



English Standard Version



Lexham Hebrew Bible

[Gen 2:4](#)

These are the generations of the heavens and the earth when they were created, in the day that the [LORD God](#) made the earth and the heavens.

אֵלֶּה תּוֹלְדוֹת הַשָּׁמַיִם וְהָאָרֶץ בְּהִבְרָאָם  
בְּיוֹם עָשָׂה יְהוָה אֱלֹהִים אֶרֶץ וּשְׁמַיִם:

[Gen 2:5](#)

When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the [LORD God](#) had not caused it to rain on the land, and there was no man to work the ground,

וְכָל־עֵשֶׂב הַשָּׂדֶה טָרָם יִהְיֶה בָאָרֶץ וְכָל־  
עֵשֶׂב הַשָּׂדֶה טָרָם יִצְמַח כִּי לֹא הִמְטִיר  
יְהוָה אֱלֹהִים עַל־הָאָרֶץ וְאָדָם אִין לַעֲבֹד  
אֶת־הָאֲדָמָה:

[Gen 2:7](#)

then the [LORD God](#) formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.

וַיִּצְרֶן יְהוָה אֱלֹהִים אֶת־הָאָדָם עָפָר מִן־  
הָאֲדָמָה וַיִּפַּח בְּאַפִּיו נְשִׁמַת חַיִּים וַיְהִי  
הָאָדָם לְנֶפֶשׁ חַיָּה:

[Gen 2:8](#)

And the [LORD God](#) planted a garden in Eden, in the east, and there he put the man whom he had formed.

וַיִּטֵּעַ יְהוָה אֱלֹהִים גֶּן־בְּעֶדֶן מִקְדָּם וַיִּשֶׂם שָׁם  
אֶת־הָאָדָם אֲשֶׁר יָצָר:

[Gen 2:9](#)

And out of the ground the [LORD God](#) made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

וַיֵּצֵא יְהוָה אֱלֹהִים מִן־הָאֲדָמָה כָּל־עֵץ  
נֹחַמָּד לְמַרְאֶה וְטוֹב לְמֵאֲכָל וְעֵץ הַחַיִּים  
בְּתוֹךְ הָגֶן וְעֵץ הַדַּעַת טוֹב וְרָע:

[Gen 2:15](#)

The [LORD God](#) took the man and put him in the garden of Eden to work it and keep it.

וַיִּקַּח יְהוָה אֱלֹהִים אֶת־הָאָדָם וַיִּנְתְּהוּ בְּגֶן־  
עֵדֶן לְעִבְדָּהּ וּלְשָׁמְרָהּ:

[Gen 2:16](#)

And the [LORD God](#) commanded the man, saying, "You may surely eat of every tree of the garden,

וַיֹּצֵא יְהוָה אֱלֹהִים עַל־הָאָדָם לֵאמֹר מִכָּל־  
עֵץ־הָגֶן אָכַל תֹּאכַל:

[Gen 2:18](#)

Then the [LORD God](#) said, "It is not good that the man should be alone; I will make him a helper fit for him."

וַיֹּאמֶר יְהוָה אֱלֹהִים לֹא־טוֹב הָיִיתָ הָאָדָם  
לְבֶדּוֹ אֶעֱשֶׂה־לּוֹ עֶזֶר כְּנֶגְדּוֹ:

[Gen 2:19](#)

Now out of the ground the [LORD God](#) had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name.

וַיֵּצֵר יְהוָה אֱלֹהִים מִן־הָאֲדָמָה כָּל־חַיֵּית  
הַשָּׂדֶה וְאֵת כָּל־עוֹף הַשָּׁמַיִם וַיָּבֵא אֶל־  
הָאָדָם לִרְאוֹת מֶה־יִקְרָא־לָו וְכָל־אֲשֶׁר  
יִקְרָא־לָו הָאָדָם נֶפֶשׁ חַיָּה הוּא שְׁמוֹ:

[Gen 2:21](#)

So the [LORD God](#) caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh.

וַיִּפֹּל יְהוָה אֱלֹהִים תְּרִדָּמָה עַל־הָאָדָם וַיִּישָׁן  
וַיִּקַּח אֶחָת מִצְלָעָתָיו וַיִּסְגֵּר בָּשָׂר תַּחְתָּנָהּ:

<a href="#">Gen 2:22</a>	And the rib that the <a href="#">LORD God</a> had taken from the man he made into a woman and brought her to the man.	וַיִּבֶן יְהוָה אֱלֹהִים אֶת־הַצֵּלָע אֲשֶׁר־לָקַח מִן־הָאָדָם לְאִשָּׁה וַיְבָאָהּ אֵל־הָאָדָם:
<a href="#">Gen 3:1</a>	Now the serpent was more crafty than any other beast of the field that the <a href="#">LORD God</a> had made. He said to the woman, "Did <a href="#">God</a> actually say, 'You shall not eat of any tree in the garden'?"	וַהֲנִחַשׁ הָיָה עָרוֹם מִכָּל־חַיַּת הַשָּׂדֶה אֲשֶׁר עָשָׂה יְהוָה אֱלֹהִים וַיֹּאמֶר אֶל־הָאִשָּׁה אַף כִּי־אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִכָּל־עֵץ הַגָּן:
<a href="#">Gen 3:8</a>	And they heard the sound of the <a href="#">LORD God</a> walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the <a href="#">LORD God</a> among the trees of the garden.	וַיִּשְׁמְעוּ אֶת־קוֹל יְהוָה אֱלֹהִים מִתְהַלֵּךְ בַּגֶּן לְרוּחַ הַיּוֹם וַיִּתְחַבְּאוּ הָאָדָם וְאִשְׁתּוֹ מִפְּנֵי יְהוָה אֱלֹהִים בְּתוֹךְ עֵץ הַגָּן:
<a href="#">Gen 3:9</a>	But the <a href="#">LORD God</a> called to the man and said to him, "Where are you?"	וַיִּקְרָא יְהוָה אֱלֹהִים אֶל־הָאָדָם וַיֹּאמֶר לוֹ אֵיכָּה:
<a href="#">Gen 3:13</a>	Then the <a href="#">LORD God</a> said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."	וַיֹּאמֶר יְהוָה אֱלֹהִים לְאִשָּׁה מַה־זֹּאת עָשִׂית וַתֹּאמֶר הָאִשָּׁה הִנֵּחַשׁ הַשִּׂיָּאֲנִי וָאָכַל:

<a href="#">Gen 3:14</a>	The <a href="#">LORD God</a> said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life.	וַיֹּאמֶר יְהוָה אֱלֹהִים אֶל-הַנָּחָשׁ כִּי עָשִׂיתָ זֹאת אָרוּר אַתָּה מִכָּל-הַבְּהֵמָה וּמִכָּל חַיַּת הָעֹדֶה עַל-גִּחְזֹנְךָ תֵּלֵךְ וְעָפָר תֹּאכַל כָּל-יְמֵי חַיֶּיךָ:
<a href="#">Gen 3:21</a>	And the <a href="#">LORD God</a> made for Adam and for his wife garments of skins and clothed them.	וַיַּעַשׂ יְהוָה אֱלֹהִים לְאָדָם וּלְאִשְׁתּוֹ כִּתְנוֹת עוֹר וַיַּלְבִּשֵׁם:
<a href="#">Gen 3:22</a>	Then the <a href="#">LORD God</a> said, "Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—"	וַיֹּאמֶר יְהוָה אֱלֹהִים הֵן הָאָדָם הָיָה כְּאֶחָד מִמָּנוּ לְדַעַת טוֹב וָרָע וְעַתָּה פֶּן-יִשְׁלַח יָדוֹ וְלָקַח גַּם מִעֵץ הַחַיִּים וְאָכַל וְחַי לְעֹלָם:
<a href="#">Gen 3:23</a>	therefore the <a href="#">LORD God</a> sent him out from the garden of Eden to work the ground from which he was taken.	וַיִּשְׁלַחֵהוּ יְהוָה אֱלֹהִים מִגֶּן-עֵדֶן לַעֲבֹד אֶת-הָאֲדָמָה אֲשֶׁר לָקַח מִשָּׁם:
<a href="#">Gen 7:16</a>	And those that entered, male and female of all flesh, went in as <a href="#">God</a> had commanded him. And the <a href="#">LORD</a> shut him in.	וְהַבָּאִים זָכָר וּנְקֵבָה מִכָּל-בָּשָׂר בָּאוּ כַּאֲשֶׁר צִוָּה אֹתוֹ אֱלֹהִים וַיִּסְגֹּר יְהוָה בַּעֲדוֹ:
<a href="#">Gen 9:26</a>	He also said, "Blessed be the <a href="#">LORD</a> , the <a href="#">God</a> of Shem; and let Canaan be his servant.	וַיֹּאמֶר בָּרוּךְ יְהוָה אֱלֹהֵי שֵׁם וַיְהִי כְנָעַן עֶבֶד לָמוֹ:

<a href="#">Gen 24:3</a>	that I may make you swear by the <a href="#">LORD</a> , the <a href="#">God</a> of heaven and <a href="#">God</a> of the earth, that you will not take a wife for my son from the daughters of the Canaanites, among whom I dwell,	וַאֲשַׁבֵּיעַךְ בַּיהוָה אֱלֹהֵי הַשָּׁמַיִם וְאֱלֹהֵי הָאָרֶץ אֲשֶׁר לֹא־תִקַּח אִשָּׁה לְבָנִי מִבְּנוֹת הַכְּנַעֲנִי אֲשֶׁר אֲנֹכִי יוֹשֵׁב בְּקִרְבָּם:
<a href="#">Gen 24:7</a>	The <a href="#">LORD</a> , the <a href="#">God</a> of heaven, who took me from my father's house and from the land of my kindred, and who spoke to me and swore to me, 'To your offspring I will give this land,' he will send his angel before you, and you shall take a wife for my son from there.	יְהוָה אֱלֹהֵי הַשָּׁמַיִם אֲשֶׁר לָקַחְנִי מִבֵּית אָבִי וּמֵאֶרֶץ מוֹלַדְתִּי וְאֲשֶׁר דִּבֶּר־לִי וְאֲשֶׁר נִשְׁבַּע־ לִי לֵאמֹר לְזֶרְעִךָ אֶתֵּן אֶת־הָאָרֶץ הַזֹּאת הוּא יִשְׁלַח מַלְאָכּוֹ לִפְנֶיךָ וְלִקְחַתָּ אִשָּׁה לְבָנִי מִשָּׁם:
<a href="#">Gen 24:12</a>	And he said, "O <a href="#">LORD</a> , <a href="#">God</a> of my master Abraham, please grant me success today and show steadfast love to my master Abraham.	וַיֹּאמֶר יְהוָה אֱלֹהֵי אֲדֹנִי אֲבֹרָהִם הַקְּרֵה־נָּא לִפְנֵי הַיּוֹם וַעֲשֵׂה־חֶסֶד עִם אֲדֹנִי אֲבֹרָהִם:
<a href="#">Gen 24:27</a>	and said, "Blessed be the <a href="#">LORD</a> , the <a href="#">God</a> of my master Abraham, who has not forsaken his steadfast love and his faithfulness toward my master. As for me, the <a href="#">LORD</a> has led me in the way to the house of my master's kinsmen."	וַיֹּאמֶר בָּרוּךְ יְהוָה אֱלֹהֵי אֲדֹנִי אֲבֹרָהִם אֲשֶׁר לֹא־עָזַב חֶסֶדּוֹ וְאַמְתּוֹ מִעַם אֲדֹנִי אֲנֹכִי בְּדֶרֶךְ נַחְנִי יְהוָה בֵּית אָחִי אֲדֹנִי:
<a href="#">Gen 24:42</a>	"I came today to the spring and said, 'O <a href="#">LORD</a> , the <a href="#">God</a> of my master Abraham, if now you are prospering the way that I go,	וְאָבָא הַיּוֹם אֶל־הָעֵץ וַאֲמַר יְהוָה אֱלֹהֵי אֲדֹנִי אֲבֹרָהִם אִם־יִשְׁדָּןָּא מַצְלִיחַ דִּרְכִּי אֲשֶׁר אֲנֹכִי הֹלֵךְ עָלֶיהָ:

<a href="#">Gen 24:48</a>	Then I bowed my head and worshiped the <a href="#">LORD</a> and blessed the <a href="#">LORD</a> , the <a href="#">God</a> of my master Abraham, who had led me by the right way to take the daughter of my master's kinsman for his son.	וַאֲקֵד וַאֲשַׁתְּחוּה לַיהוָה וַאֲבָרַךְ אֶת־יְהוָה אֱלֹהֵי אֲדֹנָי אַבְרָהָם אֲשֶׁר הִנְחֵנִי בְּדֶרֶךְ אֱמֶת לְקַחַת אֶת־בִּתְּאֹחִי אֲדֹנָי לְבָנוֹ:
<a href="#">Gen 26:24</a>	And the <a href="#">LORD</a> appeared to him the same night and said, "I am the <a href="#">God</a> of Abraham your father. Fear not, for I am with you and will bless you and multiply your offspring for my servant Abraham's sake."	וַיֵּרָא אֵלָיו יְהוָה בַּלַּיְלָה הַהוּא וַיֹּאמֶר אֲנֹכִי אֱלֹהֵי אַבְרָהָם אָבִיךָ אֶל־תִּירָא כִּי־אֲתִידָּ אֲנִי וּבְרַכְתִּיךָ וְהִרְבִּיתִי אֶת־זֶרְעֶךָ בְּעָבוּר אַבְרָהָם עַבְדִּי:
<a href="#">Gen 27:20</a>	But Isaac said to his son, "How is it that you have found it so quickly, my son?" He answered, "Because the <a href="#">LORD</a> your <a href="#">God</a> granted me success."	וַיֹּאמֶר יַעֲקֹב אֶל־בְּנוֹ מִהֲזָה מַהֲרָתָ לָמָצָא בְּנִי וַיֹּאמֶר כִּי הִקְרָה יְהוָה אֱלֹהֶיךָ לִפְנֵי:
<a href="#">Gen 28:13</a>	And behold, the <a href="#">LORD</a> stood above it and said, "I am the <a href="#">LORD</a> , the <a href="#">God</a> of Abraham your father and the <a href="#">God</a> of Isaac. The land on which you lie I will give to you and to your offspring.	וְהִנֵּה יְהוָה נֹצֵב עָלָיו וַיֹּאמֶר אֲנִי יְהוָה אֱלֹהֵי אַבְרָהָם אָבִיךָ וְאֱלֹהֵי יַעֲקֹב הָאָרֶץ אֲשֶׁר אַתָּה שֹׁכֵב עָלֶיהָ לְךָ אֶתְנַנָּה וּלְזֶרְעֶךָ:
<a href="#">Gen 28:21</a>	so that I come again to my father's house in peace, then the <a href="#">LORD</a> shall be my <a href="#">God</a> ,	וּשְׁבֹתִי בְשָׁלוֹם אֶל־בֵּית אָבִי וְהָיָה יְהוָה לִי לֵאלֹהִים:

[Gen 32:9](#)

And Jacob said, "O [God](#) of my father Abraham and [God](#) of my father Isaac, O [LORD](#) who said to me, 'Return to your country and to your kindred, that I may do you good,'

וַיֹּאמֶר יַעֲקֹב אֱלֹהֵי אָבִי אַבְרָהָם וְאֱלֹהֵי אָבִי  
יִצְחָק יְהוָה הָאֵלֹהִים אֲלֵי שׁוּב לְאֶרֶץ  
וּלְמוֹלֶדְתִּי וְאֵיטִיבָה עִמָּךְ:

[Exod 3:4](#)

When the [LORD](#) saw that he turned aside to see, [God](#) called to him out of the bush, "Moses, Moses!" And he said, "Here I am."

וַיֵּרָא יְהוָה כִּי סָר לִרְאוֹת וַיִּקְרָא אֵלָיו  
אֱלֹהִים מִתּוֹךְ הַסֵּנֶה וַיֹּאמֶר מֹשֶׁה מֹשֶׁה  
וַיֹּאמֶר הֲנִי:

[Exod 3:15](#)

[God](#) also said to Moses, "Say this to the people of Israel: 'The [LORD](#), the [God](#) of your fathers, the [God](#) of Abraham, the [God](#) of Isaac, and the [God](#) of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations.

וַיֹּאמֶר עוֹד אֱלֹהִים אֶל-מֹשֶׁה כֹּה-תֹאמַר אֶל-  
בְּנֵי יִשְׂרָאֵל יְהוָה אֱלֹהֵי אֲבוֹתֵיכֶם אֱלֹהֵי  
אַבְרָהָם אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב שְׁלַחְנִי  
אֵלֵיכֶם זֶה-שְּׁמִי לְעֹלָם וְזֶה זִכְרִי לְדֹר דֹּר:

[Exod 3:16](#)

Go and gather the elders of Israel together and say to them, 'The [LORD](#), the [God](#) of your fathers, the [God](#) of Abraham, of Isaac, and of Jacob, has appeared to me, saying, "I have observed you and what has been done to you in Egypt,

לֵךְ וְאַסְפַּתָּ אֶת-זִקְנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם  
יְהוָה אֱלֹהֵי אֲבוֹתֵיכֶם נִרְאָה אֵלַי אֱלֹהֵי  
אַבְרָהָם יִצְחָק וְיַעֲקֹב לֵאמֹר פֶּקֶד פְּקֹדֹתַי  
אֲתָכֶם וְאֶת-הָעָשׂוּי לָכֶם בְּמִצְרַיִם:

<a href="#">Exod 3:18</a>	And they will listen to your voice, and you and the elders of Israel shall go to the king of Egypt and say to him, 'The <a href="#">LORD</a> , the <a href="#">God</a> of the Hebrews, has met with us; and now, please let us go a three days' journey into the wilderness, that we may sacrifice to the <a href="#">LORD</a> our <a href="#">God</a> .'	וּשְׁמָעוּ לְקוֹלְךָ וּבֹאֲתָ אִתָּהּ וְזָקְנֵי יִשְׂרָאֵל אֵל- מֶלֶךְ מִצְרַיִם וְאָמַרְתֶּם אֵלָיו <a href="#">יְהוָה אֱלֹהֵי</a> הָעִבְרִיִּים נִקְרָה עָלֵינוּ וְעַתָּה נֵלְכָה-נָּא דֶרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר וְנִזְבַּחָהּ לַיהוָה <a href="#">אֱלֹהֵינוּ</a> :
<a href="#">Exod 4:5</a>	"that they may believe that the <a href="#">LORD</a> , the <a href="#">God</a> of their fathers, the <a href="#">God</a> of Abraham, the <a href="#">God</a> of Isaac, and the <a href="#">God</a> of Jacob, has appeared to you."	לְמַעַן יֵאֱמִינוּ כִּי-נִרְאָה אֱלֹהֵי <a href="#">יְהוָה אֱלֹהֵי</a> אַבְרָהָם <a href="#">אֱלֹהֵי</a> אִבְרָהָם <a href="#">אֱלֹהֵי</a> יִצְחָק וְאַלֹהֵי יַעֲקֹב:
<a href="#">Exod 4:27</a>	The <a href="#">LORD</a> said to Aaron, "Go into the wilderness to meet Moses." So he went and met him at the mountain of <a href="#">God</a> and kissed him.	וַיֹּאמֶר <a href="#">יְהוָה</a> אֶל-אַהֲרֹן לֵךְ לִקְרֹאת מֹשֶׁה הַמִּדְבָּרָה וְיִלְךְ וַיִּפְגְּשֵׁהוּ בְּהַר הָאֱלֹהִים וַיִּשְׁקֻלּוּ:
<a href="#">Exod 5:1</a>	Afterward Moses and Aaron went and said to Pharaoh, "Thus says the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, 'Let my people go, that they may hold a feast to me in the wilderness.' "	וְאַחֲרָיִם בָּאוּ מֹשֶׁה וְאַהֲרֹן וַיֹּאמְרוּ אֶל-פַּרְעֹה כֹּה-אָמַר <a href="#">יְהוָה אֱלֹהֵי</a> יִשְׂרָאֵל שְׁלַח אֶת-עַמִּי וַיְחַגּוּ לִי בַּמִּדְבָּר:
<a href="#">Exod 5:3</a>	Then they said, "The <a href="#">God</a> of the Hebrews has met with us. Please let us go a three days' journey into the wilderness that we may sacrifice to the <a href="#">LORD</a> our <a href="#">God</a> , lest he fall upon us with pestilence or with the sword."	וַיֹּאמְרוּ <a href="#">אֱלֹהֵי</a> הָעִבְרִיִּים נִקְרָא עָלֵינוּ נֵלְכָה נָּא דֶּרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר וְנִזְבַּחָהּ לַיהוָה <a href="#">אֱלֹהֵינוּ</a> כִּן-יִפְגְּעֵנוּ בַּדֶּבֶר אוֹ בַּחֶרֶב:



<a href="#">Exod 6:2</a>	<a href="#">God</a> spoke to Moses and said to him, "I am the <a href="#">LORD</a> .	וַיֹּדְבֶר <a href="#">אֱלֹהִים</a> אֶל־מֹשֶׁה וַיֹּאמֶר אֵלָיו אֲנִי <a href="#">יְהוָה</a> :
<a href="#">Exod 6:7</a>	I will take you to be my people, and I will be your <a href="#">God</a> , and you shall know that I am the <a href="#">LORD</a> your <a href="#">God</a> , who has brought you out from under the burdens of the Egyptians.	וְלָקַחְתִּי אֶתְכֶם לִי לְעָם וְהָיִיתִי לָכֶם לֵאלֹהִים וַיְדַעְתֶּם כִּי אֲנִי <a href="#">יְהוָה</a> אֱלֹהֵיכֶם הַמּוֹצִיא אֶתְכֶם מִתַּחַת סְבָלוֹת מִצְרָיִם:
<a href="#">Exod 7:1</a>	And the <a href="#">LORD</a> said to Moses, "See, I have made you like <a href="#">God</a> to Pharaoh, and your brother Aaron shall be your prophet.	וַיֹּאמֶר <a href="#">יְהוָה</a> אֶל־מֹשֶׁה רְאֵה נָתַתִּיךָ <a href="#">אֱלֹהִים</a> לְפָרְעֹה וְאַהֲרֹן אֶחָיֶךָ יִהְיֶה נְבִיאְךָ:
<a href="#">Exod 7:16</a>	And you shall say to him, 'The <a href="#">LORD</a> , the <a href="#">God</a> of the Hebrews, sent me to you, saying, "Let my people go, that they may serve me in the wilderness." But so far, you have not obeyed.	וְאָמַרְתָּ אֵלָיו <a href="#">יְהוָה</a> אֱלֹהֵי הָעִבְרִים שְׁלַחְנִי אֵלֶיךָ לֵאמֹר שְׁלַח אֶת־עַמִּי וַיַּעֲבֹדְנִי בַּמִּדְבָּר וְהִנֵּה לֹא־שָׁמַעְתָּ עַד־כֹּה:
<a href="#">Exod 8:10</a>	And he said, "Tomorrow." Moses said, "Be it as you say, so that you may know that there is no one like the <a href="#">LORD</a> our <a href="#">God</a> .	וַיֹּאמֶר לְמָחָר וַיֹּאמֶר כְּדַבַּרְךָ לְמָעַן תֵּדַע כִּי־ אֵין כִּיְהוָה אֱלֹהֵינוּ:
<a href="#">Exod 8:19</a>	Then the magicians said to Pharaoh, "This is the finger of <a href="#">God</a> ." But Pharaoh's heart was hardened, and he would not listen to them, as the <a href="#">LORD</a> had said.	וַיֹּאמְרוּ הַחֹרְטָמִים אֶל־פָּרְעֹה אָצְבַּע אֱלֹהִים הוּא וַיַּחֲזֹק לִב־פָּרְעֹה וְלֹא־שָׁמַע אֱלֹהִים כַּאֲשֶׁר דִּבֶּר <a href="#">יְהוָה</a> :

