיד לָהֶם אֶת־יַד [אלהי](#) אֲשֶׁר־הָיָא טוֹבָה עָלַי
וְאֶף־דִּבְרֵי הַמֶּלֶךְ אֲשֶׁר אָמַר־לִי וַיֹּאמְרוּ נִקְוִם
וּבְנִינוּ וְיִסְדְּקוּ יְדֵיהֶם לַטּוֹבָה:

[Neh 2:20](#)

Then I replied to them, "The [God](#) of heaven will make us prosper, and we his servants will arise and build, but you have no portion or right or claim in Jerusalem."

וְאֲשִׁיב אוֹתָם דְּבַר וַאֲמַר לָהֶם [אלהי](#) הַשָּׁמַיִם
הוּא יַצְלִיחַ לָנוּ וְאֶנְחֲנוּ עֲבָדָיו נִקְוִם וּבְנִינוּ
וְלָכֶם אֵין־חֵלֶק וְצִדְקָה וְזִכְרוֹן בִּירוּשָׁלַם:

Neh 4:4	Hear, O our God , for we are despised. Turn back their taunt on their own heads and give them up to be plundered in a land where they are captives.	שמע אלהינו כי־היינו בוזָה וְהִשָּׁב חֲרָפָתָם אֶל־רֹאשָׁם וְתָנֵם לְבָזָה בְּאַרְץ שְׂבִיָּה:
Neh 4:9	And we prayed to our God and set a guard as a protection against them day and night.	וַנִּתְפָּלֵל אֶל־ אלהינו וַנַּעֲמִיד מִשְׁמָר עֲלֵיהֶם יוֹמָם וּלְיָלָה מִפְּנֵיהֶם:
Neh 4:15	When our enemies heard that it was known to us and that God had frustrated their plan, we all returned to the wall, each to his work.	וַיְהִי כְּאִשְׁר־שָׁמְעוּ אוֹיְבֵינוּ כִּי־נִדָּע לָנוּ וַיִּפְּר הָאֱלֹהִים אֶת־עֲצָתָם וַנָּשׁוּב כָּלֵנוּ אֶל־הַחֹמָה אִישׁ אֶל־מְלָאכְתּוֹ:
Neh 4:20	In the place where you hear the sound of the trumpet, rally to us there. Our God will fight for us.”	בְּמָקוֹם אֲשֶׁר תִּשְׁמְעוּ אֶת־קוֹל הַשּׁוֹפָר שָׁמָּה תִּקְבְּצוּ אֵלֵינוּ אלהינו יִלָּחֶם לָנוּ:
Neh 5:9	So I said, “The thing that you are doing is not good. Ought you not to walk in the fear of our God to prevent the taunts of the nations our enemies?”	וַיֹּאמֶר לֹא־טוֹב הַדָּבָר אֲשֶׁר־אַתֶּם עֹשִׂים הֲלוֹא בִּירְאַת אלהינו תֵּלְכוּ מִחֲרַפַּת הַגּוֹיִם אוֹיְבֵינוּ:

[Neh 5:13](#)

I also shook out the fold of my garment and said, "So may [God](#) shake out every man from his house and from his labor who does not keep this promise. So may he be shaken out and emptied." And all the assembly said "Amen" and praised the LORD. And the people did as they had promised.

גם־חֲצִנִּי נָעַרְתִּי וְאָמַרְהָ כִּכְהָ יִנָּעַר הָאֱלֹהִים
אֶת־כָּל־הָאִישׁ אֲשֶׁר לֹא־יִלְקִים אֶת־הַדֶּבֶר הַזֶּה
מִבֵּיתוֹ וּמִיָּגִיעוֹ וְכִכְהָ יִהְיֶה נָעוּר וְנֶקֶד וַיֹּאמְרוּ
כָּל־הַקָּהָל אָמֵן וַיְהַלְלוּ אֶת־יְהוָה וַיַּעַשׂ הָעָם
כַּדְבָּר הַזֶּה:

[Neh 5:15](#)

The former governors who were before me laid heavy burdens on the people and took from them for their daily ration forty shekels of silver. Even their servants lorded it over the people. But I did not do so, because of the fear of [God](#).

וְהַפְחוּת הָרָאשִׁימִים אֲשֶׁר־לִפְנֵי הַכְּבִידוֹ עַל־
הָעָם וַיִּקְחוּ מֵהֶם בְּלֶחֶם וַיִּין אַחֵר כֶּסֶף־
שְׁקָלִים אַרְבָּעִים גַּם נַעֲרֵיהֶם שָׁלְטוּ עַל־הָעָם
וְאֲנִי לֹא־עָשִׂיתִי כֵן מִפְּנֵי יִרְאַת [אֱלֹהִים](#):

[Neh 5:19](#)

Remember for my good, O my [God](#), all that I have done for this people.

זָכְרָה־לִּי [אֱלֹהֵי](#) לְטוֹבָה כָּל אֲשֶׁר־עָשִׂיתִי עַל־
הָעָם הַזֶּה:

[Neh 6:10](#)

Now when I went into the house of Shemaiah the son of Delaiah, son of Mehetabel, who was confined to his home, he said, "Let us meet together in the house of [God](#), within the temple. Let us close the doors of the temple, for they are coming to kill you. They are coming to kill you by night."

וְאֲנִי־בָאתִי בֵּית שְׁמַעְיָה בֶן־דִּלְיָה בֶן־
מְהִיטָבָאֵל וְהוּא עֹצוּר וַיֹּאמֶר נִנְעֵד אֶל־בֵּית
הָאֱלֹהִים אֶל־תּוֹךְ הַהֵיכָל וְנִסְגְּרָה דְלֹתוֹת
הַהֵיכָל כִּי בָאִים לְהַרְגֶּךָ וְלִילָה בָאִים לְהַרְגֶּךָ:

Neh 6:12	And I understood and saw that God had not sent him, but he had pronounced the prophecy against me because Tobiah and Sanballat had hired him.	ואֶלֶיָּהּ וְהִנֵּה לֹא־אֱלֹהִים שְׁלָחַו כִּי הִנְבוּאָה דָּבַר עָלַי וְטוֹבִיָּה וְסַנְבַּלֵּט שָׂכְרוּ:
Neh 6:14	Remember Tobiah and Sanballat, O my God , according to these things that they did, and also the prophetess Noadiah and the rest of the prophets who wanted to make me afraid.	זָכְרָה אֱלֹהֵי טוֹבִיָּה וְסַנְבַּלֵּט כְּמַעֲשֵׂיוֹ אֵלֶּה וְגַם לְנוֹעַדְיָה הִנְבוּאָה וְלִיתֵר הִנְבִּיאִים אֲשֶׁר הָיוּ מְרָאִים אוֹתִי:
Neh 6:16	And when all our enemies heard of it, all the nations around us were afraid and fell greatly in their own esteem, for they perceived that this work had been accomplished with the help of our God .	וַיְהִי כַּאֲשֶׁר שָׁמְעוּ כָּל־אֹיְבֵינוּ וַיֵּרָאוּ כָּל־הַגּוֹיִם אֲשֶׁר סְבִיבֹתֵינוּ וַיִּפְּלוּ מְאֹד בְּעֵינֵיהֶם וַיִּדְּעוּ כִּי מֵאֵת אֱלֹהֵינוּ נַעֲשֶׂתָה הַמְּלָאכָה הַזֹּאת:
Neh 7:2	I gave my brother Hanani and Hananiah the governor of the castle charge over Jerusalem, for he was a more faithful and God-fearing man than many.	וְאַצִּיָּה אֶת־חֲנַנִי אֹחִי וְאֶת־חֲנַנְיָה שֵׁר הַבִּירָה עַל־יְרוּשָׁלַם כִּי־הוּא כָּאִישׁ אֱמֶת וַיֵּרָא אֶת־הָאֱלֹהִים מְרָבִים:
Neh 7:5	Then my God put it into my heart to assemble the nobles and the officials and the people to be enrolled by genealogy. And I found the book of the genealogy of those who came up at the first, and I found written in it:	וַיִּתֵּן אֱלֹהֵי אֶל־לִבִּי וְאֶקְבְּצָה אֶת־הַחֲרִים וְאֶת־הַסִּגְגִּים וְאֶת־הָעָם לְהַתִּיחֵשׁ וְאֶמְצָא סֵפֶר הַיִּחֹשׁ הָעוֹלָם בְּרֹאשׁוֹנָה וְאֶמְצָא כְּתוּב בּוֹ:

[Neh 8:6](#)

And Ezra blessed the LORD, the great [God](#), and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground.

וַיְבָרֶךְ עֶזְרָא אֶת־יְהוָה הָאֱלֹהִים הַגָּדוֹל וַיַּעֲנוּ
כָּל־הָעָם אָמֵן אָמֵן בְּמַעַל יְדֵיהֶם וַיִּקְדּוּ
וַיִּשְׁתַּחֲוּ לַיהוָה אַפַּיִם אֶרְצָה:

[Neh 8:8](#)

They read from the book, from the Law of [God](#), clearly, and they gave the sense, so that the people understood the reading.

וַיִּקְרְאוּ בִסֵּפֶר בְּתוֹרַת הָאֱלֹהִים מִפֶּה שֹׁמֵם
שָׁקֵל וַיְבִינּוּ בַמִּקְרָא:

[Neh 8:9](#)

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your [God](#); do not mourn or weep." For all the people wept as they heard the words of the Law.

וַיֹּאמֶר נְחֶמְיָה הוּא הַתִּרְשָׁתָא וְעֶזְרָא הַכֹּהֵן
הַסֹּפֵר וְהַלְוִיִּם הַמְּבִינִים אֶת־הָעָם לְכָל־הָעָם
הַיּוֹם קֹדֶשׁ־הוּא לַיהוָה אֱלֹהֵיכֶם אַל־תִּתְאֲבְלוּ
וְאַל־תִּבְכּוּ כִּי בֹכִים כָּל־הָעָם קִשְׁמָעַם אֶת־
דְּבַר יְהוָה:

[Neh 8:16](#)

So the people went out and brought them and made booths for themselves, each on his roof, and in their courts and in the courts of the house of [God](#), and in the square at the Water Gate and in the square at the Gate of Ephraim.

וַיֵּצְאוּ הָעָם וַיָּבִיאוּ וַיַּעֲשׂוּ לָהֶם סֹּלֹת אִישׁ עַל־
גָּגוֹ וּבְחִצְרֵיהֶם וּבְחִצְרוֹת בֵּית הָאֱלֹהִים
וּבְרֹחוֹב שַׁעַר הַמַּיִם וּבְרֹחוֹב שַׁעַר אֶפְרַיִם:

[Neh 8:18](#)

And day by day, from the first day to the last day, he read from the Book of the Law of [God](#). They kept the feast seven days, and on the eighth day there was a solemn assembly, according to the rule.

וַיִּקְרָא בְסֵפֶר תּוֹרַת הָאֱלֹהִים יוֹם בְּיוֹם מִן־
הַיּוֹם הָרִאשׁוֹן עַד הַיּוֹם הָאַחֲרֹן וַיַּעֲשׂוּ חֵג
שִׁבְעַת יָמִים וּבַיּוֹם הַשְּׁמִינִי עָצְרָת כַּמִּשְׁפָּט:

[Neh 9:3](#)

And they stood up in their place and read from the Book of the Law of the LORD their [God](#) for a quarter of the day; for another quarter of it they made confession and worshiped the LORD their [God](#).

וַיִּקְוּמוּ עַל־עַמּוּדָם וַיִּקְרְאוּ בְסֵפֶר תּוֹרַת יְהוָה
אֱלֹהֵיהֶם רַבְעִית הַיּוֹם וְרַבְעִית מִתּוֹנִדִים
וּמִשְׁתַּחֲוִים לַיהוָה אֱלֹהֵיהֶם:

[Neh 9:4](#)

On the stairs of the Levites stood Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani; and they cried with a loud voice to the LORD their [God](#).

וַיָּקֻם עַל־מַעְלֵה הַלְוִיִּם יֵשׁוּעַ וּבְנֵי קַדְמִיָּאל
שִׁבְנִיָּה בְנֵי שְׂרָבְיָה בְנֵי כְנָנִי וַיִּזְעֻקוּ בְקוֹל גָּדוֹל
אֶל־יְהוָה אֱלֹהֵיהֶם:

[Neh 9:5](#)

Then the Levites, Jeshua, Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah, said, "Stand up and bless the LORD your [God](#) from everlasting to everlasting. Blessed be your glorious name, which is exalted above all blessing and praise.

וַיֹּאמְרוּ הַלְוִיִּם יֵשׁוּעַ וְקַדְמִיָּאל בְנֵי חֲשִׁבְנִיָּה
שְׂרָבְיָה הוֹדִיָּה שִׁבְנִיָּה פֶתַחְיָה קוֹמוּ בְּרַכּוּ
אֶת־יְהוָה אֱלֹהֵיכֶם מִן־הָעוֹלָם עַד־הָעוֹלָם
וַיְבָרְכוּ שֵׁם כְּבוֹדָךְ וּמְרוֹמָם עַל־כָּל־בְּרָכָה
וּתְהִלָּה:

[Neh 9:7](#)

You are the LORD, the [God](#) who chose Abram and brought him out of Ur of the Chaldeans and gave him the name Abraham.

אַתָּה־הוּא יְהוָה הָאֱלֹהִים אֲשֶׁר בָּחַרְתָּ
בְּאַבְרָם וְהוֹצֵאתָ מֵאוּר כַּשְׁדִּים וְשָׂמָת שְׁמוֹ
אַבְרָהָם:

[Neh 9:18](#)

Even when they had made for themselves a golden calf and said, 'This is your [God](#) who brought you up out of Egypt,' and had committed great blasphemies,

אֵף כִּי־עָשׂוּ לָהֶם עֵגֶל מִסֹּלֶה וַיֹּאמְרוּ זֶה
[אלהינו](#) אֲשֶׁר הָעֵלָךְ מִמִּצְרַיִם וַיַּעֲשׂוּ נִאֲצוֹת
גְּדֹלוֹת:

[Neh 9:32](#)

"Now, therefore, our [God](#), the great, the mighty, and the awesome God, who keeps covenant and steadfast love, let not all the hardship seem little to you that has come upon us, upon our kings, our princes, our priests, our prophets, our fathers, and all your people, since the time of the kings of Assyria until this day.

וְעַתָּה [אלהינו](#) הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא
שׁוֹמֵר הַבְּרִית וְהַחֲסֵד אֶל־יָמֵעַט לִפְנֵיךָ אֶת
כָּל־הַתְּלָאָה אֲשֶׁר־מָצְאָתָנוּ לְמַלְכֵינוּ לְשָׂרֵינוּ
וְלַכְהֲנָנוּ וְלַנְּבִיאָנוּ וְלַאֲבֹתֵינוּ וְלְכָל־עַמְּךָ מִימֵי
מַלְכֵי אַשּׁוּר עַד הַיּוֹם הַזֶּה:

[Neh 10:28](#)

"The rest of the people, the priests, the Levites, the gatekeepers, the singers, the temple servants, and all who have separated themselves from the peoples of the lands to the Law of [God](#), their wives, their sons, their daughters, all who have knowledge and understanding,

וְשָׂאֵר הָעָם הַכֹּהֲנִים הַלְוִיִּם הַשּׁוֹעָרִים
הַמְשָׁרְרִים הַנְּתִינִים וְכָל־הַנִּבְדָּל מֵעַמִּי
הַאֲרָצוֹת אֶל־תּוֹרַת הָאֱלֹהִים נָשִׂיהֶם בָּנֵיהֶם
וּבְנֹתֵיהֶם כָּל יוֹדְעַ מִבֵּין:

[Neh 10:29](#)

join with their brothers, their nobles, and enter into a curse and an oath to walk in [God's](#) Law that was given by Moses the servant of [God](#), and to observe and do all the commandments of the LORD our Lord and his rules and his statutes.

מִחֲזִיקִים עַל־אֲחֵיהֶם אֲדִירֵיהֶם וּבָאִים בָּאֵלָה
וּבִשְׁבוּעָה לְלַכֵּת בְּתוֹרַת הָאֱלֹהִים אֲשֶׁר נָתַנָּה
בְּיַד מֹשֶׁה עֶבֶד־הָאֱלֹהִים וּלְשִׁמּוֹר וּלַעֲשׂוֹת
אֶת־כָּל־מִצְוֹת יְהוָה אֲדֹנָינוּ וּמִשְׁפָּטָיו וְחֻקָּיו:

Neh 10:32	“We also take on ourselves the obligation to give yearly a third part of a shekel for the service of the house of our God :	וְהַעֲמַדְנוּ עָלֵינוּ מִצְוֹת לַתַּת עָלֵינוּ שְׁלִישִׁית הַשֶּׁקֶל בַּשָּׁנָה לַעֲבֹדֶת בֵּית אלהינו :
Neh 10:33	for the showbread, the regular grain offering, the regular burnt offering, the Sabbaths, the new moons, the appointed feasts, the holy things, and the sin offerings to make atonement for Israel, and for all the work of the house of our God .	לֶלֶחֶם הַמַּעֲרֹכֶת וּמִנְחַת הַתָּמִיד וְלַעֲוֹלֹת הַתָּמִיד הַשְּׁבֻעוֹת הַחֲדָשִׁים לְמוֹעֲדִים וְלִקְדָּשִׁים וְלַחֲטָאוֹת לְכַפֵּר עַל־יִשְׂרָאֵל וְכָל מְלָאכַת בֵּית־ אלהינו :
Neh 10:34	We, the priests, the Levites, and the people, have likewise cast lots for the wood offering, to bring it into the house of our God , according to our fathers' houses, at times appointed, year by year, to burn on the altar of the LORD our God , as it is written in the Law.	וְהַגִּדְלוֹת הַפֶּלֶנוּ עַל־קֶרֶבֶן הָעֵצִים הַכֹּהֲנִים הַלְוִיִּם וְהָעָם לְהֵבִיא לְבֵית אלהינו לְבֵית־אֲבֹתֵינוּ לַעֲתִים מְזֻמָּנִים שָׁנָה בַּשָּׁנָה לְבַעַר עַל־מִזְבֵּחַ יְהוָה אלהינו כִּכְתוּב בַּתּוֹרָה:
Neh 10:36	also to bring to the house of our God , to the priests who minister in the house of our God , the firstborn of our sons and of our cattle, as it is written in the Law, and the firstborn of our herds and of our flocks;	וְאֶת־בְּכֹרוֹת בְּלִינוּ וּבְהֶמְתֵּינוּ כִּכְתוּב בַּתּוֹרָה וְאֶת־בְּכוֹרֵי בְּקָרֵינוּ וְצֹאֲנֵינוּ לְהֵבִיא לְבֵית אלהינו לְכֹהֲנִים הַמְּשֻׁרְתִּים בְּבֵית אלהינו :

[Neh 10:37](#)

and to bring the first of our dough, and our contributions, the fruit of every tree, the wine and the oil, to the priests, to the chambers of the house of our [God](#); and to bring to the Levites the tithes from our ground, for it is the Levites who collect the tithes in all our towns where we labor.

וְאֶת־רֵאשִׁית עֲרִיסֹתֵינוּ וְתְרוּמָתֵינוּ וּפְרִי כָל־
עֵץ תֵּירוֹשׁ וְיִצְהָר נָבִיא לַכֹּהֲנִים אֶל־לִשְׁכֹּת
בֵּית־[אלֹהֵינוּ](#) וּמַעֲשֵׂר אֲדָמָתֵנוּ לַלְוִיִּם וְהֵם
הַלְוִיִּם הַמַּעֲשִׂיִּים בְּכָל עָרֵי עִבְדָּתֵנוּ:

[Neh 10:38](#)

And the priest, the son of Aaron, shall be with the Levites when the Levites receive the tithes. And the Levites shall bring up the tithe of the tithes to the house of our [God](#), to the chambers of the storehouse.

וְהָיָה הַכֹּהֵן בֶּן־אַהֲרֹן עִם־הַלְוִיִּם בַּעֲשֵׂר הַלְוִיִּם
וְהַלְוִיִּם יַעֲלוּ אֶת־מַעֲשֵׂר הַמַּעֲשֵׂר לְבֵית
[אלֹהֵינוּ](#) אֶל־הַלִּשְׁכֹּת לְבֵית הָאוֹצָר:

[Neh 10:39](#)

For the people of Israel and the sons of Levi shall bring the contribution of grain, wine, and oil to the chambers, where the vessels of the sanctuary are, as well as the priests who minister, and the gatekeepers and the singers. We will not neglect the house of our [God](#)."

כִּי אֶל־הַלִּשְׁכֹּת יָבִיאוּ בְנֵי־יִשְׂרָאֵל וּבְנֵי הַלְוִי
אֶת־תְּרוּמַת הַדָּגָן הַתֵּירוֹשׁ וְהַיִּצְהָר וְשֵׁם כָּל־
הַמִּקְדָּשׁ וְהַכֹּהֲנִים הַמַּשְׁרָתִים וְהַשֹּׁעֲרִים
וְהַמְשָׁרְרִים וְלֹא נִעְזֵב אֶת־בֵּית [אלֹהֵינוּ](#):

[Neh 11:11](#)

Seraiah the son of Hilkiah, son of Meshullam, son of Zadok, son of Meraioth, son of Ahitub, ruler of the house of [God](#),

שֶׂרָיָה בֶּן־חִלְקִיָּה בֶּן־מְשֻׁלָּם בֶּן־צְדוֹק בֶּן־
מֵרַיּוֹת בֶּן־אַחִיטוּב נֹגֵד בֵּית הָ[אלֹהִים](#):

Neh 11:16	and Shabbethai and Jozabad, of the chiefs of the Levites, who were over the outside work of the house of God ;	וּשְׁבֹתִי וַיִּזְבֹּד עַל־הַמְּלָאכָה הַחִיצוֹנָה לְבֵית הָאֱלֹהִים מֵרָאשֵׁי הַלְוִיִּם:
Neh 11:22	The overseer of the Levites in Jerusalem was Uzzi the son of Bani, son of Hashabiah, son of Mattaniah, son of Mica, of the sons of Asaph, the singers, over the work of the house of God .	וּפְקִיד הַלְוִיִּם בִּירוּשָׁלַם עֲזִי בֶן־בָּנִי בֶן־חֲשַׁבְיָה בֶן־מַתַּנְיָה בֶן־מִיכָא מִבְּנֵי אֶסָף הַמְּשֻׁרְרִים לְנֶגֶד מְלָאכַת בֵּית־הָאֱלֹהִים:
Neh 12:24	And the chiefs of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brothers who stood opposite them, to praise and to give thanks, according to the commandment of David the man of God , watch by watch.	וּרָאשֵׁי הַלְוִיִּם חֲשַׁבְיָה שְׁרַבְיָה וִישׁוּעַ בֶּן־קַדְמִיאל וְאַחֵיהֶם לְנֶגֶדָם לְהַלֵּל לַהֲדוֹת בְּמִצְוַת דָּוִד אִישׁ־הָאֱלֹהִים מִשְׁמֶרֶת לַעֲמֹת מִשְׁמֶרֶת:
Neh 12:36	and his relatives, Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah, and Hanani, with the musical instruments of David the man of God . And Ezra the scribe went before them.	וְאַחֵיו שְׁמַעְיָה וְעֶזְרָאֵל מְלָלִי גִלְלִי מַעִי נְתַנְאֵל וַיהוֹדָה חֲנָנִי בְּכָל־יָשִׁיר דָּוִד אִישׁ הָאֱלֹהִים וְעֶזְרָא הַסּוֹפֵר לִפְנֵיהֶם:
Neh 12:40	So both choirs of those who gave thanks stood in the house of God , and I and half of the officials with me;	וַתַּעֲמִדְנָה שְׁתֵּי הַתּוֹדֹת בְּבֵית הָאֱלֹהִים וְאֲנִי וְחֲצֵי הַסֹּגְגִים עִמִּי:

Neh 12:43	And they offered great sacrifices that day and rejoiced, for God had made them rejoice with great joy; the women and children also rejoiced. And the joy of Jerusalem was heard far away.	וַיִּזְבְּחוּ בַיּוֹם־הַהוּא זִבְחִים גְּדוֹלִים וַיִּשְׂמְחוּ כִּי הָאֱלֹהִים שָׁמַח שְׂמִיחָה גְדוֹלָה וְגַם הַנָּשִׁים וְהַיְלָדִים שָׂמְחוּ וַתִּשְׁמַע שְׂמִיחַת יְרוּשָׁלַם מֵרָחוֹק׃
Neh 12:45	And they performed the service of their God and the service of purification, as did the singers and the gatekeepers, according to the command of David and his son Solomon.	וַיִּשְׁמְרוּ מִשְׁמֶרֶת אֱלֹהֵיהֶם וּמִשְׁמֶרֶת הַטְּהָרָה וְהַמְשָׁרְרִים וְהַשָּׁעָרִים כְּמִצְוַת דָּוִד שְׁלֹמֹה בְנוֹ׃
Neh 12:46	For long ago in the days of David and Asaph there were directors of the singers, and there were songs of praise and thanksgiving to God .	כִּי־בִימֵי דָוִד וְאַסָּף מְקֻדָּם רֹאשׁ הַמְּשָׁרְרִים וְשִׁיר־תְּהִלָּה וְהַדּוֹת לְאֱלֹהִים׃
Neh 13:1	On that day they read from the Book of Moses in the hearing of the people. And in it was found written that no Ammonite or Moabite should ever enter the assembly of God ,	בַּיּוֹם הַהוּא נִקְרָא בְּסֵפֶר מֹשֶׁה בְּאָזְנֵי הָעָם וַנִּמְצָא כְּתוּב בּוֹ אֲשֶׁר לֹא־יָבוֹא עַמּוּנִי וּמֹאבִי בְּקִהַל הָאֱלֹהִים עַד־עוֹלָם׃
Neh 13:2	for they did not meet the people of Israel with bread and water, but hired Balaam against them to curse them—yet our God turned the curse into a blessing.	כִּי לֹא קָדְמוּ אֶת־בְּנֵי יִשְׂרָאֵל בִּלְחֶם וּבִמֵּיִם וַיִּשְׁכֹּר עֲלֵיו אֶת־בִּלְעָם לְקַלְלֵו וַיְהִפֹּךְ אֱלֹהֵינוּ הַקִּלְלָה לְבִרְכָּה׃

Neh 13:4	Now before this, Eliashib the priest, who was appointed over the chambers of the house of our God , and who was related to Tobiah,	וּלְפָנַי מִזֶּה אֱלִישִׁיב הַכֹּהֵן נָתַן בְּלִשְׁכַּת בֵּית־ אלהים קָרֹוב לְטוֹבִיָּה:
Neh 13:7	and came to Jerusalem, and I then discovered the evil that Eliashib had done for Tobiah, preparing for him a chamber in the courts of the house of God .	וּאֵבֹא לִירוּשָׁלַם וְאֶבְיִנָּה בְּרָעָה אֲשֶׁר עָשָׂה אֱלִישִׁיב לְטוֹבִיָּה לַעֲשׂוֹת לוֹ נִשְׁכָּה בְּחֻצְרֵי בֵּית האלהים :
Neh 13:9	Then I gave orders, and they cleansed the chambers, and I brought back there the vessels of the house of God , with the grain offering and the frankincense.	וְאָמַרְהוּ וַיְטַהְרוּ הַלִּשְׁכוֹת וְאֲשִׁיבָה שָׁם כְּלֵי בֵּית הָאֱלֹהִים וְאֶת־הַמִּנְחָה וְהַלְבֹּנָה:
Neh 13:11	So I confronted the officials and said, "Why is the house of God forsaken?" And I gathered them together and set them in their stations.	וְאֶרְיִבָּה אֶת־הַסֹּגְנִים וְאָמַרְהוּ מִדּוּעַ נִעְזַב בֵּית־הָאֱלֹהִים וְאֶקְבְּצֵם וְאֶעֱמְדֵם עַל־עִמְדָם:
Neh 13:14	Remember me, O my God , concerning this, and do not wipe out my good deeds that I have done for the house of my God and for his service.	זָכְרָה־לִּי אֱלֹהֵי עַל־זֹאת וְאַל־תִּמַּח חֲסָדֵי אֲשֶׁר עָשִׂיתִי בְּבֵית אלהים וּבְמִשְׁמָרִי:
Neh 13:18	Did not your fathers act in this way, and did not our God bring all this disaster on us and on this city? Now you are bringing more wrath on Israel by profaning the Sabbath."	הֲלוֹא כֹה עָשׂוּ אֲבֹתֵיכֶם וַיָּבֹא אלהים עָלֵינוּ אֶת־כָּל־הַרָעָה הַזֹּאת וְעַל הָעִיר הַזֹּאת וְאַתֶּם מוֹסִיפִים חֲרוֹן עַל־יִשְׂרָאֵל לְחַלֵּל אֶת־הַשַּׁבָּת:

Neh 13:22	Then I commanded the Levites that they should purify themselves and come and guard the gates, to keep the Sabbath day holy. Remember this also in my favor, O my God , and spare me according to the greatness of your steadfast love.	ואמרה ללויים אשר יהיו מטהרים ובאים שמרים השערים לקדש את־יום השבת גם־ זאת זכרה־לי אלהי וחוסה עלי קרב חסדך:
Neh 13:25	And I confronted them and cursed them and beat some of them and pulled out their hair. And I made them take an oath in the name of God , saying, "You shall not give your daughters to their sons, or take their daughters for your sons or for yourselves.	ואריב עמם ואקללם ואכה מהם אנשים ואמרטם ואשביעם ב־ אלהים אם־תתנו בנותיכם לבניהם ואם־תשאלו מבנותיהם לבניהם ולכם:
Neh 13:26	Did not Solomon king of Israel sin on account of such women? Among the many nations there was no king like him, and he was beloved by his God , and God made him king over all Israel. Nevertheless, foreign women made even him to sin.	הלא על־אלה חטא־שלמה מלך ישראל ובגוים הרבים לא־היה מלך כמהו ואהוב ל־ אלהיו ה'הו ויתנהו אלהים מלך על־כל־ ישראל גם־אותו החטיאו הנשים הנכריות:
Neh 13:27	Shall we then listen to you and do all this great evil and act treacherously against our God by marrying foreign women?"	ולכם הנשמע לעשות את כל־הרעה הגדולה הזאת למעל ב־ אלהינו להשיב נשים נכריות:
Neh 13:29	Remember them, O my God , because they have desecrated the priesthood and the covenant of the priesthood and the Levites.	זכרה להם אלהי על גאלי הכהנה וברית הכהנה והלויים:

Neh 13:31	and I provided for the wood offering at appointed times, and for the firstfruits. Remember me, O my God , for good.	וּלְקַרְבָּן הָעֵצִים בְּעֵתִים מְזֻמָּנוֹת וּלְבִכּוּרִים זָכְרָה־לִּי אלהי לְטוֹבָה:
Job 1:1	There was a man in the land of Uz whose name was Job, and that man was blameless and upright, one who feared God and turned away from evil.	אִישׁ הָיָה בְּאַרְצ־עוּץ אִיּוֹב שְׁמוֹ וְהָיָה הָאִישׁ הַהוּא תָם וְיָשָׁר וְיָרָא אלהים וְסָר מִרָע:
Job 1:5	And when the days of the feast had run their course, Job would send and consecrate them, and he would rise early in the morning and offer burnt offerings according to the number of them all. For Job said, "It may be that my children have sinned, and cursed God in their hearts." Thus Job did continually.	וַיְהִי כִּי הִקִּיפוּ יְמֵי הַמִּשְׁתָּה וַיִּשְׁלַח אִיּוֹב וַיְקַדְּשֵׁם וְהִשְׁכִּים בְּבֹקֶר וְהָעֶלָה עֲלוֹת מִסְפָּר כָּל־כִּי אָמַר אִיּוֹב אוֹלֵי חֲטָאוֹ בְּנֵי וּבָרְכוּ אלהים בְּלִבָּבָם כִּכָּה יַעֲשֶׂה אִיּוֹב כָּל־הַיָּמִים:
Job 1:6	Now there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them.	וַיְהִי הַיּוֹם וַיָּבֹאוּ בְנֵי הָאֱלֹהִים לְהִתִּיצֵב עַל־ יְהוָה וַיָּבֹא גַם־הַשָּׁטָן בְּתוֹכָם:
Job 1:8	And the LORD said to Satan, "Have you considered my servant Job, that there is none like him on the earth, a blameless and upright man, who fears God and turns away from evil?"	וַיֹּאמֶר יְהוָה אֶל־הַשָּׁטָן הֲשָׁמַתְ לִבִּי עַל־עַבְדִּי אִיּוֹב כִּי אֵין כָּמוֹהוּ בְּאַרְץ אִישׁ תָּם וְיָשָׁר יָרָא אלהים וְסָר מִרָע:

Job 1:9	Then Satan answered the LORD and said, "Does Job fear God for no reason?"	וַיַּעַן הַשָּׂטָן אֶת־יְהוָה וַיֹּאמֶר הַחַלֵּם יְרָא אֵיזֹב אֱלֹהִים:
Job 1:16	While he was yet speaking, there came another and said, "The fire of God fell from heaven and burned up the sheep and the servants and consumed them, and I alone have escaped to tell you."	עוֹדוּ זֶה מְדַבֵּר וְזֶה בָּא וַיֹּאמֶר אִשׁ אֱלֹהִים נָפְלָה מִן־הַשָּׁמַיִם וַתִּבְעַר בְּצֹאן וּבְנָעָרִים וַתֹּאכֶלֶם וְאִמְלָטָה רֶק־אֲנִי לְבַדִּי לְהַגִּיד לָךְ:
Job 1:22	In all this Job did not sin or charge God with wrong.	בְּכָל־זֹאת לֹא־חָטָא אֵיזֹב וְלֹא־נָתַן תִּפְלָה לֵאלֹהִים:
Job 2:1	Again there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them to present himself before the LORD.	וַיְהִי הַיּוֹם וַיָּבֹאוּ בְנֵי הָאֱלֹהִים לְהִתְיַצֵּב עַל־יְהוָה וַיָּבֹא גַם־הַשָּׂטָן בְּתוֹכָם לְהִתְיַצֵּב עַל־יְהוָה:
Job 2:3	And the LORD said to Satan, "Have you considered my servant Job, that there is none like him on the earth, a blameless and upright man, who fears God and turns away from evil? He still holds fast his integrity, although you incited me against him to destroy him without reason."	וַיֹּאמֶר יְהוָה אֶל־הַשָּׂטָן הֲשָׁמַתְ לָבָךְ אֶל־עַבְדִּי אֵיזֹב כִּי אֵין כָּמוֹהוּ בָאָרֶץ אִישׁ תָּם וְיָשָׁר יְרָא אֱלֹהִים וְסָר מִרָע וְעָדְנוּ מִחֲזִיק בְּתַמּוֹתוֹ וַתְּסִיתֵנִי בּוֹ לְבַלְעוֹ חֲנָם:
Job 2:9	Then his wife said to him, "Do you still hold fast your integrity? Curse God and die."	וַתֹּאמֶר לוֹ אִשְׁתּוֹ עֲדָה מִחֲזִיק בְּתַמַּתְךָ בְּרָךְ אֱלֹהִים וּמָת:

Job 2:10	But he said to her, "You speak as one of the foolish women would speak. Shall we receive good from God , and shall we not receive evil?" In all this Job did not sin with his lips.	וַיֹּאמֶר אֵלֶיהָ כְּדֹבָר אֶחָת הַנְּבִלֹת וְתִדְבְּרִי גַם אֶת־הַטּוֹב נִקְבֵּל מֵאֶת הָאֱלֹהִים וְאֶת־הָרָע לֹא נִקְבֵּל בְּכֹל־זֹאת לֹא־חֲטָא אִיּוֹב בְּשִׁפְתָיו:
Job 5:8	"As for me, I would seek God, and to God would I commit my cause,	אוֹלָם אֲנִי אֶדְרֹשׁ אֱל־אֵל וְאֶל־אֱלֹהִים אֲשִׁים דְּבַרְתִּי:
Job 20:29	This is the wicked man's portion from God , the heritage decreed for him by God."	זֶה חֵלֶק־אָדָם רָשָׁע מֵאֱלֹהִים וְנַחֲלַת אִמְרוֹ מֵאֵל:
Job 28:23	" God understands the way to it, and he knows its place.	אֱלֹהִים הִבִּין דֶּרֶכָּהּ וְהוּא יֵדַע אֶת־מְקוֹמָהּ:
Job 32:2	Then Elihu the son of Barachel the Buzite, of the family of Ram, burned with anger. He burned with anger at Job because he justified himself rather than God .	וַיַּחַר אֶףוֹ אֶל־הוּא בֶן־בְּרַכְיָאֵל הַבּוּזִי מִמִּשְׁפַּחַת רָם בְּאִיּוֹב חִרָה אִפּוֹ עַל־צִדְקוֹ נָפְשׁוֹ מֵאֱלֹהִים:
Job 34:9	For he has said, 'It profits a man nothing that he should take delight in God .'	כִּי־אָמַר לֹא יִסְכֵּן־גִּבּוֹר בְּרִצְלוֹ עִם־אֱלֹהִים:
Job 38:7	when the morning stars sang together and all the sons of God shouted for joy?	בְּרִן־יָסֵד כְּוֹכְבֵי בֹקֶר לִי־יָעוּ כָּל־בְּנֵי אֱלֹהִים:

Ps 3:2	many are saying of my soul, "There is no salvation for him in God ." <i>Selah</i>	רבים אמרים לנפשי אין ישועה לו באלהים סלה:
Ps 3:7	Arise, O LORD! Save me, O my God ! For you strike all my enemies on the cheek; you break the teeth of the wicked.	קוּמָה יְהוָה הוֹשִׁיעֵנִי אֱלֹהֵי כִי־הִכִּיתָ אֶת־כָּל־ אֹיְבֵי לִחֵי שֹׁנֵי רָשָׁעִים שִׁבְרָתָ:
Ps 4:1	Answer me when I call, O God of my righteousness! You have given me relief when I was in distress. Be gracious to me and hear my prayer!	בְּקֹרְאִי עֲנֵנִי אֱלֹהֵי צְדִיקִי בְּצַר הִרְחַבְתָּ לִּי חֲנּוּנִי וּשְׁמַע תַּפְלִילִי:
Ps 5:2	Give attention to the sound of my cry, my King and my God , for to you do I pray.	הִקְשִׁיבָה לְקוֹל שׁוֹעֵי מֶלְכִי וְאֱלֹהֵי כִי־אֶלֶּיךָ אֶתְפַּלֵּל:
Ps 5:10	Make them bear their guilt, O God ; let them fall by their own counsels; because of the abundance of their transgressions cast them out, for they have rebelled against you.	הַאֲשִׁימֵם אֱלֹהִים יִפְּלוּ מִמַּעַצְוֹתֵיהֶם בְּרַב פְּשָׁעֵיהֶם הַדִּיתָמוּ כִי־מְרוּ בָךְ:
Ps 7:1	O LORD my God , in you do I take refuge; save me from all my pursuers and deliver me,	יְהוָה אֱלֹהֵי בְּךָ חֲסִיתִי הוֹשִׁיעֵנִי מִכָּל־רֹדְפֵי וְהַצִּילֵנִי:
Ps 7:3	O LORD my God , if I have done this, if there is wrong in my hands,	יְהוָה אֱלֹהֵי אִם־עָשִׂיתִי זֹאת אִם־יָשׁ־עוֹל בְּכַפִּי:

Ps 7:9	Oh, let the evil of the wicked come to an end, and may you establish the righteous— you who test the minds and hearts, O righteous God !	יְגַמְרֵנָּה רָעוֹת רְשָׁעִים וְתַכְנֶנְךָ צְדִיק וּבְחֵן לְבוֹת וּכְלִיֹּת אֱלֹהִים צְדִיק:
Ps 7:10	My shield is with God , who saves the upright in heart.	מִגִּנִּי עַל־ אֱלֹהִים מוֹשִׁיעַ יִשְׂרָאֵל:
Ps 7:11	God is a righteous judge, and a God who feels indignation every day.	אֱלֹהִים שׁוֹפֵט צְדִיק וְאֵל זֶעֶם בְּכָל־יוֹם:
Ps 8:5	Yet you have made him a little lower than the heavenly beings and crowned him with glory and honor.	וְתַחֲסֶרְהוּ מֵעַט מֵ אֱלֹהִים וְקָבֹד וְהָדָר תַּעֲטֶרְהוּ:
Ps 9:17	The wicked shall return to Sheol, all the nations that forget God .	יָשׁוּבוּ רְשָׁעִים לְשִׁאֻלָּה כָּל־גּוֹיִם שִׁכְחֵי אֱלֹהִים :
Ps 10:4	In the pride of his face the wicked does not seek him; all his thoughts are, "There is no God ."	רָשַׁע כְּגִבָּה אָפוּ בַל־יִדְרֹשׁ אֵין אֱלֹהִים כָּל־מַזְמוֹתָיו:
Ps 10:13	Why does the wicked renounce God and say in his heart, "You will not call to account"?	עַל־מָה נֶאֱצַץ רָשָׁעוּ אֱלֹהִים אָמַר בְּלִבּוֹ לֹא תִדְרֹשׁ:
Ps 13:3	Consider and answer me, O LORD my God ; light up my eyes, lest I sleep the sleep of death,	הִבִּטָּה עֲנֵנִי יְהוָה אֱלֹהֵי הָאֵרָה עֵינַי פֶּן־אִישָׁן הַמָּוֶת:

Ps 14:1	The fool says in his heart, "There is no God ." They are corrupt, they do abominable deeds; there is none who does good.	לִמְנַצֵּחַ לַדָּוִד אָמַר נֶכֶל בְּלִבּוֹ אֵין אֱלֹהִים הַשְׁחִיתוּ הַתַּעֲבִיבוּ עָלֶיָּהּ אֵין עֹשֶׂה-טוֹב:
Ps 14:2	The LORD looks down from heaven on the children of man, to see if there are any who understand, who seek after God .	יְהוָה מִשְׁמַיִם הַשְׁקִיף עַל-בְּנֵי-אָדָם לִרְאוֹת הֵיטָב מִשְׁכִּיל דָּרַשׁ אֶת- אֱלֹהִים :
Ps 14:5	There they are in great terror, for God is with the generation of the righteous.	שָׁם פָּחַדוּ פָּחַד כִּי- אֱלֹהִים בְּדוֹר צַדִּיק:
Ps 18:6	In my distress I called upon the LORD; to my God I cried for help. From his temple he heard my voice, and my cry to him reached his ears.	בְּצָרָה-לִּי אָקְרָא יְהוָה וְאֶל- אֱלֹהֵי אֲשָׁנָע יִשְׁמַע מִהִכְלוֹ קוֹלִי וְשׁוֹעֲתִי לִפְנֵיו תִּבְּאוּ בְּאָזְנוֹ:
Ps 18:21	For I have kept the ways of the LORD, and have not wickedly departed from my God .	כִּי-שָׁמַרְתִּי דַרְכֵי יְהוָה וְלֹא-רָשַׁעְתִּי מֵאֱלֹהֵי:
Ps 18:28	For it is you who light my lamp; the LORD my God lightens my darkness.	כִּי-אַתָּה תֹאכִיר נִרְי יְהוָה אֱלֹהֵי יְגִיף חֹשֶׁךְ:
Ps 18:29	For by you I can run against a troop, and by my God I can leap over a wall.	כִּי-בְךָ אֶרְץ גִּדּוּד וּבְאֱלֹהֵי אֲדַלֵּג-שׁוֹר:

Ps 18:31	For who is God, but the LORD? And who is a rock, except our God ?—	כִּי מִי אֱלֹהִים מִבְּלַעַד־יְהוָה וּמִי צוּר זִוְלָתִי אֱלֹהֵינוּ :
Ps 18:46	The LORD lives, and blessed be my rock, and exalted be the God of my salvation—	חַי־יְהוָה וּבִרְוַח צוּרִי יְלֵוִם אֱלֹהֵי יִשְׁעִי:
Ps 20:1	May the LORD answer you in the day of trouble! May the name of the God of Jacob protect you!	יַעֲנֶה יְהוָה בַּיּוֹם צָרָה יִשְׁגָּבְךָ שֵׁם אֱלֹהֵי יַעֲקֹב:
Ps 20:5	May we shout for joy over your salvation, and in the name of our God set up our banners! May the LORD fulfill all your petitions!	נִרְנְנָה בִּישׁוּעֶתְךָ וּבְשֵׁם־ אֱלֹהֵינוּ נִדְגֹּל יִמְלֵא יְהוָה כָּל־מִשְׁאָלוֹתֶיךָ:
Ps 20:7	Some trust in chariots and some in horses, but we trust in the name of the LORD our God .	אֵלֶּה בָּרָכָב וְאֵלֶּה בַּסּוּסִים וְאֶנְחִנוּ בְּשֵׁם־יְהוָה אֱלֹהֵינוּ נִזְכִּיר:
Ps 22:2	O my God , I cry by day, but you do not answer, and by night, but I find no rest.	אֱלֹהֵי אֶקְרָא יוֹמָם וְלֹא תַעֲנֶה לְלִילָה וְלֹא־ דוֹמָיָה לִּי:
Ps 24:5	He will receive blessing from the LORD and righteousness from the God of his salvation.	יֵשָׂא בִּרְכָה מֵאֵת יְהוָה וְיַצְדִּיקָהּ מֵאֱלֹהֵי יִשְׁעוֹ:

Ps 25:2	O my God , in you I trust; let me not be put to shame; let not my enemies exult over me.	אלהי בך בטחתי אל-אבושה אל-יעלצו איבי לי:
Ps 25:5	Lead me in your truth and teach me, for you are the God of my salvation; for you I wait all the day long.	הדריכני באמתך ולמדני כי-אתה אלהי ישעי אותך קויתי כל-היום:
Ps 25:22	Redeem Israel, O God , out of all his troubles.	פדה אלהים את-ישראל מכל צרותיו:
Ps 27:9	Hide not your face from me. Turn not your servant away in anger, O you who have been my help. Cast me not off; forsake me not, O God of my salvation!	אל-תסתיר פניך ממני אל-תט-באף עבדך עזרתי ה'יית אל-תטשני ואל-תעזבני אלהי ישעי:
Ps 30:2	O LORD my God , I cried to you for help, and you have healed me.	יהוה אלהי שועתי אליך ותרפאני:
Ps 30:12	that my glory may sing your praise and not be silent. O LORD my God , I will give thanks to you forever!	למען יזמרה גבד ולא ידם יהוה אלהי לעולם ואדך:
Ps 31:14	But I trust in you, O LORD; I say, "You are my God ."	ואני עליך בטחתי יהוה אמרתי אלהי אתה:
Ps 33:12	Blessed is the nation whose God is the LORD, the people whom he has chosen as his heritage!	אשרי הגוי אשר-יהוה אלהיו העם בחר לנחלה לו:

Ps 35:23	Awake and rouse yourself for my vindication, for my cause, my God and my Lord!	העירה והקיצה למשפטי אלהי ואדוני לריבי:
Ps 35:24	Vindicate me, O LORD, my God , according to your righteousness, and let them not rejoice over me!	שפטני כצדקך יהוה אלהי ואל־ישמחו־לי:
Ps 36:1	Transgression speaks to the wicked deep in his heart; there is no fear of God before his eyes.	נאם־פֶּשַׁע לרשע בקרב לבִּי אין־פֶּחַד אלהים לנגד עיניו:
Ps 36:7	How precious is your steadfast love, O God ! The children of mankind take refuge in the shadow of your wings.	מה־יקר חסדך אלהים ובני אדם בצל כנפֶיךָ יחֲסִיִּין:
Ps 37:31	The law of his God is in his heart; his steps do not slip.	תורת אלהיו בלבו לא תמַעַד אֲשָׁרָיו:
Ps 38:15	But for you, O LORD, do I wait; it is you, O Lord my God , who will answer.	כִּי־לָךְ יהוה הוֹחֵלְתִי אַתָּה תַעֲנֶנּוּ אֲדֹנִי אלהי :
Ps 38:21	Do not forsake me, O LORD! O my God , be not far from me!	אל־תַּעֲזֹבֵנִי יהוה אלהי אל־תִּרְחַק מִמֶּנִּי:
Ps 40:3	He put a new song in my mouth, a song of praise to our God . Many will see and fear, and put their trust in the LORD.	וַיִּתֵּן בִּפְּמִי שִׁיר חֲדָשׁ תְּהִלָּה לֵאלֹהֵינוּ יִרְאוּ ויִּירָאוּ וַיִּבְטְחוּ ביהוה:

Ps 40:5	You have multiplied, O LORD my God , your wondrous deeds and your thoughts toward us; none can compare with you! I will proclaim and tell of them, yet they are more than can be told.	רבות עשיתו אתה יהוה אלהי נפלאותיך ומחשבותיך אלינו אין ערך אליך אגידה ואדברה עצמו מספר:
Ps 40:8	I delight to do your will, O my God ; your law is within my heart."	לעשות רצונך אלהי חפצתי לתורתך בתוך מעי:
Ps 40:17	As for me, I am poor and needy, but the Lord takes thought for me. You are my help and my deliverer; do not delay, O my God !	ואני עני ואביון אדגי יחשב לי עזרתי ומפלטי אתה אלהי אל-תאחר:
Ps 41:13	Blessed be the LORD, the God of Israel, from everlasting to everlasting! Amen and Amen.	ברוך יהוה אלהי ישראל מהעולם ועד העולם אמן ואמן:
Ps 42:1	As a deer pants for flowing streams, so pants my soul for you, O God .	כאיל תערג על-אפיקי-מים כן נפשי תערג אליך אלהים :
Ps 42:2	My soul thirsts for God , for the living God. When shall I come and appear before God ?	צמאה נפשי ל- אלהים לאל חי מתי אבוא לראיה פני אלהים :
Ps 42:3	My tears have been my food day and night, while they say to me all the day long, "Where is your God ?"	היתה-לי דמעתי לחם יומם ולילה באמר אלי כל-היום אינה אלהיך :

[Ps 42:4](#)

These things I remember, as I pour out my soul: how I would go with the throng and lead them in procession to the house of [God](#) with glad shouts and songs of praise, a multitude keeping festival.

אֵלֶּה אֶזְכְּרָה וְאֶשְׁפֹּךְ עָלַי נַפְשִׁי כִּי אֶעֱבֹר
בְּסֶךְ אֲדָדִים עַד-בֵּית [אֱלֹהִים](#) בְּקוֹל-רִנָּה וְתוֹדָה
הַמִּוֵּן חוֹגֵג:

[Ps 42:5](#)

Why are you cast down, O my soul, and why are you in turmoil within me? Hope in [God](#); for I shall again praise him, my salvation

מִה-תִּשְׁתַּחֲוֶהוּ נַפְשִׁי וְתִהְיֶה עָלַי הוֹחִילִי
[לְאֱלֹהִים](#) כִּי-עוֹד אוֹדֶנּוּ יְשׁוּעוֹת פָּנָיו:

[Ps 42:6](#)

and my [God](#). My soul is cast down within me; therefore I remember you from the land of Jordan and of Hermon, from Mount Mizar.

[אֱלֹהֵי](#) עָלַי נַפְשִׁי תִשְׁתַּחֲוֶה עַל-כֵּן אֶזְכְּרֶךָ
מֵאֶרֶץ יַרְדֵּן וְחֶרְמוֹנִים מִהַר מִצָּר:

[Ps 42:10](#)

As with a deadly wound in my bones, my adversaries taunt me, while they say to me all the day long, "Where is your [God](#)?"

בְּרִצְחוֹ בַּעֲצֻמוֹתַי חֲרָפוּנִי צוֹרְרֵי בְּאִמְרָם אֵלַי
כָּל-יְהִיּוֹם אֵיךְ [אֱלֹהֶיךָ](#):

[Ps 42:11](#)

Why are you cast down, O my soul, and why are you in turmoil within me? Hope in [God](#); for I shall again praise him, my salvation and my [God](#).

מִה-תִּשְׁתַּחֲוֶהוּ נַפְשִׁי וְמִה-תִּהְיֶה עָלַי הוֹחִילִי
[לְאֱלֹהִים](#) כִּי-עוֹד אוֹדֶנּוּ יְשׁוּעַת פָּנָיו וְ[אֱלֹהֵי](#):

[Ps 43:1](#)

Vindicate me, O [God](#), and defend my cause against an ungodly people, from the deceitful and unjust man deliver me!

שְׁפֹטֵנִי [אֱלֹהִים](#) וְרִיבֵה רִיבִי מִגֹּי לֹא-חֲסִיד
מֵאִישׁ-מִרְמָה וְעוֹלָה תִּפְלֹטֵנִי:

Ps 43:2	For you are the God in whom I take refuge; why have you rejected me? Why do I go about mourning because of the oppression of the enemy?	כִּי־אַתָּה אלהי מַעֲזִי לָמָּה זָנַחְתָּנִי לָמָּה־קָדַר אֶתְהַלֵּךְ בְּלִחְץ אֹיֵב:
Ps 43:4	Then I will go to the altar of God , to God my exceeding joy, and I will praise you with the lyre, O God , my God .	וְאַבֹּאֶהוּ אֶל־מִזְבֵּחַ אלהים אֶל־אֱלֹהֵי שִׂמְחָת גִּילִי וְאוֹדֶךָ בְּכִנּוֹר אלהים אלהי :
Ps 43:5	Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God ; for I shall again praise him, my salvation and my God .	מַה־תִּשְׁתַּחֲוִי וְנַפְשִׁי וְמַה־תִּהְיֶה עָלַי הוֹחִילִי לִאֱלֹהִים כִּי־עוֹד אוֹדְנוּ יְשׁוּעַת פְּלִי וְאֱלֹהֵי:
Ps 44:1	O God , we have heard with our ears, our fathers have told us, what deeds you performed in their days, in the days of old:	אלהים בְּאָזְנוֹנוּ שָׁמַעְנוּ אֲבוֹתֵינוּ סִפְרוּ־לָנוּ פֶּעַל פְּעֻלָּת בְּיַמֵּיהֶם בְּיַמֵּי קֶדֶם:
Ps 44:4	You are my King, O God ; ordain salvation for Jacob!	אַתָּה־הוּא מֶלֶכִּי אלהים צִוֵּה יְשׁוּעוֹת יַעֲקֹב:
Ps 44:8	In God we have boasted continually, and we will give thanks to your name forever. <i>Selah</i>	בְּאֱלֹהִים הִלְלָנוּ כָּל־הַיּוֹם וְשִׁמְרָנוּ לְעוֹלָם נִדְּהָ סֵלָה:

Ps 44:20	If we had forgotten the name of our God or spread out our hands to a foreign god,	אִם-נִשְׁכַּחְנוּ שֵׁם אלהים וְנִפְרֹשׁ כְּפִינוּ לְאֵל זָר:
Ps 44:21	would not God discover this? For he knows the secrets of the heart.	הֲלֹא אלהים יִחְקֹר-זֹאת כִּי-הוּא יָדַע תַּעֲלָמוֹת לֵב:
Ps 45:2	You are the most handsome of the sons of men; grace is poured upon your lips; therefore God has blessed you forever.	יִפְיֹיֶת מִבְּנֵי אָדָם הוֹצַק חֵן בְּשִׁפְתוֹתָיִךְ עַל-כֵּן בֵּרַכְךָ אלהים לְעוֹלָם:
Ps 45:6	Your throne, O God , is forever and ever. The scepter of your kingdom is a scepter of uprightness;	כִּסְאֶךָ אלהים עוֹלָם וָעֶד שִׁבְט מִיֶּשֶׁר שִׁבְט מַלְכוּתֶךָ:
Ps 45:7	you have loved righteousness and hated wickedness. Therefore God , your God , has anointed you with the oil of gladness beyond your companions;	אֶהְבֵּת צְדָקָה וְתִשָּׂא רָשָׁע עַל-כֵּן מָשַׁחְךָ אלהים שֶׁמֶן שִׁשׁוֹן מִחֲבֵרֶיךָ:
Ps 46:1	God is our refuge and strength, a very present help in trouble.	אלהים לָנוּ מִחֲסֶה וְעֵז עֲזָרָה בְּצָרוֹת נִמְצָא מֵאֲד:
Ps 46:4	There is a river whose streams make glad the city of God , the holy habitation of the Most High.	נָהָר פִּלְגָיו יִשְׁמְחוּ עִיר- אלהים קֹדֶשׁ מִשְׁכְּנֵי עֲלִיּוֹן:

Ps 46:5	God is in the midst of her; she shall not be moved; God will help her when morning dawns.	אלהים בקרבה בל־תמוט יַעֲזֶרֶה אלהים לַפְּנוֹת בְּקֹר:
Ps 46:7	The LORD of hosts is with us; the God of Jacob is our fortress. <i>Selah</i>	יְהוָה צְבָאוֹת עִמָּנוּ מִשְׁגֹּב־לָנוּ אלהי יַעֲקֹב סֵלָה:
Ps 46:10	“Be still, and know that I am God . I will be exalted among the nations, I will be exalted in the earth!”	הֲרָפוּ וַדְעוּ כִּי־אֲנִי אלהים אֲרוֹם בְּגוֹיִם אֲרוֹם בָּאָרֶץ:
Ps 46:11	The LORD of hosts is with us; the God of Jacob is our fortress. <i>Selah</i>	יְהוָה צְבָאוֹת עִמָּנוּ מִשְׁגֹּב־לָנוּ אלהי יַעֲקֹב סֵלָה:
Ps 47:1	Clap your hands, all peoples! Shout to God with loud songs of joy!	כָּל־הָעַמִּים תִּקְעוּ־כָף הֲרִיעוּ לְ אלהים בְּקוֹל רָנָה:
Ps 47:5	God has gone up with a shout, the LORD with the sound of a trumpet.	עָלָה אלהים בְּתוֹרֵעָה יְהוָה בְּקוֹל שׁוֹפָר:
Ps 47:6	Sing praises to God , sing praises! Sing praises to our King, sing praises!	זַמְּרוּ אלהים זַמְּרוּ זַמְּרוּ לְמֶלְכֵנוּ זַמְּרוּ:
Ps 47:7	For God is the King of all the earth; sing praises with a psalm!	כִּי מֶלֶךְ כָּל־הָאָרֶץ אלהים זַמְּרוּ מִשְׁכִּיל:
Ps 47:8	God reigns over the nations; God sits on his holy throne.	מֶלֶךְ אלהים עַל־גּוֹיִם אלהים יָשָׁב עַל־כֶּסֶּא קֹדֶשׁ:

[Ps 47:9](#)

The princes of the peoples gather as the people of the [God](#) of Abraham. For the shields of the earth belong to [God](#); he is highly exalted!

נְדִיבֵי עַמִּים נֶאֱסָפוּ עִם אֱלֹהֵי אַבְרָהָם כִּי לְאֱלֹהִים מְגִנֵּי-אָרֶץ מֶאֱדָנֶהָ:

[Ps 48:1](#)

Great is the LORD and greatly to be praised in the city of our [God](#)! His holy mountain,

גָּדוֹל יְהוָה וּמְהֻלָּל מְאֹד בְּעִיר אֱלֹהֵינוּ הִר־קִדְשׁוֹ:

[Ps 48:3](#)

Within her citadels [God](#) has made himself known as a fortress.

אֱלֹהִים בְּאַרְמוֹתֶיהָ נֹדַע לְמִשְׁגָּב:

[Ps 48:8](#)

As we have heard, so have we seen in the city of the LORD of hosts, in the city of our [God](#), which [God](#) will establish forever. *Selah*

כַּאֲשֶׁר שָׁמְעֵנָה כֵּן רָאִינוּ בְּעִיר־יְהוָה צְבָאוֹת בְּעִיר אֱלֹהֵינוּ אֱלֹהִים יְכוֹנֶנֶה עַד־עוֹלָם סֵלָה:

[Ps 48:9](#)

We have thought on your steadfast love, O [God](#), in the midst of your temple.

דַּמִּינוּ אֱלֹהִים חֲסִדְךָ בְּקֶרֶב הַיְכָלְךָ:

[Ps 48:10](#)

As your name, O [God](#), so your praise reaches to the ends of the earth. Your right hand is filled with righteousness.

כַּשֵּׁמֶךְ אֱלֹהִים כֵּן תְהִלָּתְךָ עַל־קְצוֹי־אָרֶץ צֶדֶק מְלֵאָה יְמִינְךָ:

[Ps 48:14](#)

that this is [God](#), our [God](#) forever and ever. He will guide us forever.

כִּי זֶהוּ אֱלֹהִים אֱלֹהֵינוּ עוֹלָם וָעֶד הוּא יְנַהֲגֵנוּ עַל־מֹת:

Ps 49:7	Truly no man can ransom another, or give to God the price of his life,	אֵחָ לֹא-פֹדֶה יִפְדֶּה אִישׁ לֹא-יִתֵּן לְאֱלֹהִים כֶּפֶר׃
Ps 49:15	But God will ransom my soul from the power of Sheol, for he will receive me. <i>Selah</i>	אֶרְ-אֱלֹהִים יִפְדֶּה בְּפֶשִׁי מִיַּד-שְׁאוֹל כִּי יִקְחֵנִי סֵלָה׃
Ps 50:1	The Mighty One, God the LORD, speaks and summons the earth from the rising of the sun to its setting.	מִזְמוֹר לְאַסָּף אֱלֹהִים יְהוָה דִּבֶּר וַיִּקְרָא- אֶרֶץ מִמִּזְרַח-שָׁמֶשׁ עַד-מִבְּאוֹ׃
Ps 50:2	Out of Zion, the perfection of beauty, God shines forth.	מִצִּיּוֹן מִכְּלַל-יֹפִי אֱלֹהִים הוֹפִיעַ׃
Ps 50:3	Our God comes; he does not keep silence; before him is a devouring fire, around him a mighty tempest.	יָבֹא אֱלֹהֵינוּ וְאַל-יִחְרַשׁ אִשׁ-לִפְנֵינוּ תֹאכֵל וְסֹבִיבֵינוּ נִשְׁעָרָה מֵאֵד׃
Ps 50:6	The heavens declare his righteousness, for God himself is judge! <i>Selah</i>	וַיְגִידוּ שָׁמַיִם צִדְקוֹ כִּי-אֱלֹהִים שֹׁפֵט הוּא סֵלָה׃
Ps 50:7	“Hear, O my people, and I will speak; O Israel, I will testify against you. I am God , your God .	שְׁמַעַה עַמִּי וְאִדְבָּרָה יִשְׂרָאֵל וְאֶעֱיֵדָה בָּךְ אֱלֹהִים אֱלֹהֶיךָ אֲנִכִּי׃
Ps 50:14	Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High,	זָבַח לְאֱלֹהִים תֹּודָה וְשִׁלְמִם לַעֲלִיּוֹן נִדְרֶיךָ׃

Ps 50:16	But to the wicked God says: “What right have you to recite my statutes or take my covenant on your lips?	וְלִרְשָׁעוֹ אָמַר אלהים מִה־לֶּךָ לִסְפֹּר חֻקֵּי וּתְשֹׂא בְרִיתִי עָלֶי-פִיךָ:
Ps 50:23	The one who offers thanksgiving as his sacrifice glorifies me; to one who orders his way rightly I will show the salvation of God !”	זֶבַח תוֹדָה יִכְבְּדֵנִי וְשִׁם דְּרֹךְ אֲרָאֵנִי בִישַׁע אלהים :
Ps 51:1	Have mercy on me, O God , according to your steadfast love; according to your abundant mercy blot out my transgressions.	חַנּוּנִי אלהים כְּחַסְדְּךָ כָּרֵב וְרַחֲמֶיךָ מִחַה פְּשָׁעַי:
Ps 51:10	Create in me a clean heart, O God , and renew a right spirit within me.	לֵב טָהוֹר בְּרֹא-לִי אלהים וְרוּחַ נָכוֹן חֲדָשׁ בְּקִרְבִּי:
Ps 51:14	Deliver me from bloodguiltiness, O God , O God of my salvation, and my tongue will sing aloud of your righteousness.	הַצִּילֵנִי מִדַּמְיִם אלהים אלהים תְּשׁוּעַתִּי תִרְגֵּן לִשׁוֹנִי צִדְקָתְךָ:
Ps 51:17	The sacrifices of God are a broken spirit; a broken and contrite heart, O God , you will not despise.	זִבְחֵי אלהים רוּחַ נִשְׁבָּרָה לֵב-נִשְׁבָּר וְנִדְכָּה אלהים לֹא תִבְזֶה:
Ps 52:7	“See the man who would not make God his refuge, but trusted in the abundance of his riches and sought refuge in his own destruction!”	הִנֵּה הַגִּבֹּר לֹא יֵשִׁים אלהים מְעוּזָא וַיִּבְטַח בְּרֵב עֲשָׂרוֹ לֵעַז בְּהוֹתוֹ:

Ps 52:8	But I am like a green olive tree in the house of God . I trust in the steadfast love of God forever and ever.	וְאֲנִי כְזֵית רֹעֵן בְּבֵית אלהים בְּטוֹחֲתִי בְחֶסֶד־ אלהים עוֹלָם וָעֶד:
Ps 53:1	The fool says in his heart, "There is no God ." They are corrupt, doing abominable iniquity; there is none who does good.	אָמַר נָכֵל בְּלִבּוֹ אֵין אלהים הִשְׁחִיתוּ וְהִתְעִיבוּ עוֹל אֵין עֹשֶׂה־טוֹב:
Ps 53:2	God looks down from heaven on the children of man to see if there are any who understand, who seek after God .	אלהים מִשְׁמִימֹה הִשְׁקִיף עַל־בְּנֵי אָדָם לִרְאוֹת הֵיטֵם מִשְׁכִּיל דָּרַשׁ אֶת־ אלהים :
Ps 53:4	Have those who work evil no knowledge, who eat up my people as they eat bread, and do not call upon God ?	הֲלֹא יָדְעוּ פְעֻלִּי אֲנִי אֹכְלִי עַמִּי אֲכָלוּ לֶחֶם אלהים לֹא קָרְאוּ:
Ps 53:5	There they are, in great terror, where there is no terror! For God scatters the bones of him who encamps against you; you put them to shame, for God has rejected them.	שָׁם פָּחַדוּ־פָחַד לֹא־הָיָה פָּחַד כִּי־ אלהים פָּזַר עַצְמוֹת חֲגֹר הִבְשִׁתָּהּ כִּי־ אלהים מָאַסָּם:
Ps 53:6	Oh, that salvation for Israel would come out of Zion! When God restores the fortunes of his people, let Jacob rejoice, let Israel be glad.	מִי יִתֵּן מִצִּיּוֹן יִשְׁעוֹת יִשְׂרָאֵל בָּשׁוּב אלהים שְׁבוֹת עַמּוֹ יִגַּל יַעֲקֹב יִשְׂמַח יִשְׂרָאֵל:

Ps 54:1	O God , save me by your name, and vindicate me by your might.	אלהים בשמך הושיעני ובגבורתך תדינני:
Ps 54:2	O God , hear my prayer; give ear to the words of my mouth.	אלהים שמע תפילתי והאזינה לאמרי־פי:
Ps 54:3	For strangers have risen against me; ruthless men seek my life; they do not set God before themselves. <i>Selah</i>	כי זרים קמו עלי ועריצים בקשו נפשי לא שמו אלהים לנגדם סלה:
Ps 54:4	Behold, God is my helper; the Lord is the upholder of my life.	הנה אלהים עזר לי אדני בסמכי נפשי:
Ps 55:1	Give ear to my prayer, O God , and hide not yourself from my plea for mercy!	האזינה אלהים תפילתי ואל־תתעלם מתחנוני:
Ps 55:14	We used to take sweet counsel together; within God's house we walked in the throng.	אשר יחדו נמתיק סוד בבית אלהים נהלך ברגש:
Ps 55:16	But I call to God , and the LORD will save me.	אני אל־ אלהים אקרא ויהוה יושיעני:
Ps 55:19	God will give ear and humble them, he who is enthroned from of old, <i>Selah</i> because they do not change and do not fear God .	ישמעו אלו ויענבו וישב לדם סלה אשר אין חליפות למו ולא יראו אלהים :

Ps 55:23	But you, O God , will cast them down into the pit of destruction; men of blood and treachery shall not live out half their days. But I will trust in you.	וְאַתָּה אלהים תִּזְרֹקֵם לְבֹאֵר שְׁחַת אֲנָשִׁי דְּמִים וּמִרְמָה לֹא יִחְצִצוּ יְמֵיהֶם וְאֲנִי אֶבְטַח־ בָּךְ:
Ps 56:1	Be gracious to me, O God , for man tramples on me; all day long an attacker oppresses me;	חַנּוּנִי אלהים כִּי־שָׂאֲפֹנִי אֲנֹשׁ כָּל־הַיּוֹם לִחֵם יִלְחָצֵנִי:
Ps 56:4	In God , whose word I praise, in God I trust; I shall not be afraid. What can flesh do to me?	בְּאֱלֹהִים אֶהְלֵל דְּבָרְךָ בְּאֱלֹהִים בְּטַחֲתִי לֹא אִירָא מִה־יַּעֲשֶׂה בָּשָׂר לִי:
Ps 56:7	For their crime will they escape? In wrath cast down the peoples, O God !	עַל־אֵן פִּלְט־לָמוּ בָּאֶף עַמִּים הוֹרֵד אלהים :
Ps 56:9	Then my enemies will turn back in the day when I call. This I know, that God is for me.	אֲזִי יָשׁוּבוּ אוֹיְבֵי אַחֲרֵי בְיוֹם אֶקְרָא זֶה־יָדְעֵתִי כִּי־ אלהים לִי:
Ps 56:10	In God , whose word I praise, in the LORD, whose word I praise,	בְּאֱלֹהִים אֶהְלֵל דְּבָרְךָ בְּיְהוָה אֶהְלֵל דְּבָרְךָ:
Ps 56:11	in God I trust; I shall not be afraid. What can man do to me?	בְּאֱלֹהִים בְּטַחֲתִי לֹא אִירָא מִה־יַּעֲשֶׂה אָדָם לִי:

Ps 56:12	I must perform my vows to you, O God ; I will render thank offerings to you.	עלי אלהים נדריך אשלם תודת לך:
Ps 56:13	For you have delivered my soul from death, yes, my feet from falling, that I may walk before God in the light of life.	כי הצלת נפשי ממוֹת הָלֹא רגלי מִדָּחַי להתהלך לפני אלהים בְּאוֹר חַיִּים:
Ps 57:1	Be merciful to me, O God , be merciful to me, for in you my soul takes refuge; in the shadow of your wings I will take refuge, till the storms of destruction pass by.	חַנּוּנִי אלהים חַנּוּנִי כִּי בְךָ חֹסִיָּה נַפְשִׁי וּבְצִל־ כְּנָפֶיךָ אֶחְסֶה עַד יַעֲבֹר הָאוֹת:
Ps 57:2	I cry out to God Most High, to God who fulfills his purpose for me.	אֶקְרָא לְאֱלֹהִים עֲלִיּוֹן לֵאמֹל גֹּמֵר עָלַי:
Ps 57:3	He will send from heaven and save me; he will put to shame him who tramples on me. <i>Selah</i> God will send out his steadfast love and his faithfulness!	יִשְׁלַח מִשָּׁמַיִם וַיּוֹשִׁיעֵנִי חֲרֹף שְׂאֵפֵי סָלָה יִשְׁלַח אלהים חֶסֶדּוֹ וְאַמְתּוֹ:
Ps 57:5	Be exalted, O God , above the heavens! Let your glory be over all the earth!	רוּמָה עַל־הַשָּׁמַיִם אלהים עַל כָּל־הָאָרֶץ קְבוֹדְךָ:
Ps 57:7	My heart is steadfast, O God , my heart is steadfast! I will sing and make melody!	נָכוֹן לִבִּי אלהים נָכוֹן לִבִּי אֲשִׁירָה וְאֶזְמְרָה:

Ps 57:11	Be exalted, O God , above the heavens! Let your glory be over all the earth!	רוּמָה עַל־שָׁמַיִם אלהים עַל כָּל־הָאָרֶץ כְּבוֹדָךְ:
Ps 58:6	O God , break the teeth in their mouths; tear out the fangs of the young lions, O LORD!	אלהים הָרַס־שִׁנָּיִמוּ בְּפִימוּ מִלְתַּעוֹת כְּפִיָּיִם נִתְּנָן יְהוָה:
Ps 58:11	Mankind will say, "Surely there is a reward for the righteous; surely there is a God who judges on earth."	וַיֹּאמֶר אָדָם אֶרְפִּי לַצַּדִּיק אֵךְ יֵשׁ־ אלהים שִׁפְטִים בָּאָרֶץ:
Ps 59:1	Deliver me from my enemies, O my God ; protect me from those who rise up against me;	הַצִּילֵנִי מֵאֹיְבָיו אלהי מִמִּתְקוֹמֵמֵי תִשְׁגָּבֵנִי:
Ps 59:5	You, LORD God of hosts, are God of Israel. Rouse yourself to punish all the nations; spare none of those who treacherously plot evil. <i>Selah</i>	וְאַתָּה יְהוָה־ אלהים צְבָאוֹת אלהי יִשְׂרָאֵל הַקִּיצָה לִפְקֹד כָּל־הַגּוֹיִם אֶל־תַּחַן כָּל־בֹּגְדֵי אֱוֹן סֵלָה:
Ps 59:9	O my Strength, I will watch for you, for you, O God , are my fortress.	עֲזָרִי אֵלַי אֲשַׁמְרָה כִּי־ אלהים מִשְׁגָּבִי:
Ps 59:10	My God in his steadfast love will meet me; God will let me look in triumph on my enemies.	אלהי חֲסִדוֹ יִקְדָּמֵנִי אלהים יִרְאֵנִי בְּשִׁרְרִי:

Ps 59:13	consume them in wrath; consume them till they are no more, that they may know that God rules over Jacob to the ends of the earth. <i>Selah</i>	כִּלָּה בַחֲמָה כִּלָּה וְאַיִנֵּמוּ וַיֵּדְעוּ כִּי־אֱלֹהִים מַשְׁלֵב בִּיַּעֲקֹב לְאַפְסֵי הָאָרֶץ סֵלָה:
Ps 59:17	O my Strength, I will sing praises to you, for you, O God , are my fortress, the God who shows me steadfast love.	עֲזִי אֵלַי אֲזַמְּרָה כִּי־אֱלֹהִים מִשְׁגָּבִי אֱלֹהֵי חֲסָדִי:
Ps 60:1	O God , you have rejected us, broken our defenses; you have been angry; oh, restore us.	אֱלֹהִים זָנַחְתָּנוּ פָּרַצְתָּנוּ אָנַפְתָּ תִּשְׁוֹבֵב לָנוּ:
Ps 60:6	God has spoken in his holiness: "With exultation I will divide up Shechem and portion out the Vale of Succoth.	אֱלֹהִים דִּבֶּר בְּקֹדֶשׁוֹ אֶעֱלֶזָה אֲחַלֶּקֶה שְׁכֶם וְעֵמֶק סֻכּוֹת אֲמַדֶּד:
Ps 60:10	Have you not rejected us, O God ? You do not go forth, O God , with our armies.	הֲלֹא־אָתָּה אֱלֹהִים זָנַחְתָּנוּ וְלֹא־תֵצֵא אֱלֹהִים בְּצָבָאוֹתֵינוּ:
Ps 60:12	With God we shall do valiantly; it is he who will tread down our foes.	בְּאֱלֹהִים נַעֲשֶׂה־חֵיל וְהוּא יָבוֹס צָרֵינוּ:
Ps 61:1	Hear my cry, O God , listen to my prayer;	שְׁמַעָה אֱלֹהִים רִנָּתִי הַקְשִׁיבָה תַּפִּלָּתִי:

Ps 61:5	For you, O God , have heard my vows; you have given me the heritage of those who fear your name.	כִּי־אַתָּה אלהים שָׁמַעְתָּ לְדַרְגִּי נִתַּתְּ לִי־רֶשֶׁת יְרָאִי שְׁמֶךָ:
Ps 61:7	May he be enthroned forever before God ; appoint steadfast love and faithfulness to watch over him!	יֵשֶׁב עוֹלָם לִפְנֵי אלהים חֶסֶד וְאֱמֻנָה מִן יִצְרָהוּ:
Ps 62:1	For God alone my soul waits in silence; from him comes my salvation.	אֲךָ אֶל־ אלהים דּוֹמִיָּה נַפְשִׁי מְמַנּוּ יְשׁוּעָתִי:
Ps 62:5	For God alone, O my soul, wait in silence, for my hope is from him.	אֲךָ ל־ אלהים דּוֹמִי נַפְשִׁי כִּי־מְמַנּוּ תִקְוֹתִי:
Ps 62:7	On God rests my salvation and my glory; my mighty rock, my refuge is God .	עַל־ אלהים יִשְׁעִי וְכִבּוֹדִי צוּר־עֲזִי מַחְסִי בְּאֱלֹהִים:
Ps 62:8	Trust in him at all times, O people; pour out your heart before him; God is a refuge for us. <i>Selah</i>	בְּטַחּוֹ בּוֹ בְּכָל־עֵתוֹ עַם שִׁפְכוּ־לִפְנָיו לִבְכֵיכֶם אלהים מַחְסֵה־לָנוּ סֵלָה:
Ps 62:11	Once God has spoken; twice have I heard this: that power belongs to God ,	אַחַתוּ דָּבָר אלהים שְׁתִּים־זוֹ שָׁמַעְתִּי כִּי לַעַז לְאֱלֹהִים:

[Ps 63:1](#)

O [God](#), you are my God; earnestly I seek you; my soul thirsts for you; my flesh faints for you, as in a dry and weary land where there is no water.

[אלהים](#) אלי אתה אֲשׁוּכְךָ צִמְאָה לָךְ נַפְשִׁי
כִּמְהָ לָךְ בָּשָׂרִי בְּאֶרֶץ-צִיָּה וְעֵינִי בְּלִי-מַיִם:

[Ps 63:11](#)

But the king shall rejoice in [God](#); all who swear by him shall exult, for the mouths of liars will be stopped.

וְהַמֶּלֶךְ יִשְׂמַח בְּאֱלֹהִים יִתְהַלֵּל כָּל-הַנִּשְׁבָּע בּוֹ
כִּי אִסְכַּר פִּי דוֹבְרֵי-שָׁקֶר:

[Ps 64:1](#)

Hear my voice, O [God](#), in my complaint; preserve my life from dread of the enemy.

שְׁמַע-אֱלֹהִים קוֹלִי בְּשִׁיתִי מִפֶּחַד אוֹיֵב תִּצָּר
תִּי:

[Ps 64:7](#)

But [God](#) shoots his arrow at them; they are wounded suddenly.

וַיִּרֶם אֱלֹהִים חֶץ פְּתָאוֹם הָיוּ מִכּוֹתֵם:

[Ps 64:9](#)

Then all mankind fears; they tell what [God](#) has brought about and ponder what he has done.

וַיִּירָאוּ כָל-אָדָם וַיִּגִּידוּ פֶּעַל אֱלֹהִים וַיִּמְעָשׂוּ
הַשְׂכִּילוּ:

[Ps 65:1](#)

Praise is due to you, O [God](#), in Zion, and to you shall vows be performed.