<a href="#">Exod 8:26</a>	But Moses said, "It would not be right to do so, for the offerings we shall sacrifice to the <a href="#">LORD</a> our <a href="#">God</a> are an abomination to the Egyptians. If we sacrifice offerings abominable to the Egyptians before their eyes, will they not stone us?	וַיֹּאמֶר מֹשֶׁה לֹא נָכוֹן לַעֲשׂוֹת כֵּן כִּי תֹעֲבָת מִצְרִים נִזְבַּח לַיהוָה אֱלֹהֵינוּ הֵן נִזְבַּח אֶת־תֹּעֲבֹת מִצְרַיִם לְעֵינֵיהֶם וְלֹא יִסְקְלֻנוּ:
<a href="#">Exod 8:27</a>	We must go three days' journey into the wilderness and sacrifice to the <a href="#">LORD</a> our <a href="#">God</a> as he tells us."	דֶּרֶךְ שְׁלֹשֶׁת יָמִים נֵלֶךְ בַּמִּדְבָּר וְנִזְבַּחַנוּ לַיהוָה אֱלֹהֵינוּ כְּאֲשֶׁר יֹאמַר אֱלֹהֵינוּ:
<a href="#">Exod 8:28</a>	So Pharaoh said, "I will let you go to sacrifice to the <a href="#">LORD</a> your <a href="#">God</a> in the wilderness; only you must not go very far away. Plead for me."	וַיֹּאמֶר פַּרְעֹה אֲנֹכִי אֲשַׁלַּח אֶתְכֶם וְנִזְבַּחְתֶּם לַיהוָה אֱלֹהֵיכֶם בַּמִּדְבָּר רַק הֲרַחֵק לֹא־תִרְחִיקוּ לָלֶכֶת הֶעָתִירוּ בְעַדִּי:
<a href="#">Exod 9:1</a>	Then the <a href="#">LORD</a> said to Moses, "Go in to Pharaoh and say to him, 'Thus says the <a href="#">LORD</a> , the <a href="#">God</a> of the Hebrews, "Let my people go, that they may serve me.	וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה בֹּא אֶל־פַּרְעֹה וְדַבֵּרְתָּ אֵלָיו כֹּה־אָמַר יְהוָה אֱלֹהֵי הָעִבְרִים שְׁלַח אֶת־עַמִּי וַיַּעֲבֹדֵנִי:
<a href="#">Exod 9:13</a>	Then the <a href="#">LORD</a> said to Moses, "Rise up early in the morning and present yourself before Pharaoh and say to him, 'Thus says the <a href="#">LORD</a> , the <a href="#">God</a> of the Hebrews, "Let my people go, that they may serve me.	וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה הֲשִׁיב־נָא בִּבְקֹר וְהִתִּיצֵב לִפְנֵי פַרְעֹה וְאָמַרְתָּ אֵלָיו כֹּה־אָמַר יְהוָה אֱלֹהֵי הָעִבְרִים שְׁלַח אֶת־עַמִּי וַיַּעֲבֹדֵנִי:

<a href="#">Exod 9:28</a>	Plead with the <a href="#">LORD</a> , for there has been enough of <a href="#">God's</a> thunder and hail. I will let you go, and you shall stay no longer."	הַעֲתִירוּ אֶל־יְהוָה וְרַב מְהִיֵּת קִלְתְּ אֱלֹהִים וּבִרְדּוּ וְאִשְׁלַחְתָּ אֶתְכֶם וְלֹא תִסָּפֹן לַעֲמֹד:
<a href="#">Exod 9:30</a>	But as for you and your servants, I know that you do not yet fear the <a href="#">LORD God</a> ."	וְאַתָּה וְעַבְדֶּיךָ יָדַעְתִּי כִּי טָרִם תִּירָאוֹן מִפָּנַי יְהוָה אֱלֹהִים:
<a href="#">Exod 10:3</a>	So Moses and Aaron went in to Pharaoh and said to him, "Thus says the <a href="#">LORD</a> , the <a href="#">God</a> of the Hebrews, 'How long will you refuse to humble yourself before me? Let my people go, that they may serve me.	וַיָּבֹא מֹשֶׁה וְאַהֲרֹן אֶל־פַּרְעֹה וַיֹּאמְרוּ אֵלָיו כֹּה־אָמַר יְהוָה אֱלֹהֵי הָעִבְרִים עַד־מָתַי מֵאַנַּת לַעֲנֹת מִפָּנַי שְׁלַח עָמִי וַיַּעֲבֹדֵנִי:
<a href="#">Exod 10:7</a>	Then Pharaoh's servants said to him, "How long shall this man be a snare to us? Let the men go, that they may serve the <a href="#">LORD</a> their <a href="#">God</a> . Do you not yet understand that Egypt is ruined?"	וַיֹּאמְרוּ עַבְדֵי פַרְעֹה אֵלָיו עַד־מָתַי יְהִיָּה זֶה לָנוּ לְמוֹקֵשׁ שְׁלַח אֶת־הָאֲנָשִׁים וַיַּעֲבֹדוּ אֶת־ יְהוָה אֱלֹהֵיהֶם הַטָּרִם תִּדַּע כִּי אֲבֵדָה מִצְרַיִם:
<a href="#">Exod 10:8</a>	So Moses and Aaron were brought back to Pharaoh. And he said to them, "Go, serve the <a href="#">LORD</a> your <a href="#">God</a> . But which ones are to go?"	וַיּוֹשִׁב אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן אֶל־פַּרְעֹה וַיֹּאמֶר אֲלֵהֶם לָכוּ עַבְדוּ אֶת־יְהוָה אֱלֹהֵיכֶם מִי וּמִי הֵהֱלָכִים:
<a href="#">Exod 10:16</a>	Then Pharaoh hastily called Moses and Aaron and said, "I have sinned against the <a href="#">LORD</a> your <a href="#">God</a> , and against you.	וַיִּמְהַר פַּרְעֹה לִקְרֹא לְמֹשֶׁה וּלְאַהֲרֹן וַיֹּאמֶר חָטַאתִי לַיהוָה אֱלֹהֵיכֶם וּלְכֶם:

<a href="#">Exod 10:17</a>	Now therefore, forgive my sin, please, only this once, and plead with the <a href="#">LORD</a> your <a href="#">God</a> only to remove this death from me.”	וְעַתָּה שָׂא נָא חַטָּאתִי אֵךְ הַפֵּעַם וְהַעֲתִירוּ לַיהוָה אֱלֹהֵיכֶם וְיִסַּר מֵעָלַי רַק אֶת־הַמָּוֶת הַזֶּה:
<a href="#">Exod 10:25</a>	But Moses said, “You must also let us have sacrifices and burnt offerings, that we may sacrifice to the <a href="#">LORD</a> our <a href="#">God</a> .	וַיֹּאמֶר מֹשֶׁה גַם־אֹתָהּ תִּתֵּן בְּיָדֵנוּ זִבְחִים וְעֹלֹת וְנַעֲשֶׂינוּ לַיהוָה אֱלֹהֵינוּ:
<a href="#">Exod 10:26</a>	Our livestock also must go with us; not a hoof shall be left behind, for we must take of them to serve the <a href="#">LORD</a> our <a href="#">God</a> , and we do not know with what we must serve the <a href="#">LORD</a> until we arrive there.”	וְגַם־מִקְלָנֵנוּ יֵלֶךְ עִמָּנוּ לֹא תִשָּׂאֵל פְּרִסָּה בִּי מִמֶּנּוּ נֶקַח לְעֹבֵד אֶת־יְהוָה אֱלֹהֵינוּ וְאִנְחֵנוּ לֹא־יָדָע מִה־נַּעֲבֹד אֶת־יְהוָה עַד־בֹּאֵנוּ שָׁמָּה:
<a href="#">Exod 12:12</a>	For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the <a href="#">gods</a> of Egypt I will execute judgments: I am the <a href="#">LORD</a> .	וְעָבַרְתִּי בְּאַרְצ־מִצְרַיִם בַּלַּיְלָה הַזֶּה וְהָכִיתִי כָל־בְּכוֹר בְּאַרְצ־מִצְרַיִם מֵאָדָם וְעַד־בְּהֵמָה וּבְכָל־אֱלֹהֵי מִצְרַיִם אֶעֱשֶׂה שְׁפָטִים אֲנִי יְהוָה:
<a href="#">Exod 15:26</a>	saying, “If you will diligently listen to the voice of the <a href="#">LORD</a> your <a href="#">God</a> , and do that which is right in his eyes, and give ear to his commandments and keep all his statutes, I will put none of the diseases on you that I put on the Egyptians, for I am the <a href="#">LORD</a> , your healer.”	וַיֹּאמֶר אִם־שָׁמוּעַ תִּשְׁמָע לְקוֹל יְהוָה אֱלֹהֶיךָ וְהִיָּשֵׁר בְּעֵינָיו תַּעֲשֶׂה וְהִאֲזִנָּה לְמִצְוֹתָיו וְשִׁמְרָתָ כָּל־חֻקָּיו כָּל־הַמִּחְלָה אֲשֶׁר־שִׁמַּמְתִּי בְּמִצְרַיִם לֹא־אֶשִׂים עָלֶיךָ כִּי אֲנִי יְהוָה רֹפֵאֶךָ:

<a href="#">Exod 16:12</a>	<p>“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the <a href="#">LORD</a> your <a href="#">God</a>.’ ”</p>	<p>שָׁמַעְתִּי אֶת־תְּלִוּוֹת בְּנֵי יִשְׂרָאֵל דִּבֶּר אֱלֹהִים לֵאמֹר בֵּין הָעֶרְבִים תֹּאכְלוּ בָשָׂר וּבִבְקָר תִּשְׂבְּעוּ־לֶחֶם וַיִּדְעוּתָם כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם:</p>
<a href="#">Exod 18:1</a>	<p>Jethro, the priest of Midian, Moses’ father-in-law, heard of all that <a href="#">God</a> had done for Moses and for Israel his people, how the <a href="#">LORD</a> had brought Israel out of Egypt.</p>	<p>וַיִּשְׁמַע יִתְרוֹ כֹּהֵן מִדְיָן חֹתֵן מֹשֶׁה אֵת כָּל־ אֲשֶׁר עָשָׂה אֱלֹהִים לְמֹשֶׁה וּלְיִשְׂרָאֵל עַמּוֹ כִּי־הוֹצִיא יְהוָה אֶת־יִשְׂרָאֵל מִמִּצְרָיִם:</p>
<a href="#">Exod 18:11</a>	<p>Now I know that the <a href="#">LORD</a> is greater than all <a href="#">gods</a>, because in this affair they dealt arrogantly with the people.”</p>	<p>עַתָּה יָדַעְתִּי כִּי־גָדוֹל יְהוָה מִכָּל־הָאֱלֹהִים כִּי בַדָּבָר אֲשֶׁר זָדוּ עֲלֵיהֶם:</p>
<a href="#">Exod 19:3</a>	<p>while Moses went up to <a href="#">God</a>. The <a href="#">LORD</a> called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel:</p>	<p>וּמֹשֶׁה עָלָה אֶל־הָאֱלֹהִים וַיִּקְרָא אֵלָיו יְהוָה מִן־הָהָר לֵאמֹר כֹּה תֹאמַר לְבֵית יַעֲקֹב וְתַגִּיד לְבְנֵי יִשְׂרָאֵל:</p>
<a href="#">Exod 20:2</a>	<p>“I am the <a href="#">LORD</a> your <a href="#">God</a>, who brought you out of the land of Egypt, out of the house of slavery.</p>	<p>אֲנֹכִי יְהוָה אֱלֹהֶיךָ אֲשֶׁר הוֹצֵאתִיךָ מֵאֶרֶץ מִצְרָיִם מִבֵּית עֲבָדִים:</p>

<a href="#">Exod 20:5</a>	You shall not bow down to them or serve them, for I the <a href="#">LORD</a> your <a href="#">God</a> am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me,	לֹא־תִשְׁתַּחֲוֶה לָהֶם וְלֹא תַעֲבֹדֵם כִּי אֲנִי <a href="#">יְהוָה אֱלֹהֶיךָ</a> אֵל קַנָּא פֹקֵד עֵוֹן אָבֹת עַל־ בָּנִים עַל־שְׁלֹשִׁים וְעַל־רְבָעִים לְשֹׁנְאָי:
<a href="#">Exod 20:7</a>	“You shall not take the name of the <a href="#">LORD</a> your <a href="#">God</a> in vain, for the <a href="#">LORD</a> will not hold him guiltless who takes his name in vain.	לֹא תִשָּׂא אֶת־שֵׁם־ <a href="#">יְהוָה אֱלֹהֶיךָ</a> לְשׁוּא כִּי לֹא יִנָּקֶה <a href="#">יְהוָה</a> אֶת־אִשְׁר־יִשָּׂא אֶת־שְׁמוֹ לְשׁוּא:
<a href="#">Exod 20:10</a>	but the seventh day is a Sabbath to the <a href="#">LORD</a> your <a href="#">God</a> . On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates.	וַיּוֹם הַשְּׁבִיעִי שַׁבָּת   לִיְהוָה אֱלֹהֶיךָ לֹא־ תַעֲשֶׂה כָל־מְלָאכָה אַתָּה   וּבִנְךָ־וּבִתְךָ עֲבָדֶיךָ וְאִמָּתְךָ וּבְהֶמְתְּךָ וְגֵרְךָ אֲשֶׁר בְּשַׁעְרֶיךָ:
<a href="#">Exod 20:12</a>	“Honor your father and your mother, that your days may be long in the land that the <a href="#">LORD</a> your <a href="#">God</a> is giving you.	כְּבֹד אֶת־אָבִיךָ וְאֶת־אִמְךָ לְמַעַן יָאָרְכוּן יָמֶיךָ עַל הָאָדָמָה אֲשֶׁר־ <a href="#">יְהוָה אֱלֹהֶיךָ</a> נָתַן לָךְ:
<a href="#">Exod 22:20</a>	“Whoever sacrifices to any <a href="#">god</a> , other than the <a href="#">LORD</a> alone, shall be devoted to destruction.	זִבְחַ לְאֱלֹהִים יָחִרם בְּלִיתִי לִיְהוָה לְבָדֹד:

<a href="#">Exod 23:19</a>	“The best of the firstfruits of your ground you shall bring into the house of the <a href="#">LORD</a> your <a href="#">God</a> . “You shall not boil a young goat in its mother’s milk.	ראשית בכורי אדמתך תביא בית <a href="#">יהוה</a> <a href="#">אלהיך</a> לא־תבשל גדי בחלב אמו:
<a href="#">Exod 23:25</a>	You shall serve the <a href="#">LORD</a> your <a href="#">God</a> , and he will bless your bread and your water, and I will take sickness away from among you.	ועבדתם את <a href="#">יהוה</a> <a href="#">אלהיכם</a> וברך את־לחמך ואת־מימך והסרתי מחלה מקרבך:
<a href="#">Exod 29:46</a>	And they shall know that I am the <a href="#">LORD</a> their <a href="#">God</a> , who brought them out of the land of Egypt that I might dwell among them. I am the <a href="#">LORD</a> their <a href="#">God</a> .	וידעו כי אני <a href="#">יהוה</a> <a href="#">אלהיהם</a> אשר הוצאתי אתם מארץ מצרים לשכני בתוכם אני <a href="#">יהוה</a> <a href="#">אלהיהם</a> :
<a href="#">Exod 32:11</a>	But Moses implored the <a href="#">LORD</a> his <a href="#">God</a> and said, “O <a href="#">LORD</a> , why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand?	ויחל משה את־פני <a href="#">יהוה</a> <a href="#">אלהיו</a> ויאמר למה <a href="#">יהוה</a> יחרה אפך בעמך אשר הוצאת מארץ מצרים בכח גדול וביד חזקה:
<a href="#">Exod 32:27</a>	And he said to them, “Thus says the <a href="#">LORD</a> <a href="#">God</a> of Israel, ‘Put your sword on your side each of you, and go to and fro from gate to gate throughout the camp, and each of you kill his brother and his companion and his neighbor.’ ”	ויאמר להם כה־אמר <a href="#">יהוה</a> <a href="#">אלהי ישראל</a> שימו איש־חרבו על־ירכו עברו ושובו משער לשער במחנה והרגו איש־את־אחיו ואיש את־רעהו ואיש את־קרבו:

<a href="#">Exod 32:31</a>	So Moses returned to the <a href="#">LORD</a> and said, "Alas, this people has sinned a great sin. They have made for themselves <a href="#">gods</a> of gold.	וַיָּשָׁב מֹשֶׁה אֶל־יְהוָה וַיֹּאמֶר אֲנִי חָטָא חָטָא הָעָם הַזֶּה חָטָא גְדֹלָה וַיַּעֲשׂוּ לָהֶם אֱלֹהִי זָהָב:
<a href="#">Exod 34:23</a>	Three times in the year shall all your males appear before the LORD <a href="#">God</a> , the <a href="#">God</a> of Israel.	שְׁלֹשׁ פְּעָמִים בַּשָּׁנָה יֵרָאֶה כָּל־זָכוֹרְךָ אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל:
<a href="#">Exod 34:24</a>	For I will cast out nations before you and enlarge your borders; no one shall covet your land, when you go up to appear before the <a href="#">LORD</a> your <a href="#">God</a> three times in the year.	כִּי־אֹרִישׁ גּוֹיִם מִפְּנֶיךָ וְהִרְחַבְתִּי אֶת־גְּבוּלְךָ וְלֹא־יַחְמֹד אִישׁ אֶת־אַרְצְךָ בַּעֲלֹתְךָ לָרְאוֹת אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ שְׁלֹשׁ פְּעָמִים בַּשָּׁנָה:
<a href="#">Exod 34:26</a>	The best of the firstfruits of your ground you shall bring to the house of the <a href="#">LORD</a> your <a href="#">God</a> . You shall not boil a young goat in its mother's milk."	רִאשִׁית בְּכוּרֵי אֲדָמָתְךָ תָּבִיא בֵּית יְהוָה אֱלֹהֶיךָ לֹא־תִבְשֹׁל גְּדִי בְחֵלְבִּי אִמּוֹ:
<a href="#">Lev 4:22</a>	"When a leader sins, doing unintentionally any one of all the things that by the commandments of the <a href="#">LORD</a> his <a href="#">God</a> ought not to be done, and realizes his guilt,	אֲשֶׁר נָשִׂיא יַחֲטֵא וַעֲשָׂה אַחַת מִכָּל־מִצְוֹת יְהוָה אֱלֹהָיו אֲשֶׁר לֹא־תַעֲשֶׂינָהּ בְּשִׁגְגָה וְאָשָׁם:
<a href="#">Lev 11:44</a>	For I am the <a href="#">LORD</a> your <a href="#">God</a> . Consecrate yourselves therefore, and be holy, for I am holy. You shall not defile yourselves with any swarming thing that crawls on the ground.	כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם וְהִתְקַדְּשֶׁתֶם וְהִיִּיתֶם קְדוֹשִׁים כִּי קָדוֹשׁ אֲנִי וְלֹא תִטְמְאוּ אֶת־נַפְשֹׁתֵיכֶם בְּכָל־הַשֶּׁרֶץ הָרֹמֵשׂ עַל־הָאָרֶץ:



<a href="#">Lev 11:45</a>	For I am the <a href="#">LORD</a> who brought you up out of the land of Egypt to be your <a href="#">God</a> . You shall therefore be holy, for I am holy.”	כִּי אֲנִי יְהוָה הַמֵּעֲלֶה אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לִהְיֹת לָכֶם לֵאלֹהִים וְהִיִּיתֶם קְדוֹשִׁים כִּי קָדוֹשׁ אֲנִי:
<a href="#">Lev 18:2</a>	“Speak to the people of Israel and say to them, I am the <a href="#">LORD</a> your <a href="#">God</a> .	דִּבֶּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אֲנִי יְהוָה אֱלֹהֵיכֶם:
<a href="#">Lev 18:4</a>	You shall follow my rules and keep my statutes and walk in them. I am the <a href="#">LORD</a> your <a href="#">God</a> .	אֶת־מִשְׁפָּטַי תַּעֲשׂוּ וְאֶת־חֻקֹּתַי תִּשְׁמְרוּ לִלְכֹת בָּהֶם אֲנִי יְהוָה אֱלֹהֵיכֶם:
<a href="#">Lev 18:21</a>	You shall not give any of your children to offer them to Molech, and so profane the name of your <a href="#">God</a> : I am the <a href="#">LORD</a> .	וּמִזִּרְעֶךָ לֹא־תִתֶּנּוּ לְהַעֲבִיר לַמֶּלֶךְ וְלֹא תַחֲלֹל אֶת־שֵׁם אֱלֹהֶיךָ אֲנִי יְהוָה:
<a href="#">Lev 18:30</a>	So keep my charge never to practice any of these abominable customs that were practiced before you, and never to make yourselves unclean by them: I am the <a href="#">LORD</a> your <a href="#">God</a> .”	וּשְׁמִרְתֶּם אֶת־מִשְׁמֶרְתִּי לְבִלְתִּי עֲשׂוֹת מַחֲקֹת הַתּוֹעֵבֹת אֲשֶׁר נַעֲשׂוּ לִפְנֵיכֶם וְלֹא תִטְמְאוּ בָהֶם אֲנִי יְהוָה אֱלֹהֵיכֶם:
<a href="#">Lev 19:2</a>	“Speak to all the congregation of the people of Israel and say to them, You shall be holy, for I the <a href="#">LORD</a> your <a href="#">God</a> am holy.	דִּבֶּר אֶל־כָּל־עֵדֻת בְּנֵי־יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם קְדוֹשִׁים תִּהְיוּ כִּי קָדוֹשׁ אֲנִי יְהוָה אֱלֹהֵיכֶם:

<a href="#">Lev 19:3</a>	Every one of you shall revere his mother and his father, and you shall keep my Sabbaths: I am the <a href="#">LORD</a> your <a href="#">God</a> .	אִישׁ אָמוֹ וְאָבִיו תִּירָאוּ וְאֶת־שַׁבָּתִי תִשְׁמְרוּ אֲנִי <a href="#">יְהוָה</a> אֱלֹהֵיכֶם:
<a href="#">Lev 19:4</a>	Do not turn to idols or make for yourselves any <a href="#">gods</a> of cast metal: I am the <a href="#">LORD</a> your <a href="#">God</a> .	אֶל־תִּפְּנוּ אֱלֹהֵי־לִילִים וְאֱלֹהֵי מִסֵּכָה לֹא תַעֲשׂוּ לָכֶם אֲנִי <a href="#">יְהוָה</a> אֱלֹהֵיכֶם:
<a href="#">Lev 19:10</a>	And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the <a href="#">LORD</a> your <a href="#">God</a> .	וְכִרְמֶךָ לֹא תַעֲזֹלֵל וּפְרֵט כִּרְמֶךָ לֹא תִלְקֹט לָעֲנִי וְלַגֵּר תַּעֲזֹב אֹתָם אֲנִי <a href="#">יְהוָה</a> אֱלֹהֵיכֶם:
<a href="#">Lev 19:12</a>	You shall not swear by my name falsely, and so profane the name of your <a href="#">God</a> : I am the <a href="#">LORD</a> .	וְלֹא־תִשָּׁבַעוּ בִשְׁמִי לִשְׁקֹר וְחִלַּלְתָּ אֶת־שֵׁם אֱלֹהֶיךָ אֲנִי <a href="#">יְהוָה</a> :
<a href="#">Lev 19:14</a>	You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your <a href="#">God</a> : I am the <a href="#">LORD</a> .	לֹא־תִקְלַל חֵרֶשׁ וְלִפְנֵי עֹרֵר לֹא תִתֵּן מִכְשָׁל וִירֵאתָ מֵאֱלֹהֶיךָ אֲנִי <a href="#">יְהוָה</a> :
<a href="#">Lev 19:25</a>	But in the fifth year you may eat of its fruit, to increase its yield for you: I am the <a href="#">LORD</a> your <a href="#">God</a> .	וּבִשְׁנָה הַחֲמִישִׁית תֹּאכְלוּ אֶת־פְּרִיֹו לְהוֹסִיף לָכֶם תְּבוּאָתוֹ אֲנִי <a href="#">יְהוָה</a> אֱלֹהֵיכֶם:

<a href="#">Lev 19:31</a>	“Do not turn to mediums or necromancers; do not seek them out, and so make yourselves unclean by them: I am the <a href="#">LORD</a> your <a href="#">God</a> .”	אַל־תִּפְּנוּ אֶל־הָאֲבֹת וְאֶל־הַיִּדְּעֹנִים אֶל־ תִּבְקֹשׁוּ לְטַמְּאָה בָּהֶם אֲנִי <a href="#">יְהוָה</a> אֱלֹהֵיכֶם:
<a href="#">Lev 19:32</a>	“You shall stand up before the gray head and honor the face of an old man, and you shall fear your <a href="#">God</a> : I am the <a href="#">LORD</a> .”	מִפְּנֵי שֵׂיבָה תִּקּוּם וְהִדַּרְתָּ פָנַי זָקֵן וִירָאתָ <a href="#">מֵאֱלֹהֶיךָ</a> אֲנִי <a href="#">יְהוָה</a> :
<a href="#">Lev 19:34</a>	You shall treat the stranger who sojourns with you as the native among you, and you shall love him as yourself, for you were strangers in the land of Egypt: I am the <a href="#">LORD</a> your <a href="#">God</a> .	כַּאֲזָרַח מִכֶּם יִהְיֶה לָכֶם הַגֵּר   הַגֵּר אֶתְכֶם וְאָהַבְתָּ לוֹ כְּמֹדֶךָ כִּי־גֵרִים הֵייתֶם בְּאֶרֶץ מִצְרַיִם אֲנִי <a href="#">יְהוָה</a> אֱלֹהֵיכֶם:
<a href="#">Lev 19:36</a>	You shall have just balances, just weights, a just ephah, and a just hin: I am the <a href="#">LORD</a> your <a href="#">God</a> , who brought you out of the land of Egypt.	מֵאֲזֵנֵי צֶדֶק אֲבִנֵי־צֶדֶק אֵיפֹת צֶדֶק וְהִין צֶדֶק יִהְיֶה לָכֶם אֲנִי <a href="#">יְהוָה</a> אֱלֹהֵיכֶם אֲשֶׁר־הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם:
<a href="#">Lev 20:7</a>	Consecrate yourselves, therefore, and be holy, for I am the <a href="#">LORD</a> your <a href="#">God</a> .	וְהִתְקַדְּשֶׁתֶם וְהֵייתֶם קְדוֹשִׁים כִּי אֲנִי <a href="#">יְהוָה</a> <a href="#">אֱלֹהֵיכֶם</a> :
<a href="#">Lev 20:24</a>	But I have said to you, ‘You shall inherit their land, and I will give it to you to possess, a land flowing with milk and honey.’ I am the <a href="#">LORD</a> your <a href="#">God</a> , who has separated you from the peoples.	וְאָמַר לָכֶם אֲתֶם תִּירְשׁוּ אֶת־אֲדָמָתָם וְאֲנִי אֶתְּנֶנָּה לָכֶם לְרִשְׁתָּהּ אֲתֶה אֶרֶץ זָבֶת חֶלֶב וּדְבַשׁ אֲנִי <a href="#">יְהוָה</a> אֱלֹהֵיכֶם אֲשֶׁר־הִבְדַּלְתִּי אֶתְכֶם מִן־הָעַמִּים:

<a href="#">Lev 21:6</a>	They shall be holy to their <a href="#">God</a> and not profane the name of their <a href="#">God</a> . For they offer the <a href="#">LORD's</a> food offerings, the bread of their <a href="#">God</a> ; therefore they shall be holy.	קדושים יהיו לאלהיהם ולא יחללו שם אלהיהם כי את־אשי יהוה לחם אלהיהם הם מקריבם והיו קדש:
<a href="#">Lev 21:8</a>	You shall sanctify him, for he offers the bread of your <a href="#">God</a> . He shall be holy to you, for I, the <a href="#">LORD</a> , who sanctify you, am holy.	וקדשתו כי־את־לחם אלהיך הוא מקריב קדש יהיה־לך כי קדוש אני יהוה מקדשכם:
<a href="#">Lev 21:12</a>	He shall not go out of the sanctuary, lest he profane the sanctuary of his <a href="#">God</a> , for the consecration of the anointing oil of his <a href="#">God</a> is on him: I am the <a href="#">LORD</a> .	ומן־המקדש לא יצא ולא יחלל את מקדש אלהיו כי גֹזַר שֶׁמֶן מִשְׁחַת אלהיו עליו אני יהוה:
<a href="#">Lev 21:21</a>	No man of the offspring of Aaron the priest who has a blemish shall come near to offer the <a href="#">LORD's</a> food offerings; since he has a blemish, he shall not come near to offer the bread of his <a href="#">God</a> .	כל־איש אשר־בו מום מִזֶּרַע אהרן הכהן לא יגש להקריב את־אשי יהוה מום בו את לחם אלהיו לא יגש להקריב:
<a href="#">Lev 22:33</a>	who brought you out of the land of Egypt to be your <a href="#">God</a> : I am the <a href="#">LORD</a> ."	המוציא אתכם מארץ מצרים להיות לכם לאלהים אני יהוה:

<a href="#">Lev 23:22</a>	<p>“And when you reap the harvest of your land, you shall not reap your field right up to its edge, nor shall you gather the gleanings after your harvest. You shall leave them for the poor and for the sojourner: I am the <a href="#">LORD</a> your <a href="#">God</a>.”</p>	<p>וּבְקַצְרְכֶם אֶת־קִצְרֵי אֲרָצְכֶם לֹא־תִכְלֶה פֶּאֶת שְׂדֵךְ בְּקִצְרְךָ וְלִקֵּט קִצְיֶיךָ לֹא תִלְקֹט לְעֵנִי וְלַגֵּר תַּעֲזֹב אֹתָם אֲנִי <a href="#">יְהוָה</a> <a href="#">אֱלֹהֵיכֶם</a>:</p>
<a href="#">Lev 23:28</a>	<p>And you shall not do any work on that very day, for it is a Day of Atonement, to make atonement for you before the <a href="#">LORD</a> your <a href="#">God</a>.</p>	<p>וְכָל־מְלָאכָה לֹא תַעֲשׂוּ בַעֲצָם הַיּוֹם הַזֶּה כִּי יוֹם כִּפּוּרִים הוּא לְכַפֵּר עָלֵיכֶם לִפְנֵי <a href="#">יְהוָה</a> <a href="#">אֱלֹהֵיכֶם</a>:</p>
<a href="#">Lev 23:40</a>	<p>And you shall take on the first day the fruit of splendid trees, branches of palm trees and boughs of leafy trees and willows of the brook, and you shall rejoice before the <a href="#">LORD</a> your <a href="#">God</a> seven days.</p>	<p>וְלִקְחֶתֶם לָכֶם בַּיּוֹם הָרִאשׁוֹן פְּרִי עֵץ הָדָר כַּפֹּת תְּמָרִים וְעֵגֶף עֵץ־עֵבֶת וְעַרְבֵי־נַחַל וּשְׂמַחְתֶּם לִפְנֵי <a href="#">יְהוָה</a> <a href="#">אֱלֹהֵיכֶם</a> שִׁבְעַת יָמִים:</p>
<a href="#">Lev 23:43</a>	<p>that your generations may know that I made the people of Israel dwell in booths when I brought them out of the land of Egypt: I am the <a href="#">LORD</a> your <a href="#">God</a>.”</p>	<p>לְמַעַן יֵדְעוּ דֹרֹתֵיכֶם כִּי בַסּוּכּוֹת הוֹשַׁבְתִּי אֶת־ בְּנֵי יִשְׂרָאֵל בְּהוֹצִיאִי אוֹתָם מֵאֶרֶץ מִצְרָיִם אֲנִי <a href="#">יְהוָה</a> <a href="#">אֱלֹהֵיכֶם</a>:</p>
<a href="#">Lev 24:22</a>	<p>You shall have the same rule for the sojourner and for the native, for I am the <a href="#">LORD</a> your <a href="#">God</a>.”</p>	<p>מִשְׁפָּט אֶחָד יִהְיֶה לָכֶם בְּגֵר כְּאֶזְרָח יִהְיֶה כִּי אֲנִי <a href="#">יְהוָה</a> <a href="#">אֱלֹהֵיכֶם</a>:</p>

<a href="#">Lev 25:17</a>	You shall not wrong one another, but you shall fear your <a href="#">God</a> , for I am the <a href="#">LORD</a> your <a href="#">God</a> .	וְלֹא תוֹנוּ אִישׁ אֶת-עֲמִיתוֹ וִירֵאתָ מֵאֱלֹהֶיךָ כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם:
<a href="#">Lev 25:38</a>	I am the <a href="#">LORD</a> your <a href="#">God</a> , who brought you out of the land of Egypt to give you the land of Canaan, and to be your <a href="#">God</a> .	אֲנִי יְהוָה אֱלֹהֵיכֶם אֲשֶׁר-הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לָתֵת לָכֶם אֶת-אֶרֶץ כְּנָעַן לְהִיּוֹת לָכֶם לֵאלֹהִים:
<a href="#">Lev 25:55</a>	For it is to me that the people of Israel are servants. They are my servants whom I brought out of the land of Egypt: I am the <a href="#">LORD</a> your <a href="#">God</a> .	כִּי-לִי בְנֵי-יִשְׂרָאֵל עֲבָדִים עֲבָדֵי הֵם אֲשֶׁר- הוֹצֵאתִי אוֹתָם מֵאֶרֶץ מִצְרַיִם אֲנִי יְהוָה אֱלֹהֵיכֶם:
<a href="#">Lev 26:1</a>	“You shall not make idols for yourselves or erect an image or pillar, and you shall not set up a figured stone in your land to bow down to it, for I am the <a href="#">LORD</a> your <a href="#">God</a> .	לֹא-תַעֲשׂוּ לָכֶם אֱלִילִים וּפְסֵל וּמִצֵּבָה לֹא- תִקְיְמוּ לָכֶם וְאֲבֵן מַשְׁכֵּית לֹא תִתְּנוּ בְּאֶרְצְכֶם לְהִשְׁתַּחֲוֹת עָלֶיהָ כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם:
<a href="#">Lev 26:13</a>	I am the <a href="#">LORD</a> your <a href="#">God</a> , who brought you out of the land of Egypt, that you should not be their slaves. And I have broken the bars of your yoke and made you walk erect.	אֲנִי יְהוָה אֱלֹהֵיכֶם אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם מִהָיְתָ לָהֶם עֲבָדִים וְאֲשַׁבֵּר מִטַּת עַלְכֶם וְאוֹלֶךְ אֶתְכֶם קוֹמְמִיּוֹת:

[Lev 26:44](#)

Yet for all that, when they are in the land of their enemies, I will not spurn them, neither will I abhor them so as to destroy them utterly and break my covenant with them, for I am the [LORD](#) their [God](#).

וְאַף־גַּם־זֹאת בְּהִיּוֹתָם בְּאֶרֶץ אֹיְבֵיהֶם לֹא־מֵאַסְתִּים וְלֹא־גַעַלְתִּים לְכַלֹּתָם לְהַפֵּר בְּרִיתִי אִתָּם כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם:

[Lev 26:45](#)

But I will for their sake remember the covenant with their forefathers, whom I brought out of the land of Egypt in the sight of the nations, that I might be their [God](#): I am the [LORD](#)."

וְזָכַרְתִּי לָהֶם בְּרִית רְאשֵׁיגִים אֲשֶׁר הוֹצֵאתִי־אֹתָם מֵאֶרֶץ מִצְרַיִם לְעֵינֵי הַגּוֹיִם לְהִיט לָהֶם לְאֱלֹהִים אֲנִי יְהוָה:

[Num 10:9](#)

And when you go to war in your land against the adversary who oppresses you, then you shall sound an alarm with the trumpets, that you may be remembered before the [LORD](#) your [God](#), and you shall be saved from your enemies.

וְכִי־תִבָּאוּ מִלְחָמָה בְּאֶרְצְכֶם עַל־הַצֹּר הַצֹּרֶר אֹתְכֶם וְהִרְעַתְתֶּם בַּחֲצֹצְרוֹת וְנִזְכַּרְתֶּם לִפְנֵי יְהוָה אֱלֹהֵיכֶם וְנוֹשַׁעְתֶּם מֵאֹיְבֵיכֶם:

[Num 10:10](#)

On the day of your gladness also, and at your appointed feasts and at the beginnings of your months, you shall blow the trumpets over your burnt offerings and over the sacrifices of your peace offerings. They shall be a reminder of you before your [God](#): I am the [LORD](#) your [God](#)."

וּבְיוֹם שִׂמְחַתְכֶם וּבְמוֹעֲדֵיכֶם וּבִרְאשֵׁי חֳדָשֵׁיכֶם וּתְקַעְתֶּם בַּחֲצֹצְרוֹת עַל עֹלֹתֵיכֶם וְעַל זִבְחֵי שְׁלָמֵיכֶם וְהָיוּ לָכֶם לְזִכְרוֹן לִפְנֵי אֱלֹהֵיכֶם אֲנִי יְהוָה אֱלֹהֵיכֶם:

<a href="#">Num 15:41</a>	I am the <a href="#">LORD</a> your <a href="#">God</a> , who brought you out of the land of Egypt to be your <a href="#">God</a> : I am the <a href="#">LORD</a> your <a href="#">God</a> ."	אֲנִי יְהוָה אֱלֹהֵיכֶם אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לִהְיוֹת לָכֶם לֵאלֹהִים אֲנִי יְהוָה אֱלֹהֵיכֶם:
<a href="#">Num 16:9</a>	is it too small a thing for you that the <a href="#">God</a> of Israel has separated you from the congregation of Israel, to bring you near to himself, to do service in the tabernacle of the <a href="#">LORD</a> and to stand before the congregation to minister to them,	הֲמַעֲט מִכֶּם כִּי־הִבְדִּיל אֱלֹהֵי יִשְׂרָאֵל אֶתְכֶם מֵעֵדַת יִשְׂרָאֵל לְהִקְרִיב אֶתְכֶם אֵלָיו לַעֲבֹד אֶת־עֲבֹדַת מִשְׁכַּן יְהוָה וְלַעֲמֹד לִפְנֵי הָעֵדָה לְשָׁרְתָם:
<a href="#">Num 22:18</a>	But Balaam answered and said to the servants of Balak, "Though Balak were to give me his house full of silver and gold, I could not go beyond the command of the <a href="#">LORD</a> my <a href="#">God</a> to do less or more.	וַיַּעַן בִּלְעָם וַיֹּאמֶר אֶל־עֲבָדֵי בָלָק אִם־יִתֶּן־לִי בָלָק מָלֵא בֵּיתוֹ כֶּסֶף וְזָהָב לֹא אוֹכֵל לַעֲבֹד אֶת־פִּי יְהוָה אֱלֹהֵי לַעֲשׂוֹת קִטְנָה אוֹ גְדוֹלָה:
<a href="#">Num 22:22</a>	But <a href="#">God's</a> anger was kindled because he went, and the angel of the <a href="#">LORD</a> took his stand in the way as his adversary. Now he was riding on the donkey, and his two servants were with him.	וַיַּחֲרֹאֲף אֱלֹהִים כִּי־הוֹלִךְ הוּא וַיִּתְּיָצֵב מִלְּאָד יְהוָה בְּדֶרֶךְ לְשָׁטֵן לוֹ וְהוּא רֹכֵב עַל־אֲתוֹנוֹ וּשְׁנֵי נַעֲרָיו עִמּוֹ:
<a href="#">Num 23:21</a>	He has not beheld misfortune in Jacob, nor has he seen trouble in Israel. The <a href="#">LORD</a> their <a href="#">God</a> is with them, and the shout of a king is among them.	לֹא־הִבִּיט אֹנָן בְּיַעֲקֹב וְלֹא־רָאָה עָמָל בְּיִשְׂרָאֵל יְהוָה אֱלֹהֵיו עִמּוֹ וְתִרְוַעַת מֶלֶךְ בּוֹ:



<a href="#">Num 27:16</a>	“Let the <a href="#">LORD</a> , the <a href="#">God</a> of the spirits of all flesh, appoint a man over the congregation	יִפְקֹד <a href="#">יְהוָה אֱלֹהֵי</a> הָרוּחֹת לְכָל־בָּשָׂר אִישׁ עַל־הָעֵדָה:
<a href="#">Num 33:4</a>	while the Egyptians were burying all their firstborn, whom the <a href="#">LORD</a> had struck down among them. On their <a href="#">gods</a> also the <a href="#">LORD</a> executed judgments.	וּמִצְרַיִם מִקְבְּרִים אֶת אֲשֶׁר הִכָּה <a href="#">יְהוָה</a> בָּהֶם כָּל־בְּכוֹר וּבִאֱלֹהֵיהֶם עָשָׂה <a href="#">יְהוָה</a> שְׁפָטִים:
<a href="#">Deut 1:6</a>	“The <a href="#">LORD</a> our <a href="#">God</a> said to us in Horeb, ‘You have stayed long enough at this mountain.	<a href="#">יְהוָה אֱלֹהֵינוּ</a> דִּבֶּר אֵלֵינוּ בְּחָרֵב לֵאמֹר רַב־ לָכֶם שָׁבַת בְּהַר הַזֶּה:
<a href="#">Deut 1:10</a>	The <a href="#">LORD</a> your <a href="#">God</a> has multiplied you, and behold, you are today as numerous as the stars of heaven.	<a href="#">יְהוָה אֱלֹהֵיכֶם</a> הֵרְבָּה אֶתְכֶם וְהִנֵּכֶם הַיּוֹם כְּכּוֹכְבֵי הַשָּׁמַיִם לָרֹב:
<a href="#">Deut 1:11</a>	May the <a href="#">LORD</a> , the <a href="#">God</a> of your fathers, make you a thousand times as many as you are and bless you, as he has promised you!	<a href="#">יְהוָה אֱלֹהֵי</a> אֲבוֹתְכֶם יִסְף עֲלֵיכֶם כֶּכֶם אֵלֶּף פְּעָמִים וַיְבָרֶךְ אֶתְכֶם כְּאֲשֶׁר דִּבֶּר לָכֶם:
<a href="#">Deut 1:19</a>	“Then we set out from Horeb and went through all that great and terrifying wilderness that you saw, on the way to the hill country of the Amorites, as the <a href="#">LORD</a> our <a href="#">God</a> commanded us. And we came to Kadesh-barnea.	וְנָסַע מִחָרֵב וַנֵּלֶךְ אֶת כָּל־הַמִּדְבָּר הַגָּדוֹל וְהַנּוֹרָא הַהוּא אֲשֶׁר רָאִיתֶם דֶּרֶךְ הַר הָאֱמֹרִי כְּאֲשֶׁר צִוָּה <a href="#">יְהוָה אֱלֹהֵינוּ</a> אֶתְנוּ וְנָבֵא עַד קֹדֶשׁ בְּרִנֶּע:

<a href="#">Deut 1:20</a>	And I said to you, ‘You have come to the hill country of the Amorites, which the <a href="#">LORD</a> our <a href="#">God</a> is giving us.	וַאֲמַר אֲלֵכֶם בָּאתֶם עַד־הָר הָאֲמֹרִי אֲשֶׁר־ <a href="#">יְהוָה אֱלֹהֵינוּ</a> נָתַן לָנוּ:
<a href="#">Deut 1:21</a>	See, the <a href="#">LORD</a> your <a href="#">God</a> has set the land before you. Go up, take possession, as the <a href="#">LORD</a> , the <a href="#">God</a> of your fathers, has told you. Do not fear or be dismayed.’	וְרָאָה נָתַן <a href="#">יְהוָה אֱלֹהֶיךָ</a> לְפָנֶיךָ אֶת־הָאָרֶץ עָלָה רֵשׁ בְּאָשֶׁר דִּבֶּר <a href="#">יְהוָה אֱלֹהֵי אֲבֹתֶיךָ</a> לָךְ אַל־תִּירָא וְאַל־תִּחַת:
<a href="#">Deut 1:25</a>	And they took in their hands some of the fruit of the land and brought it down to us, and brought us word again and said, ‘It is a good land that the <a href="#">LORD</a> our <a href="#">God</a> is giving us.’	וַיִּקְחוּ בְיָדָם מִפְּרִי הָאָרֶץ וַיּוֹרְדוּ אֵלֵינוּ וַיֵּשְׁבוּ אֶתְנֹו דָּבַר וַיֹּאמְרוּ טוֹבָה הָאָרֶץ אֲשֶׁר־ <a href="#">יְהוָה</a> <a href="#">אֱלֹהֵינוּ</a> נָתַן לָנוּ:
<a href="#">Deut 1:26</a>	“Yet you would not go up, but rebelled against the command of the <a href="#">LORD</a> your <a href="#">God</a> .	וְלֹא אָבִיתֶם לַעֲלֹת וַתִּמְרוּ אֶת־פִּי <a href="#">יְהוָה</a> <a href="#">אֱלֹהֵיכֶם</a> :
<a href="#">Deut 1:30</a>	The <a href="#">LORD</a> your <a href="#">God</a> who goes before you will himself fight for you, just as he did for you in Egypt before your eyes,	<a href="#">יְהוָה אֱלֹהֵיכֶם</a> הֵהָלֵךְ לְפָנֵיכֶם הוּא יִלָּחֶם לָכֶם כָּכָל אֲשֶׁר עָשָׂה אֶתְכֶם בְּמִצְרַיִם לְעֵינֵיכֶם:
<a href="#">Deut 1:31</a>	and in the wilderness, where you have seen how the <a href="#">LORD</a> your <a href="#">God</a> carried you, as a man carries his son, all the way that you went until you came to this place.’	וּבְמִדְבָּר אֲשֶׁר רָאִיתָ אֲשֶׁר נָשָׂאךָ <a href="#">יְהוָה</a> <a href="#">אֱלֹהֶיךָ</a> כַּאֲשֶׁר יִשָּׂא אִישׁ אֶת־בְּנוֹ בְּכָל־ הַדֶּרֶךְ אֲשֶׁר הִלַּכְתֶּם עַד־בָּאְכֶם עַד־הַמָּקוֹם הַזֶּה:

<a href="#">Deut 1:32</a>	Yet in spite of this word you did not believe the <a href="#">LORD</a> your <a href="#">God</a> ,	ובדבר הזה אינכם מאמינים ביהוה אלהיכם:
<a href="#">Deut 1:41</a>	“Then you answered me, ‘We have sinned against the <a href="#">LORD</a> . We ourselves will go up and fight, just as the <a href="#">LORD</a> our <a href="#">God</a> commanded us.’ And every one of you fastened on his weapons of war and thought it easy to go up into the hill country.	ותענו   ותאמרו אלי חטאנו ליהוה אנחנו נעלה ונלחמנו ככל אשר צונו יהוה אלהינו ותחגרו איש את כלי מלחמתו ותהינו לעלות ההרה:
<a href="#">Deut 2:7</a>	For the <a href="#">LORD</a> your <a href="#">God</a> has blessed you in all the work of your hands. He knows your going through this great wilderness. These forty years the <a href="#">LORD</a> your <a href="#">God</a> has been with you. You have lacked nothing.”	כי יהוה אלהיך ברכך בכל מעשה ידך ידע לכתך את המדבר הגדל הזה   ארבעים שנה יהוה אלהיך עמך לא חסרת דבר:
<a href="#">Deut 2:29</a>	as the sons of Esau who live in Seir and the Moabites who live in Ar did for me, until I go over the Jordan into the land that the <a href="#">LORD</a> our <a href="#">God</a> is giving to us.’	כאשר עשו לי בני עשו הישבים בשעיר והמואבים הישבים בער עד אשר אעבר את הירדן אל הארץ אשר יהוה אלהינו נתן לנו:
<a href="#">Deut 2:30</a>	But Sihon the king of Heshbon would not let us pass by him, for the <a href="#">LORD</a> your <a href="#">God</a> hardened his spirit and made his heart obstinate, that he might give him into your hand, as he is this day.	ולא אבה סיחון מלך חשבון העברנו בו כי הקשה יהוה אלהיך את רוחו ואמן את לבבו למען תתנו בידך כיום הזה:

<a href="#">Deut 2:33</a>	And the <a href="#">LORD</a> our <a href="#">God</a> gave him over to us, and we defeated him and his sons and all his people.	וַיִּתְּנֵהוּ <a href="#">יְהוָה אֱלֹהֵינוּ</a> לְפָנֵינוּ וַנִּדָּ אֹתוֹ וְאֶת־בָּנָיו וְאֶת־כָּל־עַמּוֹ:
<a href="#">Deut 2:36</a>	From Aroer, which is on the edge of the Valley of the Arnon, and from the city that is in the valley, as far as Gilead, there was not a city too high for us. The <a href="#">LORD</a> our <a href="#">God</a> gave all into our hands.	מֵעֲרֹעַר אֲשֶׁר עַל־שְׂפַת־נַחַל אַרְנוֹן וְהָעִיר אֲשֶׁר בְּנַחַל וְעַד־הַגִּלְעָד לֹא הָיְתָה קִרְיָהּ אֲשֶׁר שָׁגְבָה מִמֶּנּוּ אֶת־הַכָּל נָתַן <a href="#">יְהוָה אֱלֹהֵינוּ</a> לְפָנֵינוּ:
<a href="#">Deut 2:37</a>	Only to the land of the sons of Ammon you did not draw near, that is, to all the banks of the river Jabbok and the cities of the hill country, whatever the <a href="#">LORD</a> our <a href="#">God</a> had forbidden us.	רַק אֶל־אֶרֶץ בְּנֵי־עַמּוֹן לֹא קִרְבָּתָהּ כָּל־יַד נַחַל יַבֹּק וְעָרֵי הַהָר וְכָל אֲשֶׁר־צִוָּה <a href="#">יְהוָה אֱלֹהֵינוּ</a> :
<a href="#">Deut 3:3</a>	So the <a href="#">LORD</a> our <a href="#">God</a> gave into our hand Og also, the king of Bashan, and all his people, and we struck him down until he had no survivor left.	וַיִּתֵּן <a href="#">יְהוָה אֱלֹהֵינוּ</a> בְּיָדֵנוּ גֹם אֶת־עֹג מֶלֶךְ־הַבָּשָׁן וְאֶת־כָּל־עַמּוֹ וַנַּכֵּהוּ עַד־בִּלְתִּי הִשְׁאִיר־לּוֹ שְׂרִיד:
<a href="#">Deut 3:18</a>	“And I commanded you at that time, saying, ‘The <a href="#">LORD</a> your <a href="#">God</a> has given you this land to possess. All your men of valor shall cross over armed before your brothers, the people of Israel.	וַאֲנִי אֶתְכֶם בָּעֵת הַהִיא לֵאמֹר <a href="#">יְהוָה אֱלֹהֵיכֶם</a> נָתַן לָכֶם אֶת־הָאֶרֶץ הַזֹּאת לְרִשְׁתָּהּ חִלּוּצִים תַּעֲבֹרוּ לִפְנֵי אֲחֵיכֶם בְּנֵי־יִשְׂרָאֵל כָּל־בְּנֵי־חֵיל:

<a href="#">Deut 3:20</a>	until the <a href="#">LORD</a> gives rest to your brothers, as to you, and they also occupy the land that the <a href="#">LORD</a> your <a href="#">God</a> gives them beyond the Jordan. Then each of you may return to his possession which I have given you.'	עַד אֲשֶׁר־יָנִיחַ <a href="#">יְהוָה</a> לְאַחֵיכֶם בָּכֶם וַיִּרְשׁוּ גַם־הֵם אֶת־הָאָרֶץ אֲשֶׁר <a href="#">יְהוָה</a> אֱלֹהֵיכֶם נָתַן לָהֶם בְּעֶבֶר הַיַּרְדֵּן וּשְׁבָתָם אִישׁ לִירֻשָּׁתוֹ אֲשֶׁר נָתַתִּי לָכֶם:
<a href="#">Deut 3:21</a>	And I commanded Joshua at that time, 'Your eyes have seen all that the <a href="#">LORD</a> your <a href="#">God</a> has done to these two kings. So will the <a href="#">LORD</a> do to all the kingdoms into which you are crossing.	וְאֶת־יְהוֹשֻׁעַ צִוִּיתִי בָּעֵת הַהוּא לֵאמֹר עֵינֶיךָ הָרֵאָא אֵת כָּל־אֲשֶׁר עָשָׂה <a href="#">יְהוָה</a> אֱלֹהֵיכֶם לְשְׁנֵי הַמְּלָכִים הָאֵלֶּה בְּנִי־עָשָׂה <a href="#">יְהוָה</a> לְכָל־ הַמַּמְלָכוֹת אֲשֶׁר אַתָּה עֹבֵר שָׁמָּה:
<a href="#">Deut 3:22</a>	You shall not fear them, for it is the <a href="#">LORD</a> your <a href="#">God</a> who fights for you.'	לֹא תִירָאוּם כִּי <a href="#">יְהוָה</a> אֱלֹהֵיכֶם הוּא הַנֹּלָחֵם לָכֶם:
<a href="#">Deut 4:1</a>	"And now, O Israel, listen to the statutes and the rules that I am teaching you, and do them, that you may live, and go in and take possession of the land that the <a href="#">LORD</a> , the <a href="#">God</a> of your fathers, is giving you.	וְעַתָּה יִשְׂרָאֵל שִׁמְעוּ אֶל־הַחֻקִּים וְאֶל־ הַמִּשְׁפָּטִים אֲשֶׁר אֲנִי מְלַמֵּד אֶתְכֶם לַעֲשׂוֹת לְמַעַן תַּחְיִו וּבִאתֶם וַיִּרְשֶׁתֶם אֶת־הָאָרֶץ אֲשֶׁר <a href="#">יְהוָה</a> אֱלֹהֵי אֲבֹתֵיכֶם נָתַן לָכֶם:
<a href="#">Deut 4:2</a>	You shall not add to the word that I command you, nor take from it, that you may keep the commandments of the <a href="#">LORD</a> your <a href="#">God</a> that I command you.	לֹא תִסְפוּ עַל־הַדְּבָר אֲשֶׁר אֲנִי מְצִוֶּה אֶתְכֶם וְלֹא תִגְרְעוּ מִמֶּנּוּ לְשֹׁמֵר אֶת־מִצְוֹת <a href="#">יְהוָה</a> אֱלֹהֵיכֶם אֲשֶׁר אֲנִי מְצִוֶּה אֶתְכֶם:

[Deut 4:3](#)

Your eyes have seen what the [LORD](#) did at Baal-peor, for the [LORD](#) your [God](#) destroyed from among you all the men who followed the Baal of Peor.

עֵינֵיכֶם הִרְאִיתֶם אֶת אֲשֶׁר-עָשָׂה יְהוָה בְּבַעַל  
פְּעֹר כִּי כָל-הָאִישׁ אֲשֶׁר הִלֵּךְ אַחֲרַי בְּעַל-  
פְּעֹר הִשְׁמִידוּ יְהוָה אֱלֹהֵי יְמִי מִקֶּרְבִּי:

[Deut 4:4](#)

But you who held fast to the [LORD](#) your [God](#) are all alive today.

וְאַתֶּם הַדֹּבְקִים בַּיהוָה אֱלֹהֵיכֶם חַיִּים כְּלַכֵּם  
הַיּוֹם:

[Deut 4:5](#)

See, I have taught you statutes and rules, as the [LORD](#) my [God](#) commanded me, that you should do them in the land that you are entering to take possession of it.

רְאֵה! לִמַּדְתִּי אֶתְכֶם חֻקִּים וּמִשְׁפָּטִים  
כַּאֲשֶׁר צִוִּי יְהוָה אֱלֹהֵי לַעֲשׂוֹת כֹּן בְּקֶרֶב  
הָאָרֶץ אֲשֶׁר אַתֶּם בָּאִים שָׁמָּה לְרִשְׁתָּהּ:

[Deut 4:7](#)

For what great nation is there that has a [god](#) so near to it as the [LORD](#) our [God](#) is to us, whenever we call upon him?

כִּי מִי־גִזְוִי גָדוֹל אֲשֶׁר-לֹו אֱלֹהִים קִרְבִּים אֵלָיו  
כִּיהוָה אֱלֹהֵינוּ בְּכָל-קְרָאֵנוּ אֵלָיו:

[Deut 4:10](#)

how on the day that you stood before the [LORD](#) your [God](#) at Horeb, the [LORD](#) said to me, 'Gather the people to me, that I may let them hear my words, so that they may learn to fear me all the days that they live on the earth, and that they may teach their children so.'

יוֹם אֲשֶׁר עָמַדְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּחֹרֵב  
בְּאָמַר יְהוָה אֵלַי הִקְהֵל-לִי אֶת-הָעָם  
וְאֶשְׁמַעֵם אֶת-דְּבָרַי אֲשֶׁר יִלְמְדוּן לִירְאָה  
אֹתִי כָל-הַיָּמִים אֲשֶׁר הֵם חַיִּים עַל-הָאָדָמָה  
וְאֶת-בְּנֵיהֶם יִלְמְדוּן:

<a href="#">Deut 4:19</a>	And beware lest you raise your eyes to heaven, and when you see the sun and the moon and the stars, all the host of heaven, you be drawn away and bow down to them and serve them, things that the <a href="#">LORD</a> your <a href="#">God</a> has allotted to all the peoples under the whole heaven.	וּפְנֵי-תֵשָׂא עֵינֶיךָ הַשָּׁמַיְמָה וְרָאִיתָ אֶת- הַשֶּׁמֶשׁ וְאֶת-הַיָּרֵחַ וְאֶת-הַכּוֹכָבִים כֹּל צָבָא הַשָּׁמַיִם וְנִדְחָתָה וְהִשְׁתַּחֲוִיתָ לָהֶם וַעֲבַדְתָּם אֲשֶׁר חָלַק <a href="#">יְהוָה אֱלֹהֶיךָ</a> אִתָּם לְכָל הָעַמִּים תַּחַת כָּל-הַשָּׁמַיִם:
<a href="#">Deut 4:21</a>	Furthermore, the <a href="#">LORD</a> was angry with me because of you, and he swore that I should not cross the Jordan, and that I should not enter the good land that the <a href="#">LORD</a> your <a href="#">God</a> is giving you for an inheritance.	וַיִּהְיֶה הַתְּאַנָּף-בִּי עַל-דְּבָרֵיכֶם וַיִּשָּׁבַע לְבַלְתִּי עָבְרִי אֶת-הַיַּרְדֵּן וּלְבַלְתִּי-בֹא אֶל-הָאָרֶץ הַטּוֹבָה אֲשֶׁר <a href="#">יְהוָה אֱלֹהֶיךָ</a> נָתַן לָךְ נַחֲלָה:
<a href="#">Deut 4:23</a>	Take care, lest you forget the covenant of the <a href="#">LORD</a> your <a href="#">God</a> , which he made with you, and make a carved image, the form of anything that the <a href="#">LORD</a> your <a href="#">God</a> has forbidden you.	הִשָּׁמְרוּ לָכֶם פֶּן-תִּשְׁכַּחוּ אֶת-בְּרִית <a href="#">יְהוָה</a> <a href="#">אֱלֹהֵיכֶם</a> אֲשֶׁר כָּרַת עִמָּכֶם וַעֲשִׂיתֶם לָכֶם פֶּסֶל תְּמוּנַת כָּל אֲשֶׁר צִוָּךְ <a href="#">יְהוָה אֱלֹהֶיךָ</a> :
<a href="#">Deut 4:24</a>	For the <a href="#">LORD</a> your <a href="#">God</a> is a consuming fire, a jealous God.	כִּי <a href="#">יְהוָה אֱלֹהֶיךָ</a> אֵשׁ אֹכֶלֶה הוּא אֵל קַנָּא:
<a href="#">Deut 4:25</a>	“When you father children and children’s children, and have grown old in the land, if you act corruptly by making a carved image in the form of anything, and by doing what is evil in the sight of the <a href="#">LORD</a> your <a href="#">God</a> , so as to provoke him to anger,	כִּי-תוֹלִיד בָּנִים וּבָנִים בָּנִים וְנוֹשְׁנֶתָם בָּאָרֶץ וְהִשְׁחַתָּם וַעֲשִׂיתֶם פֶּסֶל תְּמוּנַת כָּל וַעֲשִׂיתֶם הָרָע בְּעֵינֵי <a href="#">יְהוָה-אֱלֹהֶיךָ</a> לְהַכְעִיסוֹ:

<a href="#">Deut 4:29</a>	But from there you will seek the <a href="#">LORD</a> your <a href="#">God</a> and you will find him, if you search after him with all your heart and with all your soul.	וּבְקִשְׁתֶּם מֵשָׁם אֶת־יְהוָה אֱלֹהֵיךָ וּמָצָאתָ כִּי תִדְרֹשְׁנֻהוּ בְּכָל־לִבְבְּךָ וּבְכָל־נַפְשְׁךָ:
<a href="#">Deut 4:30</a>	When you are in tribulation, and all these things come upon you in the latter days, you will return to the <a href="#">LORD</a> your <a href="#">God</a> and obey his voice.	בְּצָר לְךָ וּמִצָּאוֹךָ כָּל הַדְּבָרִים הָאֵלֶּה בְּאַחֲרֵית הַיָּמִים וְשָׁבָתָ עַד־יְהוָה אֱלֹהֵיךָ וְשָׁמַעְתָּ בְּקוֹלוֹ:
<a href="#">Deut 4:31</a>	For the <a href="#">LORD</a> your <a href="#">God</a> is a merciful God. He will not leave you or destroy you or forget the covenant with your fathers that he swore to them.	כִּי אֵל רַחוּם יְהוָה אֱלֹהֵיךָ לֹא יִרְפֶּךָ וְלֹא יִשְׁחִיתֶךָ וְלֹא יִשְׁכַּח אֶת־בְּרִית אֲבֹתֶיךָ אֲשֶׁר נִשְׁבַּע לָהֶם:
<a href="#">Deut 4:34</a>	Or has any <a href="#">god</a> ever attempted to go and take a nation for himself from the midst of another nation, by trials, by signs, by wonders, and by war, by a mighty hand and an outstretched arm, and by great deeds of terror, all of which the <a href="#">LORD</a> your <a href="#">God</a> did for you in Egypt before your eyes?	אִם הִנֵּסָה אֱלֹהִים לָבוֹא לְקַחַת לָו גּוֹי מִקֶּרֶב גּוֹי בְּמַסֵּת בְּאֵתָת וּבְמוֹפְתִים וּבְמִלְחָמָה וּבִיד חֲזָקָה וּבִזְרוּעַ נְטוּיָה וּבְמוֹרָאִים גְּדֹלִים כָּל־אֲשֶׁר־עָשָׂה לָכֶם יְהוָה אֱלֹהֵיכֶם בְּמִצְרַיִם לְעֵינֶיךָ:
<a href="#">Deut 4:35</a>	To you it was shown, that you might know that the <a href="#">LORD</a> is <a href="#">God</a> ; there is no other besides him.	אֵתָּה הִרְאָתָ לְדַעַת כִּי יְהוָה הוּא הָאֱלֹהִים אֵין עוֹד מִלְבָּדוֹ:



<a href="#">Deut 4:39</a>	know therefore today, and lay it to your heart, that the <a href="#">LORD</a> is <a href="#">God</a> in heaven above and on the earth beneath; there is no other.	וידעת היום והשבת אל־לבבך כי <a href="#">יהוה</a> הוא האֱלֹהִים בַּשָּׁמַיִם מִמֶּעַל וְעַל־הָאָרֶץ מִתַּחַת אֵין עוֹד:
<a href="#">Deut 4:40</a>	Therefore you shall keep his statutes and his commandments, which I command you today, that it may go well with you and with your children after you, and that you may prolong your days in the land that the <a href="#">LORD</a> your <a href="#">God</a> is giving you for all time."	וּשְׁמַרְתָּ אֶת־חֻקָּיו וְאֶת־מִצְוֹתָיו אֲשֶׁר אָנֹכִי מְצַוְךָ הַיּוֹם אֲשֶׁר יִיטֵב לָךְ וּלְבִנְיֶיךָ אַחֲרֶיךָ וּלְמַעַן תֵּאָרִיד יָמִים עַל־הָאָדָמָה אֲשֶׁר <a href="#">יהוה</a> אֱלֹהֶיךָ נָתַן לָךְ כָּל־הַיָּמִים:
<a href="#">Deut 5:2</a>	The <a href="#">LORD</a> our <a href="#">God</a> made a covenant with us in Horeb.	<a href="#">יהוה</a> אֱלֹהֵינוּ כָּרַת עִמָּנוּ בְּרִית בְּחָרֵב:
<a href="#">Deut 5:6</a>	" 'I am the <a href="#">LORD</a> your <a href="#">God</a> , who brought you out of the land of Egypt, out of the house of slavery.	אֲנֹכִי <a href="#">יהוה</a> אֱלֹהֶיךָ אֲשֶׁר הוֹצֵאתִיךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים:
<a href="#">Deut 5:9</a>	You shall not bow down to them or serve them; for I the <a href="#">LORD</a> your <a href="#">God</a> am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me,	לֹא־תִשְׁתַּחֲוֶה לָהֶם וְלֹא תַעֲבֹדֵם כִּי אֲנֹכִי <a href="#">יהוה</a> אֱלֹהֶיךָ אֵל קַנָּא פֹקֵד עֲוֹן אֲבוֹת עַל־בָּנִים וְעַל־שִׁלְשִׁים וְעַל־רִבְעִים לְשָׁנָאִי:
<a href="#">Deut 5:11</a>	" 'You shall not take the name of the <a href="#">LORD</a> your <a href="#">God</a> in vain, for the <a href="#">LORD</a> will not hold him guiltless who takes his name in vain.	לֹא תִשָּׂא אֶת־שֵׁם־ <a href="#">יהוה</a> אֱלֹהֶיךָ לְשׁוּא כִּי לֹא יִנְקָה <a href="#">יהוה</a> אֶת־אִשְׁר־יִשָּׂא אֶת־שְׁמוֹ לְשׁוּא:

[Deut 5:12](#)

“ ‘Observe the Sabbath day, to keep it holy, as the [LORD](#) your [God](#) commanded you.

שְׁמֹר אֶת־יוֹם הַשַּׁבָּת לְקַדְּשׁוֹ כְּאֲשֶׁר צִוָּה |  
[יְהוָה אֱלֹהֶיךָ](#):

[Deut 5:14](#)

but the seventh day is a Sabbath to the [LORD](#) your [God](#). On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you.

וַיּוֹם הַשְּׁבִיעִי שַׁבָּת | לַיהוָה אֱלֹהֶיךָ לֹא  
תַעֲשֶׂה כָל־מְלָאכָה אַתָּה וּבִנְךָ וּבִתְּךָ  
וְעַבְדְּךָ וְאִמָּתְךָ וְשׁוֹרְךָ וְחֹמְרְךָ וְכָל־בְּהֶמְתְּךָ  
וְגֵרְךָ אֲשֶׁר בְּשַׁעְרֶיךָ לְמַעַן יָנוּחַ עַבְדְּךָ  
וְאִמָּתְךָ כָּמוֹךָ:

[Deut 5:15](#)

You shall remember that you were a slave in the land of Egypt, and the [LORD](#) your [God](#) brought you out from there with a mighty hand and an outstretched arm. Therefore the [LORD](#) your [God](#) commanded you to keep the Sabbath day.

וְזָכַרְתָּ כִּי־עֶבֶד הָיִיתָ | בְּאֶרֶץ מִצְרַיִם וַיֹּצֵאֲךָ  
[יְהוָה אֱלֹהֶיךָ](#) מִשָּׁם בְּיָד חֲזָקָה וּבְזֵרַע נְטוּיָה  
עַל־כֵּן צִוָּה [יְהוָה אֱלֹהֶיךָ](#) לַעֲשׂוֹת אֶת־יוֹם  
הַשַּׁבָּת:

[Deut 5:16](#)

“ ‘Honor your father and your mother, as the [LORD](#) your [God](#) commanded you, that your days may be long, and that it may go well with you in the land that the [LORD](#) your [God](#) is giving you.

כִּבְדָּה אֶת־אָבִיךָ וְאֶת־אִמְךָ כְּאֲשֶׁר צִוָּה [יְהוָה](#)  
[אֱלֹהֶיךָ](#) לְמַעַן | יָאָרִיכוּ יָמֶיךָ וְלָמַעַן יֵיטֵב לָךְ  
עַל הָאֲדָמָה אֲשֶׁר־[יְהוָה אֱלֹהֶיךָ](#) נָתַן לָךְ:

<a href="#">Deut 5:24</a>	And you said, 'Behold, the <a href="#">LORD</a> our <a href="#">God</a> has shown us his glory and greatness, and we have heard his voice out of the midst of the fire. This day we have seen <a href="#">God</a> speak with man, and man still live.	וַתֹּאמְרוּ הֵן הִרְאָנוּ יְהוָה אֱלֹהֵינוּ אֶת־כְּבוֹדוֹ וְאֶת־גְּדֻלּוֹ וְאֶת־קֹלוֹ שֹׁמְעָנוּ מִתּוֹךְ הָאֵשׁ הַיּוֹם הַזֶּה רָאִינוּ כִּי־יִדְבֹר אֱלֹהִים אֶת־הָאָדָם וְחָיָה׃
<a href="#">Deut 5:25</a>	Now therefore why should we die? For this great fire will consume us. If we hear the voice of the <a href="#">LORD</a> our <a href="#">God</a> any more, we shall die.	וַעֲתָה לָּמָּה נָמוּת כִּי תֹאכְלֵנוּ הָאֵשׁ הַגְּדֹלָה הַזֹּאת אִם־יִסְפָּקִים   אֲנַחְנוּ לְשֹׁמֵעַ אֶת־קוֹל יְהוָה אֱלֹהֵינוּ עוֹד וּמָתָנוּ׃
<a href="#">Deut 5:27</a>	Go near and hear all that the <a href="#">LORD</a> our <a href="#">God</a> will say, and speak to us all that the <a href="#">LORD</a> our <a href="#">God</a> will speak to you, and we will hear and do it.'	קִרְבָּה אֵתָּה וּשְׁמָעִי אֶת כָּל־אֲשֶׁר יֹאמַר יְהוָה אֱלֹהֵינוּ וְאֵת   תִּדְבֹר אֵלֵינוּ אֶת כָּל־אֲשֶׁר יִדְבֹר יְהוָה אֱלֹהֵינוּ אֵלֶיךָ וּשְׁמָעָנוּ וְעָשִׂינוּ׃
<a href="#">Deut 5:32</a>	You shall be careful therefore to do as the <a href="#">LORD</a> your <a href="#">God</a> has commanded you. You shall not turn aside to the right hand or to the left.	וּשְׁמַרְתֶּם לַעֲשׂוֹת כְּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֲתֶכֶם לֹא תִסְרוּ יְמִין וּשְׂמָאל׃
<a href="#">Deut 5:33</a>	You shall walk in all the way that the <a href="#">LORD</a> your <a href="#">God</a> has commanded you, that you may live, and that it may go well with you, and that you may live long in the land that you shall possess.	בְּכָל־הַדֶּרֶךְ אֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֲתֶכֶם תֵּלְכוּ לְמַעַן תַּחְיוּ וְטוֹב לָכֶם וְהֵאָרְכְּתֶם יָמִים בָּאָרֶץ אֲשֶׁר תִּירְשׁוּ׃

[Deut 6:1](#)

“Now this is the commandment—the statutes and the rules—that the [LORD](#) your [God](#) commanded me to teach you, that you may do them in the land to which you are going over, to possess it,

וזאת המצוה החקים והמשפטים אשר צוה  
[יהוה אלהיכם](#) ללמד אתכם לעשות בארץ  
אשר אתם עברים שמה לרשתה:

[Deut 6:2](#)

that you may fear the [LORD](#) your [God](#), you and your son and your son’s son, by keeping all his statutes and his commandments, which I command you, all the days of your life, and that your days may be long.