לָךְ דָּמִיָּה תִהְיֶה אֱלֹהִים בְּצִיּוֹן זִלְךָ יִשְׁלַם-
נִדָּר:

[Ps 65:5](#)

By awesome deeds you answer us with righteousness, O [God](#) of our salvation, the hope of all the ends of the earth and of the farthest seas;

נִזְרָאוֹתוֹ בְּצִדִּיק תַּעֲנֶנּוּ אֱלֹהֵי יִשְׁעֵנוּ מִבְּטָח כָּל-
קְצוֹי-אֶרֶץ וַיִּם רְחֻקִּים:

Ps 65:9	You visit the earth and water it; you greatly enrich it; the river of God is full of water; you provide their grain, for so you have prepared it.	פָּקַדְתָּ הָאָרֶץ וּתְשִׁקְקֶהָ רַבַּת תַּעֲשֶׂהָ נָה פֶּלֶג אלהים מְלֵא מַיִם תִּכְיֶין דָּגָם כִּי־כֵן תִּכְיֶינָה:
Ps 66:1	Shout for joy to God , all the earth;	לְמִנְצֵחַ שִׁיר מִזְמוֹר הֲרִיעוּ לֵאלֹהִים כָּל־הָאָרֶץ:
Ps 66:3	Say to God , "How awesome are your deeds! So great is your power that your enemies come cringing to you.	אִמְרוּ לֵאלֹהִים מִה־נֹּרָא מַעֲשֶׂיךָ בְּרַב עֲזָרְךָ יִכְחָשׁוּ לָךְ אֹיְבֶיךָ:
Ps 66:5	Come and see what God has done: he is awesome in his deeds toward the children of man.	לָכֵן וָרָאוּ מִפְּעֻלֹת אלהים נֹרָא עֲלִילָה עַל־ בְּנֵי אָדָם:
Ps 66:8	Bless our God , O peoples; let the sound of his praise be heard,	בָּרְכוּ עַמִּים אלהינו וְהִשְׁמִיעוּ קוֹל תְּהִלָּתוֹ:
Ps 66:10	For you, O God , have tested us; you have tried us as silver is tried.	כִּי־בַחֲנֻתָּנוּ אלהים צִרְפָּתָנוּ כַּצָּרֶף־כֶּסֶף:
Ps 66:16	Come and hear, all you who fear God , and I will tell what he has done for my soul.	לָכֵן־שִׁמְעוּ וְאִסְפְּרָה כָל־יִרְאֵי אלהים אֲשֶׁר עָשָׂה לְנַפְשִׁי:
Ps 66:19	But truly God has listened; he has attended to the voice of my prayer.	אָכֵן שָׁמַע אלהים הִקְשִׁיב בְּקוֹל תַּפְלִתִּי:

Ps 66:20	Blessed be God , because he has not rejected my prayer or removed his steadfast love from me!	ברוך אלהים אשר לא־הִסִּיר תַּפְלִתִּי וְחִסְדּוֹ מֵאֵתִי:
Ps 67:1	May God be gracious to us and bless us and make his face to shine upon us, <i>Selah</i>	אלהים יִחַנֵּנוּ וַיְבָרֲכֵנוּ יֵאֵר פָּנָיו אֶתָּנוּ סֵלָה:
Ps 67:3	Let the peoples praise you, O God ; let all the peoples praise you!	יִזְדוּךְ עַמִּים אלהים יִזְדוּךְ עַמִּים כָּלָם:
Ps 67:5	Let the peoples praise you, O God ; let all the peoples praise you!	יִזְדוּךְ עַמִּים אלהים יִזְדוּךְ עַמִּים כָּלָם:
Ps 67:6	The earth has yielded its increase; God , our God , shall bless us.	אֶרֶץ נִתְּנָה יְבוּלָהּ וַיְבָרֲכֵנוּ אלהים אֱלֹהֵינוּ:
Ps 67:7	God shall bless us; let all the ends of the earth fear him!	וַיְבָרֲכֵנוּ אלהים וַיִּירָאוּ אֹתוֹ כָּל־אֲפֹסֵי־אֶרֶץ:
Ps 68:1	God shall arise, his enemies shall be scattered; and those who hate him shall flee before him!	יָקוּם אלהים יִפּוּצוּ אוֹיְבָיו וַיִּנּוּסוּ מִשִּׁנְאָיו מִפָּנָיו:
Ps 68:2	As smoke is driven away, so you shall drive them away; as wax melts before fire, so the wicked shall perish before God !	כַּהֲנָדָף עָשָׁן תִּהְיֶה כַּהֲמָס דּוֹנֵג מִפָּנֵי־אֵשׁ יֵאָבֵדוּ רָשָׁעִים מִפָּנֵי אלהים :

Ps 68:3	But the righteous shall be glad; they shall exult before God ; they shall be jubilant with joy!	וְצַדִּיקִים יִשְׂמְחוּ וְעֲלֻצּוּ לִפְנֵי אֱלֹהִים וְיִשְׂשֻׁוּ בְשִׂמְחָה:
Ps 68:4	Sing to God , sing praises to his name; lift up a song to him who rides through the deserts; his name is the LORD; exult before him!	שִׁירוּ לְאֱלֹהִים זִמְרוּ שְׁמוֹ עָלָיו לְרֵכֶב בְּעֲרָבוֹת בְּיָה שְׁמוֹ וְעֲלֻצּוּ לִפְנָיו:
Ps 68:5	Father of the fatherless and protector of widows is God in his holy habitation.	אָבִי יְתוּמִים וְדָגֵן אֶלְמָנוֹת אֱלֹהִים בְּמִעוֹן קֹדֶשׁ:
Ps 68:6	God settles the solitary in a home; he leads out the prisoners to prosperity, but the rebellious dwell in a parched land.	אֱלֹהִים מְוֹשִׁיב יְחִידִים בְּיֵתָה מוֹצִיא אֲסִירִים בְּכוֹשְׁרוֹת אֶךְ סוֹרְרִים שְׁכֵנוֹ צְחִיקָה:
Ps 68:7	O God , when you went out before your people, when you marched through the wilderness, <i>Selah</i>	אֱלֹהִים בְּצֵאתְךָ לִפְנֵי עַמֶּךָ בְּצִעְדְּךָ בְּיִשְׁמֹן סֵלָה:
Ps 68:8	the earth quaked, the heavens poured down rain, before God , the One of Sinai, before God , the God of Israel.	אֶרֶץ רָעָשָׁה אֶף־שָׁמַיִם נָטְפוּ מִפְּנֵי אֱלֹהִים זֶה סִינַי מִפְּנֵי אֱלֹהִים אֱלֹהֵי יִשְׂרָאֵל :
Ps 68:9	Rain in abundance, O God , you shed abroad; you restored your inheritance as it languished;	גָּשֶׁם גְּדֻבוֹת תִּגְיֹף אֱלֹהִים נְחִלְתְּךָ וְנִלְאָה אֶתָּה כּוֹנֶנֶתָּה:

Ps 68:10	your flock found a dwelling in it; in your goodness, O God , you provided for the needy.	חִיתְךָ יִשְׁבּוּ-בָהּ תִּכְיֶן בְּטוֹבְתָהּ לְעַנִּי אלהים :
Ps 68:15	O mountain of God , mountain of Bashan; O many-peaked mountain, mountain of Bashan!	הַר- אלהים הַר-בָּשָׁן הַר גְּבוּלִים הַר-בָּשָׁן:
Ps 68:16	Why do you look with hatred, O many-peaked mountain, at the mount that God desired for his abode, yes, where the LORD will dwell forever?	לָמָּה תִּרְצְדוּן הָרִים גְּבוּלִים הָהָר הַזֶּה חֲמַד אלהים לְשִׁבְתּוֹ אֶף-יְהוָה יִשְׁכֵּן לְנָצַח:
Ps 68:17	The chariots of God are twice ten thousand, thousands upon thousands; the Lord is among them; Sinai is now in the sanctuary.	רָכַב אלהים רֶבֹּתִים אֲלָפֵי שְׁנָאֵן אֲדִיגִי כֶּם סִינַי בְּקֹדֶשׁ:
Ps 68:18	You ascended on high, leading a host of captives in your train and receiving gifts among men, even among the rebellious, that the LORD God may dwell there.	עָלִיתָ לְמְרוֹם שְׁבִית שְׁבִי לְקַחַת מִתְּנוּת בְּאֲדָם וְאֶף סוֹרְרִים לְשָׁכֵן יְהוָה אלהים :
Ps 68:21	But God will strike the heads of his enemies, the hairy crown of him who walks in his guilty ways.	אֶרֶץ- אלהים יִמְחֹץ רֹאשׁ אֹיְבָיו קֹדֶקֶד שְׁעָר מִתְּהַלֵּךְ בְּאִשְׁמָיו:

Ps 68:24	Your procession is seen, O God , the procession of my God, my King, into the sanctuary—	רְאוּ הַלִּיכֹתַיךָ אלהים הַלִּיכֹת אֱלֹהֵי מַלְכִּי בְּקֹדֶשׁ:
Ps 68:26	“Bless God in the great congregation, the LORD, O you who are of Israel’s fountain!”	בְּמִקְהֵלוֹת בְּרַכּוּ אלהים יְהוָה מִמְקוֹר יִשְׂרָאֵל:
Ps 68:28	Summon your power, O God , the power, O God , by which you have worked for us.	אֵלֹהֵיךָ עֲזֹר עֲזֶרְהָ אלהים זֶה פְעִלְתָּ לָנוּ:
Ps 68:31	Nobles shall come from Egypt; Cush shall hasten to stretch out her hands to God .	יֵאָתִיּוּ חֲשַׁמְנִים מִנִּי מִצְרַיִם כּוּשׁ תִּרְיֹץ יָדָיו לְאֱלֹהִים:
Ps 68:32	O kingdoms of the earth, sing to God ; sing praises to the Lord, <i>Selah</i>	מִמְלָכוֹת הָאָרֶץ שִׁירוּ לְאֱלֹהִים זָמְרוּ אֲדָנִי סֵלָה:
Ps 68:34	Ascribe power to God , whose majesty is over Israel, and whose power is in the skies.	תִּנְנוּ עֹז לְאֱלֹהִים עַל־יִשְׂרָאֵל גְּאוּתוֹ וְעֹזוֹ בַּשָּׁמַיִם:
Ps 68:35	Awesome is God from his sanctuary; the God of Israel—he is the one who gives power and strength to his people. Blessed be God !	גִּוְרָא אלהים מִמִּקְדָּשֶׁיךָ אֵל יִשְׂרָאֵל הוּא נִתָּן עַז וְתַעֲצָמוֹת לְעַם בְּרוּךְ אלהים :
Ps 69:1	Save me, O God ! For the waters have come up to my neck.	הוֹשִׁיעֵנִי אלהים כִּי בָאוּ מַיִם עַד־גֻּפְשִׁי:

Ps 69:3	I am weary with my crying out; my throat is parched. My eyes grow dim with waiting for my God .	יָגַעְתִּי בִקְרָאִי נִסַּר גְּרוֹנִי כָּלִי עֵינַי מִיֹּחַל לֵאלֹהֵי:
Ps 69:5	O God , you know my folly; the wrongs I have done are not hidden from you.	אֱלֹהִים אַתָּה יָדַעְתָּ לְאַוְלַתִּי וְאִשְׁמוֹתַי מִמֶּנִּי לֹא־נִכְחַדוּ:
Ps 69:6	Let not those who hope in you be put to shame through me, O Lord GOD of hosts; let not those who seek you be brought to dishonor through me, O God of Israel.	אִל־יִבְשׁוּ בִּי קוֹיֵךְ אֲדַגִּי יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל מִבְּקִשֶׁיךָ אֱלֹהֵי יִשְׂרָאֵל:
Ps 69:13	But as for me, my prayer is to you, O LORD. At an acceptable time, O God , in the abundance of your steadfast love answer me in your saving faithfulness.	וְאֲנִי תַפְלִיתִי־לָךְ יְהוָה עַת רָצוֹן אֱלֹהִים בְּרַב־חַסְדְּךָ עֲנֵנִי בְּאַמֶּת יִשְׁעֶךָ:
Ps 69:29	But I am afflicted and in pain; let your salvation, O God , set me on high!	וְאֲנִי עָנִי וְכוֹאֵב יִשׁוּעֶתְךָ אֱלֹהִים תִּשְׁגֶּבֵנִי:
Ps 69:30	I will praise the name of God with a song; I will magnify him with thanksgiving.	אֶהְלֵלָה שֵׁם־אֱלֹהִים בְּשִׁיר וְאֶגְדִּלְנוּ בְּתוֹדָה:
Ps 69:32	When the humble see it they will be glad; you who seek God , let your hearts revive.	רְאוּ עֲנִיִּים יִשְׁמְחוּ דִרְשֵׁי אֱלֹהִים וַיְחִי לִבְכֶּכֶם:

Ps 69:35	For God will save Zion and build up the cities of Judah, and people shall dwell there and possess it;	כִּי אלהים יִוֹשִׁיעַ צִיּוֹן וַיְבַנֶּה עָרֵי יְהוּדָה וַיֵּשְׁבוּ שָׁם וַיִּרְשׁוּהָ:
Ps 70:1	Make haste, O God , to deliver me! O LORD, make haste to help me!	אלהים לְהַצִּילֵנִי יְהוָה לְעֲזָרְתִּי חוֹשָׁה:
Ps 70:4	May all who seek you rejoice and be glad in you! May those who love your salvation say evermore, “ God is great!”	יְשִׁישׁוּ וַיִּשְׂמְחוּ בְךָ כָּל־מְבַקְשֶׁיךָ וַיֹּאמְרוּ תְמִיד יִגְדַּל אלהים אֱהִבֵּי יְשׁוּעָתְךָ:
Ps 70:5	But I am poor and needy; hasten to me, O God ! You are my help and my deliverer; O LORD, do not delay!	וְאֲנִי עָנִי וְאֶבְיוֹן אלהים חוֹשָׁה־לִּי עֲזָרִי וּמַפְלְטִי אֲתָה יְהוָה אֵל־תַּאֲחָר:
Ps 71:4	Rescue me, O my God , from the hand of the wicked, from the grasp of the unjust and cruel man.	אלהי פְּלֹטֵנִי מִיַּד רָשָׁע מִכַּף מַעֲנִיל וְחוֹמֵץ:
Ps 71:11	and say, “ God has forsaken him; pursue and seize him, for there is none to deliver him.”	לֵאמֹר אלהים עָזָבוּ רֹדְפוֹ וְתַפְשׁוּהוּ כִּי־אֵין מַצִּיל:
Ps 71:12	O God , be not far from me; O my God , make haste to help me!	אלהים אֵל־תִּרְחַק מִמֶּנִּי אלהי לְעֲזָרְתִּי חִישָׁה:
Ps 71:17	O God , from my youth you have taught me, and I still proclaim your wondrous deeds.	אלהים לְמַדְתַּנִּי מִנְעוּרַי וְעַד־הֵנָּה אֲגִיד נִפְלְאוֹתֶיךָ:

Ps 71:18	So even to old age and gray hairs, O God , do not forsake me, until I proclaim your might to another generation, your power to all those to come.	וְגַם עַד־זָקְנָהּ וְשִׁיבָהּ אלהים אֶל־תַּעֲזֹבֵנִי עַד־אֶגִּיד זְרוֹעֶךָ לְדֹר לְכָל־יָבוֹא גְבוּרָתְךָ:
Ps 71:19	Your righteousness, O God , reaches the high heavens. You who have done great things, O God , who is like you?	וְצִדְקָתְךָ אלהים עַד־מָרוֹם אֲשֶׁר־עָשִׂיתָ גְדֻלּוֹת אלהים מִי כָמוֹךָ:
Ps 71:22	I will also praise you with the harp for your faithfulness, O my God ; I will sing praises to you with the lyre, O Holy One of Israel.	גַּם־אֶגִּיד אִידֶּךָ בְּכִלֵּי־נֶכֶל אֲמַתְךָ אלהי אֲזַמְרָה לְךָ בְּכִנּוֹר קָדוֹשׁ יִשְׂרָאֵל:
Ps 72:1	Give the king your justice, O God , and your righteousness to the royal son!	לְשִׁלְמֹה אלהים מִשְׁפָּטֶיךָ לְמֶלֶךְ בֶּן וְצִדְקָתְךָ לְבֶן־מֶלֶךְ:
Ps 72:18	Blessed be the LORD, the God of Israel, who alone does wondrous things.	בְּרוּךְ הוּא אלהים אלהי יִשְׂרָאֵל עֹשֶׂה נִפְלְאוֹת לְבִדּוֹ:
Ps 73:1	Truly God is good to Israel, to those who are pure in heart.	מִזְמוֹר לְאַסָּף אֶחָד טוֹב לְיִשְׂרָאֵל אלהים לְבָרִי לִבִּי:
Ps 73:26	My flesh and my heart may fail, but God is the strength of my heart and my portion forever.	כִּלְה שְׂאֵרִי וּלְבָבִי צוּר־לִבִּי וְחִלְקִי אלהים לְעוֹלָם:

Ps 73:28	But for me it is good to be near God ; I have made the Lord God my refuge, that I may tell of all your works.	ואֲנִי קִרְבַּת אלהים לִי-טוֹב שְׁתִּי בְּאֲדֹנֵי יְהוָה מִחֲסִי לִסְפֹּר כָּל-מַלְאכֹתֶיךָ:
Ps 74:1	O God , why do you cast us off forever? Why does your anger smoke against the sheep of your pasture?	מִשְׁכִּיל לֹאֲסֹף לָמָּה אלהים זָנַחְתָּ לִנְצַח יְעֹשֵׁן אֶפְרָיִם בְּצֹאן מִרְעִיתֶךָ:
Ps 74:10	How long, O God , is the foe to scoff? Is the enemy to revile your name forever?	עַד-מָתַי אלהים יִתְרַף צָר יִנְאָץ אוֹיֵב שְׁמֶךָ לִנְצַח:
Ps 74:12	Yet God my King is from of old, working salvation in the midst of the earth.	אלהים מַלְכִּי מִקֶּדֶם פֹּעֵל יְשׁוּעוֹת בְּקִרְבִּי הָאָרֶץ:
Ps 74:22	Arise, O God , defend your cause; remember how the foolish scoff at you all the day!	קוּמָה אלהים רִיבָה רִיבֶךָ זָכֵר חֲרָפְתֶּךָ מִנִּי- נָבָל כָּל-הַיּוֹם:
Ps 75:1	We give thanks to you, O God ; we give thanks, for your name is near. We recount your wondrous deeds.	הִזְדִּינוּ לָךְ אלהים הִזְדִּינוּ וְקִרְבִּי שְׁמֶךָ סָפְרוּ נִפְלְאוֹתֶיךָ:
Ps 75:7	but it is God who executes judgment, putting down one and lifting up another.	כִּי- אלהים שֹׁפֵט זֶה יִשְׁפִּיל וְזֶה יָרִים:

Ps 75:9	But I will declare it forever; I will sing praises to the God of Jacob.	ואני אגיד לעלם אֶזְמִרָה לֵאלֹהֵי יַעֲקֹב:
Ps 76:1	In Judah God is known; his name is great in Israel.	נוֹדַע בִּיהוּדָה אֱלֹהִים בְּיִשְׂרָאֵל גָּדוֹל שְׁמוֹ:
Ps 76:6	At your rebuke, O God of Jacob, both rider and horse lay stunned.	מִגַּעְרָתְךָ אֱלֹהֵי יַעֲקֹב נָרְדִים וָרֶכֶב וָסוֹס:
Ps 76:9	when God arose to establish judgment, to save all the humble of the earth. <i>Selah</i>	בְּקוֹם לִמְשַׁפֵּט אֱלֹהִים לְהוֹשִׁיעַ כָּל־עַנְוֵי־אָרֶץ סֵלָה:
Ps 76:11	Make your vows to the LORD your God and perform them; let all around him bring gifts to him who is to be feared,	נִדְּרוּ וְשָׁלְמוּ לַיהוָה אֱלֹהֵיכֶם כָּל־סִבִּיבָיו יוֹבִילוּ שִׁי לַמֹּרָא:
Ps 77:1	I cry aloud to God , aloud to God , and he will hear me.	קוֹלִי אֶל־אֱלֹהִים וְאַצְעֻקָה קוֹלִי אֶל־אֱלֹהִים וְהִאֲזִין אֵלַי:
Ps 77:3	When I remember God , I moan; when I meditate, my spirit faints. <i>Selah</i>	אֶזְכְּרָה אֱלֹהִים וְאַהֲמִיָּה אֲשִׁיחָה וְתִתְעַטֵּף רוּחִי סֵלָה:
Ps 77:13	Your way, O God , is holy. What god is great like our God ?	אֱלֹהִים בְּקֹדֶשׁ דִּרְכְּךָ מִי־אֵל גָּדוֹל כְּאֱלֹהִים:

Ps 77:16	When the waters saw you, O God , when the waters saw you, they were afraid; indeed, the deep trembled.	רָאוּךְ מַיִם אֱלֹהִים רָאוּךְ מַיִם יִחִילוּ אֶף יִרְגְּזוּ תַהֲמוֹת:
Ps 78:7	so that they should set their hope in God and not forget the works of God, but keep his commandments;	וַיִּשְׂמוּ בְּאֱלֹהִים כֶּסֶלָם וְלֹא יִשְׁכַּחוּ מַעֲלֵלֵי־אֵל וּמִצְוֹתָיו יִנְצְרוּ:
Ps 78:10	They did not keep God's covenant, but refused to walk according to his law.	לֹא שָׁמְרוּ בְרִית אֱלֹהִים וּבְתוֹרָתוֹ מֵאֲנִי לִלְכֹת:
Ps 78:19	They spoke against God , saying, "Can God spread a table in the wilderness?	וַיִּדְבְּרוּ בְּאֱלֹהִים אָמְרוּ הֲיֻכַּל אֵל לַעֲרֹךְ שֻׁלְחָן בַּמִּדְבָּר:
Ps 78:22	because they did not believe in God and did not trust his saving power.	כִּי לֹא הֶאֱמִינוּ בְּאֱלֹהִים וְלֹא בָטְחוּ בִישׁוּעָתוֹ:
Ps 78:31	the anger of God rose against them, and he killed the strongest of them and laid low the young men of Israel.	וְאַף אֱלֹהִים עָלָה בָהֶם וַיַּהַרֵג בְּמַשְׁמַנֵּיהֶם וּבַחֹרֵי יִשְׂרָאֵל הִכְרִיעַ:
Ps 78:35	They remembered that God was their rock, the Most High God their redeemer.	וַיִּזְכְּרוּ כִי־ אֱלֹהִים צוּרָם וְאֵל עֲלִיוֹן גֹּאֲלָם:
Ps 78:56	Yet they tested and rebelled against the Most High God and did not keep his testimonies,	וַיִּנְסּוּ וַיִּמְרוּ אֶת־ אֱלֹהִים עֲלִיוֹן וַיַּעֲדוּתָיו לֹא שָׁמְרוּ:

Ps 78:59	When God heard, he was full of wrath, and he utterly rejected Israel.	שמע אלהים ויתעבר וימאס מאד בישראל:
Ps 79:1	O God , the nations have come into your inheritance; they have defiled your holy temple; they have laid Jerusalem in ruins.	מזמור לאסף אלהים באו גוים בנחלתך טמאו את־היכל קדשך שמו את־ירושלם לעיים:
Ps 79:9	Help us, O God of our salvation, for the glory of your name; deliver us, and atone for our sins, for your name's sake!	עזרנו אלהי ישענו על־דבר כבוד־שםך והצילנו וכפר על־חטאתינו למען שםך:
Ps 79:10	Why should the nations say, "Where is their God ?" Let the avenging of the outpoured blood of your servants be known among the nations before our eyes!	למה יאמרו הגוים איה אלהיהם יודע בגוים לעינינו נקמת דם־עבדיך השפוך:
Ps 80:3	Restore us, O God ; let your face shine, that we may be saved!	אלהים השיבנו והאר פניך ונשעה:
Ps 80:4	O LORD God of hosts, how long will you be angry with your people's prayers?	יהוה אלהים צבאות עד־מתי עשנת בתפלת עמך:
Ps 80:7	Restore us, O God of hosts; let your face shine, that we may be saved!	אלהים צבאות השיבנו והאר פניך ונשעה:

Ps 80:14	Turn again, O God of hosts! Look down from heaven, and see; have regard for this vine,	אלהים צבאות שׁוּב־נָא הִבֵּט מִשָּׁמַיִם וּרְאֵה וּפְלֹד גִּפְן זֹאת:
Ps 80:19	Restore us, O LORD God of hosts! Let your face shine, that we may be saved!	יְהוָה אלהים צבאות הַשִּׁיבֵנוּ הָאֵר כָּנֹךְ וְנוֹשְׁעָה:
Ps 81:1	Sing aloud to God our strength; shout for joy to the God of Jacob!	הֲרִנֵנוּ לֵאלֹהִים עֲזָרָנוּ הִרְיֵעֵנוּ לֵאלֹהֵי יַעֲקֹב:
Ps 81:4	For it is a statute for Israel, a rule of the God of Jacob.	כִּי חֹק לְיִשְׂרָאֵל הוּא מִשְׁפָּט לֵאלֹהֵי יַעֲקֹב:
Ps 81:10	I am the LORD your God , who brought you up out of the land of Egypt. Open your mouth wide, and I will fill it.	אֲנִכִּי יְהוָה אלהיך הִמְעַלְךָ מֵאֶרֶץ מִצְרַיִם הֲרֹחֵב־פִּיךָ וְאִמְלֵאֶהוּ:
Ps 82:1	God has taken his place in the divine council; in the midst of the gods he holds judgment:	מִזְמוֹר לְאַסָּף אלהים נָצַב בְּעֵדֹת־אֵל בְּקֶרֶב אלהים יִשְׁפֹּט:
Ps 82:6	I said, "You are gods , sons of the Most High, all of you;	אֲנִי־אָמַרְתִּי אלהים אַתֶּם וּבְנֵי עֲלִיּוֹן כָּלְכֶם:
Ps 82:8	Arise, O God , judge the earth; for you shall inherit all the nations!	קוּמָה אלהים שִׁפְטָה הָאָרֶץ כִּי־אַתָּה תִּנְחַל בְּכָל־הַגּוֹיִם:

Ps 83:1	O God , do not keep silence; do not hold your peace or be still, O God !	אלהים אל־דְּמִי־לָהּ אל־תִּחַרֶּשׁ וְאל־תִּשְׁקֹט אֵל:
Ps 83:12	who said, "Let us take possession for ourselves of the pastures of God ."	אֲשֶׁר אָמְרוּ נִירְשָׁה לָנוּ אֶת נְאֻת אלהים :
Ps 83:13	O my God , make them like whirling dust, like chaff before the wind.	אלהי שִׁיתֵמּוּ כַגִּלְגֹּל כְּקֹשׁ לִפְנֵי־רוּחַ:
Ps 84:3	Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at your altars, O LORD of hosts, my King and my God .	גַּם־צִפּוֹר מְצָאָה בַּיֵּת וּדְרוֹרָא קֵן לָהּ אֲשֶׁר־שָׁתָה אֶפְרָחֶיהָ אֶת־מִזְבְּחוֹתֶיךָ יְהוָה צְבָאוֹת מִלְכֵּי ואלהי :
Ps 84:7	They go from strength to strength; each one appears before God in Zion.	יֵלְכוּ מִחֵיל אֶל־חֵיל יִרְאֶה אֶל־ אלהים בְּצִיּוֹן:
Ps 84:8	O LORD God of hosts, hear my prayer; give ear, O God of Jacob! <i>Selah</i>	יְהוָה אלהים צְבָאוֹת שְׁמַעָה תְּפִלָּתִי הָאֲזִינָה אלהי יַעֲקֹב סֵלָה:
Ps 84:9	Behold our shield, O God ; look on the face of your anointed!	מִגִּגְנוֹ רֵאָה אלהים הַבֹּט פָּנָי מִשִּׁיחֶךָ:

Ps 84:10	For a day in your courts is better than a thousand elsewhere. I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness.	כִּי טוֹב יוֹם בְּחִצְרֶיךָ מֵאַלְף בְּחִרְתִּי הַסְתּוֹפָף בְּבֵית אלהי מְדוּר בְּאֹהֲלֵי־רָשָׁע:
Ps 84:11	For the LORD God is a sun and shield; the LORD bestows favor and honor. No good thing does he withhold from those who walk uprightly.	כִּי שֶׁמֶשׁ וּמָגֵן יְהוָה אלהים חֵן וְכָבוֹד יִתֵּן יְהוָה לֹא יִמְנַע־טוֹב לְהֹלְכִים בְּתִמְיָם:
Ps 85:4	Restore us again, O God of our salvation, and put away your indignation toward us!	שׁוּבוּנוּ אלהי יִשְׁעֵנוּ וְהַפֵּר כָּעֶסֶךְ עִמָּנוּ:
Ps 86:2	Preserve my life, for I am godly; save your servant, who trusts in you—you are my God .	שְׁמֹרָה נַפְשִׁי כִּי־חֲסִיד אֲנִי הוֹשֶׁעַ עַבְדְּךָ אֶתְּהָ אלהי הַבּוֹטֵחַ אֵלַיךְ:
Ps 86:8	There is none like you among the gods , O Lord, nor are there any works like yours.	אֵין־כֶּמֶךָ בְּאֱלֹהִים אֲדֹנָי וְאֵין כִּמְעֻשֶׁיךָ:
Ps 86:10	For you are great and do wondrous things; you alone are God .	כִּי־גָדוֹל אַתָּה וְעֹשֶׂה נִפְלְאוֹת אַתָּה אלהים לְבַדְּךָ:
Ps 86:12	I give thanks to you, O Lord my God , with my whole heart, and I will glorify your name forever.	אֹדֶךָ אֲדֹנָי אלהי בְּכָל־לִבִּי וְאֶכְבְּדָה שִׁמְךָ לְעוֹלָם:

Ps 86:14	O God , insolent men have risen up against me; a band of ruthless men seeks my life, and they do not set you before them.	אלהים זָדִים קָמוּ-עָלַי וְעַדַּת אֶרִיצִים בִּקְשׁוּ נַפְשִׁי וְלֹא שָׂמוּךְ לִנְגָדָם:
Ps 87:3	Glorious things of you are spoken, O city of God . <i>Selah</i>	וְנִכְבְּדוֹת מִדְּבַר בְּךָ עִיר הָאֱלֹהִים סֵלָה:
Ps 88:1	O LORD, God of my salvation, I cry out day and night before you.	יְהוָה אלהי יְשׁוּעָתִי יוֹם-צַעֲקוֹתַי בַּלֵּילָה נִגְדָּדָה:
Ps 89:8	O LORD God of hosts, who is mighty as you are, O LORD, with your faithfulness all around you?	יְהוָה אלהי צְבָאוֹת מִי־כֹמֹךְ חֲסִין יְהִי לְאַמְנוֹנֶתְךָ סְבִיבוֹתֶיךָ:
Ps 90:title	A PRAYER OF MOSES, THE MAN OF God .	תְּפִלָּה לְמֹשֶׁה אִישׁ-הָאֱלֹהִים אֲדֹנִי מַעֲוֹן אֶתָּה הֵייתָ לָנוּ בְּדֶרֶךְ וָדָר:
Ps 90:17	Let the favor of the Lord our God be upon us, and establish the work of our hands upon us; yes, establish the work of our hands!	וַיְהִי נָעַם אֲדֹנִי אלהינו עָלֵינוּ וּמַעֲשֵׂה יְדֵינוּ כּוֹנֶנֶה עָלֵינוּ וּמַעֲשֵׂה יְדֵינוּ כּוֹנֶנֶה:
Ps 91:2	I will say to the LORD, "My refuge and my fortress, my God , in whom I trust."	אֲמַר לַיהוָה מַחְסִי וּמְצוּדָתִי אלהי אֲבֹטֶח-בּוֹ:
Ps 92:13	They are planted in the house of the LORD; they flourish in the courts of our God .	שְׁתוּלִים בְּבֵית יְהוָה בְּחִצְרוֹת אלהינו יִפְרִיחוּ:

Ps 94:7	and they say, "The LORD does not see; the God of Jacob does not perceive."	וַיֹּאמְרוּ לֹא יִרְאֶה-יְיָ וְלֹא-יִבִּין אלהי יַעֲקֹב:
Ps 94:22	But the LORD has become my stronghold, and my God the rock of my refuge.	וַיְהִי יְהוָה לִי לְמִשְׁגָּב אלהי לְצֹר מַחֲסִי:
Ps 94:23	He will bring back on them their iniquity and wipe them out for their wickedness; the LORD our God will wipe them out.	וַיָּשֶׁב עֲלֵיהֶם אֶת-אוֹנָם וּבְרָעָתָם יַצְמִיתֵם יַצְמִיתֵם יְהוָה אלהינו :
Ps 95:3	For the LORD is a great God, and a great King above all gods .	כִּי אֵל גָּדוֹל יְהוָה וּמֶלֶךְ גָּדוֹל עַל-כָּל- אלהים :
Ps 95:7	For he is our God , and we are the people of his pasture, and the sheep of his hand. Today, if you hear his voice,	כִּי הוּא אלהינו וְאִנְחֵנוּ עִם מְרֻעֵיתוֹ וְצֹאן יָדוֹ הַיּוֹם אִם-בְּקֹלוֹ תִשְׁמָעוּ:
Ps 96:4	For great is the LORD, and greatly to be praised; he is to be feared above all gods .	כִּי גָדוֹל יְהוָה וּמְהֻלָּל מְאֹד נֹרָא הוּא עַל-כָּל- אלהים :
Ps 96:5	For all the gods of the peoples are worthless idols, but the LORD made the heavens.	כִּי כָל- אלהי הָעַמִּים אֱלִילִים לַיהוָה שָׁמַיִם עָשָׂה:

Ps 97:7	All worshipers of images are put to shame, who make their boast in worthless idols; worship him, all you gods !	יִבְשׁוּ כָל-עֹבְדֵי פֶסֶל הַמִּתְהַלְלִים בְּאֱלִילִים הַשֹּׁתָחוּ לֹא כָל- אלהים :
Ps 97:9	For you, O LORD, are most high over all the earth; you are exalted far above all gods .	כִּי-אַתָּה יְהוָה עֲלִיוֹן עַל-כָּל-הָאָרֶץ מֵאֲדָנָעֲלִית עַל-כָּל- אלהים :
Ps 98:3	He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the salvation of our God .	זָכַר חֲסִדוֹ וְאַמּוּנָתוֹ לְבֵית יִשְׂרָאֵל רָאוּ כָל- אֶפְסֵי-אָרֶץ אֶת יְשׁוּעַת אלהינו :
Ps 99:5	Exalt the LORD our God ; worship at his footstool! Holy is he!	רוֹמְמוּ יְהוָה אלהינו וְהִשְׁתַּחֲוּ לַהֲדָם רַגְלָיו קְדוֹשׁ הוּא:
Ps 99:8	O LORD our God , you answered them; you were a forgiving God to them, but an avenger of their wrongdoings.	יְהוָה אלהינו אַתָּה עָנִיתָם אֶל גִּשָּׁא הָיִיתָ לָהֶם לְנֹקָם עַל-עֲלִילוֹתָם:
Ps 99:9	Exalt the LORD our God , and worship at his holy mountain; for the LORD our God is holy!	רוֹמְמוּ יְהוָה אלהינו וְהִשְׁתַּחֲוּ לְהַר קְדֹשׁוֹ כִּי- קְדוֹשׁ יְהוָה אלהינו :
Ps 100:3	Know that the LORD, he is God ! It is he who made us, and we are his; we are his people, and the sheep of his pasture.	דָּעוּ כִּי-יְהוָה הוּא אלהים הוּא-עָשָׂנוּ וְלֹא אֲנִחנוּ עֲמֹ וְצֵאן מִרְעִיתוֹ:

Ps 104:1	Bless the LORD, O my soul! O LORD my God , you are very great! You are clothed with splendor and majesty,	בִּרְכֵי נַפְשִׁי אֶת־יְהוָה יְהוָה אלהי גְּדֹלָתְךָ מְאֹד הוֹד וְהִדָּר לְבָשָׁתְךָ:
Ps 104:33	I will sing to the LORD as long as I live; I will sing praise to my God while I have being.	אֲשִׁירָה לַיהוָה בְּחַיִּי אֶזְמְרָה לֵאלֹהֵי בְעוֹדִי:
Ps 105:7	He is the LORD our God ; his judgments are in all the earth.	הוא יְהוָה אלהינו בְּכָל־הָאָרֶץ מִשְׁפָּטָיו:
Ps 106:47	Save us, O LORD our God , and gather us from among the nations, that we may give thanks to your holy name and glory in your praise.	הוֹשִׁיעֵנוּ יְהוָה אלהינו וְקַבְּצֵנוּ מִן־הַגּוֹיִם לְהַדוֹת לְשִׁם קְדוֹשְׁךָ לְהַשְׁתַּבֵּחַ בְּתִהְיוֹתְךָ:
Ps 106:48	Blessed be the LORD, the God of Israel, from everlasting to everlasting! And let all the people say, "Amen!" Praise the LORD!	בְּרוּךְ־יְהוָה אלהי יִשְׂרָאֵל מִן־הָעוֹלָם וְעַד הָעוֹלָם וְאָמֵר כָּל־הָעָם אָמֵן הַלְלוּ־יָהּ:
Ps 108:1	My heart is steadfast, O God ! I will sing and make melody with all my being!	נִכּוֹן לִבִּי אלהים אֲשִׁירָה וְאֶזְמְרָה אֶף־כְּבוֹדִי:
Ps 108:5	Be exalted, O God , above the heavens! Let your glory be over all the earth!	רוּמָה עַל־שָׁמַיִם אלהים וְעַל כָּל־הָאָרֶץ כְּבוֹדְךָ:

Ps 108:7	God has promised in his holiness: "With exultation I will divide up Shechem and portion out the Valley of Succoth.	אלהים דָּבַר בְּקֹדֶשׁוֹ אֶעֱלֶזָה אֲחַלְקָה שְׂכָם וְעֵמֶק סֻכּוֹת אֲמַדֵּד:
Ps 108:11	Have you not rejected us, O God ? You do not go out, O God , with our armies.	הֲלֹא- אלהים זָנַחְתָּנוּ וְלֹא-תִצָּא אלהים בְּצָבָאֵתֵינוּ:
Ps 108:13	With God we shall do valiantly; it is he who will tread down our foes.	בְּ אלהים נַעֲשֶׂה-חֵיל וְהוּא יָבוֹס צָרֵינוּ:
Ps 109:1	Be not silent, O God of my praise!	לִמְנוּצָם לְדָוִד מִזְמוֹר אלהי תְהַלְתִּי אֶל- תַּחֲרֹשׁ:
Ps 109:26	Help me, O LORD my God ! Save me according to your steadfast love!	עֲזֹרְנִי יְהוָה אלהי הוֹשִׁיעֵנִי כַחֲסֶדְךָ:
Ps 113:5	Who is like the LORD our God , who is seated on high,	מִי כִיהוָה אלהינו הַמְגִבִּיהִי לְשִׁבְתּוֹ:
Ps 115:2	Why should the nations say, "Where is their God ?"	לָמָּה יֹאמְרוּ הַגּוֹיִם אִיהֶ- אלהיהם ?
Ps 115:3	Our God is in the heavens; he does all that he pleases.	וְ אלהינו בַּשָּׁמַיִם כֹּל אֲשֶׁר-חָפֵץ עָשָׂה:
Ps 116:5	Gracious is the LORD, and righteous; our God is merciful.	חֲנּוּן יְהוָה וְצַדִּיק וְ אלהינו מְרַחֵם:

Ps 118:28	You are my God, and I will give thanks to you; you are my God ; I will extol you.	אֱלֹהִי אַתָּה וְאוֹדֶךָ אֱלֹהִי אֲרוֹמְמֶךָ:
Ps 119:115	Depart from me, you evildoers, that I may keep the commandments of my God .	סוּרוּ-מִמֶּנִּי מְרֻעִים וְאַצְרֵה מִצְוַת אֱלֹהִי :
Ps 122:9	For the sake of the house of the LORD our God , I will seek your good.	לְמַעַן בֵּית-יְהוָה אֱלֹהֵינוּ אֲבַקֶּשֶׁה טוֹב לָךְ:
Ps 123:2	Behold, as the eyes of servants look to the hand of their master, as the eyes of a maidservant to the hand of her mistress, so our eyes look to the LORD our God , till he has mercy upon us.	הִנֵּה כְּעֵינֵי עֲבָדִים אֶל-יַד אֲדוֹנֵיהֶם כְּעֵינֵי שִׁפְחָה אֶל-יַד גְּבֻרָתָהּ כֵּן עֵינֵינוּ אֶל-יְהוָה אֱלֹהֵינוּ עַד שִׁיִּחַנֵּנוּ:
Ps 135:2	who stand in the house of the LORD, in the courts of the house of our God !	שֹׁעֲמִידִים בְּבֵית יְהוָה בְּחִצְרוֹת בֵּית אֱלֹהֵינוּ :
Ps 135:5	For I know that the LORD is great, and that our Lord is above all gods .	כִּי אֲנִי יָדַעְתִּי כִּי-גָדוֹל יְהוָה וְאֲדֹנֵינוּ מְכֹל- אֱלֹהִים :
Ps 136:2	Give thanks to the God of gods , for his steadfast love endures forever.	הוֹדוּ לְאֱלֹהֵי הָאֱלֹהִים כִּי לְעוֹלָם חֶסֶדּוֹ:

Ps 138:1	I give you thanks, O LORD, with my whole heart; before the gods I sing your praise;	לְדוֹדוֹ אֲזַמְּרָה בְּכָל-לִבִּי נִגְדֵּי אֱלֹהִים אֲזַמְּרָה:
Ps 143:10	Teach me to do your will, for you are my God ! Let your good Spirit lead me on level ground!	לְמַדְנִי לַעֲשׂוֹת רְצוֹנְךָ כִּי-אַתָּה אֱלֹהֵי רוּחִי טוֹבָה תִּנְחֵנִי בְּאֶרֶץ מִישׁוֹר:
Ps 144:9	I will sing a new song to you, O God ; upon a ten-stringed harp I will play to you,	אֱלֹהִים שִׁיר חֲדָשׁ אֲשִׁירָה לָךְ בְּנִבְלָל עֲשׂוֹר אֲזַמְּרָה-לָךְ:
Ps 144:15	Blessed are the people to whom such blessings fall! Blessed are the people whose God is the LORD!	אֲשִׁירִי הָעָם שֶׁכָּכָה לֹא אֲשִׁירִי הָעָם שִׁיְהִיָּה אֱלֹהֵיוֹ:
Ps 145:1	I will extol you, my God and King, and bless your name forever and ever.	תִּהְיֶה לְדוֹד אֲרֻמָּמְךָ אֱלֹהֵי הַמֶּלֶךְ וְאֶבְרָכָה שִׁמְךָ לְעוֹלָם וָעֶד:
Ps 146:2	I will praise the LORD as long as I live; I will sing praises to my God while I have my being.	אֶהְלֶלֶה יְהוָה בְּתִי אֲזַמְּרָה לְאֱלֹהֵי בְעוֹדִי:
Ps 146:5	Blessed is he whose help is the God of Jacob, whose hope is in the LORD his God ,	אֲשִׁירִי שֶׁאֵל יַעֲקֹב בְּעֶזְרוֹ שִׁבְרוֹ עַל-יְהוָה אֱלֹהֵיוֹ:

Ps 146:10	The LORD will reign forever, your God , O Zion, to all generations. Praise the LORD!	יְמִלֵךְ יְהוָה לְעוֹלָם אֱלֹהֵיךָ צִיּוֹן לְדֹר וָדֹר הַלְלוּ־יָהּ:
Ps 147:1	Praise the LORD! For it is good to sing praises to our God ; for it is pleasant, and a song of praise is fitting.	הַלְלוּ יְהוָה כִּי־טוֹב זִמְרָה אֱלֹהֵינוּ כִּי־נְעִים נֶאֱמָה תְּהִלָּה:
Ps 147:7	Sing to the LORD with thanksgiving; make melody to our God on the lyre!	עֲנֵנוּ לַיהוָה בְּתוֹדָה זָמְרוּ לִאֱלֹהֵינוּ בְּכִנּוֹר:
Ps 147:12	Praise the LORD, O Jerusalem! Praise your God , O Zion!	שִׁבְחֵי יְרוּשָׁלַם אֶת־יְהוָה הַלְלֵי אֱלֹהֵיךָ צִיּוֹן:
Prov 2:5	then you will understand the fear of the LORD and find the knowledge of God .	אֲזַ תֵּבִין יִרְאַת יְהוָה וְדַעַת אֱלֹהִים תִּמְצָא:
Prov 2:17	who forsakes the companion of her youth and forgets the covenant of her God ;	הַעֲזַבַת אֱלוֹף נְעוּרֶיהָ וְאֶת־בְּרִית אֱלֹהֶיהָ שָׁכַחָה:
Prov 3:4	So you will find favor and good success in the sight of God and man.	וּמִצָּא־חֵן וְשִׂכְל־טוֹב בְּעֵינֵי אֱלֹהִים וְאָדָם:
Prov 25:2	It is the glory of God to conceal things, but the glory of kings is to search things out.	כְּבֹד אֱלֹהִים הַסִּתֵּר דָּבָר וּכְבֹד מְלָכִים חֻקֵּר דָּבָר:

Prov 30:9	lest I be full and deny you and say, "Who is the LORD?" or lest I be poor and steal and profane the name of my God .	פֶּן אֶשְׁבֹּעַ וְכַחֲשֵׁי וְאֶמְרֵי מִי יְהוָה וּפֶן־ אֶגְרֹשׁ וְגִבַּתִּי וְתִפְשֵׁתִי שֵׁם אלהי :
Eccles 1:13	And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with.	וְנִתְּתִי אֶת־לְבִי לְדְרוֹשׁ וְלִתְּוֹר בְּחִקְמָה עַל כָּל־ אֲשֶׁר נַעֲשֶׂה תַּחַת הַשָּׁמַיִם הוּא עֵינִן רֵעַ נִתֵּן אלהים לִבִּנִי הָאָדָם לַעֲנוֹת בּוֹ:
Eccles 2:24	There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God ,	אִין־טוֹב בָּאָדָם שִׂיאֲכֹל וְשִׁתָּה וְהִרְאָה אֶת־ נַפְשׁוֹ טוֹב בַּעֲמָלּוֹ גַּם־זֶה רָאִיתִי אֵינִי כִי מִיַּד הָאֱלֹהִים הִיא:
Eccles 2:26	For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God . This also is vanity and a striving after wind.	כִּי לָאָדָם שְׂטוֹב לִפְנֵי נָתַן חִקְמָה וְדַעַת וְשִׂמְחָה וְלַחוּטָא נָתַן עֵינִן לְאַסּוֹף וְלִכְנוֹס לַתֵּת לְטוֹב לִפְנֵי הָאֱלֹהִים גַּם־זֶה הִבֵּל וְרַעוּת רוּחַ:
Eccles 3:10	I have seen the business that God has given to the children of man to be busy with.	רָאִיתִי אֶת־הָעֵנָן אֲשֶׁר נָתַן אלהים לִבִּנִי הָאָדָם לַעֲנוֹת בּוֹ:
Eccles 3:11	He has made everything beautiful in its time. Also, he has put eternity into man's heart, yet so that he cannot find out what God has done from the beginning to the end.	אֶת־הַכֹּל עָשָׂה יָפָה בְּעֵתוֹ גַּם אֶת־הָעֵלֶם נָתַן בְּלִבָּם מִבְּלִי אֲשֶׁר לֹא־יִמָּצֵא הָאָדָם אֶת־ הַמַּעֲשֶׂה אֲשֶׁר־עָשָׂה הָאֱלֹהִים מִרֵּאשׁ וְעַד־ סוֹף:

Eccles 3:13	also that everyone should eat and drink and take pleasure in all his toil—this is God's gift to man.	וְגַם כָּל-הָאָדָם שְׂיֹאכַל וְשָׂתָה וְרָאָה טוֹב בְּכָל- עֲמָלֹו מִתַּת אֱלֹהִים הִיא:
Eccles 3:14	I perceived that whatever God does endures forever; nothing can be added to it, nor anything taken from it. God has done it, so that people fear before him.	יָדַעְתִּי כִּי כָל-אֲשֶׁר יַעֲשֶׂה הָאֱלֹהִים הוּא יִהְיֶה לְעוֹלָם עָלֵיו אֵין לְהוֹסִיף וּמִמֶּנּוּ אֵין לִגְרֹעַ וְהָאֱלֹהִים עָשָׂה שְׂרָאוֹ מִלְּפָנָיו:
Eccles 3:15	That which is, already has been; that which is to be, already has been; and God seeks what has been driven away.	מִה-שֶׁהָיָה כָּבֹד הוּא וְאֲשֶׁר לַהֲיוֹת כָּבֹד הָיָה וְהָאֱלֹהִים יִבְקֹשׁ אֶת-נִדְרָדָף:
Eccles 3:17	I said in my heart, God will judge the righteous and the wicked, for there is a time for every matter and for every work.	אָמַרְתִּי אֲנִי בְלִבִּי אֶת-הַצַּדִּיק וְאֶת-הַרָשָׁע יִשְׁפֹּט הָאֱלֹהִים כִּי-עֵת לְכָל-חֶפֶץ וְעַל כָּל- הַמַּעֲשֶׂה שָׁם:
Eccles 3:18	I said in my heart with regard to the children of man that God is testing them that they may see that they themselves are but beasts.	אָמַרְתִּי אֲנִי בְלִבִּי עַל-דְּבַר לִבִּי הָאָדָם לְבָרָם הָאֱלֹהִים וּלְרָאוֹת שֶׁהֵם-בְּהֵמָה הֵמָּה לָהֶם:
Eccles 5:1	Guard your steps when you go to the house of God . To draw near to listen is better than to offer the sacrifice of fools, for they do not know that they are doing evil.	שָׁמַר רַגְלֶיךָ כָּאֲשֶׁר תֵּלֵךְ אֶל-בֵּית הָאֱלֹהִים וְקָרֹב לִשְׁמָע מִתַּת הַכְּסִילִים זָבַח כִּי-אֵינָם יֹדְעִים לַעֲשׂוֹת רָע:

Eccles 5:2	Be not rash with your mouth, nor let your heart be hasty to utter a word before God , for God is in heaven and you are on earth. Therefore let your words be few.	אל-תבהל על-פֿיך וּלִבֶּךָ אֶל-יְמִינְךָ לְהוֹצִיא דְבַר לִפְנֵי הָאֱלֹהִים כִּי הָאֱלֹהִים בְּשִׁמְיָם וְאַתָּה עַל-הָאָרֶץ עַל-כֵּן יִהְיֶה דְבָרְךָ מְעֻטִּים:
Eccles 5:4	When you vow a vow to God , do not delay paying it, for he has no pleasure in fools. Pay what you vow.	כְּאִשֶּׁר תִּדְּרַר נִדְּרֵי הָאֱלֹהִים אֶל-תִּאָחֵר לְשַׁלְּמוֹ כִּי אֵין חִפְץ בְּכִסְיִים אֶת אִשֶּׁר-תִּדְּרַר שְׁלָם:
Eccles 5:6	Let not your mouth lead you into sin, and do not say before the messenger that it was a mistake. Why should God be angry at your voice and destroy the work of your hands?	אֶל-תִּתֵּן אֶת-פִּיךָ לַחֲטִיָּא אֶת-בִּשְׁרְךָ וְאַל-תֹּאמַר לִפְנֵי הַמַּלְאָךְ כִּי שָׁגַגְהָ הִיא לָמָּה יִקְצֹף הָאֱלֹהִים עַל-קוֹלְךָ וְחִבֵּל אֶת-מַעֲשֵׂה יְדֶיךָ:
Eccles 5:7	For when dreams increase and words grow many, there is vanity; but God is the one you must fear.	כִּי בְרֵב חֲלֻמוֹת וְהִבְלִים וּדְבָרִים הִרְבֵּה כִּי אֶת-הָאֱלֹהִים יִרָא:
Eccles 5:18	Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot.	הִנֵּה אֲשֶׁר-רָאִיתִי אֲנִי טוֹב אֲשֶׁר-יָפָה לֶאֱכֹל-וְלִשְׁתּוֹת וְלִרְאוֹת טוֹבָה בְּכָל-עֲמָלוֹ שִׂיעֵמַל תַּחַת-הַשֶּׁמֶשׁ מִסָּפֵר יְמֵי-חַיֹּו אֲשֶׁר-נָתַן-לֹו הָאֱלֹהִים כִּי-הוּא חֶלְקוֹ:
Eccles 5:19	Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God .	גַּם כָּל-הָאָדָם אֲשֶׁר נָתַן-לֹו הָאֱלֹהִים עֹשֶׁר וְנִכְסִים וְהַשְׁלִיטֹו לֶאֱכֹל מִמֶּנּוּ וּלְשַׂאת אֶת-חֶלְקוֹ וּלְשִׂמְחָה בְּעֲמָלוֹ זֶה מַתַּת אֱלֹהִים הִיא:

Eccles 5:20	For he will not much remember the days of his life because God keeps him occupied with joy in his heart.	כי לא הרבה יזכר את ימיו כי האלהים מענה בשמחת לבו:
Eccles 6:2	a man to whom God gives wealth, possessions, and honor, so that he lacks nothing of all that he desires, yet God does not give him power to enjoy them, but a stranger enjoys them. This is vanity; it is a grievous evil.	איש אשר יתן לו האלהים עשר ונכסים וכבוד ואיננו חסר לנפשו מכל אשר יתאנה ולא ישליטנו האלהים לאכל ממנו כי איש נכרי יאכלנו זה הבל וחלי רע הוא:
Eccles 7:13	Consider the work of God : who can make straight what he has made crooked?	ראה את מעשה האלהים כי מי יוכל לתקן את אשר עוותו:
Eccles 7:14	In the day of prosperity be joyful, and in the day of adversity consider: God has made the one as well as the other, so that man may not find out anything that will be after him.	ביום טובה יהיה בטוב וביום רעה ראה גם את זה לעמת זה עשה האלהים על דברת שלא ימצא האדם אחריו מאומה:
Eccles 7:18	It is good that you should take hold of this, and from that withhold not your hand, for the one who fears God shall come out from both of them.	טוב אשר תאחז בזה וגם מזה אל תנח את ירך כי ירא אלהים יצא את כולם:

Eccles 7:26	And I find something more bitter than death: the woman whose heart is snares and nets, and whose hands are fetters. He who pleases God escapes her, but the sinner is taken by her.	וּמוֹצֵא אֹנִי מֵרַמְיוֹת אֶת־הָאִשָּׁה אֲשֶׁר־הִיא מִצֹּדִים וְחֲרָמִים לָבָה אֲסוּרִים יָדֶיהָ טוֹב לִפְנֵי הָאֱלֹהִים יִמְלֹט מִמֶּנָּה וְחוֹטֵא יִלְכָּד בָּהּ:
Eccles 7:29	See, this alone I found, that God made man upright, but they have sought out many schemes.	לִבִּדִּי רָאִה־זֶה מֵצָאתִי אֲשֶׁר עָשָׂה הָאֱלֹהִים אֶת־הָאָדָם יָשָׁר וְהֵמָּה בִקְשׁוּ חֲשִׁבֹנוֹת רַבִּים:
Eccles 8:2	I say: Keep the king's command, because of God's oath to him.	אֲנִי פִי־מֶלֶךְ שְׁמֹר וְעַל דְּבַרְתְּ שְׁבוּעַת אֱלֹהִים :
Eccles 8:12	Though a sinner does evil a hundred times and prolongs his life, yet I know that it will be well with those who fear God , because they fear before him.	אֲשֶׁר חָטָא עָשָׂה רַע מֵאֵת וּמֵאֲרִיף לוֹ כִּי גַם־ יִוָּדַע אֲנִי אֲשֶׁר יִהְיֶה־טוֹב לִירְאֵי הָאֱלֹהִים אֲשֶׁר יִירָאוּ מִלִּפְנֵיו:
Eccles 8:13	But it will not be well with the wicked, neither will he prolong his days like a shadow, because he does not fear before God .	וְטוֹב לֹא־יִהְיֶה לְרָשָׁע וְלֹא־יֵאָרֶךְ יָמָיו כִּכְלֹ אֲשֶׁר אֵינוֹ יִירָא מִלִּפְנֵי אֱלֹהִים :
Eccles 8:15	And I commend joy, for man has nothing better under the sun but to eat and drink and be joyful, for this will go with him in his toil through the days of his life that God has given him under the sun.	וְשִׂבְחֹתִי אֲנִי אֶת־הַשְׂמֵחָה אֲשֶׁר אֵין־טוֹב לָאָדָם תַּחַת הַשָּׁמֶשׁ כִּי אִם־לֶאֱכֹל וְלִשְׂתּוֹת וְלִשְׂמֹחַ וְהוּא יִלְוֶנוּ בְעַמְלֹו יָמֵי חַיָּו אֲשֶׁר־נָתַן־ לוֹ הָאֱלֹהִים תַּחַת הַשָּׁמֶשׁ:

Eccles 8:17	then I saw all the work of God , that man cannot find out the work that is done under the sun. However much man may toil in seeking, he will not find it out. Even though a wise man claims to know, he cannot find it out.	וְרָאִיתִי אֶת־כָּל־מַעֲשֵׂה הָאֱלֹהִים כִּי לֹא יוּכַל הָאָדָם לְמַצּוֹא אֶת־הַמַּעֲשֵׂה אֲשֶׁר נַעֲשָׂה תַּחַת־הַשָּׁמַשׁ בְּשׁוֹל אֲשֶׁר יַעֲמַל הָאָדָם לְבַקֵּשׁ וְלֹא יִמָּצֵא וְגַם אִם־יֹאמֶר הֶחָכֵם לְדַעַת לֹא יִכָּל לְמָצֵא:
Eccles 9:1	But all this I laid to heart, examining it all, how the righteous and the wise and their deeds are in the hand of God . Whether it is love or hate, man does not know; both are before him.	כִּי אֶת־כָּל־זֶה נָתַתִּי אֶל־לִבִּי וְלִבּוֹר אֶת־כָּל־זֶה אֲשֶׁר הַצַּדִּיקִים וְהַחֲכָמִים וְעַבְדֵיהֶם בְּיַד הָאֱלֹהִים גַּם־אַהֲבָה גַּם־שִׂנְאָה אֵין יוֹדֵעַ הָאָדָם הֵכֵל לִפְנֵיהֶם:
Eccles 9:7	Go, eat your bread with joy, and drink your wine with a merry heart, for God has already approved what you do.	לֵךְ אֲכַל בִּשְׂמִינָה לַחֲמֶךָ וְשִׂתָּה בְּלִב־טוֹב יִיגֵךְ כִּי כָבֹד רָצָה הָאֱלֹהִים אֶת־מַעֲשֶׁיךָ:
Eccles 11:5	As you do not know the way the spirit comes to the bones in the womb of a woman with child, so you do not know the work of God who makes everything.	כַּאֲשֶׁר אֵינְךָ יוֹדֵעַ מִה־דֶּרֶךְ הַרוּחַ כַּעֲצָמִים בְּבֶטֶן הַמֵּלֶאכָה לָכֵה לֹא תִדַּע אֶת־מַעֲשֵׂה הָאֱלֹהִים אֲשֶׁר יַעֲשֶׂה אֶת־הַכֹּל:
Eccles 11:9	Rejoice, O young man, in your youth, and let your heart cheer you in the days of your youth. Walk in the ways of your heart and the sight of your eyes. But know that for all these things God will bring you into judgment.	שִׂמְח בְּחוּר בִּילְדוּתְךָ וְיִטִּיבְךָ לִבְךָ בַּיּוֹם בְּחוּרוֹתְךָ וְהִלֵּךְ בְּדַרְכֵי לִבְךָ וּבְמַרְאֵי עֵינֶיךָ וְדַע כִּי עַל־כָּל־אֵלֶּה יָבִיֵאךְ הָאֱלֹהִים בַּמִּשְׁפָּט:

Eccles 12:7	and the dust returns to the earth as it was, and the spirit returns to God who gave it.	וְיָשָׁב הָעָפָר עַל־הָאָרֶץ כְּשֶׁהָיָה וְהָרוּחַ תָּשׁוּב אֶל־הָאֱלֹהִים אֲשֶׁר נָתַנָּהּ:
Eccles 12:13	The end of the matter; all has been heard. Fear God and keep his commandments, for this is the whole duty of man.	סוֹף דְּבַר הַכֹּל נִשְׁמָע אֶת־הָאֱלֹהִים יִרְאָ וְאֶת־מִצְוֹתָיו שְׁמֹר כִּי־זֶה כָּל־הָאָדָם:
Eccles 12:14	For God will bring every deed into judgment, with every secret thing, whether good or evil.	כִּי אֶת־כָּל־מַעֲשֵׂה הָאֱלֹהִים יָבֵא בַּמִּשְׁפָּט עַל כָּל־נַעֲלָם אִם־טוֹב וְאִם־רָע:
Isa 1:10	Hear the word of the LORD, you rulers of Sodom! Give ear to the teaching of our God , you people of Gomorrah!	שִׁמְעוּ דְּבַר־יְהוָה קִצִּינִי סֹדֵם הָאֲזִינוּ תוֹרַת אֱלֹהֵינוּ עִם עַמָּהּ:
Isa 2:3	and many peoples shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.	וְהָלְכוּ עַמִּים רַבִּים וְאָמְרוּ לָכֵן וְנַעֲלֶה אֶל־הָר־יְהוָה אֶל־בֵּית אֱלֹהֵי יַעֲקֹב וְיְרַנְנוּ מִדְּרָכָיו וְנִלְכֶּה בְּאַרְחֵתָיו כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה וּדְבַר־יְהוָה מִירוּשָׁלַם:
Isa 7:11	"Ask a sign of the LORD your God ; let it be deep as Sheol or high as heaven."	שְׁאַל־לְךָ אוֹת מֵעַם יְהוָה אֱלֹהֶיךָ הָעַמֶּק שְׁאַלֶּה אוֹ הַגִּבֹּה לְמַעַל:

[Isa 7:13](#)

And he said, "Hear then, O house of David! Is it too little for you to weary men, that you weary my [God](#) also?

וַיֹּאמֶר שְׁמַעוּנָא בֵּית דָּוִד הַמַּעֲט מִכֶּם הַלְאֹת
אֲנָשִׁים כִּי תִלְאוּ גַם אֶת־[אלהי](#)י:

[Isa 8:19](#)

And when they say to you, "Inquire of the mediums and the necromancers who chirp and mutter," should not a people inquire of their [God](#)? Should they inquire of the dead on behalf of the living?

וְכִי־יֹאמְרוּ אֵלֵיכֶם דֹּרְשׁוּ אֶל־הָאֲבֹת וְאֶל־
הַיִּדְּעָנִים הַמְצַפְצָפִים וְהַמְהַגִּים הַלֹּזֹא־עַם אֶל־
[אלהי](#)י יִדְרֹשׁ בְּעַד הַחַיִּים אֶל־הַמֵּתִים:

[Isa 8:21](#)

They will pass through the land, greatly distressed and hungry. And when they are hungry, they will be enraged and will speak contemptuously against their king and their [God](#), and turn their faces upward.

וְעָבְרוּ בָּהּ נִקְשָׁה וְרָעִב וְהָיָה כִי־יִרְעֹב וְהִתְקַצֹּף
וְקָלַל בְּמַלְכוֹ וּבִ~~ב~~[אלהי](#)י וּפָגַהּ לְמַעַלָּה:

[Isa 13:19](#)

And Babylon, the glory of kingdoms, the splendor and pomp of the Chaldeans, will be like Sodom and Gomorrah when [God](#) overthrew them.

וְהָיְתָה בָבֶל צָבִי מַמְלָלוֹת תִּפְאָרֶת גִּאּוֹן
כְּשָׂדִים כְּמִהֶפְכֶת [אלהים](#) אֶת־סֹדֶם וְאֶת־
עֲמֹרָה:

[Isa 17:6](#)

Gleanings will be left in it, as when an olive tree is beaten— two or three berries in the top of the highest bough, four or five on the branches of a fruit tree, declares the LORD [God](#) of Israel.

וְנִשְׂאֲרֶבּוּ עוֹלָלוֹת כְּנֶקֶף זֵיתִי שְׁנַיִם שְׁלֹשָׁה
גִּרְגָּרִים בְּרֹאשׁ אֲמִיר אַרְבָּעָה חֲמִשָּׁה
בְּסַעֲפֵיהָ פְרִיָּה נֶאֱמַר יְהוָה [אלהי](#) יִשְׂרָאֵל:

Isa 17:10	For you have forgotten the God of your salvation and have not remembered the Rock of your refuge; therefore, though you plant pleasant plants and sow the vine-branch of a stranger,	כִּי שָׁכַחְתָּ אֱלֹהֵי יְשׁוּעָה וְצוּר מַעֲזֶךָ לֹא זָכַרְתָּ עַל-כֵּן תִּטָּעוּי גִּטְעֵי נִעְמָלִים וְזִמְרַת זָר תִּזְרָעוּ:
Isa 21:9	And behold, here come riders, horsemen in pairs!" And he answered, "Fallen, fallen is Babylon; and all the carved images of her gods he has shattered to the ground."	וְהִנֵּה-זֶה בָּא רֶכֶב אִישׁ צֶמֶד פָּרָשִׁים וַיַּעַן וַיֹּאמֶר נָפְלָה וְנָפְלָה בָּבֶל וְכָל-פְּסִילֵי אֱלֹהֶיהָ שִׁבְרָהּ לָאָרֶץ:
Isa 21:10	O my threshed and winnowed one, what I have heard from the LORD of hosts, the God of Israel, I announce to you.	מִדְּשִׁתִּי וּבֶן-גֶּרְגִּי אֲשֶׁר שָׁמַעְתִּי מֵאֵת יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הִגַּדְתִּי לָכֶם:
Isa 21:17	And the remainder of the archers of the mighty men of the sons of Kedar will be few, for the LORD, the God of Israel, has spoken."	וַיֵּשְׁאֶר מִסֶּפֶר-קֶשֶׁת גְּבוּרֵי בְנֵי-קֶדָר יִמְעָטוּ כִּי יְהוָה אֱלֹהֵי-יִשְׂרָאֵל דִּבֶּר:
Isa 24:15	Therefore in the east give glory to the LORD; in the coastlands of the sea, give glory to the name of the LORD, the God of Israel.	עַל-כֵּן בְּאֲרָמִים כִּבְדּוּ יְהוָה בְּאֲרָמֵי הַיָּם שֵׁם יְהוָה אֱלֹהֵי יִשְׂרָאֵל:
Isa 25:1	O LORD, you are my God ; I will exalt you; I will praise your name, for you have done wonderful things, plans formed of old, faithful and sure.	יְהוָה אֱלֹהֵי אֲתָהּ אֲרֻמְמֶךָ אֹדְהָ שִׁמְךָ כִּי עֲשִׂיתָ פֶלֶא עֲצוֹת מִרְחֹק אֱמוּנָה אֱמֶן:

[Isa 25:9](#)

It will be said on that day, "Behold, this is our [God](#); we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation."

וְאָמַר בַּיּוֹם הַהוּא הִנֵּה אֱלֹהֵינוּ זֶה קִנִּינוּ לּוֹ
וְיוֹשִׁיעֵנוּ זֶה יְהוָה קִנִּינוּ לּוֹ נִגִּילָה וְנִשְׂמְחָה
בִּישׁוּעָתוֹ:

[Isa 26:13](#)

O LORD our [God](#), other lords besides you have ruled over us, but your name alone we bring to remembrance.

יְהוָה אֱלֹהֵינוּ בַּעֲלוּנוּ אֲדֹנִים זִוְלָתְךָ לְבַד־בְּךָ
נִזְכִּיר שִׁמְךָ:

[Isa 28:26](#)

For he is rightly instructed; his [God](#) teaches him.

וַיִּסְרֹו לְמִשְׁפָּט אֱלֹהֵיוּ יוֹרְנוֹ:

[Isa 29:23](#)

For when he sees his children, the work of my hands, in his midst, they will sanctify my name; they will sanctify the Holy One of Jacob and will stand in awe of the [God](#) of Israel.

כִּי בִּרְאֹתוֹ יִלְדָּיו מַעֲשֵׂה יָדַי בְּקִרְבּוֹ יִקְדִּישׁוּ
שְׁמִי וְהִקְדִּישׁוּ אֶת־קֹדֶשׁ יַעֲקֹב וְאֶת־אֱלֹהֵי
יִשְׂרָאֵל יַעֲרִיצוּ:

[Isa 30:18](#)

Therefore the LORD waits to be gracious to you, and therefore he exalts himself to show mercy to you. For the LORD is a [God](#) of justice; blessed are all those who wait for him.

וְלֹלֵן יִחַקֶּה יְהוָה לְחַנּוּכְכֶם וְלֶכֶן יָרוּם לְרַחֲמֶכֶם
כִּי־אֱלֹהֵי מִשְׁפָּט יְהוָה אֲשֶׁר־כָּל־חוּכָיו לּוֹ:

[Isa 35:2](#)

it shall blossom abundantly and
rejoice with joy and singing. The
glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.
They shall see the glory of the LORD,
the majesty of our [God](#).

פֶּרִיחַ תִּפְרָח וְתִגַּל אֶף גִּילֵת וְרֵנָן כְּבוֹד הַלְבָּנוֹן
נִתֵּן-לָהּ הַדֵּר הַכַּרְמֶל וְהַשָּׂרֹן הִמָּה יֵרָאֶה
כְּבוֹד-יְהוָה הַדֵּר [אלהינו](#):

[Isa 35:4](#)

Say to those who have an anxious
heart, "Be strong; fear not! Behold,
your [God](#) will come with vengeance,
with the recompense of [God](#). He will
come and save you."

אִמְרוּ לַנִּמְהָרִי-לֵב חֲזָקוּ אֶל-תִּירָאוֹ הִנֵּה
[אלהינו](#) כֹּכַב נֶקֶם יָבוֹא גָמוּל [אלהים](#) הוּא יָבוֹא
וְיִשְׁעֵכֶם:

[Isa 36:7](#)

But if you say to me, "We trust in
the LORD our [God](#)," is it not he
whose high places and altars
Hezekiah has removed, saying to
Judah and to Jerusalem, "You shall
worship before this altar"?

וְכִי-תֹאמַר אֵלַי אֶל-יְהוָה [אלהינו](#) בְּטַחְנוּ
הֲלוֹא-הוּא אֲשֶׁר הִסִּיר חֲזָקָתָם אֶת-בְּמִתֵּי
וְאֶת-מִזְבְּחֵיהֶם וַיֹּאמֶר לִיהוּדָה וּלְיִירוּשָׁלַם לִפְנֵי
הַמִּזְבֵּחַ הַזֶּה תִּשְׁתַּחֲוּוּ:

[Isa 36:18](#)

Beware lest Hezekiah mislead you by
saying, "The LORD will deliver us."
Has any of the [gods](#) of the nations
delivered his land out of the hand of
the king of Assyria?

פֶּן-יִסִּית אֶתְכֶם חֲזָקָתָם לֵאמֹר יְהוָה יִצִּילֵנוּ
הֲהִצִּילוּ [אלהינו](#) הַגּוֹיִם אִישׁ אֶת-אַרְצוֹ מִיַּד מֶלֶךְ
אֲשׁוּר:

[Isa 36:19](#)

Where are the [gods](#) of Hamath and
Arpad? Where are the [gods](#) of
Sepharvaim? Have they delivered
Samaria out of my hand?

אֵיךְ [אלהינו](#) חֲמַת וְאַרְפָּד אֵיךְ [אלהינו](#) סְפַרְוַיִם
וְכִי-הִצִּילוּ אֶת-שַׁמְרוֹן מִיָּדִי:

Isa 36:20	Who among all the gods of these lands have delivered their lands out of my hand, that the LORD should deliver Jerusalem out of my hand? ”	מִי בְּכָל־אֱלֹהֵי הָאֲרָצוֹת הָאֵלֶּה אֲשֶׁר־הִצִּילוּ אֶת־אֲרָצָם מִיָּדִי כִּי־יִצִּיל יְהוָה אֶת־יְרוּשָׁלַם מִיָּדִי:
Isa 37:4	It may be that the LORD your God will hear the words of the Rabshakeh, whom his master the king of Assyria has sent to mock the living God , and will rebuke the words that the LORD your God has heard; therefore lift up your prayer for the remnant that is left.’ ”	אוּלַּי יִשְׁמַע יְהוָה אֱלֹהֶיךָ אֶתְּ דִּבְרֵי רַב־שָׁקֶה אֲשֶׁר שָׁלַח מֶלֶךְ־אַשּׁוּר וְאִדְנִיו לְחַרֵּף אֱלֹהִים חַי וְהוֹלִים בְּדִבְרֵי־אֲשֶׁר שָׁמַע יְהוָה אֱלֹהֶיךָ וְנָשְׂאת תַּפְּלָה בְּעַד הַשְּׂאֲרִית הַנִּמְצָאָה:
Isa 37:10	“Thus shall you speak to Hezekiah king of Judah: ‘Do not let your God in whom you trust deceive you by promising that Jerusalem will not be given into the hand of the king of Assyria.	כֹּה תֹאמְרוּן אֶל־חִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה לֵאמֹר אֵל־יִשְׂאָךְ אֱלֹהֶיךָ אֲשֶׁר אָמַר בּוֹטֵם בּוֹ לֹא־מָר לֹא תִנָּתֵן יְרוּשָׁלַם בְּיַד מֶלֶךְ אַשּׁוּר:
Isa 37:12	Have the gods of the nations delivered them, the nations that my fathers destroyed, Gozan, Haran, Rezeph, and the people of Eden who were in Telassar?	הֲהִצִּילוּ אוֹתָם אֱלֹהֵי הַגּוֹיִם אֲשֶׁר הִשְׁתִּיתִי אֲבוֹתַי אֶת־גּוֹזָן וְאֶת־חֲרָן וְרִצְפָּה וְבְנֵי־עֵדֵן אֲשֶׁר בְּתֶלְשָׁר:
Isa 37:16	“O LORD of hosts, God of Israel, enthroned above the cherubim, you are the God , you alone, of all the kingdoms of the earth; you have made heaven and earth.	יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל יוֹשֵׁב הַכְּרֻבִּים אַתָּה־הוּא הָאֱלֹהִים לְבַדְּךָ לְכֹל מַמְלָכוֹת הָאָרֶץ אַתָּה עָשִׂיתָ אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ:

Isa 37:17	Incline your ear, O LORD, and hear; open your eyes, O LORD, and see; and hear all the words of Sennacherib, which he has sent to mock the living God .	הטָה יְהוָה אָזְנוֹ וְשָׁמַע פִּקְחוֹ יְהוָה עֵינָיו וּרְאָה וּשְׁמַע אֶת כָּל־דִּבְרֵי סִנְחֲרִיב אֲשֶׁר שָׁלַח לְסַרְף אֱלֹהִים חַיִּי:
Isa 37:19	and have cast their gods into the fire. For they were no gods , but the work of men's hands, wood and stone. Therefore they were destroyed.	וְנָתַן אֶת־אֱלֹהֵיהֶם בְּאֵשׁ כִּי לֹא אֱלֹהִים הֵמָּה כִּי אִם־מַעֲשֵׂה יְדֵי־אָדָם עֵץ וָאֶבֶן וְיֹאכָדוֹם:
Isa 37:20	So now, O LORD our God , save us from his hand, that all the kingdoms of the earth may know that you alone are the LORD."	וְעַתָּה יְהוָה אֱלֹהֵינוּ הוֹשִׁיעֵנוּ מִיָּדוֹ וְיִדְעוּ כָל־ מַמְלָכוֹת הָאָרֶץ כִּי־אַתָּה יְהוָה לְבַדְּךָ:
Isa 37:21	Then Isaiah the son of Amoz sent to Hezekiah, saying, "Thus says the LORD, the God of Israel: Because you have prayed to me concerning Sennacherib king of Assyria,	וַיִּשְׁלַח יִשְׁעִיָּהוּ בֶן־אֲמוֹץ אֶל־חֶזְקִיָּהוּ לֵאמֹר כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר הִתְפַּלַּלְתָּ אֵלַי אֶל־סִנְחֲרִיב מֶלֶךְ אַשּׁוּר:
Isa 37:38	And as he was worshiping in the house of Nisroch his god , Adrammelech and Sharezer, his sons, struck him down with the sword. And after they escaped into the land of Ararat, Esarhaddon his son reigned in his place.	וַיְהִי הוּא מְשַׁתַּחֲוֶה בֵּיתוֹ נִסְרֹךְ אֱלֹהָיו וְאַדְרַמֶּלֶךְ וְיִשְׂרָאֲצָר בְּנָיו הִכּוּהוּ בַחֶרֶב וְהֵמָּה נִמְלְטוּ אֶרֶץ אַרְרָט וַיִּמְלֹךְ אֶסְרַחְדּוֹן בְּנוֹ תַּחְתָּיו:

[Isa 38:5](#)

“Go and say to Hezekiah, Thus says the LORD, the [God](#) of David your father: I have heard your prayer; I have seen your tears. Behold, I will add fifteen years to your life.

הָלוֹךְ וְאָמַרְתָּ אֶל־חֶזְקִיָּהוּ כֹה־אָמַר יְהוָה
[אלהי](#) דָּוִד אָבִיךָ שָׁמַעְתִּי אֶת־תַּפְלִתְךָ רָאִיתִי
אֶת־דַּמְעֹתֶךָ הִנְנִי יוֹסֵף עַל־יָמֶיךָ חֲמִשָּׁה עָשָׂרָה
שָׁנָה:

[Isa 40:1](#)

Comfort, comfort my people, says your [God](#).

נַחֲמוּ נַחֲמוּ עַמִּי יֹאמַר [אלהיכם](#):

[Isa 40:3](#)

A voice cries: “In the wilderness prepare the way of the LORD; make straight in the desert a highway for our [God](#).

קוֹל קוֹרֵא בַּמִּדְבָּר פְּנֵי דֶרֶךְ יְהוָה וְיִשְׂרֹ
בַּעֲרָבָה מְסֻלָּה לִּלְאֵלֵינוּ:

[Isa 40:8](#)

The grass withers, the flower fades, but the word of our [God](#) will stand forever.

יִבֶּשׁ חֲצִיר גִבֵּל צִיץ וְדִבְר־[אלהינו](#) יִקּוּם
לְעוֹלָם:

[Isa 40:9](#)

Go on up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, “Behold your [God](#)!”

עַל הַר־גְּבוּהָה עֲלִי־לָךְ מְבַשֶּׁרֶת צִיּוֹן הַרִימִי בְּלֹחַ
קוֹלְךָ מְבַשֶּׁרֶת יְרוּשָׁלַם הַרִימִי אֶל־תִּירְאִי
אֲמַרִי לְעָרֵי יְהוּדָה הִנֵּה [אלהיכם](#):

[Isa 40:27](#)

Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the LORD, and my right is disregarded by my [God](#)”?