למען תירא את [יהוה אלהיך](#) לשמר את-  
כל-חקתיו ומצותיו אשר אנכי מצוה אתה  
ובנך ובן-בנך כל ימי חייך ולמען יארכו  
ימך:

[Deut 6:3](#)

Hear therefore, O Israel, and be careful to do them, that it may go well with you, and that you may multiply greatly, as the [LORD](#), the [God](#) of your fathers, has promised you, in a land flowing with milk and honey.

ושמעת ישראל ושמרת לעשות אשר ייטב  
לך ואשר תרבון מאד כאשר דבר [יהוה](#)  
[אלהי](#) אבותיך לך ארץ זבת חלב ודבש:

[Deut 6:4](#)

“Hear, O Israel: The [LORD](#) our [God](#), the [LORD](#) is one.

שמע ישראל [יהוה אלהינו יהוה](#) אחד:

[Deut 6:5](#)

You shall love the [LORD](#) your [God](#) with all your heart and with all your soul and with all your might.

ואהבת את [יהוה אלהיך](#) בכל-לבבך ובכל-  
נפשך ובכל-מאדך:

<a href="#">Deut 6:10</a>	“And when the <a href="#">LORD</a> your <a href="#">God</a> brings you into the land that he swore to your fathers, to Abraham, to Isaac, and to Jacob, to give you—with great and good cities that you did not build,	וְהָיָה כִּי יְבִיאֲכֶם יְהוָה אֱלֹהֵיךָ אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם לְיִצְחָק וְלַיַּעֲקֹב לֵאמֹר לְךָ עָרִים גְּדֹלֹת וְטֹבֹת אֲשֶׁר לֹא־בִנִיתָ:
<a href="#">Deut 6:13</a>	It is the <a href="#">LORD</a> your <a href="#">God</a> you shall fear. Him you shall serve and by his name you shall swear.	אֶת־יְהוָה אֱלֹהֶיךָ תִירָא וְאֹתוֹ תַעֲבֹד וּבְשֵׁמוֹ תִשָּׁבַע:
<a href="#">Deut 6:15</a>	for the <a href="#">LORD</a> your <a href="#">God</a> in your midst is a jealous God—lest the anger of the <a href="#">LORD</a> your <a href="#">God</a> be kindled against you, and he destroy you from off the face of the earth.	כִּי אֵל קִנְאָה יְהוָה אֱלֹהֶיךָ בְּקִרְבְּךָ פֶּן־יִחַרְה אֶף־יְהוָה אֱלֹהֶיךָ בָּךְ וְהִשְׁמִידֲךָ מֵעַל פְּנֵי הָאֲדָמָה:
<a href="#">Deut 6:16</a>	“You shall not put the <a href="#">LORD</a> your <a href="#">God</a> to the test, as you tested him at Massah.	לֹא תִנְסֹוּ אֶת־יְהוָה אֱלֹהֵיכֶם כַּאֲשֶׁר נִסִּיתֶם בַּמִּסָּה:
<a href="#">Deut 6:17</a>	You shall diligently keep the commandments of the <a href="#">LORD</a> your <a href="#">God</a> , and his testimonies and his statutes, which he has commanded you.	שִׁמֹּר תִּשְׁמְרוּן אֶת־מִצְוֹת יְהוָה אֱלֹהֵיכֶם וְעֲדֹתָיו וְחֻקָּיו אֲשֶׁר צִוָּךְ:
<a href="#">Deut 6:20</a>	“When your son asks you in time to come, ‘What is the meaning of the testimonies and the statutes and the rules that the <a href="#">LORD</a> our <a href="#">God</a> has commanded you?’	כִּי־יִשְׁאֹלְךָ בֶּןְךָ מָחָר לֵאמֹר מָה הָעֲדוֹת וְהַחֻקִּים וְהַמִּשְׁפָּטִים אֲשֶׁר צִוָּה יְהוָה אֱלֹהֵינוּ אֹתְכֶם:

<a href="#">Deut 6:24</a>	And the <a href="#">LORD</a> commanded us to do all these statutes, to fear the <a href="#">LORD</a> our <a href="#">God</a> , for our good always, that he might preserve us alive, as we are this day.	וַיְצַונוּ יְהוָה לַעֲשׂוֹת אֶת־כָּל־הַחֻקִּים הָאֵלֶּה לִירְאֶה אֶת־יְהוָה אֱלֹהֵינוּ לְטוֹב לָנוּ כָּל־ הַיָּמִים לְחַיֵּתנוּ כִּהְיוֹם הַזֶּה:
<a href="#">Deut 6:25</a>	And it will be righteousness for us, if we are careful to do all this commandment before the <a href="#">LORD</a> our <a href="#">God</a> , as he has commanded us.'	וַיְצַדֵּקָהּ תְּהִיָּה־לָנוּ כִּי־נִשְׁמָר לַעֲשׂוֹת אֶת־כָּל־ הַמִּצְוָה הַזֹּאת לִפְנֵי יְהוָה אֱלֹהֵינוּ כַּאֲשֶׁר צִוָּנוּ:
<a href="#">Deut 7:1</a>	"When the <a href="#">LORD</a> your <a href="#">God</a> brings you into the land that you are entering to take possession of it, and clears away many nations before you, the Hittites, the Girgashites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites, seven nations more numerous and mightier than you,	כִּי יָבִיֵּאֲךָ יְהוָה אֱלֹהֶיךָ אֶל־הָאָרֶץ אֲשֶׁר־ אַתָּה בָּא־שָׁמָּה לְרִשְׁתָּהּ וְנִשְׁלַח גּוֹיִם־רַבִּים מִפְּנֶיךָ הַחֲתִי וְהַגִּרְגָּשִׁי וְהָאֲמֹרִי וְהַכְּנַעֲנִי וְהַפְּרִזִּי וְהַחִוִּי וְהַיְבוּסִי שִׁבְעָה גּוֹיִם רַבִּים וְעֲצוּמִים מִמֶּךָּ:
<a href="#">Deut 7:2</a>	and when the <a href="#">LORD</a> your <a href="#">God</a> gives them over to you, and you defeat them, then you must devote them to complete destruction. You shall make no covenant with them and show no mercy to them.	וְנָתַתָּם יְהוָה אֱלֹהֶיךָ לִפְנֶיךָ וְהִכִּיתָם הַחֲרָם וַתַּחְרִים אֹתָם לֹא־תִכְרֹת לָהֶם בְּרִית וְלֹא תַחֲנֹם:
<a href="#">Deut 7:4</a>	for they would turn away your sons from following me, to serve other <a href="#">gods</a> . Then the anger of the <a href="#">LORD</a> would be kindled against you, and he would destroy you quickly.	כִּי־יִסְּרִי אֶת־בְּנֶיךָ מֵאַחֲרַי וְעַבְדּוּ אֱלֹהִים אַחֲרִים וַתִּרְאֶה אֶף־יְהוָה בְּכֶם וְהִשְׁמִידֲךָ מִהֶרָּה:

[Deut 7:6](#)

“For you are a people holy to the [LORD](#) your [God](#). The [LORD](#) your [God](#) has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth.

כִּי עַם קְדוֹשׁ אַתָּה לַיהוָה אֱלֹהֶיךָ בְּחַר |  
יְהוָה אֱלֹהֶיךָ לִהְיוֹת לְךָ לְעַם סִגְלָה מִכָּל  
הָעַמִּים אֲשֶׁר עַל-פְּנֵי הָאֲדָמָה:

[Deut 7:9](#)

Know therefore that the [LORD](#) your [God](#) is [God](#), the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations,

וַיֵּדַעְתָּ כִּי-יְהוָה אֱלֹהֶיךָ הוּא הָאֱלֹהִים הָאֵל  
הַנֶּאֱמָן שֹׁמֵר הַבְּרִית וְהַחֲסֵד לְאֲהָבָיו  
וְלִשְׁמֵרֵי מִצְוֹתָיו לְאֶלְפֵי דָּוָר:

[Deut 7:12](#)

“And because you listen to these rules and keep and do them, the [LORD](#) your [God](#) will keep with you the covenant and the steadfast love that he swore to your fathers.

וְהָיָה | עֲקֵב תִּשְׁמָעוֹן אֶת הַמִּשְׁפָּטִים הָאֵלֶּה  
וּשְׁמַרְתֶּם וַעֲשִׂיתֶם אֹתָם וְשָׁמַר יְהוָה אֱלֹהֶיךָ  
לְךָ אֶת-הַבְּרִית וְאֶת-הַחֲסֵד אֲשֶׁר נִשְׁבַּע  
לְאֲבֹתֶיךָ:

[Deut 7:16](#)

And you shall consume all the peoples that the [LORD](#) your [God](#) will give over to you. Your eye shall not pity them, neither shall you serve their [gods](#), for that would be a snare to you.

וְאָכַלְתָּ אֶת-כָּל-הָעַמִּים אֲשֶׁר יְהוָה אֱלֹהֶיךָ  
נָתַן לְךָ לֹא-תַחֵס עֵינֶיךָ עֲלֵיהֶם וְלֹא תַעֲבֹד  
אֶת-אֱלֹהֵיהֶם כִּי-מוֹקֵשׁ הוּא לְךָ:

[Deut 7:18](#)

you shall not be afraid of them but you shall remember what the [LORD](#) your [God](#) did to Pharaoh and to all Egypt,

לֹא תִירָא מֵהֶם זָכֹר תִּזְכֹּר אֶת אֲשֶׁר-עָשָׂה  
יְהוָה אֱלֹהֶיךָ לְפָרְעֹה וּלְכָל-מִצְרָיִם:

<a href="#">Deut 7:19</a>	the great trials that your eyes saw, the signs, the wonders, the mighty hand, and the outstretched arm, by which the <a href="#">LORD</a> your <a href="#">God</a> brought you out. So will the <a href="#">LORD</a> your <a href="#">God</a> do to all the peoples of whom you are afraid.	הַמַּסֹּת הַגְּדֹלֹת אֲשֶׁר־רָאוּ עֵינֶיךָ וְהָאֹתוֹת וְהַמִּפְתִּים וְהַיָּד הַחֲזָקָה וְהַזְרֹעַ הַנְּטוּיָה אֲשֶׁר הוֹצֵאָךָ יְהוָה אֱלֹהֶיךָ בְּיַעֲשֵׂה יְהוָה אֱלֹהֶיךָ לְכָל־הָעַמִּים אֲשֶׁר־אַתָּה יָרָא מִפְּנֵיהֶם:
<a href="#">Deut 7:20</a>	Moreover, the <a href="#">LORD</a> your <a href="#">God</a> will send hornets among them, until those who are left and hide themselves from you are destroyed.	וְגַם אֶת־הַצִּרְעָה יִשְׁלַח יְהוָה אֱלֹהֶיךָ בֵּין עַד־ אֲבֹד הַנָּשָׂאִים וְהַנְּסֻתִּים מִפְּנֶיךָ:
<a href="#">Deut 7:21</a>	You shall not be in dread of them, for the <a href="#">LORD</a> your <a href="#">God</a> is in your midst, a great and awesome God.	לֹא תִעַרֵץ מִפְּנֵיהֶם כִּי־יְהוָה אֱלֹהֶיךָ בְּקִרְבְּךָ אֵל גָּדוֹל וְנוֹרָא:
<a href="#">Deut 7:22</a>	The <a href="#">LORD</a> your <a href="#">God</a> will clear away these nations before you little by little. You may not make an end of them at once, lest the wild beasts grow too numerous for you.	וְנָשַׁל יְהוָה אֱלֹהֶיךָ אֶת־הַגּוֹיִם הָאֵל מִפְּנֶיךָ מִעֵט מְעֵט לֹא תוּכַל כְּלֹתָם מֵחֵר פִּוְתִּרְבָּה עָלֶיךָ תֵּית הַשָּׂדֶה:
<a href="#">Deut 7:23</a>	But the <a href="#">LORD</a> your <a href="#">God</a> will give them over to you and throw them into great confusion, until they are destroyed.	וַיִּתְּנֵם יְהוָה אֱלֹהֶיךָ לְפָנֶיךָ וְהָמָל מְהוּמָה גְּדֹלָה עַד הַשְׁמָדָם:



<a href="#">Deut 7:25</a>	<a href="#">The</a> carved images of their gods you shall burn with fire. You shall not covet the silver or the gold that is on them or take it for yourselves, lest you be ensnared by it, for it is an abomination to the <a href="#">LORD</a> your <a href="#">God</a> .	פְּסִילֵי אֱלֹהֵיהֶם תִּשְׂרֹפוּן בָּאֵשׁ לֹא־תִחַמְדוּ כֶּסֶף וְזָהָב עֲלֵיהֶם וְלִקְחַתָּ לָךְ פֶּן תִּוְקַשׁ בּוֹ כִּי תוֹעֵבֶת יְהוָה אֱלֹהֶיךָ הוּא:
<a href="#">Deut 8:2</a>	And you shall remember the whole way that the <a href="#">LORD</a> your <a href="#">God</a> has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not.	וְזָכַרְתָּ אֶת־כָּל־הַדֶּרֶךְ אֲשֶׁר הִלִּיכְךָ יְהוָה אֱלֹהֶיךָ זֶה אַרְבָּעִים שָׁנָה בְּמִדְבָּר לִמְעַן עֲנֹתְךָ לְנִסְתָּךְ לָדַעַת אֶת־אֲשֶׁר בְּלִבְבְּךָ הִתְשַׁמֵּר מִצְוֹתוֹ אִם־לֹא:
<a href="#">Deut 8:5</a>	Know then in your heart that, as a man disciplines his son, the <a href="#">LORD</a> your <a href="#">God</a> disciplines you.	וַיִּדְעַתָּ עַם־לִבְבְּךָ כִּי כַאֲשֶׁר יִיָּסֵר אִישׁ אֶת־ בְּנוֹ יְהוָה אֱלֹהֶיךָ מִיִּסְרֶךָ:
<a href="#">Deut 8:6</a>	So you shall keep the commandments of the <a href="#">LORD</a> your <a href="#">God</a> by walking in his ways and by fearing him.	וְשָׁמַרְתָּ אֶת־מִצְוֹת יְהוָה אֱלֹהֶיךָ לִלְכֹת בְּדַרְכָּיו וּלְיִרְאָהוּ אֹתוֹ:
<a href="#">Deut 8:7</a>	For the <a href="#">LORD</a> your <a href="#">God</a> is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills,	כִּי יְהוָה אֱלֹהֶיךָ מְבִיאְךָ אֶל־אֶרֶץ טוֹבָה אֶרֶץ נַחֲלֵי מַיִם עֵינֹת וְתַהֲלֹמֹת יְצָאִים בְּבִקְעָה וּבְהָרִ:

<a href="#">Deut 8:10</a>	And you shall eat and be full, and you shall bless the <a href="#">LORD</a> your <a href="#">God</a> for the good land he has given you.	וְאָכַלְתָּ וּשְׂבַעְתָּ וּבֵרַכְתָּ אֶת־יְהוָה אֱלֹהֶיךָ עַל־הָאָרֶץ הַטֹּבָה אֲשֶׁר נָתַן־לְךָ:
<a href="#">Deut 8:11</a>	“Take care lest you forget the <a href="#">LORD</a> your <a href="#">God</a> by not keeping his commandments and his rules and his statutes, which I command you today,	הַשָּׁמֶר לְךָ פֶּן־תִּשְׁכַּח אֶת־יְהוָה אֱלֹהֶיךָ לְבַלְתִּי שָׁמֵר מִצְוֹתָיו וּמִשְׁפָּטָיו וְחֻקֹּתָיו אֲשֶׁר אֲנִי מְצַוְךָ הַיּוֹם:
<a href="#">Deut 8:14</a>	then your heart be lifted up, and you forget the <a href="#">LORD</a> your <a href="#">God</a> , who brought you out of the land of Egypt, out of the house of slavery,	וְרָם לְבָבְךָ וּשְׁכַחְתָּ אֶת־יְהוָה אֱלֹהֶיךָ הַמוֹצִיאֲךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים:
<a href="#">Deut 8:18</a>	You shall remember the <a href="#">LORD</a> your <a href="#">God</a> , for it is he who gives you power to get wealth, that he may confirm his covenant that he swore to your fathers, as it is this day.	וְזָכַרְתָּ אֶת־יְהוָה אֱלֹהֶיךָ כִּי הוּא הִנָּתֵן לְךָ כֹּחַ לַעֲשׂוֹת חֵיל לְמַעַן הָקִים אֶת־בְּרִיתוֹ אֲשֶׁר־נִשְׁבַּע לְאֲבוֹתֶיךָ בַּיּוֹם הַזֶּה:
<a href="#">Deut 8:19</a>	And if you forget the <a href="#">LORD</a> your <a href="#">God</a> and go after other <a href="#">gods</a> and serve them and worship them, I solemnly warn you today that you shall surely perish.	וְהָיָה אִם־שָׁכַח תִּשְׁכַּח אֶת־יְהוָה אֱלֹהֶיךָ וְהִלַּכְתָּ אַחֲרֵי אֱלֹהִים אֲחֵרִים וַעֲבַדְתָּם וְהִשְׁתַּחֲוִיתָ לָהֶם הֵעֵדָתִי בָכֶם הַיּוֹם כִּי אָבֹד תֵּאבְדוּן:
<a href="#">Deut 8:20</a>	Like the nations that the <a href="#">LORD</a> makes to perish before you, so shall you perish, because you would not obey the voice of the <a href="#">LORD</a> your <a href="#">God</a> .	כַּגּוֹיִם אֲשֶׁר יְהוָה מֵאֲבִיד מִפְּנֵיכֶם כֵּן תֵּאבְדוּן עַקֵּב לֹא תִשְׁמָעוּן בְּקוֹל יְהוָה אֱלֹהֵיכֶם:

[Deut 9:3](#)

Know therefore today that he who goes over before you as a consuming fire is the [LORD](#) your [God](#). He will destroy them and subdue them before you. So you shall drive them out and make them perish quickly, as the [LORD](#) has promised you.

וידעת היום כי [יהוה אלהיך](#) הוא־העֹבֵר  
לפניך אש אֹכֶלֶת הוא יִשְׁמִדֵם וְהוא יִכְנִיעֵם  
לפניך וְהוֹרֶשֶׁתָם וְהֵאבִדְתָם מִהָר כַּאֲשֶׁר  
דִּבֶּר [יהוה](#) לְךָ:

[Deut 9:4](#)

“Do not say in your heart, after the [LORD](#) your [God](#) has thrust them out before you, ‘It is because of my righteousness that the [LORD](#) has brought me in to possess this land,’ whereas it is because of the wickedness of these nations that the [LORD](#) is driving them out before you.

אִל־תֹּאמַר בְּלִבְבְּךָ בְּהֵדֶף [יהוה אלהיך](#)  
אֹתָם מִלִּפְנֶיךָ לֵאמֹר בְּצִדְקָתִי הֵבִיאֵנִי [יהוה](#)  
לְרִשֶׁת אֶת־הָאָרֶץ הַזֹּאת וּבְרָשָׁעַת הַגּוֹיִם  
הָאֵלֶּה [יהוה](#) מוֹרִישָׁם מִפְּנֶיךָ:

[Deut 9:5](#)

Not because of your righteousness or the uprightness of your heart are you going in to possess their land, but because of the wickedness of these nations the [LORD](#) your [God](#) is driving them out from before you, and that he may confirm the word that the [LORD](#) swore to your fathers, to Abraham, to Isaac, and to Jacob.

לֹא בְצִדְקָתְךָ וּבִישׁוּר לִבְבְּךָ אֹתָהּ בָּא לְרִשֶׁת  
אֶת־אֲרָצָם כִּי בְרָשָׁעַת הַגּוֹיִם הָאֵלֶּה [יהוה](#)  
[אלהיך](#) מוֹרִישָׁם מִפְּנֶיךָ וְלִמְעַן הָקִים אֶת־  
הַדְּבָר אֲשֶׁר נִשְׁבַּע [יהוה](#) לְאַבְרָהָם  
לְיִצְחָק וְלְיַעֲקֹב:

[Deut 9:6](#)

“Know, therefore, that the [LORD](#) your [God](#) is not giving you this good land to possess because of your righteousness, for you are a stubborn people.

וידעת כי לֹא בְצִדְקָתְךָ [יהוה אלהיך](#) נָתַן לְךָ  
אֶת־הָאָרֶץ הַטּוֹבָה הַזֹּאת לְרִשְׁתָּהּ כִּי עַם־  
קָשָׁה־עֲרֹף אַתָּה:

[Deut 9:7](#)

Remember and do not forget how you provoked the [LORD](#) your [God](#) to wrath in the wilderness. From the day you came out of the land of Egypt until you came to this place, you have been rebellious against the [LORD](#).

זָכֹר אֶל־תְּשׁוּכָה אֶת אֲשֶׁר־הִקְצַפְתָּ אֶת־יְהוָה  
אֱלֹהֶיךָ בְּמִדְבָּר לְמֶנֶח־הַיּוֹם אֲשֶׁר־יָצָאתָ  
מֵאֶרֶץ מִצְרַיִם עַד־בְּאֶבְכֶם עַד־הַמָּקוֹם הַזֶּה  
מִמֶּרְיָם הָיִיתֶם עִם־יְהוָה:

[Deut 9:10](#)

And the [LORD](#) gave me the two tablets of stone written with the finger of [God](#), and on them were all the words that the [LORD](#) had spoken with you on the mountain out of the midst of the fire on the day of the assembly.

וַיֵּתֶן יְהוָה אֵלַי אֶת־שְׁנֵי לוחֹת הָאֲבָנִים  
כְּתוּבִים בְּאֶצְבַּע אֱלֹהִים וְעַלֵּיהֶם כָּל־  
הַדְּבָרִים אֲשֶׁר דִּבֶּר יְהוָה עִמָּכֶם בְּהָר מִתּוֹךְ  
הָאֵשׁ בְּיוֹם הַקָּהָל:

[Deut 9:16](#)

And I looked, and behold, you had sinned against the [LORD](#) your [God](#). You had made yourselves a golden calf. You had turned aside quickly from the way that the [LORD](#) had commanded you.

וַאֲרָא וְהִנֵּה חָטֵאתֶם לַיהוָה אֱלֹהֵיכֶם  
עֲשִׂיתֶם לָכֶם עֹגֶל מִסַּבָּה סִרְתֶּם מִהָר מִן־  
הַדֶּרֶךְ אֲשֶׁר־צִוָּה יְהוָה אֶתְכֶם:

[Deut 9:23](#)

And when the [LORD](#) sent you from Kadesh-barnea, saying, 'Go up and take possession of the land that I have given you,' then you rebelled against the commandment of the [LORD](#) your [God](#) and did not believe him or obey his voice.