לָמָּה תֹאמַר יַעֲקֹב וְתִדְבֹר יִשְׂרָאֵל נִסְתָּרָה
דַּרְכִּי מִיְהוָה וּמֵאֵלֵהִי מִשְׁפָּטִי יַעֲבֹר:

Isa 40:28	Have you not known? Have you not heard? The LORD is the everlasting God , the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable.	הֲלוֹא יָדַעְתָּ אִם-לֹא שָׁמַעְתָּ אלהי עוֹלָם יְהוָה בּוֹרֵא קְצוֹת הָאָרֶץ לֹא יִעָּף וְלֹא יִיָּגַע אֵין חֶקֶר לְתַבּוּנָתוֹ:
Isa 41:10	fear not, for I am with you; be not dismayed, for I am your God ; I will strengthen you, I will help you, I will uphold you with my righteous right hand.	אֶל-תִּירָא כִּי עִמָּךְ-אֲנִי אֶל-תִּשְׁתַּע כִּי-אֲנִי אלהי ךָ אֲמַצְתִּיךָ אֶף-עֲזָרְתִּיךָ אֶף-תִּמְכָּתִיךָ בְּיָמִין צִדְקִי:
Isa 41:13	For I, the LORD your God , hold your right hand; it is I who say to you, "Fear not, I am the one who helps you."	כִּי אֲנִי יְהוָה אלהי ךָ מִחֲזִיק יְמִינְךָ הָאֹמֵר לְךָ אֶל-תִּירָא אֲנִי עֲזָרְתִּיךָ:
Isa 41:17	When the poor and needy seek water, and there is none, and their tongue is parched with thirst, I the LORD will answer them; I the God of Israel will not forsake them.	הָעֲנִיִּים וְהָאֲבִיּוֹנִים מִבְּקָשִׁים מַיִם וְאֵין לְשׁוֹגֵם בְּצִמְאָה נִשְׁתַּה אֲנִי יְהוָה אֶעֱנֶם אלהי יִשְׂרָאֵל לֹא אֶעְזֹבֶם:
Isa 41:23	Tell us what is to come hereafter, that we may know that you are gods ; do good, or do harm, that we may be dismayed and terrified.	הַגִּידוּ הָאֲתִיּוֹת לְאַחֲרָי וְנִדְעָה כִּי אלהים אַתֶּם אֶף-תִּיטִיבוּ וְתִרְעוּ וְנִשְׁתַּעַה וְנִרָא יַחֲדָיו:
Isa 42:17	They are turned back and utterly put to shame, who trust in carved idols, who say to metal images, "You are our gods ."	נָסְגוּ אַחֲרָי יִבְשׁוּ בְּשֵׁת הַבְּטָחִים בַּפֶּסֶל הָאֲמָרִים לְמַסְכָּה אַתֶּם אלהינו :

[Isa 43:3](#)

For I am the LORD your [God](#), the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you.

כִּי אֲנִי יְהוָה [אלהי](#) קְדוֹשׁ יִשְׂרָאֵל מוֹשִׁיעֶךָ
נִתַּתִּי כְפָרְךָ מִצָּרִים כּוֹשׁ וְסִבָּא תַּחֲתֶיךָ:

[Isa 44:6](#)

Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: "I am the first and I am the last; besides me there is no [god](#).

כֹּה־אָמַר יְהוָה מֶלֶךְ־יִשְׂרָאֵל וְגֹאֲלוֹ יְהוָה
צָבָאוֹת אֲנִי רִאשׁוֹן וְאֲנִי אַחֲרֹן וּמִבְלַעַדִּי אֵין
[אלהים](#):

[Isa 45:3](#)

I will give you the treasures of darkness and the hoards in secret places, that you may know that it is I, the LORD, the [God](#) of Israel, who call you by your name.

וְנִתַּתִּי לְךָ אוֹצְרוֹת חֹשֶׁךְ וּמִטְמְנֵי מִסְתָּרִים
לְמַעַן תֵּדַע כִּי־אֲנִי יְהוָה הַקּוֹרֵא בְּשִׁמְךָ [אלהי](#)
יִשְׂרָאֵל:

[Isa 45:5](#)

I am the LORD, and there is no other, besides me there is no [God](#); I equip you, though you do not know me,

אֲנִי יְהוָה וְאֵין עוֹד זֹלַתִּי אֵין [אלהים](#) אַחֲרָי
וְלֹא יִדְעֵנִי:

[Isa 45:14](#)

Thus says the LORD: "The wealth of Egypt and the merchandise of Cush, and the Sabeans, men of stature, shall come over to you and be yours; they shall follow you; they shall come over in chains and bow down to you. They will plead with you, saying: 'Surely God is in you, and there is no other, no [god](#) besides him.' "

כֹּה אָמַר יְהוָה יִגִּיעַ מִצְרַיִם וְסוּדָן־כּוֹשׁ
וְסַבְאִים אַנְשֵׁי מַדְהַ עֲלֶיךָ יַעֲבֹרֻ וְלָךְ יִהְיוּ
אֲחֵרֶיךָ יִלְכוּ בַּזָּקִים יַעֲבֹרוּ וְאֵלֶיךָ יִשְׁתַּחֲוּוּ
אֵלֶיךָ יִתְפַּלְלוּ אַךְ בְּךָ אֵל וְאֵין עוֹד אֲפֹס
[אלהים](#):

[Isa 45:15](#)

Truly, you are a God who hides himself, O [God](#) of Israel, the Savior.

אָלֶּן אַתָּה אֵל מִסְתַּתֵּר [אלהי](#) יִשְׂרָאֵל מוֹשִׁיעַ:

[Isa 45:18](#)

For thus says the LORD, who created the heavens (he is [God](#)!), who formed the earth and made it (he established it; he did not create it empty, he formed it to be inhabited!): "I am the LORD, and there is no other.

כִּי לֹא אָמַר-יְהוָה בּוֹרֵא הַשָּׁמַיִם הוּא הָאֱלֹהִים
יֵצֵר הָאָרֶץ וַעֲשֶׂה הוּא כּוֹנֵן לֹא-תִהְיֶה בְּרָאָה
לְשִׁבְתּוֹ יִצְרָה אֲנִי יְהוָה וְאֵין עוֹד:

[Isa 45:21](#)

Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the LORD? And there is no other [god](#) besides me, a righteous God and a Savior; there is none besides me.

הִגִּידוּ וְהִגִּישׁוּ אִף יוֹעֲצוּ יַחְדָּו מִי הַשָּׁמַיִם זֹאת
מִקֵּדָם מֵאָז הִגִּידָה הַלּוֹא אֲנִי יְהוָה וְאֵין-עוֹד
[אלהים](#) מִבְּלַעֲדִי אֶל-צִדִּיק וּמוֹשִׁיעַ אֵין זולָתִי:

[Isa 46:9](#)

remember the former things of old; for I am God, and there is no other; I am [God](#), and there is none like me,

זָכְרוּ רֵאשִׁיטוֹת מֵעוֹלָם כִּי אֲנִכִּי אֶל וְאֵין עוֹד
[אלהים](#) וְאֶפֶס כְּמוֹנִי:

[Isa 48:1](#)

Hear this, O house of Jacob, who are called by the name of Israel, and who came from the waters of Judah, who swear by the name of the LORD and confess the [God](#) of Israel, but not in truth or right.

שָׁמְעוּ-זֹאת בֵּית-יִעֲקֹב הַנִּקְרָאִים בְּשֵׁם
יִשְׂרָאֵל וּמִמֵּי יְהוּדָה יָצְאוּ הַנִּשְׁבָּעִים בְּשֵׁם
יְהוָה וּבְאֱלֹהֵי יִשְׂרָאֵל יִזְכְּרוּ לֹא בְּאֵמֶת וְלֹא
בְּצִדְקָה:

[Isa 48:2](#)

For they call themselves after the holy city, and stay themselves on the [God](#) of Israel; the LORD of hosts is his name.

כִּי-מַעִיר הַקֹּדֶשׁ נִקְרָאוּ וְעַל-[אלהי](#) יִשְׂרָאֵל
נִסְמְכוּ יְהוָה צְבָאוֹת שְׁמוֹ:

[Isa 48:17](#)

Thus says the LORD, your Redeemer, the Holy One of Israel: "I am the LORD your [God](#), who teaches you to profit, who leads you in the way you should go.

כֹּה־אָמַר יְהוָה גֹּאֲלֶךָ קְדוֹשׁ יִשְׂרָאֵל אֲנִי יְהוָה
[אלהי](#)ךָ מִלְמַדְךָ לְהוֹעִיל מְדְרִיכָךָ בְּדֶרֶךְ תִּלְךָ:

[Isa 49:4](#)

But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the LORD, and my recompense with my [God](#)."

וְאֲנִי אָמַרְתִּי לִרְיִק יִגְעַתִּי לִתְהוֹ וְהִבֵּל כְּחִי
כָּלִיתִי אֲכֵן מִשְׁפֹּטִי אֶת־יְהוָה וּפְעֻלָּתִי אֶת־
[אלהי](#):

[Isa 49:5](#)

And now the LORD says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him— for I am honored in the eyes of the LORD, and my [God](#) has become my strength—

וְעַתָּה אָמַר יְהוָה יִצְרִי מִבֶּטֶן לְעֶבֶד לִּי לְשׁוֹבֵב
יַעֲקֹב אֵלָיו וְיִשְׂרָאֵל לֹא יֵאָסֹף וְאֶכְבֹּד בְּעֵינֵי
יְהוָה וְאֵלֹהֵי הִתִּיה עֲדִי:

[Isa 50:10](#)

Who among you fears the LORD and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the LORD and rely on his [God](#).

מִי בָכֶם יִירָא יְהוָה שִׁמְעַ בְּקוֹל עֶבְדּוֹ אֲשֶׁר
הֵלֵךְ חֲשָׁלִים וְאֵין נֹגֵה לֹו יִבְטַח בְּשֵׁם יְהוָה
וְיִשְׁעֵן בְּאֵלֹהֵיו:

[Isa 51:15](#)

I am the LORD your [God](#), who stirs up the sea so that its waves roar— the LORD of hosts is his name.

וְאֲנִכִּי יְהוָה [אלהי](#)ךָ רָגַע הַיָּם וַיִּהְיֶמוּ גִלְיוֹ יְהוָה
צָבָאוֹת שְׁמוֹ:

Isa 51:20	Your sons have fainted; they lie at the head of every street like an antelope in a net; they are full of the wrath of the LORD, the rebuke of your God .	בְּנֵיךָ עָלְפוּ שִׁכְבוּ בְּרֹאשׁ כָּל-חֻצוֹת כְּתוּא מִקָּמָר הַמְּלָאִים חֲמַת-יְהוָה גְּעַרַת אלהיך :
Isa 51:22	Thus says your Lord, the LORD, your God who pleads the cause of his people: "Behold, I have taken from your hand the cup of staggering; the bowl of my wrath you shall drink no more;	כֹּה-אָמַר אֲדֹנֶיךָ יְהוָה וְאַלֹהֶיךָ יִרְיֵב עַמּוֹ הַנֶּה לִקְחֹתִי מִיָּדְךָ אֶת-כּוֹס הַתַּרְעֵלָה אֶת-קִבְעֶתְךָ כּוֹס חֲמָתִי לֹא-תוֹסִיפִי לִשְׁתוֹתָה עוֹד:
Isa 52:7	How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns."	מֵה-נָאוּ עַל-הַהָרִים רַגְלֵי מְבַשֵּׁר מְשֻׁמֵּעַ שְׁלוֹם מְבַשֵּׁר טוֹב מְשֻׁמֵּעַ יְשׁוּעָה אֹמֵר לְצִיּוֹן מִלֵּךְ אלהיך :
Isa 52:10	The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God .	חֲשָׁף יְהוָה אֶת-זְרוֹעַ קֳדָשׁוֹ לְעֵינֵי כָל-הַגּוֹיִם וְרָאוּ כָל-אַפְסֵי-אֶרֶץ אֶת יְשׁוּעַת אלהינו :
Isa 52:12	For you shall not go out in haste, and you shall not go in flight, for the LORD will go before you, and the God of Israel will be your rear guard.	כִּי לֹא בְּחִפְזוֹן תֵּצְאוּ וּבְמִנוּסָה לֹא תִלְכּוּן כִּי- הִלֵּךְ לִפְנֵיכֶם יְהוָה וּמֵאַחֲרֵיכֶם אלהי יִשְׂרָאֵל:

Isa 53:4	Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God , and afflicted.	אֵן חֲלִינוּ הוּא נָשָׂא וּמִכָּאֲבִינוּ סִבְלָם וְאֶנְחֵנוּ חֲשַׁבְנוּהוּ נְגִיעַ מַכָּה אֱלֹהִים וּמַעֲנָה:
Isa 54:5	For your Maker is your husband, the LORD of hosts is his name; and the Holy One of Israel is your Redeemer, the God of the whole earth he is called.	כִּי בַעֲלִיךְ עֲשִׂיךְ יְהוָה צְבָאוֹת שְׁמוֹ וְגֹאֲלֶךְ קִדּוֹשׁ יִשְׂרָאֵל אֱלֹהֵי כָּל־הָאָרֶץ יִקְרָא:
Isa 54:6	For the LORD has called you like a wife deserted and grieved in spirit, like a wife of youth when she is cast off, says your God .	כִּי־כָאִשָּׁה עֲזוּבָה וְעֲצוּבַת רוּחַ קָרָאךְ יְהוָה וְאִשָּׁת נְעוּרִים כִּי תִמְאַס אָמַר אֱלֹהֵי ךְ:
Isa 55:5	Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God , and of the Holy One of Israel, for he has glorified you.	הֵן גּוֹי לֹא־תִדְעַתְּ וְגּוֹי לֹא־יִדְעוּךָ אֲלֶיךָ יָרוּצוּ לְמַעַן יְהוָה אֱלֹהֶיךָ וְלִקְדוֹשׁ יִשְׂרָאֵל כִּי פָאֲרָךְ:
Isa 55:7	let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God , for he will abundantly pardon.	יַעֲזֹב רָשָׁע דַּרְכּוֹ וְאִישׁ אָוֶן מַחֲשַׁבְתּוֹ וַיָּשָׁב אֶל־יְהוָה וַיְרַחֲמֵהוּ וְאֶל־ אֱלֹהֵינוּ כִּי־יִרְבֶּה לְסִלּוֹם:
Isa 57:21	There is no peace,” says my God , “for the wicked.”	אֵין שְׁלוֹם אָמַר אֱלֹהֵי לְרָשָׁעִים:

[Isa 58:2](#)

Yet they seek me daily and delight to know my ways, as if they were a nation that did righteousness and did not forsake the judgment of their [God](#); they ask of me righteous judgments; they delight to draw near to [God](#).

וְאוֹתִי יוֹם יוֹם יְדַרְשׁוּן וְדַעַת דְּרָכַי יִחְפְּצוּן כְּגוֹי
אֲשֶׁר-צָדָקָה עָשָׂה וּמִשְׁפָּט [אֱלֹהֵי](#)וֹ לֹא עָזַב
יִשְׁאַלֻנִּי מִשְׁפָּטִי-צֶדֶק קִרְבַּת [אֱלֹהִים](#) יִחְפְּצוּן:

[Isa 59:2](#)

but your iniquities have made a separation between you and your [God](#), and your sins have hidden his face from you so that he does not hear.

כִּי אִם-עֲוֹנוֹתֵיכֶם הִנֵּי מַבְדִּילִים בֵּינְכֶם לַבִּין
[אֱלֹהֵי](#)כֶם וְחֹטְאוֹתֵיכֶם הִסְתִּירוּ פָנָיו מִכֶּם
מִשְׁמוֹעַ:

[Isa 59:13](#)

transgressing, and denying the LORD, and turning back from following our [God](#), speaking oppression and revolt, conceiving and uttering from the heart lying words.

פָּשַׁע וְכַחַשׁ בִּיהוָה וְנִסְוֹג מֵאַחֵר [אֱלֹהֵינוּ](#) דְּבַר-
עֲשֵׂק וְסִלָּה הָרָו וְהִגָּו מִלֵּב דְּבַר־שָׁקֶר:

[Isa 60:9](#)

For the coastlands shall hope for me, the ships of Tarshish first, to bring your children from afar, their silver and gold with them, for the name of the LORD your [God](#), and for the Holy One of Israel, because he has made you beautiful.

כִּי-לִי אַיִים יִקְווּ וְאֶנְיוֹת תַּרְשִׁישׁ בְּרֹאשׁוֹנָה
לְהָבִיא בְנֵיהֶן מִרְחוֹק כֶּסֶם וְזָהָב אִתָּם לְשֵׁם
יְהוָה [אֱלֹהֵי](#)וֹ וְלִקְדוֹשׁ יִשְׂרָאֵל כִּי פָאֲרָה:

[Isa 60:19](#)

The sun shall be no more your light by day, nor for brightness shall the moon give you light; but the LORD will be your everlasting light, and your [God](#) will be your glory.

לֹא-יְהִי־לָךְ עוֹד הַשֶּׁמֶשׁ לְאֹר לְיוֹמָם וּלְלַיְלָה
הַיָּרֵם לֹא-יֵאִיר לָךְ וְהַיָּה־לָּךְ יְהוָה לְאֹר עוֹלָם
וְ[אֱלֹהֶיךָ](#) לְתַפְאֲרָתָךְ:

Isa 61:2	to proclaim the year of the LORD's favor, and the day of vengeance of our God ; to comfort all who mourn;	לְקַרְא שְׁנַת־רִצּוֹן לַיהוָה וַיּוֹם נָקָם לֵאלֹהֵינוּ לְנַחֵם כָּל־אֲבֵלִים:
Isa 61:6	but you shall be called the priests of the LORD; they shall speak of you as the ministers of our God ; you shall eat the wealth of the nations, and in their glory you shall boast.	וְאַתֶּם כֹּהֲנֵי יְהוָה תִּקְרְאוּ מְשָׁרְתֵי אֱלֹהֵינוּ יֹאמְרוּ לָכֶם חֵיל גּוֹיִם תֹּאכְלוּ וּבְכֹבֹדָם תִּתְיַמְרוּ:
Isa 61:10	I will greatly rejoice in the LORD; my soul shall exult in my God , for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels.	שׂוֹשׁ אֲשִׁישׁ בַּיהוָה תִּגְלַל נַפְשִׁי בְּאֱלֹהֵי כִי הִלְבִּישָׁנִי בְּגָדֵי־יֹשֶׁעַ מִעִיל צְדָקָה יַעֲטֵנִי כְּחַתָּן יִכְתֹּן פָּאֵר וְכִסְלָה תַעֲדָה כְּלִיהָ:
Isa 62:3	You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God .	וְהָיִיתָ עֹטְרַת תִּפְאָרֶת בְּיַד־יְהוָה וְצִנּוּף מְלוּכָה בְּכֹף־ אֱלֹהֶיהָ :
Isa 62:5	For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.	כִּי־יִבְעַל בְּחוּר בְּתוּלָה יִבְעֲלוּךָ בְּנֵיהָ וּמִשׁוּשׁ חַתָּן עַל־כֻּלָּהּ יִשְׂשִׂי עֲלֶיךָ אֱלֹהֶיהָ :

Isa 64:4	From of old no one has heard or perceived by the ear, no eye has seen a God besides you, who acts for those who wait for him.	ומעולם לא־שמעו לא־הֶאֱזִינוּ עֵינַי לֹא־רָאִתָּה אלהים זולתך יַעֲשֶׂה לַמַּחֲכֶה־לּוֹ:
Isa 65:16	so that he who blesses himself in the land shall bless himself by the God of truth, and he who takes an oath in the land shall swear by the God of truth; because the former troubles are forgotten and are hidden from my eyes.	אֲשֶׁר הַמַּתְבָּרֵךְ בָּאָרֶץ יִתְבָּרֵךְ בַּאֱלֹהֵי אֱמֶן וְהַנִּשְׁבַּע בָּאָרֶץ יִשְׁבַּע בַּאֱלֹהֵי אֱמֶן כִּי נִשְׁכָּחוּ הַצָּרוֹת הַרְאשׁוֹנוֹת וְכִי נִסְתָּרוּ מֵעֵינַי:
Isa 66:9	Shall I bring to the point of birth and not cause to bring forth?" says the LORD; "shall I, who cause to bring forth, shut the womb?" says your God .	הֲאֵנִי אֲשַׁבֵּיר וְלֹא אוֹלִיד יֹאמַר יְהוָה אִם־אֲנִי הַמוֹלִיד וְעָצַרְתִּי אֶמֶר אלהים :
Jer 1:16	And I will declare my judgments against them, for all their evil in forsaking me. They have made offerings to other gods and worshiped the works of their own hands.	וְדִבַּרְתִּי מִשְׁפָּטֵי אוֹתָם עַל כָּל־רַעְתָּם אֲשֶׁר עָזְבוּנִי וַיִּקְטְרוּ לַאֲלֹהִים אֲחֵרִים וַיִּשְׁתַּחֲוּוּ לַמַּעֲשֵׂי יְדֵיהֶם:
Jer 2:11	Has a nation changed its gods , even though they are no gods ? But my people have changed their glory for that which does not profit.	הֲהִימִיר גּוֹי אלהים וְהִמָּה לֹא אלהים וְעַמִּי הִמִּיר כְּבוֹדוֹ בְּלוֹא יוֹעִיל:

[Jer 2:17](#)

Have you not brought this upon yourself by forsaking the LORD your [God](#), when he led you in the way?

הלוֹא־זאת תַעֲשֶׂה־לָךְ עֲזַבְךָ אֶת־יְהוָה [אלֹהֶיךָ](#)
בַּעַת מוֹלִיכְךָ בַּדֶּרֶךְ:

[Jer 2:19](#)

Your evil will chastise you, and your apostasy will reprove you. Know and see that it is evil and bitter for you to forsake the LORD your [God](#); the fear of me is not in you, declares the Lord God of hosts.

תִּסְרַר רָעָתְךָ וּמִשְׁבּוֹתֶיךָ תוֹכַחְךָ וְדַעִי וְרָאִי
כִּי־רָע וָמֶר עֲזַבְךָ אֶת־יְהוָה [אלֹהֶיךָ](#) וְלֹא
פִחְדִּיתִי אֵלֶיךָ נָאִם־אֲדֹנָיִי יְהוָה צְבָאוֹת:

[Jer 2:28](#)

But where are your [gods](#) that you made for yourself? Let them arise, if they can save you, in your time of trouble; for as many as your cities are your [gods](#), O Judah.

וְאֵיֶה [אלֹהֶיךָ](#) אֲשֶׁר עָשִׂיתָ לָךְ יִלְוִמוּ אִם־
יוֹשִׁיעֶיךָ בַּעַת רָעָתְךָ כִּי מִסְפָּר עָרֶיךָ הֵיוּ
[אלֹהֶיךָ](#) יְהוּדָה:

[Jer 3:13](#)

Only acknowledge your guilt, that you rebelled against the LORD your [God](#) and scattered your favors among foreigners under every green tree, and that you have not obeyed my voice, declares the LORD.

אָךְ דַּעִי עוֹנֶךָ כִּי בִיהוָה [אלֹהֶיךָ](#) פָּשַׁעְתָּ וּתְפַדְרִי
אֶת־דֶּרְכֶיךָ לְזָרִים תַּחַת כָּל־עֵץ רֵעֵן וּבְקוֹלִי
לֹא־שָׁמַעְתָּם נָאִם־יְהוָה:

[Jer 3:21](#)

A voice on the bare heights is heard, the weeping and pleading of Israel's sons because they have perverted their way; they have forgotten the LORD their [God](#).

קוֹל עַל־שָׁפִיִּים נִשְׁמָע בְּכִי תַחְנוּנֵי בְנֵי יִשְׂרָאֵל
כִּי הֶעָזוּ אֶת־דֶּרְכָם שָׁכְחוּ אֶת־יְהוָה [אלֹהֵיהֶם](#):

[Jer 3:22](#)

“Return, O faithless sons; I will heal your faithlessness.” “Behold, we come to you, for you are the LORD our [God](#).

שׁוּבוּ בָנִים שׁוֹבְבִים אֶרְפָּה מִשׁוֹבְתֵיכֶם הֲנֵנוּ
אֲתָנוּ לָךְ כִּי אַתָּה יְהוָה [אלהינו](#):

[Jer 3:23](#)

Truly the hills are a delusion, the orgies on the mountains. Truly in the LORD our [God](#) is the salvation of Israel.

אֲכֵן לַשֶּׁקֶר מִגְבָּעוֹת הַמָּוֶן הָרִים אֲכֵן בִּיהוָה
[אלהינו](#) תְּשׁוּעַת יִשְׂרָאֵל:

[Jer 3:25](#)

Let us lie down in our shame, and let our dishonor cover us. For we have sinned against the LORD our [God](#), we and our fathers, from our youth even to this day, and we have not obeyed the voice of the LORD our [God](#).”

נִשְׁכָּבָה בְּבִשְׁתֵּנוּ וְתִכְסֶּנּוּ כָל־מִתְנֵנוּ כִּי לִיהוָה
[אלהינו](#) חָטָאנוּ אֲנַחְנוּ וְאֲבוֹתֵינוּ מִנְעוּרֵינוּ וְעַד־
הַיּוֹם הַזֶּה וְלֹא שָׁמַעְנוּ בְּקוֹל יְהוָה [אלהינו](#):

[Jer 5:4](#)

Then I said, “These are only the poor; they have no sense; for they do not know the way of the LORD, the justice of their [God](#).

וְאֲנִי אָמַרְתִּי אֶרְדִּילִים הֵם נוֹאֲלִי כִּי לֹא יָדְעוּ
דֶּרֶךְ יְהוָה מִשְׁפַּט [אלהיהם](#):

[Jer 5:5](#)

I will go to the great and will speak to them, for they know the way of the LORD, the justice of their [God](#).” But they all alike had broken the yoke; they had burst the bonds.

אֵלֶכָה־לִּי אֶל־הַגְּדֹלִים וְאֶדְבַּרְהֶם אוֹתָם כִּי הֵמָּה
יָדְעוּ דֶּרֶךְ יְהוָה מִשְׁפַּט [אלהיהם](#) אָךְ הֵמָּה
יִחַדּוּ שִׁבְרוּ עַל נִתְקָנוּ מוֹסְרֹת:

[Jer 5:7](#)

“How can I pardon you? Your children have forsaken me and have sworn by those who are no [gods](#). When I fed them to the full, they committed adultery and trooped to the houses of whores.

אִי לִזְאֹת אֶסְלוּח־לָךְ בְּנֶיךָ עֲזָבוּנִי וַיִּשְׁבְּעוּ
בִּלְאֵ אֱלֹהִים וַאֲשָׁבַע אֹתָם וַיִּנָּאֲפוּ וּבֵית זוֹנָה
יִתְגַּדְּדוּ:

[Jer 5:14](#)

Therefore thus says the LORD, the [God](#) of hosts: “Because you have spoken this word, behold, I am making my words in your mouth a fire, and this people wood, and the fire shall consume them.

לֵכֵן כֹּה־אָמַר יְהוָה אֱלֹהֵי צְבָאוֹת יֵעַן דִּבַּרְתֶּם
אֶת־הַדָּבָר הַזֶּה הַנְּגִי נִתֵּן דְּבָרִי בְּפִיךָ לֵאשׁ
וְהָעָם הַזֶּה עֵצִים וְאַכְלֵתָם:

[Jer 5:19](#)

And when your people say, ‘Why has the LORD our [God](#) done all these things to us?’ you shall say to them, ‘As you have forsaken me and served foreign [gods](#) in your land, so you shall serve foreigners in a land that is not yours.’ ”

וְהָיָה כִּי תֹאמְרוּ תַחַת מָה עָשָׂה יְהוָה אֱלֹהֵינוּ
לָנוּ אֶת־כָּל־אֵלֶּה וְאָמַרְתֶּ אֲלֵיהֶם כַּאֲשֶׁר
עֲזַבְתֶּם אוֹתִי וַתַּעֲבְדוּ אֱלֹהֵי גֹרֶ בְּאַרְצְכֶם כֵּן
תַּעֲבֹדוּ זָרִים בְּאַרֶץ לֹא לָכֶם:

[Jer 5:24](#)

They do not say in their hearts, ‘Let us fear the LORD our [God](#), who gives the rain in its season, the autumn rain and the spring rain, and keeps for us the weeks appointed for the harvest.’

וְלֹא־אָמְרוּ בְּלִבָּבָם הִנֵּה נָא אֶת־יְהוָה אֱלֹהֵינוּ
הַנֹּתֵן גֶּשֶׁם וַיְרֶה וּמִלְקוֹשׁ בָּעֵתוֹ שְׂבַעֲוֹת חֻקּוֹת
קָצִיר יִשְׁמְרֵנוּ:

[Jer 7:3](#)

Thus says the LORD of hosts, the [God](#) of Israel: Amend your ways and your deeds, and I will let you dwell in this place.

כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הִיטִיבוּ
דַּרְכֵיכֶם וּמַעַלְלֵיכֶם וְאַשְׁכְּנָה אֶתְכֶם בַּמָּקוֹם
הַזֶּה:

[Jer 7:6](#)

if you do not oppress the sojourner,
the fatherless, or the widow, or shed
innocent blood in this place, and if
you do not go after other [gods](#) to
your own harm,

גַּר יְתוֹם וְאַלְמָנָה לֹא תַעֲשִׁקוּ וְדָם נָקִי אַל־
תִּשְׁפְּכוּ בַּמִּקְדָּשׁ הַזֶּה וְאַחֲרֵי [אֱלֹהִים](#) אֲחֵרִים
לֹא תֵלְכוּ לְרַע לָכֶם:

[Jer 7:9](#)

Will you steal, murder, commit
adultery, swear falsely, make
offerings to Baal, and go after other
[gods](#) that you have not known,

הֲגִנְבוּ רָצַח וְנָאֵף וְהִשָּׁבַע לְשָׁקֶר וְקָטַר לְבַעַל
וְהִלָּךְ אַחֲרֵי [אֱלֹהִים](#) אֲחֵרִים אֲשֶׁר לֹא־יָדַעְתֶּם:

[Jer 7:18](#)

The children gather wood, the
fathers kindle fire, and the women
knead dough, to make cakes for the
queen of heaven. And they pour out
drink offerings to other [gods](#), to
provoke me to anger.

הַבָּנִים מְלַקְטִים עֵצִים וְהָאֲבוֹת מִבְעִרִים אֶת־
הָאֵשׁ וְהַנָּשִׁים לִשְׂוֹת בִּצֵּק לַעֲשׂוֹת כֹּוֹנִים
לְמִלְכַת הַשָּׁמַיִם וְהִסִּיךְ נֹסְכִים לְאֱלֹהִים אֲחֵרִים
לְמַעַן הִכְעִסְנִי:

[Jer 7:21](#)

Thus says the LORD of hosts, the [God](#)
of Israel: "Add your burnt offerings
to your sacrifices, and eat the flesh.

כֹּה אָמַר יְהוָה צְבָאוֹת [אֱלֹהֵי](#) יִשְׂרָאֵל עֲלוֹתֵיכֶם
סִפּוּ עַל־זִבְחֵיכֶם וְאָכְלוּ בִּשְׂרָר:

[Jer 7:23](#)

But this command I gave them:
'Obey my voice, and I will be your
[God](#), and you shall be my people.
And walk in all the way that I
command you, that it may be well
with you.'

כִּי אִם־אֶת־הַדְּבָר הַזֶּה צִוִּיתִי אוֹתָם לֵאמֹר
שְׁמַעְנוּ בְּקוֹלִי וְהָיִיתִי לָכֶם לְאֱלֹהִים וְאַתֶּם
תִּהְיוּ־לִי לְעָם וְהִלַּכְתֶּם בְּכָל־הַדְרָךְ אֲשֶׁר
אֶצְוֶה אֶתְכֶם לְמַעַן יִיטֵב לָכֶם:

[Jer 7:28](#)

And you shall say to them, 'This is the nation that did not obey the voice of the LORD their [God](#), and did not accept discipline; truth has perished; it is cut off from their lips.

ואמרת אליהם זה הגוי אשר לוא שמעו בקול יהוה אלהיו ולא לקחו מוסר אבדה האמונה ונכרתה מפיהם:

[Jer 8:14](#)

Why do we sit still? Gather together; let us go into the fortified cities and perish there, for the LORD our [God](#) has doomed us to perish and has given us poisoned water to drink, because we have sinned against the LORD.

על-מה אנחנו יושבים האספו ונבוא אל-ערי המבצר ונדמה-שם כי יהוה אלהינו הדמנו וישקנו מי-ראש כי חטאנו ליהוה:

[Jer 9:15](#)

Therefore thus says the LORD of hosts, the [God](#) of Israel: Behold, I will feed this people with bitter food, and give them poisonous water to drink.

לכן כה-אמר יהוה צבאות אלהי ישראל הנני מאכילם את-העם הזה לענה והשקיתים מי-ראש:

[Jer 10:10](#)

But the LORD is the true [God](#); he is the living [God](#) and the everlasting King. At his wrath the earth quakes, and the nations cannot endure his indignation.

יהוה אלהים אמת הוא-אלהים חיים ומלך עולם מקצפו תרעש הארץ ולא יכלו גוים זעמו:

[Jer 11:3](#)

You shall say to them, Thus says the LORD, the [God](#) of Israel: Cursed be the man who does not hear the words of this covenant

ואמרת אליהם כה-אמר יהוה אלהי ישראל ארוור האיש אשר לא ישמע את-דברי הבְּרִית הזאת:

[Jer 11:4](#)

that I commanded your fathers when I brought them out of the land of Egypt, from the iron furnace, saying, Listen to my voice, and do all that I command you. So shall you be my people, and I will be your [God](#),

אֲשֶׁר צִוִּיתִי אֶת־אֲבוֹתֵיכֶם בְּיוֹם הוֹצִיאִי־אֹתְכֶם מֵאֶרֶץ־מִצְרַיִם מִכּוּר הַבְּרָזֶל לֵאמֹר שְׁמָעוּ בְּקוֹלִי וַעֲשִׂיתֶם אֹתָם כְּכֹל אֲשֶׁר־אֶצְוֶה אֶתְכֶם וְהָיִיתֶם לִי לְעָם וְאֲנִי אֶהְיֶה לָכֶם לֵאלֹהִים:

[Jer 11:10](#)

They have turned back to the iniquities of their forefathers, who refused to hear my words. They have gone after other [gods](#) to serve them. The house of Israel and the house of Judah have broken my covenant that I made with their fathers.

שָׁבוּ עַל־עֲוֹנוֹת אֲבוֹתָם הָרָאשִׁימִים אֲשֶׁר מָאֲנוּ לִשְׁמוֹעַ אֶת־דְּבָרִי וְהִמָּה הִלְכוּ אַחֲרֵי [אלהים](#) אַחֲרִים לַעֲבֹדָם הִפְרוּ בֵּית־יִשְׂרָאֵל וּבֵית יְהוּדָה אֶת־בְּרִיתִי אֲשֶׁר כָּרַתִּי אֶת־אֲבוֹתָם:

[Jer 11:12](#)

Then the cities of Judah and the inhabitants of Jerusalem will go and cry to the [gods](#) to whom they make offerings, but they cannot save them in the time of their trouble.

וְהִלְכוּ עָרֵי יְהוּדָה וְיֹשְׁבֵי יְרוּשָׁלַם וְזָעֲקוּ אֶל־[האלהים](#) אֲשֶׁר הֵם מְקַטְרִים לָהֶם וְהוֹשָׁע לֹא־יִשְׁיָעוּ לָהֶם בְּעֵת רָעָתָם:

[Jer 11:13](#)

For your [gods](#) have become as many as your cities, O Judah, and as many as the streets of Jerusalem are the altars you have set up to shame, altars to make offerings to Baal.

כִּי מִסְפַּר עָרֶיךָ הֵיוּ [אלהיך](#) יְהוּדָה וּמִסְפַּר חֲצוֹת יְרוּשָׁלַם שְׁמֵתָם מִזְבְּחוֹת לְבָשֶׁת מִזְבְּחוֹת לְקַטֹּר לְבָעַל:

[Jer 13:10](#)

This evil people, who refuse to hear my words, who stubbornly follow their own heart and have gone after other [gods](#) to serve them and worship them, shall be like this loincloth, which is good for nothing.

הָעָם הַזֶּה הָרָע הַמָּאֲנִים לִשְׁמוֹעַ אֶת־דְּבָרִי הַהֲלָכִים בְּשִׁרְרוּת לָבָם וַיֵּלְכוּ אַחֲרֵי [אלהים](#) אַחֲרִים לַעֲבֹדָם וּלְהִשְׁתַּחֲוֹת לָהֶם וַיְהִי כְאֵזוֹר הַזֶּה אֲשֶׁר לֹא־יִצְלַח לָכֵל:

[Jer 13:12](#)

“You shall speak to them this word:
‘Thus says the LORD, the [God](#) of
Israel, “Every jar shall be filled with
wine.” ’ And they will say to you, ‘Do
we not indeed know that every jar
will be filled with wine?’

וְאָמַרְתָּ אֲלֵיהֶם אֶת־הַדְּבָר הַזֶּה כֹּה־אָמַר
יְהוָה [אלהי](#) יִשְׂרָאֵל כֹּל־גִּבְלֵי יַמַּלְא יַיִן וְאָמְרוּ
אֵלָיו הֲיִדְעָה לֹא נָדַע כִּי כֹל־גִּבְלֵי יַמַּלְא יַיִן:

[Jer 13:16](#)

Give glory to the LORD your [God](#)
before he brings darkness, before
your feet stumble on the twilight
mountains, and while you look for
light he turns it into gloom and
makes it deep darkness.

תִּנְנוּ לַיהוָה [אלהיכם](#) כְּבוֹד בְּטֶרֶם יִחְשֹׁךְ
וּבְטֶרֶם יִתְנַפְּפוּ רַגְלֵיכֶם עַל־הָרֵי גֹשֶׁף וְקוֹיֹתָם
לְאוּרֹ וְשִׁמְמָה לְצִלְמוֹת יִשִּׁית לַעֲרֶפֶל:

[Jer 14:22](#)

Are there any among the false gods
of the nations that can bring rain? Or
can the heavens give showers? Are
you not he, O LORD our [God](#)? We set
our hope on you, for you do all these
things.

הֲיֵשׁ בְּהִבְלֵי הַגּוֹיִם מַגְשָׁמִים וְאִם־הַשָּׁמַיִם
יִתְּנוּ רֶבִבִּים הֲלֹא אַתָּה־הוּא יְהוָה [אלהינו](#)
וְנִקְוָה־לָּךְ כִּי־אַתָּה עֹשֵׂית אֶת־כָּל־אַלֶּה:

[Jer 15:16](#)

Your words were found, and I ate
them, and your words became to me
a joy and the delight of my heart, for
I am called by your name, O LORD,
[God](#) of hosts.

נִמְצְאוּ דְבָרֶיךָ וְאָכַלְתִּים וַיְהִי דְבָרֶיךָ לִי לִשְׂשׂוֹן
וּלְשִׂמְחַת לִבִּי כִי־נִקְרָא שְׁמֶךָ עָלַי יְהוָה [אלהי](#)
צְבָאוֹת:

[Jer 16:9](#)

For thus says the LORD of hosts, the
[God](#) of Israel: Behold, I will silence in
this place, before your eyes and in
your days, the voice of mirth and the
voice of gladness, the voice of the
bridegroom and the voice of the
bride.

כִּי כֹה אָמַר יְהוָה צְבָאוֹת [אלהי](#) יִשְׂרָאֵל הִנְנִי
מַשְׁבִּיט מִן־הַמִּקְוֹם הַזֶּה לְעֵינֵיכֶם וּבִימֵיכֶם
קוֹל שִׂשׂוֹן וְקוֹל שִׂמְחָה קוֹל חֲתָן וְקוֹל כַּלָּה:

[Jer 16:10](#)

“And when you tell this people all these words, and they say to you, ‘Why has the LORD pronounced all this great evil against us? What is our iniquity? What is the sin that we have committed against the LORD our [God](#)?’

וְהָיָה כִּי תִגִּיד לָעָם הַזֶּה אֶת כָּל־הַדְּבָרִים
הָאֵלֶּה וְאָמְרוּ אֵלֶיךָ עַל־מֶה דִּבֶּר יְהוָה עָלֵינוּ
אֶת כָּל־הָרָעָה הַגְּדוֹלָה הַזֹּאת וּמָה עֲוֹנֵנוּ וּמָה
חַטָּאתֵנוּ אֲשֶׁר חָטְאנוּ לַיהוָה [אלהינו](#)׃

[Jer 16:11](#)

then you shall say to them: ‘Because your fathers have forsaken me, declares the LORD, and have gone after other [gods](#) and have served and worshiped them, and have forsaken me and have not kept my law,

וְאָמַרְתָּ אֲלֵיהֶם עַל־אֲשֶׁר־עָזְבוּ אֲבוֹתֵיכֶם אוֹתִי
נֹאמַם־יְהוָה וַיֵּלְכוּ אַחֲרֵי [אלהים](#) אֲחֵרִים
וַיַּעֲבֹדוּם וַיִּשְׁתַּחֲוּוּ לָהֶם וְאֵתִי עָזְבוּ וְאֶת־
תּוֹרָתִי לֹא שָׁמְרוּ׃

[Jer 16:13](#)

Therefore I will hurl you out of this land into a land that neither you nor your fathers have known, and there you shall serve other [gods](#) day and night, for I will show you no favor.’