וּבִשְׁלַח יְהוָה אֶתְכֶם מִקֶּדֶשׁ בְּרִנֵּעַ לֵאמֹר  
עֲלוּ וְרָשׁוּ אֶת־הָאָרֶץ אֲשֶׁר נָתַתִּי לָכֶם  
וְתִמְרוּ אֶת־פִּי יְהוָה אֱלֹהֵיכֶם וְלֹא תִאָּמְנֹתֶם  
לֹא וְלֹא שְׁמַעְתֶּם בְּקוֹלִי:

<a href="#">Deut 10:9</a>	Therefore Levi has no portion or inheritance with his brothers. The <a href="#">LORD</a> is his inheritance, as the <a href="#">LORD</a> your <a href="#">God</a> said to him.)	על־כֵּן לֹא־הָיָה לְלוֹי חֵלֶק וְנַחֲלָה עִם־אֶחָיו יְהוָה הוּא נַחֲלָתוֹ כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֶיךָ לּוֹ:
<a href="#">Deut 10:12</a>	“And now, Israel, what does the <a href="#">LORD</a> your <a href="#">God</a> require of you, but to fear the <a href="#">LORD</a> your <a href="#">God</a> , to walk in all his ways, to love him, to serve the <a href="#">LORD</a> your <a href="#">God</a> with all your heart and with all your soul,	וְעַתָּה יִשְׂרָאֵל מָה יְהוָה אֱלֹהֶיךָ שׂאֵל מֵעַמּוֹךְ כִּי אִם־לִירְאָה אֶת־יְהוָה אֱלֹהֶיךָ לִלְכֹּת בְּכָל־ דַּרְכָּיו וּלְאַהֲבָה אוֹתוֹ וּלְעַבְדוֹ אֶת־יְהוָה אֱלֹהֶיךָ בְּכָל־לִבְבְּךָ וּבְכָל־נַפְשְׁךָ:
<a href="#">Deut 10:14</a>	Behold, to the <a href="#">LORD</a> your <a href="#">God</a> belong heaven and the heaven of heavens, the earth with all that is in it.	הֵן לַיהוָה אֱלֹהֶיךָ הַשָּׁמַיִם וּשְׁמַי הַשָּׁמַיִם הָאָרֶץ וְכָל־אֲשֶׁר־בָּהּ:
<a href="#">Deut 10:17</a>	For the <a href="#">LORD</a> your <a href="#">God</a> is <a href="#">God</a> of <a href="#">gods</a> and Lord of lords, the great, the mighty, and the awesome God, who is not partial and takes no bribe.	כִּי יְהוָה אֱלֹהֶיכֶם הוּא אֱלֹהֵי הָאֱלֹהִים וְאֲדֹנֵי הָאֲדֹנָיִם הָאֵל הַגָּדֹל הַגִּבּוֹר וְהַנּוֹרָא אֲשֶׁר לֹא־ יִשָּׂא פָנִים וְלֹא יִקַּח שֹׁחַד:
<a href="#">Deut 10:20</a>	You shall fear the <a href="#">LORD</a> your <a href="#">God</a> . You shall serve him and hold fast to him, and by his name you shall swear.	אֶת־יְהוָה אֱלֹהֶיךָ תִירָא אֹתוֹ תַעֲבֹד וּבּוֹ תִדְבָּק וּבִשְׁמוֹ תִשָּׁבַע:
<a href="#">Deut 10:22</a>	Your fathers went down to Egypt seventy persons, and now the <a href="#">LORD</a> your <a href="#">God</a> has made you as numerous as the stars of heaven.	בְּשִׁבְעִים נָפֶשׁ יָרְדוּ אֲבֹתֶיךָ מִצְרָיִמָה וְעַתָּה שִׁמְךָ יְהוָה אֱלֹהֶיךָ כְּכּוֹכְבֵי הַשָּׁמַיִם לְרֹב:

<a href="#">Deut 11:1</a>	<p>“You shall therefore love the <a href="#">LORD</a> your <a href="#">God</a> and keep his charge, his statutes, his rules, and his commandments always.</p>	<p>וְאָהַבְתָּ אֶת יְהוָה אֱלֹהֶיךָ וְשָׁמַרְתָּ מִשְׁמֶרֶתוֹ וְחֻקֹּתָיו וּמִשְׁפָּטָיו וּמִצְוֹתָיו כָּל־הַיָּמִים:</p>
<a href="#">Deut 11:2</a>	<p>And consider today (since I am not speaking to your children who have not known or seen it), consider the discipline of the <a href="#">LORD</a> your <a href="#">God</a>, his greatness, his mighty hand and his outstretched arm,</p>	<p>וַיַּדְעֶתְם הַיּוֹם כִּי לֹא אֶת־בְּנֵיכֶם אֲשֶׁר לֹא־יָדְעוּ וְאֲשֶׁר לֹא־רָאוּ אֶת־מוֹסַר יְהוָה אֱלֹהֵיכֶם אֶת־גְּדֻלּוֹ אֶת־יָדוֹ הַחֲזָקָה וְזִרְעוֹ הַנְּטוּיָה:</p>
<a href="#">Deut 11:12</a>	<p>a land that the <a href="#">LORD</a> your <a href="#">God</a> cares for. The eyes of the <a href="#">LORD</a> your <a href="#">God</a> are always upon it, from the beginning of the year to the end of the year.</p>	<p>אֶרֶץ אֲשֶׁר־יְהוָה אֱלֹהֶיךָ דֹּרֵשׁ אֹתָהּ תָּמִיד עֵינֵי יְהוָה אֱלֹהֶיךָ בָּהּ מִרְשִׁית הַשָּׁנָה וְעַד אַחֲרִית שָׁנָה:</p>
<a href="#">Deut 11:13</a>	<p>“And if you will indeed obey my commandments that I command you today, to love the <a href="#">LORD</a> your <a href="#">God</a>, and to serve him with all your heart and with all your soul,</p>	<p>וְהָיָה אִם־שָׁמַעַתְּ תִשְׁמָעוּ אֶל־מִצְוֹתַי אֲשֶׁר אֲנִי מֵצִוְהָ אֹתְכֶם הַיּוֹם לְאָהֳבָה אֶת־יְהוָה אֱלֹהֵיכֶם וּלְעַבְדּוֹ בְּכָל־לִבְבְּכֶם וּבְכָל־נַפְשְׁכֶם:</p>
<a href="#">Deut 11:22</a>	<p>For if you will be careful to do all this commandment that I command you to do, loving the <a href="#">LORD</a> your <a href="#">God</a>, walking in all his ways, and holding fast to him,</p>	<p>כִּי אִם־שָׁמַרְתָּ תִשְׁמְרוּן אֶת־כָּל־הַמִּצְוָה הַזֹּאת אֲשֶׁר אֲנִי מֵצִוְהָ אֹתְכֶם לַעֲשׂוֹתָהּ לְאָהֳבָה אֶת־יְהוָה אֱלֹהֵיכֶם לָלֶכֶת בְּכָל־דִּרְכָיו וּלְדַבְקָה־בּוֹ:</p>

<a href="#">Deut 11:25</a>	No one shall be able to stand against you. The <a href="#">LORD</a> your <a href="#">God</a> will lay the fear of you and the dread of you on all the land that you shall tread, as he promised you.	לֹא־יִתְיַצֵּב אִישׁ בְּפָנֶיכֶם פֶּחַדְכֶם וּמֹרָאֲכֶם יִתֶּן   יְהוָה אֱלֹהֵיכֶם עַל־פְּנֵי כָל־הָאָרֶץ אֲשֶׁר תִּדְרֹכֶנָּה כַּאֲשֶׁר דִּבֶּר לָכֶם:
<a href="#">Deut 11:27</a>	the blessing, if you obey the commandments of the <a href="#">LORD</a> your <a href="#">God</a> , which I command you today,	אֶת־הַבְּרָכָה אֲשֶׁר תִּשְׁמְעוּ אֶל־מִצְוֹת יְהוָה אֱלֹהֵיכֶם אֲשֶׁר אֲנִי מְצַוֶּה אִתְּכֶם הַיּוֹם:
<a href="#">Deut 11:28</a>	and the curse, if you do not obey the commandments of the <a href="#">LORD</a> your <a href="#">God</a> , but turn aside from the way that I am commanding you today, to go after other <a href="#">gods</a> that you have not known.	וְהַקְלָלָה אִם־לֹא תִשְׁמְעוּ אֶל־מִצְוֹת יְהוָה אֱלֹהֵיכֶם וְסָרְתֶם מִן־הַדֶּרֶךְ אֲשֶׁר אֲנִי מְצַוֶּה אִתְּכֶם הַיּוֹם לָלֶכֶת אַחֲרֵי אֱלֹהִים אֲחֵרִים אֲשֶׁר לֹא־יָדַעְתֶּם:
<a href="#">Deut 11:29</a>	And when the <a href="#">LORD</a> your <a href="#">God</a> brings you into the land that you are entering to take possession of it, you shall set the blessing on Mount Gerizim and the curse on Mount Ebal.	וְהָיָה כִּי יָבִיֵּאדָּךְ יְהוָה אֱלֹהֶיךָ אֶל־הָאָרֶץ אֲשֶׁר־אַתָּה בָּא־שָׁמָּה לְרִשְׁתָּהּ וְנָתַתָּה אֶת־הַבְּרָכָה עַל־הָר גְּרִזִּים וְאֶת־הַקְלָלָה עַל־הָר עֵיבָל:
<a href="#">Deut 11:31</a>	For you are to cross over the Jordan to go in to take possession of the land that the <a href="#">LORD</a> your <a href="#">God</a> is giving you. And when you possess it and live in it,	כִּי אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן לְבֹא לְרִשֹּׁת אֶת־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֵיכֶם נָתַן לָכֶם וְיִרְשַׁתֶּם אֹתָהּ וַיִּשְׁבַּתֶּם־בָּהּ:

<a href="#">Deut 12:1</a>	“These are the statutes and rules that you shall be careful to do in the land that the <a href="#">LORD</a> , the <a href="#">God</a> of your fathers, has given you to possess, all the days that you live on the earth.	אֵלֹהֵי הַחֻקִּים וְהַמִּשְׁפָּטִים אֲשֶׁר תִּשְׁמְרוּן לַעֲשׂוֹת בְּאֶרֶץ אֲשֶׁר נָתַן יְהוָה אֱלֹהֵי אֲבֹתֶיךָ לָךְ לְרִשְׁתָּהּ כָּל־הַיָּמִים אֲשֶׁר־אַתָּם חַיִּים עַל־ הָאֲדָמָה:
<a href="#">Deut 12:4</a>	You shall not worship the <a href="#">LORD</a> your <a href="#">God</a> in that way.	לֹא־תַעֲשׂוּן כֵּן לַיהוָה אֱלֹהֵיכֶם:
<a href="#">Deut 12:5</a>	But you shall seek the place that the <a href="#">LORD</a> your <a href="#">God</a> will choose out of all your tribes to put his name and make his habitation there. There you shall go,	כִּי אִם־אֶל־הַמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה אֱלֹהֵיכֶם מִכָּל־שְׁבִיטֵיכֶם לָשׂוּם אֶת־שְׁמוֹ שָׁם לְשַׁכְּנוֹ תִּדְרָשׁוּ וּבָאתָ שָׁמָּה:
<a href="#">Deut 12:7</a>	And there you shall eat before the <a href="#">LORD</a> your <a href="#">God</a> , and you shall rejoice, you and your households, in all that you undertake, in which the <a href="#">LORD</a> your <a href="#">God</a> has blessed you.	וְאָכַלְתֶּם־שָׁם לִפְנֵי יְהוָה אֱלֹהֵיכֶם וְשִׂמְחֹתֶם בְּכָל־מַשְׁלַח יְדְכֶם אֹתָם וּבְתִיכֶם אֲשֶׁר בֵּרַכְךָ יְהוָה אֱלֹהֶיךָ:
<a href="#">Deut 12:9</a>	for you have not as yet come to the rest and to the inheritance that the <a href="#">LORD</a> your <a href="#">God</a> is giving you.	כִּי לֹא־בָאתֶם עַד־עַתָּה אֶל־הַמְנוּחָה וְאֶל־ הַנַּחֲלָה אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לָךְ:
<a href="#">Deut 12:10</a>	But when you go over the Jordan and live in the land that the <a href="#">LORD</a> your <a href="#">God</a> is giving you to inherit, and when he gives you rest from all your enemies around, so that you live in safety,	וְעַבְרַתֶּם אֶת־הַיַּרְדֵּן וְיִשְׁבַתֶּם בְּאֶרֶץ אֲשֶׁר־ יְהוָה אֱלֹהֵיכֶם מִנְחִיל אֹתְכֶם וְהָיָה לְכֶם מִכָּל־אֹיְבֵיכֶם מִסָּבִיב וְיִשְׁבַתֶּם־בְּטָח:



<a href="#">Deut 12:11</a>	then to the place that the <a href="#">LORD</a> your <a href="#">God</a> will choose, to make his name dwell there, there you shall bring all that I command you: your burnt offerings and your sacrifices, your tithes and the contribution that you present, and all your finest vow offerings that you vow to the <a href="#">LORD</a> .	וְהָיָה הַמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה אֱלֹהֵיכֶם בּוֹ לְשָׁכֵן שָׁמוּ שְׁם שְׁמָה תָּבִיאוּ אֶת כָּל־אֲשֶׁר אֲנֹכִי מִצְוֶה אֶתְכֶם עֹלֹתֵיכֶם וְזִבְחֵיכֶם מִעֲשֻׂרְתֵּיכֶם וּתְרֻמַּת יְדְּכֶם וְכָל מִבְחָר נַדְרֵיכֶם אֲשֶׁר תִּדְּרוּ לַיהוָה:
<a href="#">Deut 12:12</a>	And you shall rejoice before the <a href="#">LORD</a> your <a href="#">God</a> , you and your sons and your daughters, your male servants and your female servants, and the Levite that is within your towns, since he has no portion or inheritance with you.	וְשִׂמַּחְתֶּם לִפְנֵי יְהוָה אֱלֹהֵיכֶם אַתֶּם וּבְנֵיכֶם וּבָנֹתֵיכֶם וְעַבְדֵיכֶם וְאֹמָהֲתֵיכֶם וְהַלְוִי אֲשֶׁר בְּשַׁעְרֵיכֶם כִּי אֵין לוֹ חֶלֶק וְנַחֲלָה אִתְּכֶם:
<a href="#">Deut 12:15</a>	“However, you may slaughter and eat meat within any of your towns, as much as you desire, according to the blessing of the <a href="#">LORD</a> your <a href="#">God</a> that he has given you. The unclean and the clean may eat of it, as of the gazelle and as of the deer.	רָק בְּכָל־אֹתָּה נִפְשֶׁךָ תִּזְבַּח   וְאָכַלְתָּ בְּשָׂר בְּבִרְכַּת יְהוָה אֱלֹהֶיךָ אֲשֶׁר נָתַן־לְךָ בְּכָל־ שְׁעָרֶיךָ הַטָּמֵא וְהַטָּהוֹר יֹאכְלֻנּוּ כַּצִּבִּי וְכָאֵיל:
<a href="#">Deut 12:18</a>	but you shall eat them before the <a href="#">LORD</a> your <a href="#">God</a> in the place that the <a href="#">LORD</a> your <a href="#">God</a> will choose, you and your son and your daughter, your male servant and your female servant, and the Levite who is within your towns. And you shall rejoice before the <a href="#">LORD</a> your <a href="#">God</a> in all that you undertake.	כִּי אִם־לִפְנֵי יְהוָה אֱלֹהֶיךָ תֹאכְלֻנּוּ בַּמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ אֹתָהּ וּבְנֶהָ וּבָתָּהּ וְעַבְדָּהּ וְאֹמָתָהּ וְהַלְוִי אֲשֶׁר בְּשַׁעְרֶיךָ וְשִׂמַּחְתֶּם לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּכָל מַשְׁלַח יָדְךָ:

[Deut 12:20](#) “When the [LORD](#) your [God](#) enlarges your territory, as he has promised you, and you say, ‘I will eat meat,’ because you crave meat, you may eat meat whenever you desire.

כִּי־יִרְחִיב יְהוָה אֱלֹהֶיךָ אֶת־גְּבוּלְךָ כַּאֲשֶׁר  
דִּבֶּר־לְךָ וְאָמַרְתָּ אֲכַלָּה בָּשָׂר כִּי־תֵאָוֶה  
נַפְשְׁךָ לֵאכֹל בָּשָׂר בְּכָל־אֲוֹת נַפְשְׁךָ תֹאכַל  
בָּשָׂר:

[Deut 12:21](#) If the place that the [LORD](#) your [God](#) will choose to put his name there is too far from you, then you may kill any of your herd or your flock, which the [LORD](#) has given you, as I have commanded you, and you may eat within your towns whenever you desire.

כִּי־יִרְחֹק מִמֶּךָ הַמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה  
אֱלֹהֶיךָ לָשׂוּם שְׁמוֹ שָׁם וְזָבַחְתָּ מִבְּקָרְךָ  
וּמִצֹּאֲנֶךָ אֲשֶׁר נָתַן יְהוָה לְךָ כַּאֲשֶׁר צִוִּיתְךָ  
וְאָכַלְתָּ בְּשַׁעְרֶיךָ בְּכָל־אֲוֹת נַפְשְׁךָ:

[Deut 12:27](#) and offer your burnt offerings, the flesh and the blood, on the altar of the [LORD](#) your [God](#). The blood of your sacrifices shall be poured out on the altar of the [LORD](#) your [God](#), but the flesh you may eat.

וַעֲשִׂיתָ עֹלֹתֶיךָ הַבָּשָׂר וְהַדָּם עַל־מִזְבֵּחַ יְהוָה  
אֱלֹהֶיךָ וְדָם־זִבְחֶיךָ יִשָּׁפַךְ עַל־מִזְבֵּחַ יְהוָה  
אֱלֹהֶיךָ וְהַבָּשָׂר תֹאכַל:

[Deut 12:28](#) Be careful to obey all these words that I command you, that it may go well with you and with your children after you forever, when you do what is good and right in the sight of the [LORD](#) your [God](#).

שָׁמַר וְשָׁמַעְתָּ אֶת כָּל־הַדְּבָרִים הָאֵלֶּה אֲשֶׁר  
אָנֹכִי מִצְוֶה לְמַעַן יִיטֵב לְךָ וּלְבִנְיֶיךָ אַחֲרֶיךָ  
עַד־עוֹלָם כִּי תַעֲשֶׂה הַטּוֹב וְהַיָּשָׁר בְּעֵינֵי  
יְהוָה אֱלֹהֶיךָ:

[Deut 12:29](#) “When the [LORD](#) your [God](#) cuts off before you the nations whom you go in to dispossess, and you dispossess them and dwell in their land,

כִּי־יִכְרִית [יְהוָה אֱלֹהֶיךָ](#) אֶת־הַגּוֹיִם אֲשֶׁר  
אַתָּה בָּא־שָׁמָּה לְרִשְׁתָּ אוֹתָם מִפְּנֵיךָ וַיִּרְשְׁתָּ  
אֹתָם וַיֵּשְׁבֶת בְּאַרְצָם:

[Deut 12:31](#) You shall not worship the [LORD](#) your [God](#) in that way, for every abominable thing that the [LORD](#) hates they have done for their [gods](#), for they even burn their sons and their daughters in the fire to their [gods](#).

לֹא־תַעֲשֶׂה כֵן לִיהוָה [אֱלֹהֶיךָ](#) כִּי כָל־תוֹעֵבֹת  
[יְהוָה](#) אֲשֶׁר שָׁנֵא עָשׂוּ לֵאלֹהֵיהֶם כִּי גַם אֶת־  
בְּנֵיהֶם וְאֶת־בָּנֹתֵיהֶם יִשְׂרְפוּ בָאֵשׁ  
לֵאלֹהֵיהֶם:

[Deut 13:3](#) you shall not listen to the words of that prophet or that dreamer of dreams. For the [LORD](#) your [God](#) is testing you, to know whether you love the [LORD](#) your [God](#) with all your heart and with all your soul.

לֹא תִשְׁמָע אֶל־דְּבַר הַנָּבִיא הַהוּא אוֹ אֶל־  
חוֹלֵם הַחֲלוֹם הַהוּא כִּי מִנִּסֵּה [יְהוָה אֱלֹהֵיכֶם](#)  
אֶתְכֶם לִדְעוֹת הִישָׁבֶם אֲהֲבִים אֶת־[יְהוָה](#)  
[אֱלֹהֵיכֶם](#) בְּכָל־לִבְבְּכֶם וּבְכָל־נַפְשְׁכֶם:

[Deut 13:4](#) You shall walk after the [LORD](#) your [God](#) and fear him and keep his commandments and obey his voice, and you shall serve him and hold fast to him.

אַחֲרֵי [יְהוָה אֱלֹהֵיכֶם](#) תֵּלְכוּ וְאֹתוֹ תִירָאוּ  
וְאֶת־מִצְוֹתָיו תִּשְׁמְרוּ וּבְקֹלוֹ תִשְׁמָעוּ וְאֹתוֹ  
תַעֲבֹדוּ וְבוֹ תִדְבָּקוּ:

<a href="#">Deut 13:5</a>	But that prophet or that dreamer of dreams shall be put to death, because he has taught rebellion against the <a href="#">LORD</a> your <a href="#">God</a> , who brought you out of the land of Egypt and redeemed you out of the house of slavery, to make you leave the way in which the <a href="#">LORD</a> your <a href="#">God</a> commanded you to walk. So you shall purge the evil from your midst.	וְהַנְבִיא הַהוּא אֹו חֹלֵם הַחֲלוֹם הֵהוּא יוֹמֶת כִּי דְבַר־סָרָה עַל־יְהוָה אֱלֹהֵיכֶם הַמוֹצִיא אֶתְכֶם מֵאֶרֶץ מִצְרַיִם וְהַפְדֹּךְ מִבֵּית עֲבָדִים לְהַדְיָחֶךָ מִן־הַדֶּרֶךְ אֲשֶׁר צִוָּךְ יְהוָה אֱלֹהֶיךָ לֵלְכֶת בָּהּ וּבְעֵרְתָה הָרַע מִקִּרְבְּךָ:
<a href="#">Deut 13:10</a>	You shall stone him to death with stones, because he sought to draw you away from the <a href="#">LORD</a> your <a href="#">God</a> , who brought you out of the land of Egypt, out of the house of slavery.	וּסְקַלְתוּ בְּאֲבָנִים וּמָת כִּי בִקֵּשׁ לְהַדְיָחֶךָ מֵעַל יְהוָה אֱלֹהֶיךָ הַמוֹצִיאֶךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים:
<a href="#">Deut 13:12</a>	"If you hear in one of your cities, which the <a href="#">LORD</a> your <a href="#">God</a> is giving you to dwell there,	כִּי־תִשְׁמָע בְּאַחַת עָרֶיךָ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לָךְ לְשֹׁבֵת שָׁם לְאֶמְרָ:
<a href="#">Deut 13:16</a>	You shall gather all its spoil into the midst of its open square and burn the city and all its spoil with fire, as a whole burnt offering to the <a href="#">LORD</a> your <a href="#">God</a> . It shall be a heap forever. It shall not be built again.	וְאֶת־כָּל־שְׁלָלָהּ תִּקְבְּצוּ אֶל־תּוֹךְ רַחֲבָהּ וְשִׂרְפֹתָ בָאֵשׁ אֶת־הָעִיר וְאֶת־כָּל־שְׁלָלָהּ כָּלִיל לַיהוָה אֱלֹהֶיךָ וְהָיְתָה תֵּל עוֹלָם לֹא תִבְנֶה עוֹד:
<a href="#">Deut 13:18</a>	if you obey the voice of the <a href="#">LORD</a> your <a href="#">God</a> , keeping all his commandments that I am commanding you today, and doing what is right in the sight of the <a href="#">LORD</a> your <a href="#">God</a> .	כִּי תִשְׁמָע בְּקוֹל יְהוָה אֱלֹהֶיךָ לְשֹׁמֵר אֶת־ כָּל־מִצְוֹתָיו אֲשֶׁר אֲנִי מְצַוֶּה הַיּוֹם לַעֲשׂוֹת הַיֶּשֶׁר בְּעֵינֵי יְהוָה אֱלֹהֶיךָ:

<a href="#">Deut 14:1</a>	<p>“You are the sons of the <a href="#">LORD</a> your <a href="#">God</a>. You shall not cut yourselves or make any baldness on your foreheads for the dead.</p>	<p>בָּנִים אַתֶּם לַיהוָה אֱלֹהֵיכֶם לֹא תַחַדְדוּ וְלֹא־תַשְׂימוּ קַרְחָה בֵּין עֵינֵיכֶם לְמֵת:</p>
<a href="#">Deut 14:2</a>	<p>For you are a people holy to the <a href="#">LORD</a> your <a href="#">God</a>, and the <a href="#">LORD</a> has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth.</p>	<p>כִּי עַם קְדוֹשׁ אַתָּה לַיהוָה אֱלֹהֶיךָ וּבְךָ בָחַר יְהוָה לְהִיּוֹת לוֹ לְעַם סְגֻלָּה מִכָּל הָעַמִּים אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה:</p>
<a href="#">Deut 14:21</a>	<p>“You shall not eat anything that has died naturally. You may give it to the sojourner who is within your towns, that he may eat it, or you may sell it to a foreigner. For you are a people holy to the <a href="#">LORD</a> your <a href="#">God</a>. “You shall not boil a young goat in its mother’s milk.</p>	<p>לֹא תֹאכְלוּ כָּל־נֶבֶלָה לְגֵר אֲשֶׁר־בְּשַׁעְרֶיךָ וְתִתְּנָהּ וְאָכְלָהּ אֹי מִכָּל לִנְכָרִי כִּי עַם קְדוֹשׁ אַתָּה לַיהוָה אֱלֹהֶיךָ לֹא־תִבְשֹׁל גְּדִי בַחֲלֵב אִמּוֹ:</p>
<a href="#">Deut 14:23</a>	<p>And before the <a href="#">LORD</a> your <a href="#">God</a>, in the place that he will choose, to make his name dwell there, you shall eat the tithe of your grain, of your wine, and of your oil, and the firstborn of your herd and flock, that you may learn to fear the <a href="#">LORD</a> your <a href="#">God</a> always.</p>	<p>וְאָכַלְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בַּמָּקוֹם אֲשֶׁר־ יִבְחַר לְשִׁכֵּן שְׁמוֹ שָׁם מִעֵשֶׂר דִּגְגָךָ תִּירֶשֶׁךָ וְיִצְהָרְךָ וּבִכּוֹרֶת בְּקָרְךָ וְצֹאֲנֶךָ לְמַעַן תִּלְמַד לִירְאָה אֶת־יְהוָה אֱלֹהֶיךָ כָּל־הַיָּמִים:</p>

<a href="#">Deut 14:24</a>	And if the way is too long for you, so that you are not able to carry the tithe, when the <a href="#">LORD</a> your <a href="#">God</a> blesses you, because the place is too far from you, which the <a href="#">LORD</a> your <a href="#">God</a> chooses, to set his name there,	וְכִי־יִרְבֶּה מִמֶּךָ הַדֶּרֶךְ כִּי לֹא תוּכַל שְׂאתָהּ כִּי־יִרְחַק מִמֶּךָ הַמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ לְשׁוֹם שְׁמוֹ שָׁם כִּי יְבָרְכֶךָ יְהוָה אֱלֹהֶיךָ:
<a href="#">Deut 14:25</a>	then you shall turn it into money and bind up the money in your hand and go to the place that the <a href="#">LORD</a> your <a href="#">God</a> chooses	וְנָתַתָּה בַּכֶּסֶף וְצִרְתָּ הַכֶּסֶף בְּיָדְךָ וְהֵלַכְתָּ אֶל־הַמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ:
<a href="#">Deut 14:26</a>	and spend the money for whatever you desire—oxen or sheep or wine or strong drink, whatever your appetite craves. And you shall eat there before the <a href="#">LORD</a> your <a href="#">God</a> and rejoice, you and your household.	וְנָתַתָּה הַכֶּסֶף בְּכֹל אֲשֶׁר־תִּאְוָה נַפְשְׁךָ בַּבֶּקֶר וּבַצֹּאן וּבַיִּין וּבַשֵּׂכָר וּבְכֹל אֲשֶׁר תִּשְׁאֲלֶךָ נַפְשְׁךָ וְאָכַלְתָּ שָׁם לִפְנֵי יְהוָה אֱלֹהֶיךָ וְשִׂמְחָתָה אַתָּה וּבֵיתְךָ:
<a href="#">Deut 14:29</a>	And the Levite, because he has no portion or inheritance with you, and the sojourner, the fatherless, and the widow, who are within your towns, shall come and eat and be filled, that the <a href="#">LORD</a> your <a href="#">God</a> may bless you in all the work of your hands that you do.	וּבָא הַלֵּוִי כִּי אֵין־לוֹ חֵלֶק וְנַחֲלָה עִמָּךְ וְהַגֵּר וְהַיְתוֹם וְהָאֹלְמָנָה אֲשֶׁר בְּשַׁעְרֶיךָ וְאָכְלוּ וְשִׂבְעוּ לִמְעַן יְבָרְכֶךָ יְהוָה אֱלֹהֶיךָ בְּכֹל־ מַעֲשֶׂה יָדְךָ אֲשֶׁר תַּעֲשֶׂה:
<a href="#">Deut 15:4</a>	But there will be no poor among you; for the <a href="#">LORD</a> will bless you in the land that the <a href="#">LORD</a> your <a href="#">God</a> is giving you for an inheritance to possess—	אֲפָס כִּי לֹא יִהְיֶה־בְּךָ אֶבְיֹן כִּי־בָרַךְ יְבָרְכֶךָ יְהוָה בָּאָרֶץ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן־לָךְ נַחֲלָה לְרִשְׁתָּהּ:

[Deut 15:5](#) if only you will strictly obey the voice of the [LORD](#) your [God](#), being careful to do all this commandment that I command you today.

רק אם-שמוע תשמע בקול [יהוה אלהיך](#)  
לשמר לעשות את-כל-המצוה הזאת אשר  
אנכי מצוה היום:

[Deut 15:6](#) For the [LORD](#) your [God](#) will bless you, as he promised you, and you shall lend to many nations, but you shall not borrow, and you shall rule over many nations, but they shall not rule over you.

כי-[יהוה אלהיך](#) ברכך באשר דבר-לך  
והעבטת גוים רבים ואתה לא תעבט  
ומשלת בגוים רבים ובך לא ימשלו:

[Deut 15:7](#) “If among you, one of your brothers should become poor, in any of your towns within your land that the [LORD](#) your [God](#) is giving you, you shall not harden your heart or shut your hand against your poor brother,

כי-יהיה בך אביון מאחד אחיך באחד  
שעריך בארצך אשר-[יהוה אלהיך](#) נתן לך  
לא תאמץ את-לבבך ולא תקפץ את-ידך  
מאחיו האביון:

[Deut 15:10](#) You shall give to him freely, and your heart shall not be grudging when you give to him, because for this the [LORD](#) your [God](#) will bless you in all your work and in all that you undertake.

נתון תתן לו ולא-ירע לבבך בתתך לו כי  
בגלל הדבר הזה יברכך [יהוה אלהיך](#) בכל-  
מעשך ובכל משלח ידך:

[Deut 15:14](#) You shall furnish him liberally out of your flock, out of your threshing floor, and out of your winepress. As the [LORD](#) your [God](#) has blessed you, you shall give to him.

העניק תעניק לו מצאנך ומגרנך ומיקבך  
אשר ברכך [יהוה אלהיך](#) תתן-לו:

<a href="#">Deut 15:15</a>	You shall remember that you were a slave in the land of Egypt, and the <a href="#">LORD</a> your <a href="#">God</a> redeemed you; therefore I command you this today.	וְזָכַרְתָּ כִּי עֶבֶד הָיִיתָ בְּאֶרֶץ מִצְרַיִם וַיְפַדְּךָ <a href="#">יְהוָה אֱלֹהֶיךָ</a> עַל־כֵּן אֲנִכִּי מְצִוֶּה אֶת־הַדְּבָר הַזֶּה הַיּוֹם:
<a href="#">Deut 15:18</a>	It shall not seem hard to you when you let him go free from you, for at half the cost of a hired worker he has served you six years. So the <a href="#">LORD</a> your <a href="#">God</a> will bless you in all that you do.	לֹא־יִקְשֶׁה בְּעֵינֶיךָ בְּשַׁלְּחֶךָ אֹתוֹ חֲפָשִׁי מֵעִמָּךְ כִּי מִשְׁנֶה שְׂכָר שְׂכִיר עֲבָדְךָ שֵׁשׁ שָׁנִים וּבִרְכָּךְ <a href="#">יְהוָה אֱלֹהֶיךָ</a> בְּכֹל אֲשֶׁר תַּעֲשֶׂה:
<a href="#">Deut 15:19</a>	“All the firstborn males that are born of your herd and flock you shall dedicate to the <a href="#">LORD</a> your <a href="#">God</a> . You shall do no work with the firstborn of your herd, nor shear the firstborn of your flock.	כָּל־הַבְּכוֹר אֲשֶׁר יוֹלֵד בַּבֶּקֶר וּבַצֹּאֲנָה הַזָּכָר תִּקְדִּישׁ לִיהוָה <a href="#">אֱלֹהֶיךָ</a> לֹא תַעֲבֹד בַּבֶּקֶר שׁוֹרְךָ וְלֹא תִגֹּז בְּכוֹר צֹאֲנֶךָ:
<a href="#">Deut 15:20</a>	You shall eat it, you and your household, before the <a href="#">LORD</a> your <a href="#">God</a> year by year at the place that the <a href="#">LORD</a> will choose.	לִפְנֵי <a href="#">יְהוָה אֱלֹהֶיךָ</a> תֹאכְלֶנּוּ שָׁנָה בְּשָׁנָה בַּמָּקוֹם אֲשֶׁר־יִבְחַר <a href="#">יְהוָה</a> אֶתָּה וּבֵיתְךָ:
<a href="#">Deut 15:21</a>	But if it has any blemish, if it is lame or blind or has any serious blemish whatever, you shall not sacrifice it to the <a href="#">LORD</a> your <a href="#">God</a> .	וְכִי־יְהִיָּה בּוֹ מוֹם פֶּסֶחַ אוֹ עִוָּר כֹּל מוֹם רָע לֹא תִזְבְּחֶנּוּ לִיהוָה <a href="#">אֱלֹהֶיךָ</a> :



<a href="#">Deut 16:1</a>	“Observe the month of Abib and keep the Passover to the <a href="#">LORD</a> your <a href="#">God</a> , for in the month of Abib the <a href="#">LORD</a> your <a href="#">God</a> brought you out of Egypt by night.	שְׁמֹר אֶת־חֹדֶשׁ הָאָבִיב וַעֲשֵׂיתָ פֶּסַח לַיהוָה אֱלֹהֶיךָ כִּי בַחֹדֶשׁ הָאָבִיב הוֹצִיאֲךָ יְהוָה אֱלֹהֶיךָ מִמִּצְרַיִם לַיְלָה:
<a href="#">Deut 16:2</a>	And you shall offer the Passover sacrifice to the <a href="#">LORD</a> your <a href="#">God</a> , from the flock or the herd, at the place that the <a href="#">LORD</a> will choose, to make his name dwell there.	וּזְבַחְתָּ פֶסַח לַיהוָה אֱלֹהֶיךָ צֹאן וּבָקָר בַּמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה לְשָׁכֵן שְׁמוֹ שָׁם:
<a href="#">Deut 16:5</a>	You may not offer the Passover sacrifice within any of your towns that the <a href="#">LORD</a> your <a href="#">God</a> is giving you,	לֹא תוּכַל לְזַבֵּחַ אֶת־הַפֶּסַח בְּאַחַד שְׁעָרֶיךָ אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לָךְ:
<a href="#">Deut 16:6</a>	but at the place that the <a href="#">LORD</a> your <a href="#">God</a> will choose, to make his name dwell in it, there you shall offer the Passover sacrifice, in the evening at sunset, at the time you came out of Egypt.	כִּי אִם־אֶל־הַמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה אֱלֹהֶיךָ לְשָׁכֵן שְׁמוֹ שָׁם תִּזְבַּח אֶת־הַפֶּסַח בְּעֶרֶב כַּבּוֹא הַשֶּׁמֶשׁ מוֹעֵד צֵאתְךָ מִמִּצְרַיִם:
<a href="#">Deut 16:7</a>	And you shall cook it and eat it at the place that the <a href="#">LORD</a> your <a href="#">God</a> will choose. And in the morning you shall turn and go to your tents.	וּבִשְׁלָתָּ וְאָכַלְתָּ בַּמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ וּפְגִיטָה בַּבֹּקֶר וְהִלַּכְתָּ לְאֵהְלֶיךָ:
<a href="#">Deut 16:8</a>	For six days you shall eat unleavened bread, and on the seventh day there shall be a solemn assembly to the <a href="#">LORD</a> your <a href="#">God</a> . You shall do no work on it.	שֵׁשֶׁת יָמִים תֹּאכַל מַצּוֹת וּבַיּוֹם הַשְּׂבִיעִי עֲצָרְתָּ לַיהוָה אֱלֹהֶיךָ לֹא תַעֲשֶׂה מְלָאכָה:

[Deut 16:10](#) Then you shall keep the Feast of Weeks to the [LORD](#) your [God](#) with the tribute of a freewill offering from your hand, which you shall give as the [LORD](#) your [God](#) blesses you.

וְעָשִׂיתָ חַג שָׁבֻעוֹת לַיהוָה אֱלֹהֶיךָ מִסֹּת  
נִדְבַת יָדְךָ אֲשֶׁר תִּתֵּן כְּאֲשֶׁר יְבָרְכֶךָ יְהוָה  
אֱלֹהֶיךָ:

[Deut 16:11](#) And you shall rejoice before the [LORD](#) your [God](#), you and your son and your daughter, your male servant and your female servant, the Levite who is within your towns, the sojourner, the fatherless, and the widow who are among you, at the place that the [LORD](#) your [God](#) will choose, to make his name dwell there.

וְשִׂמַחְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ אַתָּה וּבִנְךָ וּבִתְּךָ  
וְעַבְדְּךָ וְאִמָּתְךָ וְהַלְוִי אֲשֶׁר בְּשַׁעְרֶיךָ וְהַגֵּר  
וְהִיתוֹם וְהָאֲלֻמָּנָה אֲשֶׁר בְּקִרְבְּךָ בַּמָּקוֹם  
אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ לְשִׁכֹּן שְׁמוֹ שָׁם:

[Deut 16:15](#) For seven days you shall keep the feast to the [LORD](#) your [God](#) at the place that the [LORD](#) will choose, because the [LORD](#) your [God](#) will bless you in all your produce and in all the work of your hands, so that you will be altogether joyful.

שִׁבְעַת יָמִים תַּחֲג לַיהוָה אֱלֹהֶיךָ בַּמָּקוֹם  
אֲשֶׁר־יִבְחַר יְהוָה כִּי יְבָרְכֶךָ יְהוָה אֱלֹהֶיךָ  
בְּכָל תְּבוּאָתְךָ וּבְכָל מַעֲשֶׂה יָדְיֶךָ וְהָיִיתָ אִדָּ  
שְׂמֵחַ:

[Deut 16:16](#) “Three times a year all your males shall appear before the [LORD](#) your [God](#) at the place that he will choose: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Booths. They shall not appear before the [LORD](#) empty-handed.

שְׁלוֹשׁ פְּעָמִים בַּשָּׁנָה יֵרָאֶה כָּל־זָכוּרְךָ אֶת־  
פָּנָי יְהוָה אֱלֹהֶיךָ בַּמָּקוֹם אֲשֶׁר יִבְחַר בְּחַג  
הַמִּצּוֹת וּבְחַג הַשָּׁבֻעוֹת וּבְחַג הַסֻּכּוֹת וְלֹא־  
יֵרָאֶה אֶת־פָּנָי יְהוָה רִיקִים:

<a href="#">Deut 16:17</a>	Every man shall give as he is able, according to the blessing of the <a href="#">LORD</a> your <a href="#">God</a> that he has given you.	אִישׁ כַּמִּתְּנַת יָדוֹ כְּבִרְכַּת יְהוָה אֱלֹהֶיךָ אֲשֶׁר נָתַן-לָךְ:
<a href="#">Deut 16:18</a>	“You shall appoint judges and officers in all your towns that the <a href="#">LORD</a> your <a href="#">God</a> is giving you, according to your tribes, and they shall judge the people with righteous judgment.	שֹׁפְטִים וְשֹׁטְרִים תִּתֵּן-לָךְ בְּכָל-שְׁעָרֶיךָ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לָךְ לְשִׁבְטֶיךָ וְשִׁפְטוּ אֶת-הָעָם מִשְׁפַּט-צֶדֶק:
<a href="#">Deut 16:20</a>	Justice, and only justice, you shall follow, that you may live and inherit the land that the <a href="#">LORD</a> your <a href="#">God</a> is giving you.	צֶדֶק צֶדֶק תִּרְדּוּף לִמְעַן תַּחֲיֶה וְיָרַשְׁתָּ אֶת-הָאָרֶץ אֲשֶׁר-יְהוָה אֱלֹהֶיךָ נָתַן לָךְ:
<a href="#">Deut 16:21</a>	“You shall not plant any tree as an Asherah beside the altar of the <a href="#">LORD</a> your <a href="#">God</a> that you shall make.	לֹא-תִטֵּעַ לָךְ אֲשֵׁרָה כָּל-עֵץ אֲצֵל מִזְבֵּחַ יְהוָה אֱלֹהֶיךָ אֲשֶׁר תַּעֲשֶׂה-לָּךְ:
<a href="#">Deut 16:22</a>	And you shall not set up a pillar, which the <a href="#">LORD</a> your <a href="#">God</a> hates.	וְלֹא-תִקֵּים לָךְ מַצֵּבָה אֲשֶׁר שָׂנֵא יְהוָה אֱלֹהֶיךָ:
<a href="#">Deut 17:1</a>	“You shall not sacrifice to the <a href="#">LORD</a> your <a href="#">God</a> an ox or a sheep in which is a blemish, any defect whatever, for that is an abomination to the <a href="#">LORD</a> your <a href="#">God</a> .	לֹא-תִזְבַּח לַיהוָה אֱלֹהֶיךָ שׁוֹר וְשֶׂה אֲשֶׁר יְהִיָּה בּוֹ מוֹם כֹּל דָּבָר רָע כִּי תוֹעֵבַת יְהוָה אֱלֹהֶיךָ הוּא:

[Deut 17:2](#)

“If there is found among you, within any of your towns that the [LORD](#) your [God](#) is giving you, a man or woman who does what is evil in the sight of the [LORD](#) your [God](#), in transgressing his covenant,

כִּי־יִמָּצֵא בְּקִרְבְּךָ בְּאַחַד שְׁעָרֶיךָ אִשׁ־יְהוָה  
אֱלֹהֶיךָ נָתַן לְךָ אִישׁ אוֹ־אִשָּׁה אֲשֶׁר יַעֲשֶׂה  
אֶת־הָרָע בְּעֵינֵי יְהוָה אֱלֹהֶיךָ לַעֲבֹר בְּרִיתוֹ:

[Deut 17:8](#)

“If any case arises requiring decision between one kind of homicide and another, one kind of legal right and another, or one kind of assault and another, any case within your towns that is too difficult for you, then you shall arise and go up to the place that the [LORD](#) your [God](#) will choose.

כִּי יִפְלֹא מִמֶּךָ דְּבַר לְמִשְׁפָּט בֵּין־דָּם | לְדָם  
בֵּין־דִּין לְדִין וּבֵין נֹגֵעַ לְנֹגֵעַ דְּבַר רִיבָת  
בְּשַׁעְרֶיךָ וְקִמַּמְתָּ וְעָלִיתָ אֶל־הַמָּקוֹם אֲשֶׁר  
יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ:

[Deut 17:12](#)

The man who acts presumptuously by not obeying the priest who stands to minister there before the [LORD](#) your [God](#), or the judge, that man shall die. So you shall purge the evil from Israel.

וְהָאִישׁ אֲשֶׁר־יַעֲשֶׂה בְּזִדּוֹן לְבַלְתִּי שְׁמֹעַ אֶל־  
הַכֹּהֵן הָעֹמֵד לְשִׁרְתָּ שֵׁם אֶת־יְהוָה אֱלֹהֶיךָ  
אוֹ אֶל־הַשֹּׁפֵט וּמֵת הָאִישׁ הַהוּא וּבָעִרְתָּ  
הָרָע מִיִּשְׂרָאֵל:

[Deut 17:14](#)

“When you come to the land that the [LORD](#) your [God](#) is giving you, and you possess it and dwell in it and then say, ‘I will set a king over me, like all the nations that are around me,’

כִּי־תָבֹא אֶל־הָאָרֶץ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן  
לְךָ וַיְרִשְׁתָּהּ וַיֵּשְׁבְתָה בָּהּ וְאָמַרְתָּ אֲשִׁימָה  
עָלַי מֶלֶךְ כְּכָל־הַגּוֹיִם אֲשֶׁר סְבִיבֹתַי:

<a href="#">Deut 17:15</a>	you may indeed set a king over you whom the <a href="#">LORD</a> your <a href="#">God</a> will choose. One from among your brothers you shall set as king over you. You may not put a foreigner over you, who is not your brother.	שׁוֹם תִּשִּׂים עָלֶיךָ מֶלֶךְ אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ מִקֵּרֶב אֶחָיִךְ תִּשִּׂים עָלֶיךָ מֶלֶךְ לֹא תוּכַל לָתֵת עָלֶיךָ אִישׁ נָכְרִי אֲשֶׁר לֹא־ אֶחָיִךְ הוּא:
<a href="#">Deut 17:19</a>	And it shall be with him, and he shall read in it all the days of his life, that he may learn to fear the <a href="#">LORD</a> his <a href="#">God</a> by keeping all the words of this law and these statutes, and doing them,	וְהָיְתָה עִמּוֹ וְקָרָא בּוֹ כָּל־יְמֵי חַיָּיו לְמַעַן יִלְמַד לִירְאֶה אֶת־יְהוָה אֱלֹהָיו לְשֹׁמֵר אֶת־ כָּל־דְּבָרֵי הַתּוֹרָה הַזֹּאת וְאֶת־הַחֻקִּים הָאֵלֶּה לַעֲשׂוֹתָם:
<a href="#">Deut 18:5</a>	For the <a href="#">LORD</a> your <a href="#">God</a> has chosen him out of all your tribes to stand and minister in the name of the <a href="#">LORD</a> , him and his sons for all time.	כִּי בּוֹ בָחַר יְהוָה אֱלֹהֶיךָ מִכָּל־שִׁבְטֶיךָ לַעֲמֹד לְשִׁרְתָּ בְּשֵׁם־יְהוָה הוּא וּבָנָיו כָּל־הַיָּמִים:
<a href="#">Deut 18:7</a>	and ministers in the name of the <a href="#">LORD</a> his <a href="#">God</a> , like all his fellow Levites who stand to minister there before the <a href="#">LORD</a> ,	וְשִׁרְתָּ בְּשֵׁם יְהוָה אֱלֹהָיו כְּכָל־אֶחָיו הַלְוִיִּם הָעֹמְדִים שָׁם לִפְנֵי יְהוָה:
<a href="#">Deut 18:9</a>	“When you come into the land that the <a href="#">LORD</a> your <a href="#">God</a> is giving you, you shall not learn to follow the abominable practices of those nations.	כִּי אֲתָה בָּא אֶל־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לָךְ לֹא־תִלְמַד לַעֲשׂוֹת כְּתוֹעֵבַת הַגּוֹיִם הָהֵם:

<a href="#">Deut 18:12</a>	for whoever does these things is an abomination to the <a href="#">LORD</a> . And because of these abominations the <a href="#">LORD</a> your <a href="#">God</a> is driving them out before you.	כִּי־תִעֲבֹבֵת יְהוָה כָּל־עֲשֵׂה אֱלֹה וּבִגְלָל הַתּוֹעֲבֹת הָאֵלֶּה יְהוָה אֱלֹהֶיךָ מוֹרִישׁ אוֹתָם מִפְּנֵיךָ:
<a href="#">Deut 18:13</a>	You shall be blameless before the <a href="#">LORD</a> your <a href="#">God</a> .	תָּמִים תִּהְיֶה עִם יְהוָה אֱלֹהֶיךָ:
<a href="#">Deut 18:14</a>	for these nations, which you are about to dispossess, listen to fortune-tellers and to diviners. But as for you, the <a href="#">LORD</a> your <a href="#">God</a> has not allowed you to do this.	כִּי הַגּוֹיִם הָאֵלֶּה אֲשֶׁר אַתָּה יוֹרֵשׁ אוֹתָם אֶל־מַעֲנִנִּים וְאֶל־קֹסְמִים יִשְׁמְעוּ וְאַתָּה לֹא כֹּן נָתַן לָךְ יְהוָה אֱלֹהֶיךָ:
<a href="#">Deut 18:15</a>	“The <a href="#">LORD</a> your <a href="#">God</a> will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—	נָבִיא מִקִּרְבְּךָ מֵאַחֶיךָ כְּמִנִּי יָקִים לָךְ יְהוָה אֱלֹהֶיךָ אֵלָיו תִּשְׁמָעוּ:
<a href="#">Deut 18:16</a>	just as you desired of the <a href="#">LORD</a> your <a href="#">God</a> at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the <a href="#">LORD</a> my <a href="#">God</a> or see this great fire any more, lest I die.’	כָּכָל אֲשֶׁר־שָׁאַלְתָּ מֵעַם יְהוָה אֱלֹהֶיךָ בַּחֲרֹב בְּיוֹם הַקֹּהֵל לֵאמֹר לֹא אֶסָּף לִשְׁמֹעַ אֶת־קוֹל יְהוָה אֱלֹהֵי וְאַת־הָאֵשׁ הַגְּדֹלָה הַזֹּאת לֹא־ אֶרְאֶה עוֹד וְלֹא אָמוּת:
<a href="#">Deut 19:1</a>	“When the <a href="#">LORD</a> your <a href="#">God</a> cuts off the nations whose land the <a href="#">LORD</a> your <a href="#">God</a> is giving you, and you dispossess them and dwell in their cities and in their houses,	כִּי־יִכְרִית יְהוָה אֱלֹהֶיךָ אֶת־הַגּוֹיִם אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לָךְ אֶת־אֶרְצָם וּירְשָׁתָם וַיִּשְׁבְּתָם בְּעָרֵיהֶם וּבְבֵתֵיהֶם:

<a href="#">Deut 19:2</a>	you shall set apart three cities for yourselves in the land that the <a href="#">LORD</a> your <a href="#">God</a> is giving you to possess.	שְׁלוֹשׁ עָרִים תִּבְדִּיל לָךְ בְּתוֹךְ אֶרֶץ אֲשֶׁר <a href="#">יְהוָה אֱלֹהֶיךָ</a> נָתַן לָךְ לְרִשְׁתָּהּ:
<a href="#">Deut 19:3</a>	You shall measure the distances and divide into three parts the area of the land that the <a href="#">LORD</a> your <a href="#">God</a> gives you as a possession, so that any manslayer can flee to them.	תָּכִין לָךְ הַדְרֹךְ וְשִׁלְשַׁת אֶת־גְּבוּל אֶרֶץ אֲשֶׁר יִנְחִילָךְ <a href="#">יְהוָה אֱלֹהֶיךָ</a> וְהָיָה לָנוֹס שָׁמָּה כָּל־רֹצֵחַ:
<a href="#">Deut 19:8</a>	And if the <a href="#">LORD</a> your <a href="#">God</a> enlarges your territory, as he has sworn to your fathers, and gives you all the land that he promised to give to your fathers—	וְאִם־יִרְחִיב <a href="#">יְהוָה אֱלֹהֶיךָ</a> אֶת־גְּבוּלְךָ כַּאֲשֶׁר נִשְׁבַּע לְאַבְתָּיִךְ וְנָתַן לָךְ אֶת־כָּל־הָאָרֶץ אֲשֶׁר דִּבֶּר לָתֵת לְאַבְתָּיִךְ:
<a href="#">Deut 19:9</a>	provided you are careful to keep all this commandment, which I command you today, by loving the <a href="#">LORD</a> your <a href="#">God</a> and by walking ever in his ways—then you shall add three other cities to these three,	כִּי־תִשְׁמֹר אֶת־כָּל־הַמִּצְוָה הַזֹּאת לַעֲשׂוֹתָהּ אֲשֶׁר אֲנִכִּי מִצְוֶה הַיּוֹם לְאַהֲבָה אֶת־ <a href="#">יְהוָה</a> <a href="#">אֱלֹהֶיךָ</a> וּלְלַכֵּת בְּדַרְכָּיו כָּל־הַיָּמִים וַיִּסַּפֶּת לָךְ עוֹד שְׁלֹשׁ עָרִים עַל הַשְּׁלֹשׁ הָאֵלֶּה:
<a href="#">Deut 19:10</a>	lest innocent blood be shed in your land that the <a href="#">LORD</a> your <a href="#">God</a> is giving you for an inheritance, and so the guilt of bloodshed be upon you.	וְלֹא יִשָּׁפַךְ דָּם נָקִי בְּקֶרֶב אֶרֶץ אֲשֶׁר <a href="#">יְהוָה</a> <a href="#">אֱלֹהֶיךָ</a> נָתַן לָךְ נַחֲלָה וְהָיָה עָלֶיךָ דָּמִים:
<a href="#">Deut 19:14</a>	“You shall not move your neighbor’s landmark, which the men of old have set, in the inheritance that you will hold in the land that the <a href="#">LORD</a> your <a href="#">God</a> is giving you to possess.	לֹא תִסֹּג גְּבוּל רֵעֶךָ אֲשֶׁר גָּבְלוּ רֵאשִׁימִים בְּנַחֲלָתְךָ אֲשֶׁר תִּנְחַל בְּאֶרֶץ אֲשֶׁר <a href="#">יְהוָה</a> <a href="#">אֱלֹהֶיךָ</a> נָתַן לָךְ לְרִשְׁתָּהּ:

<a href="#">Deut 20:1</a>	<p>“When you go out to war against your enemies, and see horses and chariots and an army larger than your own, you shall not be afraid of them, for the <a href="#">LORD</a> your <a href="#">God</a> is with you, who brought you up out of the land of Egypt.</p>	<p>בִּי־תֵצֵא לַמִּלְחָמָה עַל־אֹיְבֶיךָ וְרָאִיתָ סוּס וְרֶכֶב עִם רַב מִמֶּךָ לֹא תִירָא מֵהֶם כִּי־יְהוָה אֱלֹהֶיךָ עִמָּךְ הַמַּעֲלֶךְ מֵאֶרֶץ מִצְרַיִם:</p>
<a href="#">Deut 20:4</a>	<p>for the <a href="#">LORD</a> your <a href="#">God</a> is he who goes with you to fight for you against your enemies, to give you the victory.’</p>	<p>כִּי יְהוָה אֱלֹהֵיכֶם הוֹלֵךְ עִמָּכֶם לְהִלָּחֵם לָכֶם עִם־אֹיְבֵיכֶם לְהוֹשִׁיעַ אֶתְכֶם:</p>
<a href="#">Deut 20:13</a>	<p>And when the <a href="#">LORD</a> your <a href="#">God</a> gives it into your hand, you shall put all its males to the sword,</p>	<p>וַיִּנְתְּנָה יְהוָה אֱלֹהֶיךָ בְּיָדְךָ וְהָפַיִת אֶת־כָּל־זָכָר לַפִּי־חֶרֶב:</p>
<a href="#">Deut 20:14</a>	<p>but the women and the little ones, the livestock, and everything else in the city, all its spoil, you shall take as plunder for yourselves. And you shall enjoy the spoil of your enemies, which the <a href="#">LORD</a> your <a href="#">God</a> has given you.</p>	<p>רַק הַנָּשִׁים וְהַטָּף וְהַבְּהֵמָה וְכָל־אֲשֶׁר יִהְיֶה בְּעִיר כָּל־שְׁלָלָהּ תִּבְזוּ לָךְ וְאָכַלְתָּ אֶת־שְׁלָל אֹיְבֶיךָ אֲשֶׁר נָתַן יְהוָה אֱלֹהֶיךָ לָךְ:</p>
<a href="#">Deut 20:16</a>	<p>But in the cities of these peoples that the <a href="#">LORD</a> your <a href="#">God</a> is giving you for an inheritance, you shall save alive nothing that breathes,</p>	<p>רַק מֵעָרֵי הָעַמִּים הָאֵלֶּה אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לָךְ נִחְלָה לֹא תַחֲיֶה כָּל־נִשְׁמָה:</p>



<a href="#">Deut 20:17</a>	but you shall devote them to complete destruction, the Hittites and the Amorites, the Canaanites and the Perizzites, the Hivites and the Jebusites, as the <a href="#">LORD</a> your <a href="#">God</a> has commanded,	כִּי־הִתְּרַם תִּחְרִימֵם הַחֲתִי וְהָאֲמֹרִי הַכְּנַעֲנִי וְהַפְּרִזִּי הַחִוִּי וְהִיבוּסִי כַּאֲשֶׁר צִוָּךְ <a href="#">יְהוָה</a> <a href="#">אֱלֹהֶיךָ</a> :
<a href="#">Deut 20:18</a>	that they may not teach you to do according to all their abominable practices that they have done for their <a href="#">gods</a> , and so you sin against the <a href="#">LORD</a> your <a href="#">God</a> .	לִמְעַן אֲשֶׁר לֹא־יִלְמְדוּ אֶתְכֶם לַעֲשׂוֹת כָּכָל תּוֹעֲבֹתָם אֲשֶׁר עָשׂוּ לְאֱלֹהֵיהֶם וַחֲטָאתָם לִיהוָה <a href="#">אֱלֹהֵיכֶם</a> :
<a href="#">Deut 21:1</a>	“If in the land that the <a href="#">LORD</a> your <a href="#">God</a> is giving you to possess someone is found slain, lying in the open country, and it is not known who killed him,	כִּי־יִמָּצֵא חָלָל בְּאֶדְמָה אֲשֶׁר <a href="#">יְהוָה אֱלֹהֶיךָ</a> נָתַן לָךְ לְרִשְׁתָּהּ נָפֵל בַּשָּׂדֶה לֹא נֹדָע מִי הַכָּהוּ:
<a href="#">Deut 21:5</a>	Then the priests, the sons of Levi, shall come forward, for the <a href="#">LORD</a> your <a href="#">God</a> has chosen them to minister to him and to bless in the name of the <a href="#">LORD</a> , and by their word every dispute and every assault shall be settled.	וְנִגְשׁוּ הַכֹּהֲנִים בְּנֵי לֵוִי כִּי בָם בָּחַר <a href="#">יְהוָה</a> <a href="#">אֱלֹהֶיךָ</a> לְשִׁרְתּוֹ וּלְבָרָךְ בְּשֵׁם <a href="#">יְהוָה</a> וְעַל־פִּיהֶם יִהְיֶה כָּל־רִיב וְכָל־נִגַּע:
<a href="#">Deut 21:10</a>	“When you go out to war against your enemies, and the <a href="#">LORD</a> your <a href="#">God</a> gives them into your hand and you take them captive,	כִּי־תֵצֵא לְמִלְחָמָה עַל־אֹיְבֶיךָ וַנִּתְּנוּ <a href="#">יְהוָה</a> <a href="#">אֱלֹהֶיךָ</a> בְּיָדְךָ וּשְׁבִיתָ שְׁבוּיִם:

<a href="#">Deut 21:23</a>	his body shall not remain all night on the tree, but you shall bury him the same day, for a hanged man is cursed by <a href="#">God</a> . You shall not defile your land that the <a href="#">LORD</a> your <a href="#">God</a> is giving you for an inheritance.	לֹא־תֵלֵן נִבְלָתוֹ עַל־הָעֵץ כִּי־קִבֹּר תִּקְבְּרֶנּוּ בַּיּוֹם הַהוּא כִּי־קִלְלַת <a href="#">אֱלֹהִים</a> תִּלְוִי וְלֹא תִטְמֵא אֶת־אֲדָמָתְךָ אֲשֶׁר <a href="#">יְהוָה אֱלֹהֶיךָ</a> נָתַן לָךְ נַחֲלָה:
<a href="#">Deut 22:5</a>	“A woman shall not wear a man’s garment, nor shall a man put on a woman’s cloak, for whoever does these things is an abomination to the <a href="#">LORD</a> your <a href="#">God</a> .	לֹא־יִהְיֶה כְּלִי־גִבֹר עַל־אִשָּׁה וְלֹא־יִלְבֹּשׁ גִּבֹּר שִׁמְלַת אִשָּׁה כִּי תוֹעֵבַת <a href="#">יְהוָה אֱלֹהֶיךָ</a> כָּל־עֹשֶׂה אֵלֶּה:
<a href="#">Deut 23:5</a>	But the <a href="#">LORD</a> your <a href="#">God</a> would not listen to Balaam; instead the <a href="#">LORD</a> your <a href="#">God</a> turned the curse into a blessing for you, because the <a href="#">LORD</a> your <a href="#">God</a> loved you.	וְלֹא־אָבָה <a href="#">יְהוָה אֱלֹהֶיךָ</a> לִשְׁמָע אֶל־בְּלָעַם וַיִּהְיֶה <a href="#">יְהוָה אֱלֹהֶיךָ</a> לָךְ אֶת־הַקְלָלָה לְבִרְכָּה כִּי אָהֲבָךְ <a href="#">יְהוָה אֱלֹהֶיךָ</a> :
<a href="#">Deut 23:14</a>	Because the <a href="#">LORD</a> your <a href="#">God</a> walks in the midst of your camp, to deliver you and to give up your enemies before you, therefore your camp must be holy, so that he may not see anything indecent among you and turn away from you.	כִּי <a href="#">יְהוָה אֱלֹהֶיךָ</a> מֵתְהַלֵּךְ   בְּקֶרֶב מַחֲנֶיךָ לְהַצִּילְךָ וּלְתַתּ אֹיְבֶיךָ לְפָנֶיךָ וְהָיָה מַחֲנֶיךָ קְדוֹשׁ וְלֹא־יֵרָאֶה בְּךָ עֲרוֹת דָּבָר וְשָׁב מֵאַחֲרֶיךָ:
<a href="#">Deut 23:18</a>	You shall not bring the fee of a prostitute or the wages of a dog into the house of the <a href="#">LORD</a> your <a href="#">God</a> in payment for any vow, for both of these are an abomination to the <a href="#">LORD</a> your <a href="#">God</a> .	לֹא־תָבִיא אֶתְנֶן זוּנָה וּמִתְחִיר כָּלֵב בֵּית <a href="#">יְהוָה אֱלֹהֶיךָ</a> לְכָל־גִּידָר כִּי תוֹעֵבַת <a href="#">יְהוָה אֱלֹהֶיךָ</a> גַּם־שְׁנֵיהֶם:

<a href="#">Deut 23:20</a>	You may charge a foreigner interest, but you may not charge your brother interest, that the <a href="#">LORD</a> your <a href="#">God</a> may bless you in all that you undertake in the land that you are entering to take possession of it.	לִנְכַרִי תִשָּׂיךְ וּלְאַחִיךָ לֹא תִשָּׂיךְ לְמַעַן יְבָרְכֶךָ <a href="#">יְהוָה אֱלֹהֶיךָ</a> בְּכֹל מַשְׁלַח יָדְךָ עַל- הָאָרֶץ אֲשֶׁר-אַתָּה בָּא-שָׁמָּה לְרִשְׁתָּהּ:
<a href="#">Deut 23:21</a>	"If you make a vow to the <a href="#">LORD</a> your <a href="#">God</a> , you shall not delay fulfilling it, for the <a href="#">LORD</a> your <a href="#">God</a> will surely require it of you, and you will be guilty of sin.	כִּי-תִדָּר גְּדֹל לִיהוָה <a href="#">אֱלֹהֶיךָ</a> לֹא תֵאָחֵר לְשִׁלְמוֹ כִּי-דָרַשׁ יְדִרְשְׁנֹו <a href="#">יְהוָה אֱלֹהֶיךָ</a> מִמֶּעַף וְהָיָה בְּךָ חֲטָא:
<a href="#">Deut 23:23</a>	You shall be careful to do what has passed your lips, for you have voluntarily vowed to the <a href="#">LORD</a> your <a href="#">God</a> what you have promised with your mouth.	מוֹצֵא שְׁפִתֶיךָ תִשְׁמֹר וְעָשִׂיתָ כְּאֲשֶׁר נִדְרָתָ לִיהוָה <a href="#">אֱלֹהֶיךָ</a> נִדְבָה אֲשֶׁר דִּבַּרְתָּ בְּפִיךָ:
<a href="#">Deut 24:4</a>	then her former husband, who sent her away, may not take her again to be his wife, after she has been defiled, for that is an abomination before the <a href="#">LORD</a> . And you shall not bring sin upon the land that the <a href="#">LORD</a> your <a href="#">God</a> is giving you for an inheritance.	לֹא-יִוָּכַל בְּעֻלָּה הָרִאשׁוֹן אֲשֶׁר-שָׁלְחָהּ לְשׁוּב לְקַחְתָּהּ לְהָיִית לֹו לְאִשָּׁה אַחֲרֵי אֲשֶׁר הִטְמָאָה כִּי-תֹעֲבָה הוּא לִפְנֵי <a href="#">יְהוָה</a> וְלֹא תַחֲטִיֵּא אֶת-הָאָרֶץ אֲשֶׁר <a href="#">יְהוָה אֱלֹהֶיךָ</a> נֹתֵן לְךָ נַחֲלָה:
<a href="#">Deut 24:9</a>	Remember what the <a href="#">LORD</a> your <a href="#">God</a> did to Miriam on the way as you came out of Egypt.	זְכוֹר אֵת אֲשֶׁר-עָשָׂה <a href="#">יְהוָה אֱלֹהֶיךָ</a> לְמִרְיָם בְּדֶרֶךְ בְּצֵאתְכֶם מִמִּצְרַיִם:

<a href="#">Deut 24:13</a>	You shall restore to him the pledge as the sun sets, that he may sleep in his cloak and bless you. And it shall be righteousness for you before the <a href="#">LORD</a> your <a href="#">God</a> .	הָשִׁב תְּשִׁיב לוֹ אֶת־הַעֲבוֹט כְּבֹא הַשֶּׁמֶשׁ וְשָׁכַב בְּשִׁלְמָתוֹ וּבִרְכָּךְ וּלְךָ תִּהְיֶה צְדָקָה לִפְנֵי <a href="#">יְהוָה אֱלֹהֶיךָ</a> :
<a href="#">Deut 24:18</a>	but you shall remember that you were a slave in Egypt and the <a href="#">LORD</a> your <a href="#">God</a> redeemed you from there; therefore I command you to do this.	וְזָכַרְתָּ כִּי עֶבֶד הָיִיתָ בְּמִצְרַיִם וַיִּפְדֶּךָ <a href="#">יְהוָה</a> <a href="#">אֱלֹהֶיךָ</a> מִשָּׁם עַל־כֵּן אֲנֹכִי מְצַוְךָ לַעֲשׂוֹת אֶת־ הַדָּבָר הַזֶּה:
<a href="#">Deut 24:19</a>	“When you reap your harvest in your field and forget a sheaf in the field, you shall not go back to get it. It shall be for the sojourner, the fatherless, and the widow, that the <a href="#">LORD</a> your <a href="#">God</a> may bless you in all the work of your hands.	כִּי תִקְצֹר קִצְרֶיךָ בַּשָּׂדֶה וְשָׁכַחְתָּ עֹמֶר בַּשָּׂדֶה לֹא תָשׁוּב לְקַחְתּוֹ לְגֵר לִיתּוֹם וּלְאַלְמָנָה יִהְיֶה לָמַעַן יִבְרַכְךָ <a href="#">יְהוָה אֱלֹהֶיךָ</a> בְּכָל מַעֲשֶׂה יָדֶיךָ:
<a href="#">Deut 25:15</a>	A full and fair weight you shall have, a full and fair measure you shall have, that your days may be long in the land that the <a href="#">LORD</a> your <a href="#">God</a> is giving you.	אֵבֶן שְׁלֵמָה וְצֶדֶק יִהְיֶה־לְךָ אֵיפָה שְׁלֵמָה וְצֶדֶק יִהְיֶה־לְךָ לְמֶעַן יֵאָרִיכוּ יָמֶיךָ עַל הָאָדָמָה אֲשֶׁר־ <a href="#">יְהוָה אֱלֹהֶיךָ</a> נָתַן לְךָ:
<a href="#">Deut 25:16</a>	For all who do such things, all who act dishonestly, are an abomination to the <a href="#">LORD</a> your <a href="#">God</a> .	כִּי תוֹעֲבֹת <a href="#">יְהוָה אֱלֹהֶיךָ</a> כָּל־עֲשֵׂה אֵלֶּה כָּל עֲשֵׂה עוֹל:

<a href="#">Deut 25:19</a>	Therefore when the <a href="#">LORD</a> your <a href="#">God</a> has given you rest from all your enemies around you, in the land that the <a href="#">LORD</a> your <a href="#">God</a> is giving you for an inheritance to possess, you shall blot out the memory of Amalek from under heaven; you shall not forget.	וְהָיָה בְּהֵנִיחַ <a href="#">יְהוָה אֱלֹהֶיךָ</a> לְךָ מִכָּל־אֹיְבֶיךָ מִסְבִּיב בָּאָרֶץ אֲשֶׁר <a href="#">יְהוָה אֱלֹהֶיךָ</a> נָתַן לְךָ נִחְלָה לְרִשְׁתָּהּ תִּמְחָה אֶת־זִכְרָם עַמְלֶק מִתַּחַת הַשָּׁמַיִם לֹא תִשְׁכַּח:
<a href="#">Deut 26:1</a>	“When you come into the land that the <a href="#">LORD</a> your <a href="#">God</a> is giving you for an inheritance and have taken possession of it and live in it,	וְהָיָה כִּי־תָבֹא אֶל־הָאָרֶץ אֲשֶׁר <a href="#">יְהוָה אֱלֹהֶיךָ</a> נָתַן לְךָ נִחְלָה וִירִשְׁתָּהּ וַיִּשְׁבְּתָּ בָּהּ:
<a href="#">Deut 26:2</a>	you shall take some of the first of all the fruit of the ground, which you harvest from your land that the <a href="#">LORD</a> your <a href="#">God</a> is giving you, and you shall put it in a basket, and you shall go to the place that the <a href="#">LORD</a> your <a href="#">God</a> will choose, to make his name to dwell there.	וְלָקַחְתָּ מֵרֵאשִׁית   כָּל־פְּרִי הָאֲדָמָה אֲשֶׁר תִּבְּיֵא מֵאֲרָצְךָ אֲשֶׁר <a href="#">יְהוָה אֱלֹהֶיךָ</a> נָתַן לְךָ וְשָׂמְתָּ בַטֵּנָא וְהִלַּכְתָּ אֶל־הַמָּקוֹם אֲשֶׁר יִבְחַר <a href="#">יְהוָה אֱלֹהֶיךָ</a> לְשִׁכֵּן שְׁמוֹ שָׁם:
<a href="#">Deut 26:3</a>	And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the <a href="#">LORD</a> your <a href="#">God</a> that I have come into the land that the <a href="#">LORD</a> swore to our fathers to give us.’	וּבֹאֲתָ אֶל־הַכֹּהֵן אֲשֶׁר יִהְיֶה בַיָּמִים הָהֵם וְאָמַרְתָּ אֵלָיו הִגַּדְתִּי הַיּוֹם לִיהוָה <a href="#">אֱלֹהֶיךָ</a> כִּי־ בָאתִי אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּע <a href="#">יְהוָה</a> לֵאמֹר לָתֵת לָנוּ:
<a href="#">Deut 26:4</a>	Then the priest shall take the basket from your hand and set it down before the altar of the <a href="#">LORD</a> your <a href="#">God</a> .	וְלָקַח הַכֹּהֵן הַטֵּנָא מִיָּדְךָ וְהִנִּיחוֹ לִפְנֵי מִזְבֵּחַ <a href="#">יְהוָה אֱלֹהֶיךָ</a> :

[Deut 26:5](#)

“And you shall make response before the [LORD](#) your [God](#), ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous.

וְעָנִיתָ וְאָמַרְתָּ לִפְנֵי [יְהוָה אֱלֹהֶיךָ](#) אֲרָמִי אֲבִי  
אָבִי וַיֵּרֶד מִצְרָיִםה וַיְגֵר שָׁם בְּמִתִּי מֵעָט  
וַיְהִי־שָׁם לִגְוִי גָדוֹל עַצוֹם וָרֹב:

[Deut 26:7](#)

Then we cried to the [LORD](#), the [God](#) of our fathers, and the [LORD](#) heard our voice and saw our affliction, our toil, and our oppression.

וּנְצַעֲקָ אֶל־[יְהוָה אֱלֹהֵי אֲבוֹתֵינוּ](#) וְיִשְׁמַע [יְהוָה](#)  
אֶת־קִלְנוּ וַיֵּרָא אֶת־עַנְיָנוּ וְאֶת־עַמְלָנוּ וְאֶת־  
לַחֲצָנוּ:

[Deut 26:10](#)

And behold, now I bring the first of the fruit of the ground, which you, O [LORD](#), have given me.’ And you shall set it down before the [LORD](#) your