וְהִטַּלְתִּי אֶתְכֶם מֵעַל־הָאָרֶץ הַזֹּאת עַל־הָאָרֶץ
אֲשֶׁר לֹא יָדַעְתֶּם אֹתָם וְאֲבוֹתֵיכֶם וַעֲבַדְתֶּם־
שָׁם אֶת־[אלהים](#) אֲחֵרִים יוֹמָם וּלְיָלָה אֲשֶׁר לֹא־
אֶתֶּן לָכֶם חַיִּיגָה׃

[Jer 16:20](#)

Can man make for himself [gods](#)?
Such are not [gods](#)!”

הִיַּעֲשֶׂה־לּוֹ אָדָם [אלהים](#) וְהִמָּה לֹא [אלהים](#)׃

[Jer 19:3](#)

You shall say, ‘Hear the word of the LORD, O kings of Judah and inhabitants of Jerusalem. Thus says the LORD of hosts, the [God](#) of Israel: Behold, I am bringing such disaster upon this place that the ears of everyone who hears of it will tingle.

וְאָמַרְתָּ שְׁמַעוּ דְּבַר־יְהוָה מַלְכֵי יְהוּדָה וְיִשְׂרָאֵל
יְרוּשָׁלַם כֹּה־אָמַר יְהוָה צְבָאוֹת [אלהי](#) יִשְׂרָאֵל
הִנְנִי מֵבִיא רָעָה עַל־הַמָּקוֹם הַזֶּה אֲשֶׁר כָּל־
שֹׁמְעָה תִצְלֶנָה אָזְנוֹ׃

[Jer 19:4](#)

Because the people have forsaken me and have profaned this place by making offerings in it to other [gods](#) whom neither they nor their fathers nor the kings of Judah have known; and because they have filled this place with the blood of innocents,

יַעֲוּ אֲשֶׁר עֲזָבֵנִי וַיִּנְכְּרוּ אֶת־הַמִּקְדָּשׁ הַזֶּה
וַיִּקְטְרוּ־בּוֹ לֵאלֹהִים אֲחֵרִים אֲשֶׁר לֹא־יָדְעוּם
הַמֶּלֶךְ וְאֲבוֹתֵיהֶם וּמֶלְכֵי יְהוּדָה וּמָלְאוּ אֶת־
הַמִּקְדָּשׁ הַזֶּה דָּם נָקִים:

[Jer 19:13](#)

The houses of Jerusalem and the houses of the kings of Judah—all the houses on whose roofs offerings have been offered to all the host of heaven, and drink offerings have been poured out to other [gods](#)—shall be defiled like the place of Topheth.’ ”

וְהָיוּ בְּתֵי יְרוּשָׁלַם וּבְתֵי מֶלְכֵי יְהוּדָה כַּמִּקְדָּשׁ
הַתִּפְתָּה הַטְּמְאִים לְכָל הַבְּתִים אֲשֶׁר קִטְרוּ עַל־
גִּגְתֵיהֶם לְכָל־צֶבֶא הַשָּׁמַיִם וְהִסָּף נִסְכֵּים
לֵאלֹהִים אֲחֵרִים:

[Jer 19:15](#)

“Thus says the LORD of hosts, the [God](#) of Israel, behold, I am bringing upon this city and upon all its towns all the disaster that I have pronounced against it, because they have stiffened their neck, refusing to hear my words.”

כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הַנִּגְדִי מִבֵּי
אֶל־הַעִיר הַזֹּאת וְעַל־כָּל־עָרֶיהָ אֶת־כָּל־הַרָעָה
אֲשֶׁר דִּבַּרְתִּי עָלֶיהָ כִּי הִקְשׁוּ אֶת־עַרְפָּם
לִבְלֹתִי שְׁמוֹעַ אֶת־דִּבְרִי:

[Jer 21:4](#)

‘Thus says the LORD, the [God](#) of Israel: Behold, I will turn back the weapons of war that are in your hands and with which you are fighting against the king of Babylon and against the Chaldeans who are besieging you outside the walls. And I will bring them together into the midst of this city.

כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל הַנִּגְדִי מִסִּבָּ אֶת־
כָּל־הַמִּלְחָמָה אֲשֶׁר בְּיַדְכֶם אֲשֶׁר אַתֶּם
נִלְחָמִים בָּם אֶת־מֶלֶךְ בָּבֶל וְאֶת־הַכַּשְׂדִּים
הַצָּרִים עֲלֵיכֶם מִחוּץ לְחוֹמָה וְאַסְפֹתִי אוֹתָם
אֶל־תֹּךְ הַעִיר הַזֹּאת:

[Jer 22:9](#)

And they will answer, "Because they have forsaken the covenant of the LORD their [God](#) and worshiped other [gods](#) and served them." ' ' "

וְאָמְרוּ עַל אֲשֶׁר עָזְבוּ אֶת־בְּרִית יְהוָה
[אֱלֹהֵיהֶם](#) וַיִּשְׁתַּחֲוּוּ לֵאלֹהִים אֲחֵרִים וַיַּעֲבֹדוּם:

[Jer 23:2](#)

Therefore thus says the LORD, the [God](#) of Israel, concerning the shepherds who care for my people: "You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD.

לָכֵן כֹּה־אָמַר יְהוָה [אֱלֹהֵי](#) יִשְׂרָאֵל עַל־הָרָעִים
הָרָעִים אֶת־עַמִּי אַתֶּם הִפַּצְתֶּם אֶת־צֹאנִי
וַתִּדְחִינֵם וְלֹא פָקַדְתֶּם אֹתָם הִנְנִי פֹקֵד עֲלֵיכֶם
אֶת־רָע מַעַלְלֵיכֶם נָא־יְהוָה:

[Jer 23:23](#)

"Am I a [God](#) at hand, declares the LORD, and not a [God](#) far away?

[הָאֱלֹהֵי](#) מִקְרֹב אֲנִי נָא־יְהוָה וְלֹא [אֱלֹהֵי](#)
מֵרֶחֶק:

[Jer 23:36](#)

But 'the burden of the LORD' you shall mention no more, for the burden is every man's own word, and you pervert the words of the living [God](#), the LORD of hosts, our [God](#).

וּמִשָּׂא יְהוָה לֹא תִזְכְּרוּ־עוֹד כִּי הַמִּשָּׂא יְהוָה
לְאִישׁ דִּבְרוּ וְהִפַּכְתֶּם אֶת־דִּבְרֵי [אֱלֹהִים](#) חַיִּים
יְהוָה צְבָאוֹת [אֱלֹהֵינוּ](#):

[Jer 24:5](#)

"Thus says the LORD, the [God](#) of Israel: Like these good figs, so I will regard as good the exiles from Judah, whom I have sent away from this place to the land of the Chaldeans.

כֹּה־אָמַר יְהוָה [אֱלֹהֵי](#) יִשְׂרָאֵל כְּתָאנִים הַטֹּבֹת
הָאֵלֶּה כְּנֹאֲלִיר אֶת־גְּלוֹת יְהוּדָה אֲשֶׁר
שְׁלַחְתִּי מִן־הַמָּקוֹם הַזֶּה אֶרֶץ כַּשְׂדִּים לְטוֹבָה:

[Jer 24:7](#)

I will give them a heart to know that I am the LORD, and they shall be my people and I will be their [God](#), for they shall return to me with their whole heart.

וְנָתַתִּי לָהֶם לֵב לְדַעַת אֹתִי כִּי אֲנִי יְהוָה וְהָיוּ־
לִי לְעָם וְאֲנִי אֶהְיֶה לָּהֶם לֵאלֹהִים כִּי־יָשׁוּבוּ־
אֵלַי בְּכָל־לִבָּם:

[Jer 25:6](#)

Do not go after other [gods](#) to serve and worship them, or provoke me to anger with the work of your hands. Then I will do you no harm.'

וְאַל־תִּלְכוּ אַחֲרֵי אֱלֹהִים אֲחֵרִים לְעַבְדָּם
וְלִהְשַׁתַּחֲוֹת לָהֶם וְלֹא־תִכְעִסוּ אוֹתִי בְּמַעֲשֵׂה
יְדֵיכֶם וְלֹא אֶרַע לָכֶם:

[Jer 25:15](#)

Thus the LORD, the [God](#) of Israel, said to me: "Take from my hand this cup of the wine of wrath, and make all the nations to whom I send you drink it.

כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֵלַי קַח אֶת־
כּוֹס הַיַּיִן הַחַמָּה הַזֹּאת מִיָּדִי וְהִשְׁקִיתָהּ אֶת־
אֶת־כָּל־הַגּוֹיִם אֲשֶׁר אֲנִי שֹׁלֵחַ אוֹתָהּ אֵלֵיהֶם:

[Jer 25:27](#)

"Then you shall say to them, 'Thus says the LORD of hosts, the [God](#) of Israel: Drink, be drunk and vomit, fall and rise no more, because of the sword that I am sending among you.'

וְאָמַרְתָּ אֵלֵיהֶם כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי־
יִשְׂרָאֵל שִׁתּוּ וְשִׁכְרוּ וְקִיּוּ וְנִפְּלוּ וְלֹא תִקְוּמוּ
מִפְּנֵי הַחֶרֶב אֲשֶׁר אֲנִי שֹׁלֵחַ בֵּינֵיכֶם:

[Jer 26:13](#)

Now therefore mend your ways and your deeds, and obey the voice of the LORD your [God](#), and the LORD will relent of the disaster that he has pronounced against you.

וַעֲתָה הִיטִיבוּ דַרְכֵיכֶם וּמַעַלְלֵיכֶם וּשְׁמַעוּ
בְּקוֹל יְהוָה אֱלֹהֵיכֶם וַיִּנָּחַם יְהוָה אֶל־הָרָעָה
אֲשֶׁר דִּבֶּר עֲלֵיכֶם:

[Jer 26:16](#)

Then the officials and all the people said to the priests and the prophets, "This man does not deserve the sentence of death, for he has spoken to us in the name of the LORD our [God](#)."

וַיֹּאמְרוּ הַשָּׂרִים וְכָל-הָעָם אֶל-הַכֹּהֲנִים וְאֶל-
הַנְּבִיאִים אֵין-לְאִישׁ הַזֶּה מִשְׁפַּט-מוֹת כִּי בִשְׁם
יְהוָה [אלהינו](#) דִּבֶּר אֵלֵינוּ:

[Jer 27:4](#)

Give them this charge for their masters: 'Thus says the LORD of hosts, the [God](#) of Israel: This is what you shall say to your masters:

וְצִוִּיתֶם אֹתָם אֶל-אֲדֹנֵיהֶם לֵאמֹר כֹּה-אָמַר יְהוָה
צְבָאוֹת [אלה](#) יִשְׂרָאֵל כֹּה תֹאמְרוּ אֶל-אֲדֹנֵיכֶם:

[Jer 27:21](#)

thus says the LORD of hosts, the [God](#) of Israel, concerning the vessels that are left in the house of the LORD, in the house of the king of Judah, and in Jerusalem:

כִּי כֹה אָמַר יְהוָה צְבָאוֹת [אלהי](#) יִשְׂרָאֵל עַל-
הַכֵּלִים הַנּוֹתְרִים בְּבֵית יְהוָה וּבֵית מֶלֶךְ-יְהוּדָה
וּבִירוּשָׁלַם:

[Jer 28:2](#)

"Thus says the LORD of hosts, the [God](#) of Israel: I have broken the yoke of the king of Babylon.

כֹּה-אָמַר יְהוָה צְבָאוֹת [אלהי](#) יִשְׂרָאֵל לֵאמֹר
שִׁבְרֹתִי אֶת-עַל מֶלֶךְ בָּבֶל:

[Jer 28:14](#)

For thus says the LORD of hosts, the [God](#) of Israel: I have put upon the neck of all these nations an iron yoke to serve Nebuchadnezzar king of Babylon, and they shall serve him, for I have given to him even the beasts of the field.' "

כִּי כֹה-אָמַר יְהוָה צְבָאוֹת [אלהי](#) יִשְׂרָאֵל עַל
בְּרָזֶל נָתַתִּי עַל-צוּאָרָם כָּל-הַגּוֹיִם הָאֵלֶּה לְעַבְד
אֶת-נְבוּכַדְנֶאצַּר מֶלֶךְ-בָּבֶל וְעַבְדוּהוּ וְגַם אֶת-
חַיַּת הַשָּׂדֶה נָתַתִּי לוֹ:

[Jer 29:4](#)

“Thus says the LORD of hosts, the [God](#) of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon:

כֹּה אָמַר יְהוָה צְבָאוֹת [אלהי](#) יִשְׂרָאֵל לְכָל־
הַגּוֹלָה אֲשֶׁר־הִגַּלְתִּי מִירוּשָׁלַם בְּבָבֶלָה:

[Jer 29:8](#)

For thus says the LORD of hosts, the [God](#) of Israel: Do not let your prophets and your diviners who are among you deceive you, and do not listen to the dreams that they dream,

כִּי לֹא אָמַר יְהוָה צְבָאוֹת [אלהי](#) יִשְׂרָאֵל אֶל־
יִשְׂיָאוֹ לָכֶם נְבִיאֵיכֶם אֲשֶׁר־בְּקִרְבְּכֶם וְקֹסְמֵיכֶם
וְאֶל־תִּשְׁמָעוּ אֶל־חִלְמֵיכֶם אֲשֶׁר אַתֶּם
מְחַלְמִים:

[Jer 29:21](#)

‘Thus says the LORD of hosts, the [God](#) of Israel, concerning Ahab the son of Kolaiah and Zedekiah the son of Maaseiah, who are prophesying a lie to you in my name: Behold, I will deliver them into the hand of Nebuchadnezzar king of Babylon, and he shall strike them down before your eyes.

כֹּה־אָמַר יְהוָה צְבָאוֹת [אלהי](#) יִשְׂרָאֵל אֶל־
אֲחָזָב בֶּן־קֹזַיָּה וְאֶל־צִדְקִיָּהוּ בֶן־מַעֲשִׂיָּה
הַנְּבִאִים לָכֶם בְּשֵׁמִי שֶׁקֶר הִנְגִּילוּ נִתַּן אַתֶּם בְּיַד
נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל וְהִכָּם לְעֵינֵיכֶם:

[Jer 29:25](#)

“Thus says the LORD of hosts, the [God](#) of Israel: You have sent letters in your name to all the people who are in Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

כֹּה־אָמַר יְהוָה צְבָאוֹת [אלהי](#) יִשְׂרָאֵל לֵאמֹר יָעֹן
אֲשֶׁר אַתָּה שְׁלַחְתָּ בְּשִׁמְלָה סְפָרִים אֶל־כָּל־
הָעָם אֲשֶׁר בִּירוּשָׁלַם וְאֶל־צְפַנְיָה בֶן־מַעֲשִׂיָּה
הַכֹּהֵן וְאֶל־כָּל־הַכֹּהֲנִים לֵאמֹר:

[Jer 30:2](#)

“Thus says the LORD, the [God](#) of Israel: Write in a book all the words that I have spoken to you.

כֹּה־אָמַר יְהוָה [אלהי](#) יִשְׂרָאֵל לֵאמֹר כְּתֹב־לְךָ
אֶת כָּל־הַדְּבָרִים אֲשֶׁר־דִּבַּרְתִּי אֵלֶיךָ אֶל־סֵפֶר:

Jer 30:9	But they shall serve the LORD their God and David their king, whom I will raise up for them.	וְעָבְדוּ אֶת יְהוָה אלהיהם וְאֶת דָּוִד מֶלֶכָם אֲשֶׁר אֶקְוִים לָהֶם:
Jer 30:22	And you shall be my people, and I will be your God .”	וְהִיְתָם לִי לְעָם וְאֲנִי אֶהְיֶה לָכֶם לֵאלֹהִים:
Jer 31:1	“At that time, declares the LORD, I will be the God of all the clans of Israel, and they shall be my people.”	בְּעֵת הַהִיא נֹאמַר יְהוָה אֱלֹהֵי לֵאלֹהִים לְכָל מִשְׁפָּחוֹת יִשְׂרָאֵל וְהָיִיתִי לָהֶם:
Jer 31:6	For there shall be a day when watchmen will call in the hill country of Ephraim: ‘Arise, and let us go up to Zion, to the LORD our God .’ ”	כִּי יִשְׁׁיוּם קִרְאוּ נֹצְרִים בְּהָר אֶפְרַיִם קוֹמוּ וְנַעֲלֶה צִיּוֹן אֶל־יְהוָה אלהינו :
Jer 31:18	I have heard Ephraim grieving, ‘You have disciplined me, and I was disciplined, like an untrained calf; bring me back that I may be restored, for you are the LORD my God .	שָׁמָעַ שְׁמַעְתִּי אֶפְרַיִם מִתְנַדֵּד יִסְתַּלֵּל וְאֹמֵר כַּעֲגֹל לֹא לִמֹּד הִשִּׁיבֵנִי וְאֲשׁוּבָה כִּי אַתָּה יְהוָה אלהי :
Jer 31:23	Thus says the LORD of hosts, the God of Israel: “Once more they shall use these words in the land of Judah and in its cities, when I restore their fortunes: “ ‘The LORD bless you, O habitation of righteousness, O holy hill!’	כֹּה־אָמַר יְהוָה צְבָאוֹת אלהי יִשְׂרָאֵל עוֹד יֹאמְרוּ אֶת־הַדָּבָר הַזֶּה בְּאֶרֶץ יְהוּדָה וּבְעָרֶיהָ בְּשׁוּבֵי אֶת־שְׁבוּתָם וּבְרַכָּהּ יְהוָה נוֹה־צֶדֶק הָר הַקֹּדֶשׁ:

[Jer 31:33](#)

For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their [God](#), and they shall be my people.

כִּי זֹאת הַבְּרִית אֲשֶׁר אֶכְרֹת אֶת־בֵּית יִשְׂרָאֵל
אִחֲרֵי הַיָּמִים הַהֵם נֹאמַם־יְהוָה נִתְּתִי אֶת־
תּוֹרָתִי בְּקֶרְבָּם וְעַל־לִבָּם אֶכְתְּבֶנָּה וְהָיִיתִי
לֵהֶם לֵאלֹהִים וְהָמָּה יְהִי־לִי לְעָם:

[Jer 32:14](#)

‘Thus says the LORD of hosts, the [God](#) of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware vessel, that they may last for a long time.

כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל לְקוֹחַ
אֶת־הַסְּפָרִים הָאֵלֶּה אֶת סֵפֶר הַמִּקְנָה הַזֶּה
וְאֶת הַחֲתוּם וְאֶת סֵפֶר הַגְּלוּי הַזֶּה וְנִתְּתָם
בְּכֵל־חֶרֶשׁ לְמַעַן יַעֲמִדוּ יָמִים רַבִּים:

[Jer 32:15](#)

For thus says the LORD of hosts, the [God](#) of Israel: Houses and fields and vineyards shall again be bought in this land.’

כִּי כֹה אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל עוֹד
יִקְנוּ בָתִּים וְשָׂדוֹת וְכַרְמִים בָּאָרֶץ הַזֹּאת:

[Jer 32:27](#)

“Behold, I am the LORD, the [God](#) of all flesh. Is anything too hard for me?

הִנֵּה אֲנִי יְהוָה אֱלֹהֵי כָל־בָּשָׂר הַמֵּמָּנִי יִפְּלֵא
כָּל־דְּבָר:

[Jer 32:29](#)

The Chaldeans who are fighting against this city shall come and set this city on fire and burn it, with the houses on whose roofs offerings have been made to Baal and drink offerings have been poured out to other [gods](#), to provoke me to anger.

וּבָאוּ הַכַּשְׂדִּים הַנִּלְחָמִים עַל־הָעִיר הַזֹּאת
וְהִצִּיתוּ אֶת־הָעִיר הַזֹּאת בָּאֵשׁ וּשְׂרָפוּהָ וְאֶת
הַבָּתִּים אֲשֶׁר קָטְרוּ עַל־גִּגְוֹתֵיהֶם לַבַּעַל וְהִסְכִּי
נֹסְכִים לֵאלֹהִים אֲחֵרִים לְמַעַן הַכְעִסֵנִי:

[Jer 32:36](#)

“Now therefore thus says the LORD, the [God](#) of Israel, concerning this city of which you say, ‘It is given into the hand of the king of Babylon by sword, by famine, and by pestilence’:

וְעַתָּה לִכְן כֹּה־אָמַר יְהוָה [אלהי](#) יִשְׂרָאֵל אֶל־
הָעִיר הַזֹּאת אֲשֶׁר אַתֶּם אֹמְרִים נְתַנָּה בְיַד
מֶלֶךְ־בָּבֶל בְּחֶרֶב וּבָרָעָב וּבִדְבַר:

[Jer 32:38](#)

And they shall be my people, and I will be their [God](#).

וְהָיוּ לִי לְעָם וְאֲנִי אֶהְיֶה לָהֶם לֵאלֹהִים:

[Jer 33:4](#)

For thus says the LORD, the [God](#) of Israel, concerning the houses of this city and the houses of the kings of Judah that were torn down to make a defense against the siege mounds and against the sword:

כִּי כֹה אָמַר יְהוָה [אלהי](#) יִשְׂרָאֵל עַל־בְּתֵי הָעִיר
הַזֹּאת וְעַל־בְּתֵי מַלְכֵי יְהוּדָה הַנִּתְּצִים אֶל־
הַסִּלְלוֹת וְאֶל־הַחֲרָב:

[Jer 34:2](#)

“Thus says the LORD, the [God](#) of Israel: Go and speak to Zedekiah king of Judah and say to him, ‘Thus says the LORD: Behold, I am giving this city into the hand of the king of Babylon, and he shall burn it with fire.

כֹּה־אָמַר יְהוָה [אלהי](#) יִשְׂרָאֵל הִלֵּךְ וְאָמַרְתָּ אֶל־
צִדְקִיָּהוּ מֶלֶךְ יְהוּדָה וְאָמַרְתָּ אֵלָיו כֹּה אָמַר
יְהוָה הִנְנִי נֹתֵן אֶת־הָעִיר הַזֹּאת בְּיַד מֶלֶךְ־
בָּבֶל וְשָׂרְפָהּ בָּאֵשׁ:

[Jer 34:13](#)

“Thus says the LORD, the [God](#) of Israel: I myself made a covenant with your fathers when I brought them out of the land of Egypt, out of the house of slavery, saying,

כֹּה־אָמַר יְהוָה [אלהי](#) יִשְׂרָאֵל אֲנִי כְרַתִּי בְרִית
אֶת־אֲבוֹתֵיכֶם בְּיוֹם הוֹצֵאִי אוֹתָם מֵאֶרֶץ
מִצְרַיִם מִבֵּית עֲבָדִים לֵאמֹר:

[Jer 35:4](#)

I brought them to the house of the LORD into the chamber of the sons of Hanan the son of Igdahiah, the man of [God](#), which was near the chamber of the officials, above the chamber of Maaseiah the son of Shallum, keeper of the threshold.

וּבָא אִתְּכֶם בֵּית יְהוָה אֶל־לְשַׁלְת בְּנֵי חֲנָן בֶּן־יְגַדְיָהוּ אִישׁ הָאֱלֹהִים אֲשֶׁר־אָצֵל לְשַׁכֵּת הַשָּׂרִים אֲשֶׁר מַמְעַל לְלְשַׁכֵּת מַעֲשֵׂיהוּ בֶן־שָׁלֹם שֹׁמֵר הַסֶּף:

[Jer 35:13](#)

“Thus says the LORD of hosts, the [God](#) of Israel: Go and say to the people of Judah and the inhabitants of Jerusalem, Will you not receive instruction and listen to my words? declares the LORD.

כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הִלֵּךְ וְאָמַרְתָּ לְאִישׁ יְהוּדָה וּלְיוֹשְׁבֵי יְרוּשָׁלַם הֲלוֹא תִקְחוּ מוֹסָר לְשִׁמְעַת אֶל־דְּבָרִי נְאֻם־יְהוָה:

[Jer 35:15](#)

I have sent to you all my servants the prophets, sending them persistently, saying, ‘Turn now every one of you from his evil way, and amend your deeds, and do not go after other [gods](#) to serve them, and then you shall dwell in the land that I gave to you and your fathers.’ But you did not incline your ear or listen to me.

וְאֶשְׁלַח אֲלֵיכֶם אֶת־כָּל־עֲבָדֵי הַנְּבִיאִים הַשִּׁקִּים וְשָׁלַח לֵאמֹר שׁוּבוּ־נָא אִישׁ מִדְּרָכּוֹ הַרְעָה וְהִיטִיבוּ מַעַלְלֵיכֶם וְאֶל־תֵּלְכוּ אַחֲרֵי אֱלֹהִים אֲחֵרִים לְעַבְדָם וּשְׁבוּ אֶל־הָאֲדָמָה אֲשֶׁר־נָתַתִּי לָכֶם וְלֹא־תִבְתִּיכֶם וְלֹא הִטִּיתֶם אֹזְנוֹכֶם וְלֹא שָׁמַעְתֶּם אֵלַי:

[Jer 35:17](#)

Therefore, thus says the LORD, the [God](#) of hosts, the [God](#) of Israel: Behold, I am bringing upon Judah and all the inhabitants of Jerusalem all the disaster that I have pronounced against them, because I have spoken to them and they have not listened, I have called to them and they have not answered.”

לִכֵּן כֹּה־אָמַר יְהוָה אֱלֹהֵי צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הִנְנִי מֵבִיא אֶל־יְהוּדָה וְאֶל כָּל־יוֹשְׁבֵי יְרוּשָׁלַם אֶת כָּל־הַרְעָה אֲשֶׁר דִּבַּרְתִּי עֲלֵיהֶם יַעַן דִּבַּרְתִּי אֲלֵיהֶם וְלֹא שָׁמְעוּ וְאָקְרָא לָהֶם וְלֹא עָנּוּ:

[Jer 35:18](#)

But to the house of the Rechabites Jeremiah said, "Thus says the LORD of hosts, the [God](#) of Israel: Because you have obeyed the command of Jonadab your father and kept all his precepts and done all that he commanded you,

וּלְבֵית הַרְכָּבִים אָמַר יְרֵמְיָהוּ כֹּה־אָמַר יְהוָה צְבָאוֹת [אלהי](#) יִשְׂרָאֵל יֵעַן אֲשֶׁר שָׁמַעְתֶּם עַל־מִצְוֹת יְהוֹנָדָב אֲבִיכֶם וַתִּשְׁמְרוּ אֶת־כָּל־מִצְוֹתָיו וַתַּעֲשׂוּ כְּכָל אֲשֶׁר־צִוָּה אֶתְכֶם:

[Jer 35:19](#)

therefore thus says the LORD of hosts, the [God](#) of Israel: Jonadab the son of Rechab shall never lack a man to stand before me."

לִכֵּן כֹּה אָמַר יְהוָה צְבָאוֹת [אלהי](#) יִשְׂרָאֵל לֹא־יִכָּרֵת אִישׁ לִיּוֹנָדָב בֶּן־רְכָב עַמְּד לִפְנֵי כָל־הַיָּמִים:

[Jer 37:3](#)

King Zedekiah sent Jehucal the son of Shelemiah, and Zephaniah the priest, the son of Maaseiah, to Jeremiah the prophet, saying, "Please pray for us to the LORD our [God](#)."

וַיִּשְׁלַח הַמֶּלֶךְ צִדְקִיָּהוּ אֶת־יְהוֹכָל בֶּן־שְׁלֵמְיָהוּ וְאֶת־צְפַנְיָהוּ בֶן־מַעֲשִׂיָּה הַכֹּהֵן אֶל־יְרֵמְיָהוּ הַנָּבִיא לֵאמֹר הִתְפַּל־לָנוּ בַּעֲדָנוּ אֶל־יְהוָה [אלהינו](#):

[Jer 37:7](#)

"Thus says the LORD, [God](#) of Israel: Thus shall you say to the king of Judah who sent you to me to inquire of me, 'Behold, Pharaoh's army that came to help you is about to return to Egypt, to its own land.

כֹּה־אָמַר יְהוָה [אלהי](#) יִשְׂרָאֵל כֹּה תֹאמְרוּ אֶל־מֶלֶךְ יְהוּדָה הַשֹּׁלֵחַ אֶתְכֶם אֵלַי לִדְרֹשְׁנִי הִנֵּה חֵיל פָּרָעָה הֵצֵא לָכֶם לַעֲזָרָה שָׁב לָאָרֶץ מִצְרַיִם:

[Jer 38:17](#)

Then Jeremiah said to Zedekiah,
“Thus says the LORD, the [God](#) of
hosts, the [God](#) of Israel: If you will
surrender to the officials of the king
of Babylon, then your life shall be
spared, and this city shall not be
burned with fire, and you and your
house shall live.

וַיֹּאמֶר יִרְמְיָהוּ אֶל־צִדְקִיָּהוּ כֹה־אָמַר יְהוָה
[אלהי](#) צְבָאוֹת [אלהי](#) יִשְׂרָאֵל אִם־יֵצֵא תֵצֵא אֶל־
שָׂרֵי מֶלֶךְ־בָּבֶל וְחִיתָה נַפְשְׁךָ וְהָעִיר הַזֹּאת לֹא
תִשְׂרֹף בָּאֵשׁ וְחִיתָה אַתָּה וּבֵיתְךָ:

[Jer 39:16](#)

“Go, and say to Ebed-melech the
Ethiopian, ‘Thus says the LORD of
hosts, the [God](#) of Israel: Behold, I
will fulfill my words against this city
for harm and not for good, and they
shall be accomplished before you on
that day.

הַלֹּךְ וְאָמַרְתָּ לְעֶבֶד־מֶלֶךְ הַכּוּשִׁי לֵאמֹר כֹּה־
אָמַר יְהוָה צְבָאוֹת [אלהי](#) יִשְׂרָאֵל הִנְנִי מֵבִי
אֶת־דְּבָרִי אֶל־הָעִיר הַזֹּאת לְרָעָה וְלֹא לְטוֹבָה
וְהִנֵּי לִפְנֶיךָ בַּיּוֹם הַזֶּה:

[Jer 40:2](#)

The captain of the guard took
Jeremiah and said to him, “The LORD
your [God](#) pronounced this disaster
against this place.

וַיֵּקֶחַ רַב־טַבָּחִים לִירְמְיָהוּ וַיֹּאמְרוּ אֵלָיו יְהוָה
[אלהי](#)ךָ דִּבֶּר אֶת־הָרָעָה הַזֹּאת אֶל־הַמָּקוֹם
הַזֶּה:

[Jer 42:2](#)

and said to Jeremiah the prophet,
“Let our plea for mercy come before
you, and pray to the LORD your [God](#)
for us, for all this remnant—because
we are left with but a few, as your
eyes see us—

וַיֹּאמְרוּ אֶל־יִרְמְיָהוּ הַנָּבִיא תַפְלִגָּא תַחֲנוּנֵנוּ
לִפְנֶיךָ וְהַתְּפִלָּל בְּעַד־נוּ אֶל־יְהוָה [אלהי](#)ךָ בְּעַד
כָּל־הַשְּׂאֲרִית הַזֹּאת כִּי־נִשְׁאַרְנוּ מֵעַט מִהֶרְבֶּה
כָּאֲשֶׁר עֵינֶיךָ רְאוּ אֶת־נוּ:

[Jer 42:3](#)

that the LORD your [God](#) may show us
the way we should go, and the thing
that we should do.”

וַיַּגְדִּלְנוּ יְהוָה [אלהי](#)ךָ אֶת־הַדֶּרֶךְ אֲשֶׁר נֵלֶךְ־
בָּהּ וְאֶת־הַדָּבָר אֲשֶׁר נַעֲשֶׂה:

[Jer 42:4](#)

Jeremiah the prophet said to them, "I have heard you. Behold, I will pray to the LORD your [God](#) according to your request, and whatever the LORD answers you I will tell you. I will keep nothing back from you."

וַיֹּאמֶר אֲלֵיהֶם יְרֵמְיָהוּ הַנָּבִיא שְׁמַעְתִּי הַנְּגִי
מִתְפַּלֵּל אֶל־יְהוָה [אלהיכם](#) כְּדַבְּרֵיכֶם וַהֲיָה כָל־
הַדָּבָר אֲשֶׁר־יַעֲנֶה יְהוָה אֶתְכֶם אֲגִיד לָכֶם לֹא־
אֶמְנַע מִכֶּם דָּבָר:

[Jer 42:5](#)

Then they said to Jeremiah, "May the LORD be a true and faithful witness against us if we do not act according to all the word with which the LORD your [God](#) sends you to us.

וְהָמָּה אָמְרוּ אֶל־יְרֵמְיָהוּ יְהִי יְהוָה בְּנוֹ לַעֲד
אֱמֶת וְנֶאֱמָן אִם־לֹא כָל־הַדָּבָר אֲשֶׁר יִשְׁלַח
יְהוָה [אלהיך](#) אֵלֵינוּ כִּן נַעֲשֶׂה:

[Jer 42:6](#)

Whether it is good or bad, we will obey the voice of the LORD our [God](#) to whom we are sending you, that it may be well with us when we obey the voice of the LORD our [God](#)."

אִם־טוֹב וְאִם־רָע בְּקוֹל יְהוָה [אלהינו](#) אֲשֶׁר
אֲנוּ שֹׁלְחִים אֹתְךָ אֵלָיו נִשְׁמָע לְמַעַן אֲשֶׁר
יִטֵּב־לָנוּ כִּי נִשְׁמָע בְּקוֹל יְהוָה [אלהינו](#):

[Jer 42:9](#)

and said to them, "Thus says the LORD, the [God](#) of Israel, to whom you sent me to present your plea for mercy before him:

וַיֹּאמֶר אֲלֵיהֶם כֹּה־אָמַר יְהוָה [אלהי ישראל](#)
אֲשֶׁר שִׁלַּחְתֶּם אֹתִי אֵלָיו לְהַפִּיל תְּחִנָּתְכֶם
לִפְנָיו:

[Jer 42:13](#)

But if you say, 'We will not remain in this land,' disobeying the voice of the LORD your [God](#)

וְאִם־אָמְרִים אַתֶּם לֹא נִשְׁבַּ בְּאַרְץ הַזֹּאת
לְבַלְתִּי שְׁמַע בְּקוֹל יְהוָה [אלהיכם](#):

[Jer 42:15](#)

then hear the word of the LORD, O remnant of Judah. Thus says the LORD of hosts, the [God](#) of Israel: If you set your faces to enter Egypt and go to live there,

וַעֲתָה לִכְן שְׁמַעוּ דְּבַר־יְהוָה שְׂאֲרֵית יְהוּדָה
כֹּה־אָמַר יְהוָה צְבָאוֹת [אלהי ישראל](#) אִם־אַתֶּם
שׁוֹם תִּשְׁמֹן פְּנֵיכֶם לְבֹא מִצְרַיִם וּבַאתֶם לְגֹר
שָׁם:

[Jer 42:18](#)

“For thus says the LORD of hosts, the [God](#) of Israel: As my anger and my wrath were poured out on the inhabitants of Jerusalem, so my wrath will be poured out on you when you go to Egypt. You shall become an execration, a horror, a curse, and a taunt. You shall see this place no more.

כִּי לֹה אָמַר יְהוָה צְבָאוֹת [אֱלֹהֵי](#) יִשְׂרָאֵל כְּאֲשֶׁר
נָתַתִּי אִפִּי וְחַמְתִּי עַל-יֹשְׁבֵי יְרוּשָׁלַם כִּן תִּתֶּנָּה
חַמְתִּי עֲלֵיכֶם בְּבֹאֲכֶם מִצְרַיִם וְהִיִּיתֶם לְאֵלֶּה
וּלְשִׁמָּה וּלְקַלְלָה וּלְחַרְפָּה וְלֹא-תִרְאֶוּ עוֹד אֶת-
הַמָּקוֹם הַזֶּה:

[Jer 42:20](#)

that you have gone astray at the cost of your lives. For you sent me to the LORD your [God](#), saying, ‘Pray for us to the LORD our [God](#), and whatever the LORD our [God](#) says, declare to us and we will do it.’

כִּי הִתְעַתִּים בְּנַפְשׁוֹתֵיכֶם כִּי-אַתֶּם שְׁלַחְתֶּם
אֹתִי אֶל-יְהוָה [אֱלֹהֵיכֶם](#) לֵאמֹר הִתְפַּלֵּל בְּעֲדָנוּ
אֶל-יְהוָה [אֱלֹהֵינוּ](#) וְכָל-אֲשֶׁר יֹאמַר יְהוָה
[אֱלֹהֵינוּ](#) כִּן הַגִּדְלֵנוּ וְעָשִׂינוּ:

[Jer 42:21](#)

And I have this day declared it to you, but you have not obeyed the voice of the LORD your [God](#) in anything that he sent me to tell you.

וְאָגַד לָכֶם הַיּוֹם וְלֹא שָׁמַעְתֶּם בְּקוֹל יְהוָה
[אֱלֹהֵיכֶם](#) וְלֹכַל אֲשֶׁר-שְׁלַחְנִי אֵלֵיכֶם:

[Jer 43:1](#)

When Jeremiah finished speaking to all the people all these words of the LORD their [God](#), with which the LORD their [God](#) had sent him to them,

וַיְהִי כִכְלוֹת יִרְמְיָהוּ לְדַבֵּר אֶל-כָּל-הָעָם אֶת-
כָּל-דִּבְרֵי יְהוָה [אֱלֹהֵיהֶם](#) אֲשֶׁר שְׁלַחַו יְהוָה
[אֱלֹהֵיהֶם](#) אֵלֵיהֶם אֶת כָּל-הַדְּבָרִים הָאֵלֶּה:

[Jer 43:2](#)

Azariah the son of Hoshaiiah and Johanan the son of Kareah and all the insolent men said to Jeremiah, “You are telling a lie. The LORD our [God](#) did not send you to say, ‘Do not go to Egypt to live there,’

וַיֹּאמֶר עֲזַרְיָה בֶן-הוֹשַׁעְיָה וַיּוֹחֲנָן בֶּן-קָרֵחַ וְכָל-
הָאֲנָשִׁים הַזֵּדִים אֹמְרִים אֶל-יִרְמְיָהוּ שֶׁקֶר
אַתָּה מְדַבֵּר לֹא שְׁלַחְךָ יְהוָה [אֱלֹהֵינוּ](#) לֵאמֹר
לֹא-תֵבְאוּ מִצְרַיִם לְגוֹר שָׁם:

[Jer 43:10](#)

and say to them, 'Thus says the LORD of hosts, the [God](#) of Israel: Behold, I will send and take Nebuchadnezzar the king of Babylon, my servant, and I will set his throne above these stones that I have hidden, and he will spread his royal canopy over them.

וְאָמַרְתָּ אֲלֵיהֶם כֹּה-אָמַר יְהוָה צְבָאוֹת [אֱלֹהֵי](#)
יִשְׂרָאֵל הִנְנִי שְׁלַח וְלָקַחְתִּי אֶת-נְבוּכַדְרֶאצַּר
מֶלֶךְ-בָּבֶל עֲבָדִי וְשִׁמְתִּי כִסְאוֹ מִמַּעַל לָאֲבָנִים
הָאֵלֶּה אֲשֶׁר טָמַנְתִּי וְנָתַתִּי אֶת-שִׁפְרוֹ
עֲלֵיהֶם:

[Jer 43:12](#)

I shall kindle a fire in the temples of the [gods](#) of Egypt, and he shall burn them and carry them away captive. And he shall clean the land of Egypt as a shepherd cleans his cloak of vermin, and he shall go away from there in peace.

וְהִצַּתִּי אֵשׁ בְּבֵתֵי [אֱלֹהֵי](#) מִצְרַיִם וְשָׂרְפָם וְשָׂגָם
וְעָטָה אֶת-אֶרֶץ מִצְרַיִם כְּאִשְׁר־יַעֲטֶה הָרֹעֶה
אֶת-בְּגָדוֹ וַיֵּצֵא מִשָּׁם בְּשָׁלוֹם:

[Jer 43:13](#)

He shall break the obelisks of Heliopolis, which is in the land of Egypt, and the temples of the [gods](#) of Egypt he shall burn with fire.' "

וְשָׁבַר אֶת-מִצְבֹּת בֵּית שֵׁמֶשׁ אֲשֶׁר בְּאֶרֶץ
מִצְרַיִם וְאֶת-בֵּתֵי [אֱלֹהֵי](#)-מִצְרַיִם יִשְׂרֹף בָּאֵשׁ:

[Jer 44:2](#)

"Thus says the LORD of hosts, the [God](#) of Israel: You have seen all the disaster that I brought upon Jerusalem and upon all the cities of Judah. Behold, this day they are a desolation, and no one dwells in them,

כֹּה-אָמַר יְהוָה צְבָאוֹת [אֱלֹהֵי](#) יִשְׂרָאֵל אַתֶּם
רְאִיתֶם אֶת כָּל-הָרָעָה אֲשֶׁר הֵבֵאתִי עַל-
יְרוּשָׁלַם וְעַל כָּל-עָרֵי יְהוּדָה וְהִנֵּם חֲרָבָה הַיּוֹם
הַזֶּה וְאִין בָּהֶם יוֹשֵׁב:

[Jer 44:3](#)

because of the evil that they committed, provoking me to anger, in that they went to make offerings and serve other [gods](#) that they knew not, neither they, nor you, nor your fathers.

מִפְּנֵי רָעַתְּם אֲשֶׁר עָשׂוּ לְהַכְעִסְנִי לְלַכֵּת לְקַטֹּר
לְעַבֵּד לְאֱלֹהִים אֲחֵרִים אֲשֶׁר לֹא יָדְעוּם הִמָּה
אַתֶּם וְאַבְתֵּיכֶם:

[Jer 44:5](#)

But they did not listen or incline their ear, to turn from their evil and make no offerings to other [gods](#).

וְלֹא שָׁמְעוּ וְלֹא-הִטְּוּ אֶת-אָזְנָם לְשׁוּב מִרְעַתָּם
לְבַלְתִּי קַטֹּר לְאֱלֹהִים אֲחֵרִים:

[Jer 44:7](#)

And now thus says the LORD [God](#) of hosts, the [God](#) of Israel: Why do you commit this great evil against yourselves, to cut off from you man and woman, infant and child, from the midst of Judah, leaving you no remnant?

וַעֲתָה כֹּה-אָמַר יְהוָה אֱלֹהֵי צְבָאוֹת אֱלֹהֵי
יִשְׂרָאֵל לָמָּה אַתֶּם עֹשִׂים רָעָה גְדוֹלָה אֵל-
נַפְשֵׁיכֶם לְהַכְרִית לָכֶם אִישׁ-וְאִשָּׁה עוֹלָל וְיוֹגֵק
מִתּוֹךְ יְהוּדָה לְבַלְתִּי הוֹתִיר לָכֶם שְׁאֲרִית:

[Jer 44:8](#)

Why do you provoke me to anger with the works of your hands, making offerings to other [gods](#) in the land of Egypt where you have come to live, so that you may be cut off and become a curse and a taunt among all the nations of the earth?

לְהַכְעִסְנִי בְּמַעֲשֵׂי יְדֵיכֶם לְקַטֹּר לְאֱלֹהִים
אֲחֵרִים בְּאֶרֶץ מִצְרַיִם אֲשֶׁר-אַתֶּם בָּאִים לָגוּר
שָׁם לְמַעַן הַכְרִית לָכֶם וּלְמַעַן הַיּוֹתֵכֶם לְקַלְלָה
וּלְחַרְפָּה בְּכָל גּוֹי הָאָרֶץ:

[Jer 44:11](#)

“Therefore thus says the LORD of hosts, the [God](#) of Israel: Behold, I will set my face against you for harm, to cut off all Judah.

לֵכֵן כֹּה-אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הִנְנִי
שֹׂם פָּנַי בְּכֶם לְרָעָה וּלְהַכְרִית אֶת-כָּל-יְהוּדָה:

[Jer 44:15](#)

Then all the men who knew that their wives had made offerings to other [gods](#), and all the women who stood by, a great assembly, all the people who lived in Pathros in the land of Egypt, answered Jeremiah:

וַיַּעֲנוּ אֶת־יְרֵמְיָהוּ כָּל־הָאֲנָשִׁים הַיֹּדְעִים כִּי־
מִקִּטְרוֹת נְשִׂיהֶם לֵאלֹהִים אֲחֵרִים וְכָל־הַנָּשִׁים
הַעֲמֻדוֹת קָהָל גָּדוֹל וְכָל־הָעָם הַיֹּשְׁבִים בְּאֶרֶץ־
מִצְרַיִם בְּפַתְרוֹס לֹא־אָמְרוּ:

[Jer 44:25](#)

Thus says the LORD of hosts, the [God](#) of Israel: You and your wives have declared with your mouths, and have fulfilled it with your hands, saying, 'We will surely perform our vows that we have made, to make offerings to the queen of heaven and to pour out drink offerings to her.' Then confirm your vows and perform your vows!

כֹּה־אָמַר יְהוָה־צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל לֹא־אָמְרוּ
וְנִשְׁבַּעְתֶּם וַתַּדְבְּרֶנָּה בְּפִיכֶם וּבְיַדְכֶם
מִלֵּאֲתֵיכֶם לֹא־אָמַרְתֶּם עֲשֵׂה נַעֲשֵׂה אֶת־נִדְרֵינוּ אֲשֶׁר
נִדְרָנוּ לְקַטֹּר לַמֶּלֶכֶת הַשָּׁמַיִם וּלְהַסִּיף לָהּ
נִסְכִּים הַקִּיּוֹם תְּקַיֵּמְנָה אֶת־נִדְרֵיכֶם וַעֲשֵׂה
תַעֲשִׂינָה אֶת־נִדְרֵיכֶם:

[Jer 45:2](#)

"Thus says the LORD, the [God](#) of Israel, to you, O Baruch:

כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל עָלֶיךָ בָּרוּךְ:

[Jer 46:25](#)

The LORD of hosts, the [God](#) of Israel, said: "Behold, I am bringing punishment upon Amon of Thebes, and Pharaoh and Egypt and her [gods](#) and her kings, upon Pharaoh and those who trust in him.

אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הִנְנִי פּוֹקֵד
אֶל־אֲמֹן מִצְרַיִם וְעַל־פְּרֹעֶה וְעַל־מִצְרַיִם וְעַל־
אֱלֹהֵיהֶם וְעַל־מַלְכֵיהֶם וְעַל־פְּרֹעֶה וְעַל הַבְּטָחִים
בָּו:

[Jer 48:1](#)

Concerning Moab. Thus says the LORD of hosts, the [God](#) of Israel: "Woe to Nebo, for it is laid waste! Kiriathaim is put to shame, it is taken; the fortress is put to shame and broken down;

לְמוֹאָב כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל
הוֹי אֶל־נְבוֹ כִּי שָׁדָדָה הַבִּישָׁה נִלְקָדָה קִרְיָתַיִם
הַבִּישָׁה הַמִּשְׁגָּב וְחֻתָּה:

[Jer 48:35](#)

And I will bring to an end in Moab, declares the LORD, him who offers sacrifice in the high place and makes offerings to his [god](#).

וְהִשְׁבַּתִּי לְמוֹאָב נֶאֱמַר יְהוָה מַעֲלָה בְמֶה
וּמִקְטִיר לֵאלֹהֵיוֹ:

[Jer 50:4](#)

“In those days and in that time, declares the LORD, the people of Israel and the people of Judah shall come together, weeping as they come, and they shall seek the LORD their [God](#).

בַּיָּמִים הָהֵמָּה וּבַעֲתָהּ הַהִיא נֶאֱמַר יְהוָה יָבֹאוּ
בְנֵי־יִשְׂרָאֵל הֵמָּה וּבְנֵי־יְהוּדָה יַחְדָּו הַלּוֹךְ וּבָכוֹ
יָלְכוּ וְאֶת־יְהוָה [אֱלֹהֵיהֶם](#) יִבְקְשׁוּ:

[Jer 50:18](#)

Therefore, thus says the LORD of hosts, the [God](#) of Israel: Behold, I am bringing punishment on the king of Babylon and his land, as I punished the king of Assyria.

לֵכֵן כֹּה־אָמַר יְהוָה צְבָאוֹת [אֱלֹהֵי](#) יִשְׂרָאֵל הַנִּנִּי
פֹקֵד אֶל־מֶלֶךְ בָּבֶל וְאֶל־אַרְצוֹ כְּאֲשֶׁר פִּקַּדְתִּי
אֶל־מֶלֶךְ אַשּׁוּר:

[Jer 50:28](#)

“A voice! They flee and escape from the land of Babylon, to declare in Zion the vengeance of the LORD our [God](#), vengeance for his temple.

קוֹל נְפִיִּים וּפְלִטִים מֵאַרְץ בָּבֶל לְהַגִּיד בְּצִיּוֹן
אֶת־נִקְמַת יְהוָה [אֱלֹהֵינוּ](#) נִקְמַת הַיְּקוֹל:

[Jer 50:40](#)

As when [God](#) overthrew Sodom and Gomorrah and their neighboring cities, declares the LORD, so no man shall dwell there, and no son of man shall sojourn in her.

כַּמֶּהִפְכַּת [אֱלֹהִים](#) אֶת־סֹדֶם וְאֶת־עֲמֹרָה וְאֶת־
שְׂכֻנֶיהָ נֶאֱמַר יְהוָה לֹא־יֵשֵׁב שָׁם אִישׁ וְלֹא־יֵגוֹר
בָּהּ בֶּן־אָדָם:

[Jer 51:5](#)

For Israel and Judah have not been forsaken by their [God](#), the LORD of hosts, but the land of the Chaldeans is full of guilt against the Holy One of Israel.

כִּי לֹא־אֵלֶמֶן יִשְׂרָאֵל וַיהוּדָה מֵאֱלֹהֵיוּ מִיְּהוָה
צָבָאוֹת כִּי אֶרֶצָם מְלֵאָה אֲשֶׁם מִקְדּוֹשׁ יִשְׂרָאֵל:

[Jer 51:10](#)

The LORD has brought about our vindication; come, let us declare in Zion the work of the LORD our [God](#).

הוֹצִיא יְהוָה אֶת־צִדְקוֹתֵינוּ בָּאוּ וַיְסַפְּרָה בְּצִיּוֹן
אֶת־מַעֲשֵׂה יְהוָה אֱלֹהֵינוּ:

[Jer 51:33](#)

For thus says the LORD of hosts, the [God](#) of Israel: The daughter of Babylon is like a threshing floor at the time when it is trodden; yet a little while and the time of her harvest will come.”

כִּי לֹה אָמַר יְהוָה צָבָאוֹת אֱלֹהֵי יִשְׂרָאֵל בֵּת־
בָּבֶל כְּגֶרֶן עֵת הַדְרִיקָה עוֹד מַעֲט וּבָאָה עֵת־
הַקְצִיר לָהּ:

[Ezek 1:1](#)

In the thirtieth year, in the fourth month, on the fifth day of the month, as I was among the exiles by the Chebar canal, the heavens were opened, and I saw visions of [God](#).

וַיְהִי בִשְׁלֹשִׁים שָׁנָה בְּרִבְעֵי בַחֲמִשָּׁה לַחֹדֶשׁ
וְאֲנִי בְּתוֹךְ־הַגּוֹלָה עַל־נְהַר־כְּבָר נִפְתָּחוּ
הַשָּׁמַיִם וַאֲרָאָה מֵרָאוֹת אֱלֹהִים:

[Ezek 8:3](#)

He put out the form of a hand and took me by a lock of my head, and the Spirit lifted me up between earth and heaven and brought me in visions of [God](#) to Jerusalem, to the entrance of the gateway of the inner court that faces north, where was the seat of the image of jealousy, which provokes to jealousy.

וַיִּשְׁלַח תְּבִנִית יָד וַיִּקְחֵנִי בְּצִיצַת רֹאשִׁי וַתִּשָּׂא
אֵתִי רוּחוֹ בֵּין־הָאָרֶץ וּבֵין הַשָּׁמַיִם וַתִּבֹּא אֵתִי
יְרוּשָׁלַיִם בְּמֵרָאוֹת אֱלֹהִים אֶל־פֶּתַח שַׁעַר
הַפְּנִימִית הַפּוֹנֶה צָפוֹנָה אֲשֶׁר־שָׁם מוֹשֵׁב סִמָּל
הַקְּנָאָה הַמְּקַנָּה:

Ezek 8:4	And behold, the glory of the God of Israel was there, like the vision that I saw in the valley.	וְהִנֵּה-שָׁם כְּבוֹד אלהי יִשְׂרָאֵל כַּמֶּרְאֶה אֲשֶׁר רָאִיתִי בְּבִקְעָה:
Ezek 9:3	Now the glory of the God of Israel had gone up from the cherub on which it rested to the threshold of the house. And he called to the man clothed in linen, who had the writing case at his waist.	וּכְבוֹדוֹ אלהי יִשְׂרָאֵל נָעַלָה מֵעַל הַכְּרוּב אֲשֶׁר הָיָה עָלָיו אֶל מַפְתָּן הַבַּיִת וַיִּקְרָא אֶל-הָאִישׁ הַלְבָּשׁ הַבְּדִים אֲשֶׁר קִסַּת הַסֵּפֶר בְּמַתְנָיו:
Ezek 10:19	And the cherubim lifted up their wings and mounted up from the earth before my eyes as they went out, with the wheels beside them. And they stood at the entrance of the east gate of the house of the LORD, and the glory of the God of Israel was over them.	וַיִּשְׂאוּ הַכְּרוּבִים אֶת-כַּנְפֵיהֶם וַיִּלָּחֲמוּ מִן-הָאָרֶץ לְעֵינֵי בְּצִאתָם וְהָאוֹפָנִים לְעִמָּתָם וַיַּעֲמֵד פָּתַח שַׁעַר בֵּית-יְהוָה הַקֶּדְמוֹנִי וּכְבוֹד אלהי יִשְׂרָאֵל עָלֵיהֶם מִלְמַעְלָה:
Ezek 10:20	These were the living creatures that I saw underneath the God of Israel by the Chebar canal; and I knew that they were cherubim.	הִיא הַחַיָּה אֲשֶׁר רָאִיתִי תַּחַת אלהי יִשְׂרָאֵל בְּנְהַר-כְּבָר וְאָדַע כִּי כְרוּבִים הֵמָּה:
Ezek 11:20	that they may walk in my statutes and keep my rules and obey them. And they shall be my people, and I will be their God .	לְמַעַן בְּחֻקֹּתַי יֵלְכוּ וְאֶת-מִשְׁפָּטִי יִשְׁמְרוּ וְעָשׂוּ אַתֶּם וְהִי-לִי לְעָם וְאֲנִי אֶהְיֶה לָהֶם לֵאלֹהִים:

Ezek 11:22	Then the cherubim lifted up their wings, with the wheels beside them, and the glory of the God of Israel was over them.	וַיִּשָּׂאוּ הַכְּרוּבִים אֶת־כַּנְפֵיהֶם וְהָאוֹפָנִים לַעֲמֹתָם וּכְבוֹד אלהי -יִשְׂרָאֵל עָלֵיהֶם מִלְמַעְלָה:
Ezek 11:24	And the Spirit lifted me up and brought me in the vision by the Spirit of God into Chaldea, to the exiles. Then the vision that I had seen went up from me.	וְרוּחַ נִשְׂאָתִנִּי וַתְּבִיאֵנִי כַשְׁדִּימָה אֶל־הַגּוּלָּה בְּמַרְאֵה בְּרוּחַ אלהים וַיַּעַל מַעְלִי הַמַּרְאֶה אֲשֶׁר רָאִיתִי:
Ezek 14:11	that the house of Israel may no more go astray from me, nor defile themselves anymore with all their transgressions, but that they may be my people and I may be their God , declares the Lord GOD.”	לִמְעַן לֹא־יִתְּנוּ עוֹד בֵּית־יִשְׂרָאֵל מֵאֲחֶרֶי וְלֹא־ יִטְמְאוּ עוֹד בְּכָל־פְּשָׁעֵיהֶם וְהָיוּ לִי לְעָם וְאֲנִי אֶהְיֶה לָהֶם לֵאלֹהִים נֹאֵם אֲדֹנָי יְהוִה:
Ezek 20:5	and say to them, Thus says the Lord GOD: On the day when I chose Israel, I swore to the offspring of the house of Jacob, making myself known to them in the land of Egypt; I swore to them, saying, I am the LORD your God .	וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר אֲדֹנָי יְהוִה בַּיּוֹם בָּחַרְתִּי בְּיִשְׂרָאֵל וְאָשָׂא יָדִי לְזַרְעַ בֵּית יַעֲקֹב וְאָוַדְעָ לָהֶם בְּאֶרֶץ מִצְרַיִם וְאָשָׂא יָדִי לָהֶם לֵאמֹר אֲנִי יְהוָה אלהיכם :
Ezek 20:7	And I said to them, ‘Cast away the detestable things your eyes feast on, every one of you, and do not defile yourselves with the idols of Egypt; I am the LORD your God .’	וְאָמַר אֲלֵיהֶם אִישׁ שְׂקוּצֵי עֵינָיו הַשְׁלִיכוּ וּבְגָלוֹלֵי מִצְרַיִם אֶל־תִּטְמְאוּ אֲנִי יְהוָה אלהיכם :

Ezek 20:19	I am the LORD your God ; walk in my statutes, and be careful to obey my rules,	אֲנִי יְהוָה אֱלֹהֵיכֶם בְּחֻקֹּתַי לֵכוּ וְאֶת־מִשְׁפָּטַי שְׁמְרוּ וַעֲשׂוּ אוֹתָם:
Ezek 20:20	and keep my Sabbaths holy that they may be a sign between me and you, that you may know that I am the LORD your God .'	וְאֶת־שַׁבָּתוֹתַי קִדְּשׁוּ וְהָיוּ לְאוֹת בֵּינִי וּבֵינֵיכֶם לְדַעַת כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם:
Ezek 28:2	"Son of man, say to the prince of Tyre, Thus says the Lord GOD: "Because your heart is proud, and you have said, 'I am a god, I sit in the seat of the gods , in the heart of the seas,' yet you are but a man, and no god, though you make your heart like the heart of a god —	בֶּן־אָדָם אָמַר לְנָגִיד צֹר כֹּה־אָמְרוּ אֲדֹנָי יְהוָה יַעַן גָּבַהּ לִבְךָ וַתֵּאמֶר אֵל אֲנִי מוֹשֵׁב אֱלֹהִים יִשְׁבְּתִי בְּלֵב יָמִים וְאַתָּה אָדָם וְלֹא־אֵל וַתֵּתֵן לִבְךָ כְּלֵב אֱלֹהִים:
Ezek 28:6	therefore thus says the Lord GOD: Because you make your heart like the heart of a god ,	לָכֵן כֹּה אָמַר אֲדֹנָי יְהוָה יַעַן תִּתֵּן אֶת־לִבְךָ כְּלֵב אֱלֹהִים:
Ezek 28:9	Will you still say, 'I am a god ,' in the presence of those who kill you, though you are but a man, and no god, in the hands of those who slay you?	הֲאָמַר תֵּאמַר אֱלֹהִים אֲנִי לִפְנֵי הַרְגֵּךָ וְאַתָּה אָדָם וְלֹא־אֵל בְּיַד מַחֲלִיקֶיךָ:

[Ezek 28:13](#) You were in Eden, the garden of [God](#); every precious stone was your covering, sardius, topaz, and diamond, beryl, onyx, and jasper, sapphire, emerald, and carbuncle; and crafted in gold were your settings and your engravings. On the day that you were created they were prepared.

בְּעֶדֶן גֵּן-[אֱלֹהִים](#) הָיִיתָ כָּל-אֶבֶן יְקָרָה מְסֻכָּתְךָ
אֲדָם פִּטְדָּה וְיִהְלֵם תְּרָשִׁישׁ שֶׁהֶם וְיִשְׁפָּה
סַפִּיר נֶפֶךְ וּבְרָקָת וְזָהָב מְלֻאכֶת תְּפִיר וְנִקְרָיָה
בָּרָב בְּיוֹם הַבְּרָאָה כֻּנְּנוּ:

[Ezek 28:14](#) You were an anointed guardian cherub. I placed you; you were on the holy mountain of [God](#); in the midst of the stones of fire you walked.

אֶת-כְּרוֹב מִמַּשַׁח הַסּוֹכֵךְ וְנִתְּתִירָה בְּהֵר קֹדֶשׁ
[אֱלֹהִים](#) הָיִיתָ בְּתוֹךְ אֲבְנֵי-אֵשׁ הַתְּהִלָּתָה:

[Ezek 28:16](#) In the abundance of your trade you were filled with violence in your midst, and you sinned; so I cast you as a profane thing from the mountain of [God](#), and I destroyed you, O guardian cherub, from the midst of the stones of fire.

בְּרֹב רִכְלִיתְךָ מָלֵךְ תוֹכְךָ חֲמָס וְתַחֲטָא וְאֶחָלְלָהּ
מֵהֵר [אֱלֹהִים](#) וְאֶבְדָּךְ כְּרוֹב הַסֶּלֶךְ מִתּוֹךְ אֲבְנֵי-
אֵשׁ:

[Ezek 28:26](#) And they shall dwell securely in it, and they shall build houses and plant vineyards. They shall dwell securely, when I execute judgments upon all their neighbors who have treated them with contempt. Then they will know that I am the LORD their [God](#)."

וְיָשְׁבוּ עָלֶיהָ לְבִטָּח וּבָנוּ בָתֵּימָם וְנִטְעְנוּ כְּרָמִים
וְיָשְׁבוּ לְבִטָּח בַּעֲשׂוֹתֵי שְׁפָטִים בְּכֹל הַשְּׂאֲטִים
אֹתָם מִסְבִּיבוֹתָם וַיֵּדְעוּ כִּי אֲנִי יְהוָה [אֱלֹהֵיהֶם](#):

Ezek 31:8	The cedars in the garden of God could not rival it, nor the fir trees equal its boughs; neither were the plane trees like its branches; no tree in the garden of God was its equal in beauty.	אֲרָזִים לֹא־עֲמָמָהּ בְּגֶן־ אֱלֹהִים בְּרוּשִׁים לֹא דָּמוּ אֶל־סַעֲפֹתָיו וְעֶרְמָנָיו לֹא־הָיוּ כְּפֹאֲרֹתָיו כָּל־עֵץ בְּגֶן־ אֱלֹהִים לֹא־דָמָה אֵלָיו בִּיפּוֹ:
Ezek 31:9	I made it beautiful in the mass of its branches, and all the trees of Eden envied it, that were in the garden of God .	יָפָה עָשִׂיתִיו בְּרַב דָּלִיוֹתָיו וַיִּקְנָאֻהוּ כָל־עֵצֵי־ עֵדֶן אֲשֶׁר בְּגֶן הָ אֱלֹהִים :
Ezek 34:24	And I, the LORD, will be their God , and my servant David shall be prince among them. I am the LORD; I have spoken.	וְאֲנִי יְהוָה אֱהִיָּה לָהֶם לֵאלֹהִים וְעַבְדִּי דָוִד נָשִׂיא בְּתוֹכָם אֲנִי יְהוָה דִּבַּרְתִּי:
Ezek 34:30	And they shall know that I am the LORD their God with them, and that they, the house of Israel, are my people, declares the Lord GOD.	וַיָּדְעוּ כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם אִתָּם וְהָמָּה עַמִּי בֵּית יִשְׂרָאֵל נֹאֵם אֲדֹנָי יְהוָה:
Ezek 34:31	And you are my sheep, human sheep of my pasture, and I am your God , declares the Lord God."	וְאַתֶּן צֹאנִי צֹאן מִרְעִיתִי אָדָם אִתָּם אֲנִי אֱלֹהֵי לָכֶם נֹאֵם אֲדֹנָי יְהוָה:
Ezek 36:28	You shall dwell in the land that I gave to your fathers, and you shall be my people, and I will be your God .	וַיִּשְׁבְּתֶם בָּאָרֶץ אֲשֶׁר נָתַתִּי לְאַבְתִּיכֶם וְהָיִיתֶם לִי לְעָם וְאֲנִי אֱהִיָּה לָכֶם לֵאלֹהִים:

Ezek 37:23	They shall not defile themselves anymore with their idols and their detestable things, or with any of their transgressions. But I will save them from all the backslidings in which they have sinned, and will cleanse them; and they shall be my people, and I will be their God .	וְלֹא יִטְמְאוּ עוֹד בְּגִלּוּלֵיהֶם וּבִשְׁקֻצֵיהֶם וּבְכָל פְּשָׁעֵיהֶם וְהוֹשַׁעְתִּי אֹתָם מִכָּל מוֹשְׁבֹתֵיהֶם אֲשֶׁר חָטְאוּ בָהֶם וְטִהַרְתִּי אוֹתָם וְהָיִי-לִי לְעָם וְאֲנִי אֶהְיֶה לָהֶם לֵאלֹהִים:
Ezek 37:27	My dwelling place shall be with them, and I will be their God , and they shall be my people.	וְהָיָה מִשְׁכְּנִי עִלֵיהֶם וְהָיִיתִי לָהֶם לֵאלֹהִים וְהָמָּה יִהְיוּ-לִי לְעָם:
Ezek 39:22	The house of Israel shall know that I am the LORD their God , from that day forward.	וַיָּדְעוּ בֵּית יִשְׂרָאֵל כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם מִן-הַיּוֹם הַהוּא וְהָלָאָה:
Ezek 39:28	Then they shall know that I am the LORD their God , because I sent them into exile among the nations and then assembled them into their own land. I will leave none of them remaining among the nations anymore.	וַיָּדְעוּ כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם בְּהַגְלֹתִי אֹתָם אֶל-הַגּוֹיִם וְכִנְסָתִים עַל-אֲדָמָתָם וְלֹא-אוֹתִיר עוֹד מֵהֶם שָׁם:
Ezek 40:2	In visions of God he brought me to the land of Israel, and set me down on a very high mountain, on which was a structure like a city to the south.	בְּמַרְאֹת אֱלֹהִים הֵבִיאָנִי אֶל-אֶרֶץ יִשְׂרָאֵל וַיְנִיחֵנִי אֶל-הָר גָּבֹהַּ מְאֹד וְעָלְיוֹ כְּמִבְנֵה-עִיר מִן-גֹּב:

Ezek 43:2	And behold, the glory of the God of Israel was coming from the east. And the sound of his coming was like the sound of many waters, and the earth shone with his glory.	וְהָיָה כְבוֹד אלהי יִשְׂרָאֵל בָּא מִדְּרֹם הַקְּדִים וְקוֹלָם כְּקוֹל מַיִם רַבִּים וְהָאֶרֶץ הָאֵירָה מִכְבֹּדוֹ:
Ezek 44:2	And the LORD said to me, "This gate shall remain shut; it shall not be opened, and no one shall enter by it, for the LORD, the God of Israel, has entered by it. Therefore it shall remain shut.	וַיֹּאמֶר אֵלַי יְהוָה הַשַּׁעַר הַזֶּה סָגוּר יְהִי לֹא יִפְתָּח וְאִישׁ לֹא יָבֹא בּוֹ כִּי יְהוָה אלהי יִשְׂרָאֵל בָּא בּוֹ וְהָיָה סָגוּר:
Dan 1:2	And the Lord gave Jehoiakim king of Judah into his hand, with some of the vessels of the house of God . And he brought them to the land of Shinar, to the house of his god , and placed the vessels in the treasury of his god .	וַיִּתֵּן אֲדֹנָי בְּיָדוֹ אֶת־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה וּמִקְצֵת כְּלֵי בֵּית־הָאֱלֹהִים וַיָּבִיֵּאֻם אֶרֶץ־שִׁנְעָר בֵּית אלהי וְאֶת־הַכֵּלִים הָבִיֵּא בֵּית אוֹצָר אלהי :
Dan 1:9	And God gave Daniel favor and compassion in the sight of the chief of the eunuchs,	וַיִּתֵּן הָאֱלֹהִים אֶת־דִּנְיָאֵל לְחֶסֶד וְלִרְחֻמִּים לִפְנֵי שַׂר הַסְּרִיסִים:
Dan 1:17	As for these four youths, God gave them learning and skill in all literature and wisdom, and Daniel had understanding in all visions and dreams.	וְהַיְלָדִים הָאֵלֶּה אַרְבַּעָתָם נָתַן לָהֶם הָאֱלֹהִים מַדָּע וְהַשְׂכָּל בְּכָל־סֵּפֶר וְחִכְמָה וְדִנְיָאֵל הָבִין בְּכָל־חֲזוֹן וּחִלְמוֹת:

[Dan 9:3](#)

Then I turned my face to the Lord [God](#), seeking him by prayer and pleas for mercy with fasting and sackcloth and ashes.

וְאַתָּנָה אֶת־פָּנַי אֶל־אֲדֹנָי הָאֱלֹהִים לְבַקֵּשׁ
תַּפְּלָה וְתַחֲנוּגִים בְּצוּם וְשֹׁק וְאַפָּר:

[Dan 9:4](#)

I prayed to the LORD my [God](#) and made confession, saying, "O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments,

וְאַתְּפַלְלָה לַיהוָה אֱלֹהֵי וְאַתְנוּגָה וְאֶמְרָה אֲנִי
אֲדֹנָי הָאֵל הַגָּדוֹל וְהַנּוֹרָא שֹׁמֵר הַבְּרִית
וְהַחֲסֵד לְאֹהֲבָיו וְלֹשְׁמֵרֵי מִצְוֹתָיו:

[Dan 9:9](#)

To the Lord our [God](#) belong mercy and forgiveness, for we have rebelled against him

לְאֲדֹנָי אֱלֹהֵינוּ הַרְחֵמִים וְהַסְלִיחוֹת כִּי מִרְדֵּנוּ
בּוֹ:

[Dan 9:10](#)

and have not obeyed the voice of the LORD our [God](#) by walking in his laws, which he set before us by his servants the prophets.

וְלֹא שָׁמַעְנוּ בְּקוֹל יְהוָה אֱלֹהֵינוּ לֵלְכֵת
בְּתוֹרֹתָיו אֲשֶׁר נָתַן לִפְנֵינוּ בְּיַד עֲבָדָיו
הַנְּבִיאִים:

[Dan 9:11](#)

All Israel has transgressed your law and turned aside, refusing to obey your voice. And the curse and oath that are written in the Law of Moses the servant of [God](#) have been poured out upon us, because we have sinned against him.

וְכָל־יִשְׂרָאֵל עָבְרוּ אֶת־תּוֹרָתְךָ וְסוּרוּ לְבַלְתִּי
שְׁמוּעַ בְּקוֹלְךָ וְתַתָּךְ עָלֵינוּ הָאֵלָה וְהַשְׁבָּעָה
אֲשֶׁר כְּתוּבָה בְּתוֹרַת מֹשֶׁה עֶבֶד־הָאֱלֹהִים כִּי
חֻטְאוֹנוּ לָךְ:

Dan 9:13	As it is written in the Law of Moses, all this calamity has come upon us; yet we have not entreated the favor of the LORD our God , turning from our iniquities and gaining insight by your truth.	כַּאֲשֶׁר כָּתוּב בְּתוֹרַת מֹשֶׁה אֶת כָּל־הָרָעָה הַזֹּאת בָּאָה עָלֵינוּ וְלֹא־חָלִינוּ אֶת־פָּנֶיךָ יְהוָה אלהינו לְשׁוּב מַעֲוֹנוֹ וְלִהְיוֹת בְּאִמְתְּךָ:
Dan 9:14	Therefore the LORD has kept ready the calamity and has brought it upon us, for the LORD our God is righteous in all the works that he has done, and we have not obeyed his voice.	וַיִּשְׁקֹד יְהוָה עַל־הָרָעָה וַיְבִיֵאֶה עָלֵינוּ כִּי־צָדִיק יְהוָה אלהינו עַל־כָּל־מַעֲשָׂיו אֲשֶׁר עָשָׂה וְלֹא שָׁמַעְנוּ בְּקוֹלוֹ:
Dan 9:15	And now, O Lord our God , who brought your people out of the land of Egypt with a mighty hand, and have made a name for yourself, as at this day, we have sinned, we have done wickedly.	וְעַתָּה אֲדֹנָי אלהינו אֲשֶׁר הוֹצֵאת אֶת־עַמְּךָ מֵאֶרֶץ מִצְרַיִם בְּיָד חֲזָקָה וַתַּעַשׂ־לָךְ שֵׁם כְּיוֹם הַזֶּה חֲטֵאוֹנוּ רָשָׁעְנוּ:
Dan 9:17	Now therefore, O our God , listen to the prayer of your servant and to his pleas for mercy, and for your own sake, O Lord, make your face to shine upon your sanctuary, which is desolate.	וְעַתָּה שְׁמַע אלהינו אֶל־תַּפִּלַּת עַבְדְּךָ וְאֶל־ תַּחֲנוּנָיו וְהֶאֱרַ פָּנֶיךָ עַל־מִקְדָּשְׁךָ הַשָּׁמַיִם לְמַעַן אֲדֹנָי:
Dan 9:18	O my God , incline your ear and hear. Open your eyes and see our desolations, and the city that is called by your name. For we do not present our pleas before you because of our righteousness, but because of your great mercy.	הֵטָה אלהינו אָזְנוֹךָ וְשָׁמַע פִּקְחָה עֵינֶיךָ וּרְאֵה שְׁמִמֹתֵינוּ וְהֵעִיר אֲשֶׁר־נִקְרָא שְׁמֶךָ עָלֶיהָ כִּי לֹא עַל־צְדָקוֹתֵינוּ אֲנַחְנוּ מִפִּילִים תַּחֲנוּנֵינוּ לְפָנֶיךָ כִּי עַל־רַחֲמֶיךָ הַרְבִּים:

Dan 9:19	O Lord, hear; O Lord, forgive. O Lord, pay attention and act. Delay not, for your own sake, O my God , because your city and your people are called by your name.”	אֲדֹנָי שְׁמַעַה אֲדֹנָי סְלִיחָה אֲדֹנָי הִקְשִׁיבָה וְעֲשֵׂה אֶל־תְּאֵחֶר לְמַעַנְךָ אֱלֹהֵי כִי־שִׁמְךָ נִקְרָא עַל־עִירְךָ וְעַל־עַמְּךָ:
Dan 9:20	While I was speaking and praying, confessing my sin and the sin of my people Israel, and presenting my plea before the LORD my God for the holy hill of my God ,	וְעוֹד אָנִי מְדַבֵּר וּמִתְפַּלֵּל וּמִתְוַדֶּה חַטָּאתִי וְחַטָּאת עַמִּי יִשְׂרָאֵל וּמִפִּיל תְּחִנָּתִי לִפְנֵי יְהוָה אֱלֹהֵי עַל־הַר־קֹדֶשׁ אֱלֹהֵי:
Dan 10:12	Then he said to me, “Fear not, Daniel, for from the first day that you set your heart to understand and humbled yourself before your God , your words have been heard, and I have come because of your words.	וַיֹּאמֶר אֵלַי אֶל־תִּירָא דָנִיֵּאל כִּי מִן־הַיּוֹם הָרִאשׁוֹן אֲשֶׁר נָתַתְּ אֶת־לִבְךָ לְהִבִּין וּלְהִתְעַנּוֹת לִפְנֵי אֱלֹהֵיךָ נִשְׁמָעוּ דְּבָרֶיךָ וָאֲנִי־ בָּאתִי בְּדַבְּרֶיךָ:
Dan 11:8	He shall also carry off to Egypt their gods with their metal images and their precious vessels of silver and gold, and for some years he shall refrain from attacking the king of the north.	וְגַם אֱלֹהֵיָהֶם עִם־נֹסְכֵיהֶם עִם־כָּל־יְחֻדֵּיהֶם כֶּסֶף וְזָהָב בְּשִׁבְי יָבֵא מִצְרַיִם וְהוּא שְׁנִימ יַעֲלֵד מִמֶּלֶךְ הַצָּפוֹן:
Dan 11:32	He shall seduce with flattery those who violate the covenant, but the people who know their God shall stand firm and take action.	וּמְרֻשֵׁי עֵי בְרִית יִחְנִיף בְּחִלְקוֹת וְעַם יִדְעִי אֱלֹהֵי יִחְזְקוּ וְעֲשׂוּ:

Dan 11:37	He shall pay no attention to the gods of his fathers, or to the one beloved by women. He shall not pay attention to any other god, for he shall magnify himself above all.	וְעַל־אֱלֹהֵי אֲבֹתָיו לֹא יִבִּין וְעַל־חַמְדַּת נָשִׁים וְעַל־כָּל־אֱלֹוֹהַ לֹא יִבִּין כִּי עַל־כָּל יִתְגַּדֵּל:
Hos 1:7	But I will have mercy on the house of Judah, and I will save them by the LORD their God . I will not save them by bow or by sword or by war or by horses or by horsemen."	וְאֶת־בֵּית יְהוּדָה אֲרַחֵם וְהוֹשַׁעְתִּים בִּיהוָה אֱלֹהֵיהֶם וְלֹא אֲוָשִׁיעֵם בְּקִשָּׁת וּבַחֶרֶב וּבַמִּלְחָמָה בְּסוּסִים וּבַפָּרָשִׁים:
Hos 2:23	and I will sow her for myself in the land. And I will have mercy on No Mercy, and I will say to Not My People, 'You are my people'; and he shall say, 'You are my God .' "	וְזָרַעְתִּיהָ לִּי בָאָרֶץ וְרַחֲמֹתַי אֶת־לֹא רַחֲמָה וְאִמַּרְתִּי לְלֹא־עַמִּי עַמִּי־אֲתָה וְהוּא יֹאמַר אֱלֹהֵי:
Hos 3:1	And the LORD said to me, "Go again, love a woman who is loved by another man and is an adulteress, even as the LORD loves the children of Israel, though they turn to other gods and love cakes of raisins."	וַיֹּאמֶר יְהוָה אֵלַי עוֹד לֵךְ אֶהֱבֵ־אִשָּׁה אֲהַבֶּת רָעָה וּמִנְאָפֶת כְּאֲהַבֶּת יְהוָה אֶת־בְּנֵי יִשְׂרָאֵל וְהֵם פְּנִים אֶל־אֱלֹהִים אֲחֵרִים וְאֲהַבִּי אֲשִׁישֵׁי עֻגִּים:
Hos 3:5	Afterward the children of Israel shall return and seek the LORD their God , and David their king, and they shall come in fear to the LORD and to his goodness in the latter days.	אַחֵר יָשָׁבוּ בְנֵי יִשְׂרָאֵל וּבִקְשׁוּ אֶת־יְהוָה אֱלֹהֵיהֶם וְאֶת דָּוִד מֶלֶכָם וּפָחַדּוּ אֶל־יְהוָה וְאֶל־טוֹבוֹ בְּאַחֲרֵית הַיָּמִים:

[Hos 4:1](#)

Hear the word of the LORD, O children of Israel, for the LORD has a controversy with the inhabitants of the land. There is no faithfulness or steadfast love, and no knowledge of [God](#) in the land;

שְׁמַעוּ דְּבַר־יְהוָה בְּנֵי יִשְׂרָאֵל כִּי רִיב לַיהוָה
עִם־יוֹשְׁבֵי הָאָרֶץ כִּי אֵין־אֱמֶת וְאֵין־חֶסֶד וְאֵין־
יְדַעַת [אֱלֹהִים](#) בָּאָרֶץ:

[Hos 4:6](#)

My people are destroyed for lack of knowledge; because you have rejected knowledge, I reject you from being a priest to me. And since you have forgotten the law of your [God](#), I also will forget your children.

נָדָמוּ עַמִּי מִבְּלִי הַדָּעַת כִּי־אֵתָהּ הַדָּעַת מֵאֶסֶת
וְאֶמְאָסָאךְ מִכֶּהֵן לִי וְתִשְׁכַּח תּוֹרַת [אֱלֹהֶיךָ](#)
אֲשַׁכַּח בְּנֶיךָ גַּם־אֲנִי:

[Hos 4:12](#)

My people inquire of a piece of wood, and their walking staff gives them oracles. For a spirit of whoredom has led them astray, and they have left their [God](#) to play the whore.

עַמִּי בִּעְצוֹ יִשְׁאַל וּמִקְלּוֹ יִגִּיד לוֹ כִּי רוּחַ זָנוּנִים
הִתְעָה וַיַּזְנוּ מִתַּחַת [אֱלֹהֵיהֶם](#):

[Hos 5:4](#)

Their deeds do not permit them to return to their [God](#). For the spirit of whoredom is within them, and they know not the LORD.

לֹא יָתִנוּ מַעֲלִילֵיהֶם לָשׁוּב אֶל־[אֱלֹהֵיהֶם](#) כִּי רוּחַ
זָנוּנִים בְּקִרְבָּם וְאֶת־יְהוָה לֹא יָדְעוּ:

[Hos 6:6](#)

For I desire steadfast love and not sacrifice, the knowledge of [God](#) rather than burnt offerings.

כִּי חֶסֶד חִפְצָתִי וְלֹא־זֶבַח וְדַעַת [אֱלֹהִים](#)
מַעֲלֹת:

Hos 7:10	The pride of Israel testifies to his face; yet they do not return to the LORD their God , nor seek him, for all this.	וְעֵגָה גֵּאוֹן יִשְׂרָאֵל בְּפָנָיו וְלֹא־שָׁבוּ אֶל־יְהוָה אֱלֹהֵיהֶם וְלֹא בִקְשׁוּהוּ בְּכָל־זֹאת:
Hos 8:2	To me they cry, “My God , we— Israel—know you.”	לִי יִזְעָקוּ אֱלֹהֵי יִדְעֻנֹּךָ יִשְׂרָאֵל:
Hos 8:6	For it is from Israel; a craftsman made it; it is not God . The calf of Samaria shall be broken to pieces.	כִּי מִיִּשְׂרָאֵל וְהוּא חָרַשׁ עָשָׂהוּ וְלֹא אֱלֹהִים הוּא כִּי־שִׁבְכִים יְהִיָּה עֵגֶל שִׁמְרוֹן:
Hos 9:1	Rejoice not, O Israel! Exult not like the peoples; for you have played the whore, forsaking your God . You have loved a prostitute’s wages on all threshing floors.	אַל־תִּשְׂמַח יִשְׂרָאֵל אֶל־גִּיל־כְּעַמִּים כִּי זָנִית מֵעַל אֱלֹהֶיךָ אֶהְבַּת אֶתְנָן עַל כָּל־גִּרְנוֹת דָּגָן:
Hos 9:8	The prophet is the watchman of Ephraim with my God ; yet a fowler’s snare is on all his ways, and hatred in the house of his God .	צִפֹּה אֶפְרַיִם עִם־ אֱלֹהֵי נְבִיא פֶחַ יִקוּשׁ עַל־כָּל־ דְּרָכָיו מִשְׁטֶמָּה בְּבֵית אֱלֹהָיו :
Hos 9:17	My God will reject them because they have not listened to him; they shall be wanderers among the nations.	יִמְאַסֵּם אֱלֹהֵי כִּי לֹא שָׁמְעוּ לוֹ וַיְהִי נִדְדִים בְּגוֹיִם:
Hos 12:3	In the womb he took his brother by the heel, and in his manhood he strove with God .	בְּבֶטֶן עָקַב אֶת־אֲחִיו וּבְאֹזֶן שָׂרָה אֶת־ אֱלֹהִים :

Hos 12:5	the LORD, the God of hosts, the LORD is his memorial name:	יְהוָה אלהי הַצְבָּאוֹת יְהוָה זָכְרוּ:
Hos 12:6	“So you, by the help of your God , return, hold fast to love and justice, and wait continually for your God .”	וְאַתָּה בְּאֱלֹהֶיךָ תִּשׁוּב חֶסֶד וּמִשְׁפָּט שְׁמֹר וְקִנְיָה אֶל־אֱלֹהֶיךָ תַּמִּיד:
Hos 12:9	I am the LORD your God from the land of Egypt; I will again make you dwell in tents, as in the days of the appointed feast.	וְאֲנִי יְהוָה אלהיך מֵאֶרֶץ מִצְרַיִם עַד אֲשִׁיבְךָ בְּאֹהֳלִים כִּימֵי מוֹעֵד:
Hos 13:4	But I am the LORD your God from the land of Egypt; you know no God but me, and besides me there is no savior.	וְאֲנִי יְהוָה אלהיך מֵאֶרֶץ מִצְרַיִם וְאֱלֹהִים זֹלָתִי לֹא תִדְעַ וּמוֹשִׁיעַ אֵין בְּלִתִּי:
Hos 13:16	Samaria shall bear her guilt, because she has rebelled against her God ; they shall fall by the sword; their little ones shall be dashed in pieces, and their pregnant women ripped open.	תֵּאשָׁם שָׁמְרוֹן כִּי מָרְתָה בְּאֱלֹהֶיהָ בַּחֶרֶב יָפְלוּ עַל־לִבָּהֶם יִרְטָשׁוּ וְהָרִיזוּתִיו יִבָּקְעוּ:
Hos 14:1	Return, O Israel, to the LORD your God , for you have stumbled because of your iniquity.	שׁוּבָה יִשְׂרָאֵל עַד יְהוָה אלהיך כִּי כָשַׁלְתָּ בְּעֹוֹרְךָ:

Hos 14:3	Assyria shall not save us; we will not ride on horses; and we will say no more, 'Our God ,' to the work of our hands. In you the orphan finds mercy."	אֲשׁוּרוֹ לֹא יוֹשִׁיעֵנוּ עַל־סוּס לֹא נִרְכָּב וְלֹא־ נֹאמַר עוֹד אֱלֹהֵינוּ לַמַּעֲשֶׂה יְדֵינוּ אֲשֶׁר־בָּרַךְ יִרְחָם יְתוֹם:
Joel 1:13	Put on sackcloth and lament, O priests; wail, O ministers of the altar. Go in, pass the night in sackcloth, O ministers of my God ! Because grain offering and drink offering are withheld from the house of your God .	חֲגֹרוּ וְסַפְדוּ הַכֹּהֲנִים הַלַּיְלָה מִשְׁרָתִי מִזְבֵּחַ בָּאוּ לִינִי בַשִּׁלְקִים מִשְׁרָתִי אֱלֹהֵי כִי נִמְנַע מִבַּיִת אֱלֹהֵיכֶם מִנְחָה וְנֶסֶךְ:
Joel 1:14	Consecrate a fast; call a solemn assembly. Gather the elders and all the inhabitants of the land to the house of the LORD your God , and cry out to the LORD.	קִדְשׁוּ־צוֹם קְרָאוּ עֲצֹרָה אִסְפוּ זִקְנִים כָּל יִשְׂרָאֵל הָאָרֶץ בֵּית יְהוָה אֱלֹהֵיכֶם וְזַעֲקוּ אֶל־יְהוָה:
Joel 1:16	Is not the food cut off before our eyes, joy and gladness from the house of our God?	הֲלוֹא נִגְדַּד עֵינֵינוּ אָכַל נִכְרַת מִבַּיִת אֱלֹהֵינוּ שִׂמְחָה וְגִיל:
Joel 2:13	and rend your hearts and not your garments." Return to the LORD your God , for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster.	וְקַרְעוּ לִבְבְּכֶם וְאַל־בְּגְדֵיכֶם וְשׁוּבוּ אֶל־יְהוָה אֱלֹהֵיכֶם כִּי־חַנּוּן וְרַחוּם הוּא אֶרְךָ אַפִּים וְרַב־ חֶסֶד וְנֶחֱם עַל־הַרָעָה:

Joel 2:14	Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD your God ?	מי יודע ישוב ונתם והשאיר אחריו ברכה מנחה ונסך ליהוה אלהיכם :
Joel 2:17	Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say, "Spare your people, O LORD, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, 'Where is their God ?' "	בין האולם ולמזבח יבכו הכהנים משרתי יהוה ויאמרו חוסה יהוה על-עמך ואל-תתן נחלתך לחרפה למשל-בם גוים למה יאמרו בַעֲמִים אֵיךָ אלהיהם :
Joel 2:23	"Be glad, O children of Zion, and rejoice in the LORD your God , for he has given the early rain for your vindication; he has poured down for you abundant rain, the early and the latter rain, as before.	ובגי ציון גילו ושמחו ביהוה אלהיכם כי-נתן לכם את-המורה לצדקה ויורד לכם גשם מורה ומלקוש בראשון:
Joel 2:26	"You shall eat in plenty and be satisfied, and praise the name of the LORD your God , who has dealt wondrously with you. And my people shall never again be put to shame.	ואכלתם אכול ושבוע והללתם את-שם יהוה אלהיכם אשר-עשה עמכם להפליא ולא- יבשו עמי לעולם:
Joel 2:27	You shall know that I am in the midst of Israel, and that I am the LORD your God and there is none else. And my people shall never again be put to shame.	וידעתם כי בקרב ישראל אני ואני יהוה אלהיכם ואין עוד ולא-יבשו עמי לעולם:

[Joel 3:17](#)

“So you shall know that I am the LORD your [God](#), who dwells in Zion, my holy mountain. And Jerusalem shall be holy, and strangers shall never again pass through it.

וידעתם כי אני יהוה [אלהיכם](#) שכן בציון הר־
קדשי והיתה ירושלם קדש וזרים לא־יעברו־
בה עוד:

[Amos 2:8](#)

they lay themselves down beside every altar on garments taken in pledge, and in the house of their [God](#) they drink the wine of those who have been fined.

ועל־בגדים חבלים יטו אצל כל־מזבח ויין
ענושים ישתו בית [אלהיהם](#):

[Amos 3:13](#)

“Hear, and testify against the house of Jacob,” declares the Lord God, the [God](#) of hosts,

שמעו והעידו בבית יעקב נאם־אדני יהוה
[אלהי](#) הצבאות:

[Amos 4:11](#)

“I overthrew some of you, as when [God](#) overthrew Sodom and Gomorrah, and you were as a brand plucked out of the burning; yet you did not return to me,” declares the LORD.

הפכתי בכם כמהפכת [אלהים](#) את־סדם ואת־
עמרה ותהיו כאד מצל משרפה ולא־שבתם
עדי נאם־יהוה:

[Amos 4:12](#)

“Therefore thus I will do to you, O Israel; because I will do this to you, prepare to meet your [God](#), O Israel!”

לכן כה אעשה־לך ישראל עקב כי־זאת
אעשה־לך הכן לקראת־[אלהיך](#) ישראל:

Amos 4:13	For behold, he who forms the mountains and creates the wind, and declares to man what is his thought, who makes the morning darkness, and treads on the heights of the earth— the LORD, the God of hosts, is his name!	כִּי הִנֵּה יוֹצֵר הָרִים וּבֹרֵא רוּחַ וּמַגִּיד לָאָדָם מִה-שְׁחֹו עֹשֶׂה שְׁחֹר עֵינָהּ וְדֹרֶךְ עַל-בְּמֹתֵי אָרֶץ יְהוָה אלהי -צְבָאוֹת שְׁמוֹ:
Amos 5:14	Seek good, and not evil, that you may live; and so the LORD, the God of hosts, will be with you, as you have said.	דַּרְשׁוּ-טוֹב וְאַל-רָע לְמַעַן תַּחְיוּ וַיְהִי-לָן יְהוָה אלהי -צְבָאוֹת אִתְּכֶם כְּאֲשֶׁר אָמַרְתֶּם:
Amos 5:15	Hate evil, and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.	שִׂנְאוּ-רָע וְאָהְבוּ טוֹב וְהִצִּיגוּ בַשַּׁעַר מִשְׁפָּט אוֹלֵי יְיָנָן יְהוָה אלהי -צְבָאוֹת שְׁאֲרִית יוֹסֵף:
Amos 5:16	Therefore thus says the LORD, the God of hosts, the Lord: “In all the squares there shall be wailing, and in all the streets they shall say, ‘Alas! Alas!’ They shall call the farmers to mourning and to wailing those who are skilled in lamentation,	לֵכֵן כֹּה-אָמַר יְהוָה אלהי צְבָאוֹת אֲדֹנֵי בָכָל- רְחֹבֹת מִסְפָּד וּבָכָל-חֻצוֹת יֹאמְרוּ הוֹ-הוֹ וְקִרְאוּ אֶכֶר אֶל-אֶבֶל וּמִסְפָּד אֶל-יֹדְעֵי נְהִי:
Amos 5:26	You shall take up Sikkuth your king, and Kiyun your star-god —your images that you made for yourselves,	וְנִשְׂאֲתֶם אֶת סִיקוּת מַלְכְּכֶם וְאֶת כִּיּוֹן צִלְמֵיכֶם פֹּכֵב אלהי כֶּם אֲשֶׁר עָשִׂיתֶם לָכֶם:

Amos 5:27	and I will send you into exile beyond Damascus,” says the LORD, whose name is the God of hosts.	וְהִגַּלְתִּי אֶתְכֶם מִהֶלֶאָה לְדַמְשֶׁק אָמַר יְהוָה אלהי -צְבָאוֹת שְׁמוֹ:
Amos 6:8	The Lord GOD has sworn by himself, declares the LORD, the God of hosts: “I abhor the pride of Jacob and hate his strongholds, and I will deliver up the city and all that is in it.”	נִשְׁבַּע אֲדֹנֵי יְהוָה בְּנַפְשׁוֹ נָאֻם-יְהוָה אלהי צְבָאוֹת מִתְאַב אֲנֹכִי אֶת-גְּאוֹן יַעֲקֹב וְאֶרְמַנְתָּיו שִׁנֵּאתִי וְהִסְגַּרְתִּי עִיר וּמְלָאָה:
Amos 6:14	“For behold, I will raise up against you a nation, O house of Israel,” declares the LORD, the God of hosts; “and they shall oppress you from Lebo-hamath to the Brook of the Arabah.”	כִּי הִנְנִי מֵקִים עֲלֵיכֶם בֵּית יִשְׂרָאֵל נָאֻם-יְהוָה אלהי הַצְבָּאוֹת גּוֹי וְלִחְצוֹ אֶתְכֶם מִלְּבֹא חַמַּת עַד-גִּחַל הָעֲרָבָה:
Amos 8:14	Those who swear by the Guilt of Samaria, and say, ‘As your god lives, O Dan,’ and, ‘As the Way of Beersheba lives,’ they shall fall, and never rise again.”	הַנִּשְׁבָּעִים בְּאִשְׁמַת שְׁמֵרוֹן וְאָמְרוּ חֵי אלהי ־ דָּן וְחֵי דֶרֶךְ בְּאֶרֶשְׁבַּע וְנִפְּלוּ וְלֹא-יִקְוּמוּ עוֹד:
Amos 9:15	I will plant them on their land, and they shall never again be uprooted out of the land that I have given them,” says the LORD your God .	וְנִטְעַתִּים עַל-אֲדָמָתָם וְלֹא יִנְתְּשׁוּ עוֹד מֵעַל אֲדָמָתָם אֲשֶׁר נָתַתִּי לָהֶם אָמַר יְהוָה אלהי ־ךְ:

Jonah 1:5	Then the mariners were afraid, and each cried out to his god . And they hurled the cargo that was in the ship into the sea to lighten it for them. But Jonah had gone down into the inner part of the ship and had lain down and was fast asleep.	וַיִּירָאוּ הַמַּלְחִים וַיִּזְעֻקוּ אִישׁ אֶל־ אלהיו וַיִּטְלוּ אֶת־הַכֶּלִּים אֲשֶׁר בָּאֲנִיָּה אֶל־הַיָּם לְהִקָּל מֵעֲלֵיהֶם וַיּוֹנֶה יָרֵד אֶל־יַרְכְּתִי הַסְּפִינָה וַיִּשְׁכַּב וַיִּרְדָּם:
Jonah 1:6	So the captain came and said to him, "What do you mean, you sleeper? Arise, call out to your god ! Perhaps the god will give a thought to us, that we may not perish."	וַיִּקְרַב אֵלָיו רֹב הַחֲבֵל וַיֹּאמֶר לוֹ מַה־לָּךְ נִרְדָּם קוּם קְרָא אֶל־ אלהיך אוּלַי יִתְעַשֶּׂת הָאֱלֹהִים לָנוּ וְלֹא נִאֲבֹד:
Jonah 1:9	And he said to them, "I am a Hebrew, and I fear the LORD, the God of heaven, who made the sea and the dry land."	וַיֹּאמֶר אֲלֵיהֶם עֲבָרִי אֲנִי וְאֶת־יְהוָה אלהי הַשָּׁמַיִם אֲנִי יֹרֵא אֲשֶׁר־עָשָׂה אֶת־הַיָּם וְאֶת־הַיַּבֵּשָׁה:
Jonah 2:1	Then Jonah prayed to the LORD his God from the belly of the fish,	וַיִּתְפַּלֵּל יוֹנָה אֶל־יְהוָה אלהיו מִמֶּעֵי הַדָּגָה:
Jonah 2:6	at the roots of the mountains. I went down to the land whose bars closed upon me forever; yet you brought up my life from the pit, O LORD my God .	לְקַצְבֵי הָרִים וּלְדַתִּי הָאָרֶץ בְּרַחֲמֶיהָ בְּעַדִּי לְעוֹלָם וַתַּעַל מִשַּׁחַת תַּיִי יְהוָה אלהי :
Jonah 3:3	So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days' journey in breadth.	וַיָּקָם יוֹנָה וַיֵּלֶךְ אֶל־נִינְוָה כְּדִבְרֵי יְהוָה וַנִּינְוָה הָיְתָה עִיר־גְּדוֹלָה לאלהים מִהֶלֶךְ שְׁלֹשַׁת יָמִים:

Jonah 3:5	And the people of Nineveh believed God . They called for a fast and put on sackcloth, from the greatest of them to the least of them.	וַיֵּאֱמִינוּ אֲנָשֵׁי נִינְוָה בֵּאלֵהִים וַיִּקְרְאוּ צוֹם וַיִּלְבְּשׁוּ שָׁלִים מִגְדֹּלָם וְעַד־קִטְנָם:
Jonah 3:8	but let man and beast be covered with sackcloth, and let them call out mightily to God . Let everyone turn from his evil way and from the violence that is in his hands.	וַיִּתְכַּסּוּ שָׁלִים הָאָדָם וְהַבְּהֵמָה וַיִּקְרְאוּ אֶל־ אֱלֹהִים בְּחִזְקָה וַיֵּשְׁבוּ אִישׁ מִדֶּרֶךְ הָרָעָה וּמִן־ הַחֲמָס אֲשֶׁר בְּכַפֵּיהֶם:
Jonah 3:9	Who knows? God may turn and relent and turn from his fierce anger, so that we may not perish.”	מִי־יָדָע יָשׁוּב וְנָחַם הָאֱלֹהִים וְשָׁב מִחֲרוֹן אַפּוֹ וְלֹא נֶאֱבַד:
Jonah 3:10	When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.	וַיֵּרָא הָאֱלֹהִים אֶת־מַעֲשֵׂיהֶם כִּי־שָׁבוּ מִדֶּרֶכָם הָרָעָה וַיִּנָּחֵם הָאֱלֹהִים עַל־הָרָעָה אֲשֶׁר־דִּבֶּר לַעֲשׂוֹת־לָהֶם וְלֹא עָשָׂה:
Jonah 4:6	Now the LORD God appointed a plant and made it come up over Jonah, that it might be a shade over his head, to save him from his discomfort. So Jonah was exceedingly glad because of the plant.	וַיִּמֶן יְהוָה־אֱלֹהִים קִיקְיֹון וַיַּעַל מֵעַל לִיּוֹנָה לְהַיּוֹת צֶלֶל־עַל־רֹאשׁוֹ לְהַצִּיל לוֹ מִרְעָתוֹ וַיִּשְׂמַח יוֹנָה עַל־הַקִּיקְיֹון שֶׁמָּחָה גְדֹלָה:
Jonah 4:7	But when dawn came up the next day, God appointed a worm that attacked the plant, so that it withered.	וַיִּמֶן הָאֱלֹהִים תּוֹלַעַת בַּעֲלֹת הַשָּׁחַר לְמַחֲרַת וַתֵּךְ אֶת־הַקִּיקְיֹון וַיִּיבֶשׁ:

Jonah 4:8	When the sun rose, God appointed a scorching east wind, and the sun beat down on the head of Jonah so that he was faint. And he asked that he might die and said, "It is better for me to die than to live."	וַיְהִי כַזְרִים הַשֶּׁמֶשׁ וַיָּמֶן אלהים רוּחַ קָדִים חֲרִישִׁית וַתֵּךְ הַשֶּׁמֶשׁ עַל־רֹאשׁ יוֹנָה וַיִּתְעַלֶּף וַיִּשְׁאַל אֶת־נַפְשׁוֹ לָמוּת וַיֹּאמֶר טוֹב מוֹתִי מִחַיִּי:
Jonah 4:9	But God said to Jonah, "Do you do well to be angry for the plant?" And he said, "Yes, I do well to be angry, angry enough to die."	וַיֹּאמֶר אלהים אֶל־יוֹנָה הֲהֵיטֵב חָרָה־לְךָ עַל־הַקִּיקִיּוֹן וַיֹּאמֶר הֵיטֵב חָרָה־לִּי עַד־מוֹת:
Micah 3:7	the seers shall be disgraced, and the diviners put to shame; they shall all cover their lips, for there is no answer from God .	וּבָשׁוּ הַחֲזִים וְחִפְרוּ הַקְּסָמִים וְעָטוּ עַל־שִׁפְפֵם כָּלֵם כִּי אֵין מַעֲנֶה אלהים :
Micah 4:2	and many nations shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.	וְהָלְכוּ גוֹיִם רַבִּים וְאָמְרוּ לָכֵא וְנַעֲלֶה אֶל־הָר־יְהוָה וְאֶל־בֵּית אלהי יַעֲקֹב וַיְרַנְּנוּ מִדְּרָכָיו וְנִלְכֶה בְּאַרְחֵתָיו כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה וּדְבַר־יְהוָה מִירוּשָׁלַם:
Micah 4:5	For all the peoples walk each in the name of its god, but we will walk in the name of the LORD our God forever and ever.	כִּי כָל־הָעַמִּים יֵלְכוּ אִישׁ בְּשֵׁם אלהיו וְאֲנַחְנוּ נֵלְךָ בְּשֵׁם־יְהוָה אלהינו לְעוֹלָם וָעֶד:

Micah 5:4	And he shall stand and shepherd his flock in the strength of the LORD, in the majesty of the name of the LORD his God . And they shall dwell secure, for now he shall be great to the ends of the earth.	וְעָמַד וְרָעָה בְּעֹז יְהוָה בְּגָאוֹן שֵׁם יְהוָה אלהיו וַיֵּשְׁבוּ כִּי־עַתָּה יִגְדֹּל עַד־אַפְסֵי־אֶרֶץ:
Micah 6:6	“With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old?	בְּמָה אֶקְדֶּם יְהוָה אֲכַף לִ אלהי מְרוֹם הָאֶקְדַּמְנוּ בְּעוֹלוֹת בַּעֲגָלִים בְּנֵי שָׁנָה:
Micah 6:8	He has told you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God ?	הִגִּיד לְךָ אָדָם מִה־טוֹב וּמִה־יְהוָה דּוֹרֵשׁ מִמֶּנִּי כִּי אִם־עֲשׂוֹת מִשְׁפָּט וְאַהֲבַת חֶסֶד וְהַצְנָע לִקֵּת עִם־ אלהי :
Micah 7:7	But as for me, I will look to the LORD; I will wait for the God of my salvation; my God will hear me.	וְאֲנִי בִיהוָה אֶצְפָּה אוֹחִילָה לִ אלהי יִשְׁעִי יִשְׁמַעֲנִי אלהי :
Micah 7:10	Then my enemy will see, and shame will cover her who said to me, “Where is the LORD your God ?” My eyes will look upon her; now she will be trampled down like the mire of the streets.	וְתָרָא אִיבְתִּילִי וְתִכְסֶּה בּוֹשָׁה הָאִמְרָה אֵלַי אֵינִי יְהוָה אלהי עֵינִי תִרְאֶינָה בָּהּ עַתָּה תִּהְיֶה לְמַרְמָס קָטִיט חוּצוֹת:

Micah 7:17	they shall lick the dust like a serpent, like the crawling things of the earth; they shall come trembling out of their strongholds; they shall turn in dread to the LORD our God , and they shall be in fear of you.	יִלְחֲקוּ עֹפָר כְּנָחָשׁ כְּזֹחֲלֵי אֶרֶץ יִרְגְּזוּ מִמִּסְגְּרֵיהֶם אֶל־יְהוָה אלהי נוּ יִפְחָדוּ וַיִּרְאוּ מִמֶּנּוּ:
Nah 1:14	The LORD has given commandment about you: "No more shall your name be perpetuated; from the house of your gods I will cut off the carved image and the metal image. I will make your grave, for you are vile."	וַיֹּצֵא עָלֶיךָ יְהוָה לֹא־יִזְרַע מִשְׁמֶךָ עוֹד מִבֵּית אלהי ךָ אֲכַרִית פֶּסֶל וּמַסֵּכָה אֲשִׁים קִבְרֶךָ כִּי קִלְוֹת:
Hab 1:12	Are you not from everlasting, O LORD my God , my Holy One? We shall not die. O LORD, you have ordained them as a judgment, and you, O Rock, have established them for reproof.	הֲלוֹא אַתָּה מֵקֶדֶם יְהוָה אלהי קִדְּשִׁי לֹא נָמוּת יְהוָה לִמְשַׁפֵּט שִׁמְלוֹ וַיִּצֹר לְהוֹכִים יִסְדָּתוֹ:
Hab 3:18	yet I will rejoice in the LORD; I will take joy in the God of my salvation.	וְאֲנִי בִיהוָה אֶעֱלֹזָה אֲגִילָה בִּ אלהי יִשְׁעֵי:
Zeph 2:7	The seacoast shall become the possession of the remnant of the house of Judah, on which they shall graze, and in the houses of Ashkelon they shall lie down at evening. For the LORD their God will be mindful of them and restore their fortunes.	וְהָיָה חֹבֶל לְשֹׂאֲרֵית בֵּית יְהוּדָה עֲלֵיהֶם יִרְעֶון בְּבִתֵּי אֲשְׁקֶלֹן בְּעֶרְבַּי יִרְבְּצוּן כִּי יִפְקְדֵם יְהוָה אלהי הֶם וְשָׁב שְׁבוּתָם:

[Zeph 2:9](#)

Therefore, as I live," declares the LORD of hosts, the [God](#) of Israel, "Moab shall become like Sodom, and the Ammonites like Gomorrah, a land possessed by nettles and salt pits, and a waste forever. The remnant of my people shall plunder them, and the survivors of my nation shall possess them."

לִכְן חַי־אֲנִי נֹאמֹר יְהוָה צְבָאוֹת [אֱלֹהֵי יִשְׂרָאֵל](#)
כִּי־מוֹאָב כְּסֹדֹם תִּהְיֶה וּבְנֵי עַמּוֹן כְּעִמּוֹרָה
מִמֶּשֶׁק חֲרוּל וּמִכְרֵה־מֶלֶח וּשְׂמֵמָה עַד־עוֹלָם
שְׂאֲרֵית עַמִּי יִבְזֹזוּ וַיִּתֶּר גּוֹי יִנְחָלוּם:

[Zeph 2:11](#)

The LORD will be awesome against them; for he will famish all the [gods](#) of the earth, and to him shall bow down, each in its place, all the lands of the nations.

נֹרָא יְהוָה עֲלֵיהֶם כִּי רָזָה אֶת כָּל־[אֱלֹהֵי](#) הָאָרֶץ
וַיִּשְׁתַּחֲוֶי־לוֹ אִישׁ מִמְּקוֹמוֹ כָּל אֱמִי הַגּוֹיִם:

[Zeph 3:2](#)

She listens to no voice; she accepts no correction. She does not trust in the LORD; she does not draw near to her [God](#).

לֹא שָׁמְעָה בְּקוֹל לֹא לָקְחָה מוֹסֵר בִּיהוָה לֹא
בִּטְחָה אֶל־[אֱלֹהֶיהָ](#) לֹא קָרְבָה:

[Zeph 3:17](#)

The LORD your [God](#) is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing.

יְהוָה [אֱלֹהֶיהָ](#) בְּקִרְבָּךְ גִּבּוֹר יוֹשִׁיעַ יְשִׁישׁ עֲלֶיךָ
בְּשִׂמְחָה יַחְרִישׁ בְּאַהֲבָתוֹ יְגִיל עֲלֶיךָ בְּרִנָּה:

[Haggai 1:12](#)

Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the LORD their [God](#), and the words of Haggai the prophet, as the LORD their [God](#) had sent him. And the people feared the LORD.

וַיִּשְׁמַע זְרֻבָּבֶל בֶּן־שִׁלְתִּיָּאל וַיהוֹשֻׁעַ בֶּן־יְהוֹזָדָק הַכֹּהֵן וְכָל שְׂאֲרֵי הָעָם בְּקוֹל יְהוָה [אלהיהם](#) וְעַל־דְּבַר חֲגִי הַנָּבִיא כַּאֲשֶׁר שָׁלַח יְהוָה [אלהיהם](#) נִירְאוּ הָעָם מִפְּנֵי יְהוָה:

[Haggai 1:14](#)

And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people. And they came and worked on the house of the LORD of hosts, their [God](#),

וַיַּעַר יְהוָה אֶת־רוּחַ זְרֻבָּבֶל בֶּן־שִׁלְתִּיָּאל פָּתַח יְהוֹדָה וְאֶת־רוּחַ יְהוֹשֻׁעַ בֶּן־יְהוֹזָדָק הַכֹּהֵן הַגָּדוֹל וְאֶת־רוּחַ כָּל שְׂאֲרֵי הָעָם וַיָּבֹאוּ וַיַּעֲשׂוּ מֵאֲלֶה בְּבֵית־יְהוָה צְבָאוֹת [אלהיהם](#):

[Zech 6:15](#)

“And those who are far off shall come and help to build the temple of the LORD. And you shall know that the LORD of hosts has sent me to you. And this shall come to pass, if you will diligently obey the voice of the LORD your [God](#).”

וְרוֹחוֹקִים יָבֹאוּ וְכִנּוּ בְּהִיכַל יְהוָה וַיִּדְעֻם כִּי־יְהוָה צְבָאוֹת שָׁלַחַנִי אֲלֵיכֶם וְהָיָה אִם־שָׁמַעַתֶּם תִּשְׁמַעוּן בְּקוֹל יְהוָה [אלהיכם](#):

[Zech 8:8](#)

and I will bring them to dwell in the midst of Jerusalem. And they shall be my people, and I will be their [God](#), in faithfulness and in righteousness.”

וְהִבֵּאתִי אֹתָם וְשָׁכְנוּ בְּתוֹךְ יְרוּשָׁלַם וְהָיִיתִי לָעָם וְאֲנִי אֶהְיֶה לָהֶם לֵאלֹהִים בְּאֱמֶת וּבְצִדְקָה:

[Zech 8:23](#)

Thus says the LORD of hosts: In those days ten men from the nations of every tongue shall take hold of the robe of a Jew, saying, 'Let us go with you, for we have heard that [God](#) is with you.'

כֹּה אָמַר יְהוָה צְבָאוֹת בַּיָּמִים הָהֵמָּה אֲשֶׁר יִחַזְקוּ עִשְׂרֵה אַנְשִׁים מִכָּל לְשׁוֹנוֹת הַגּוֹיִם וְהִחֲזִיקוּ בְּכַנְף אִישׁ יְהוּדִי לֵאמֹר נֵלְכָה עִמָּכֶם כִּי שָׁמַעְנוּ אֱלֹהִים עִמָּכֶם:

[Zech 9:7](#)

I will take away its blood from its mouth, and its abominations from between its teeth; it too shall be a remnant for our [God](#); it shall be like a clan in Judah, and Ekron shall be like the Jebusites.

וְהִסְרֹתִי דַמִּיּוֹ מִפִּיו וְשִׁקְצִיו מִבֵּין שִׁנָּיו וְנִשְׁאַר גַּם־הוּא לְאֱלֹהֵינוּ וְהָיָה כְּאֶלְף בִּיהוּדָה וְעֶקְרוֹן כִּיבוּסִי:

[Zech 9:16](#)

On that day the LORD their [God](#) will save them, as the flock of his people; for like the jewels of a crown they shall shine on his land.

וְהוֹשִׁיעֵם יְהוָה אֱלֹהֵיהֶם בַּיּוֹם הַהוּא כְּצֹאן עֹמֶן כִּי אֲבִנֵי־נֶזֶר מִתְנוֹסְסוֹת עַל־אֲדָמָתוֹ:

[Zech 10:6](#)

"I will strengthen the house of Judah, and I will save the house of Joseph. I will bring them back because I have compassion on them, and they shall be as though I had not rejected them, for I am the LORD their [God](#) and I will answer them.

וְגִבַּרְתִּי אֶת־בֵּית יְהוּדָה וְאֶת־בֵּית יוֹסֵף אוֹשִׁיעַ וְהוֹשִׁבוֹתִים כִּי רַחֲמָתִים וְהָיוּ כְּאֲשֶׁר לֹא־זָנְחָתִים כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם וְאֶעֱנֵם:

[Zech 11:4](#)

Thus said the LORD my [God](#): "Become shepherd of the flock doomed to slaughter.

כֹּה אָמַר יְהוָה אֱלֹהֵי רֹעֵה אֶת־צֹאן הַהֲרָגָה:

Zech 12:5	Then the clans of Judah shall say to themselves, 'The inhabitants of Jerusalem have strength through the LORD of hosts, their God .'	וְאָמְרוּ אֵלָּכִי יְהוּדָה בְּלִבָּם אִמְצָה לִי יֹשְׁבֵי יְרוּשָׁלַם בִּיהִנוּהָ צְבָאוֹת אֱלֹהֵיהֶם:
Zech 12:8	On that day the LORD will protect the inhabitants of Jerusalem, so that the feeblest among them on that day shall be like David, and the house of David shall be like God , like the angel of the LORD, going before them.	בַּיּוֹם הַהוּא יִגֹן יְהוָה בְּעַד יוֹשְׁבֵי יְרוּשָׁלַם וְהָיָה הַנְּקֻשָׁל בֵּיהֶם בַּיּוֹם הַהוּא כְּדָוִיד וּבֵית דָּוִיד כְּאַלֹהִים כִּמְלָאֵךְ יְהוָה לִפְנֵיהֶם:
Zech 13:9	And I will put this third into the fire, and refine them as one refines silver, and test them as gold is tested. They will call upon my name, and I will answer them. I will say, 'They are my people'; and they will say, 'The LORD is my God .'	וְהִבַּאתִי אֶת־הַשְּׁלִישִׁית בְּאֵשׁ וְצִרְפְּתִים כְּצִרְף אֶת־הַכֶּסֶף וּבְחַנְתִּים כְּבָחַן אֶת־הַזָּהָב הוּא יִקְרָא בִשְׁמִי וְאֲנִי אֶעֱנֶה אֹתוֹ אֲמַרְתִּי עַמִּי הוּא וְהוּא יֹאמֶר יְהוָה אֱלֹהֵי:
Zech 14:5	And you shall flee to the valley of my mountains, for the valley of the mountains shall reach to Azal. And you shall flee as you fled from the earthquake in the days of Uzziah king of Judah. Then the LORD my God will come, and all the holy ones with him.	וְנִסַּתֶּם גִּיא־הָרִי כִּי־יָגִיעַ גִּיא־הָרִים אֶל־אֲצֶל וְנִסַּתֶּם כְּאֲשֶׁר נִסַּתֶּם מִפְּנֵי הָרָעַשׁ בִּימֵי עֲזַרְיָה מֶלֶךְ־יְהוּדָה וּבָא יְהוָה אֱלֹהֵי כָל־קְדוֹשִׁים עִמָּה:

[Mal 2:15](#)

Did he not make them one, with a portion of the Spirit in their union? And what was the one God seeking? [Godly](#) offspring. So guard yourselves in your spirit, and let none of you be faithless to the wife of your youth.

וְלֹא־אֶחָד עָשָׂה וּשְׁאָר רֵוִחַ לֹו וּמִה הָאֶחָד
מִבְקָשׁ זָרַע [אֱלֹהִים](#) וְנִשְׁמְרֶתֶם בְּרוּחְכֶם
וּבְאִשֶׁת נְעוּרֵיךְ אֶל־יִבְגְּדוּ:

[Mal 2:16](#)

“For the man who does not love his wife but divorces her, says the LORD, the [God](#) of Israel, covers his garment with violence, says the LORD of hosts. So guard yourselves in your spirit, and do not be faithless.”

כִּי־שָׁנָא שְׁלַח אָמַר יְהוָה [אֱלֹהֵי](#) יִשְׂרָאֵל וְכָסָה
חִמָּל עַל־לְבוּשׁוֹ אָמַר יְהוָה צְבָאוֹת וְנִשְׁמְרֶתֶם
בְּרוּחְכֶם וְלֹא תִבְגְּדוּ:

[Mal 2:17](#)

You have wearied the LORD with your words. But you say, “How have we wearied him?” By saying, “Everyone who does evil is good in the sight of the LORD, and he delights in them.” Or by asking, “Where is the [God](#) of justice?”

הוֹגַעְתֶּם יְהוָה בְּדִבְרֵיכֶם וְאַמְרֹתֶם בְּמִה
הוֹגַעְנוּ בְּאַמְרֹכֶם כָּל־עֹשֶׂה רָע טוֹב בְּעֵינַי
יְהוָה וּבִהֶם הוּא חָפֵץ אִי אִיָּה [אֱלֹהֵי](#) הַמִּשְׁפָּט:

[Mal 3:8](#)

Will man rob [God](#)? Yet you are robbing me. But you say, ‘How have we robbed you?’ In your tithes and contributions.

הֲיִקְבַּע אָדָם [אֱלֹהִים](#) כִּי אַתֶּם קֹבְעִים אֹתִי
וְאַמְרֹתֶם בְּמִה קֹבְעֵנוּךְ הַמַּעֲשֶׂה וְהַתְּרוּמָה:

[Mal 3:14](#)

You have said, ‘It is vain to serve [God](#). What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts?

אֲמַרְתֶּם שְׁוֵא עֲבַד [אֱלֹהִים](#) וּמִה־נִּצָּע כִּי
שְׁמִרְנוּ מִשְׁמֶרְתּוֹ וְכִי הִלְכְנוּ קִדְרָנִית מִפְּנֵי
יְהוָה צְבָאוֹת:

[Mal 3:15](#)

And now we call the arrogant blessed. Evildoers not only prosper but they put [God](#) to the test and they escape.’ ”

וְעַתָּה אֲנַחְנוּ מְאֻשְׁרִים זָדִים גַּם-נִבְּנוּ עֹשֵׂי
רָשָׁעָה גַם בָּחֲנוּ [אֱלֹהִים](#) וַיִּמָּלְטוּ:

[Mal 3:18](#)

Then once more you shall see the distinction between the righteous and the wicked, between one who serves [God](#) and one who does not serve him.

וְשִׁבְתֶּם וּרְאִיתֶם בֵּין צַדִּיק לְרָשָׁע בֵּין עֹבֵד
[אֱלֹהִים](#) לְאִשֵּׁר לֹא עֹבֵד: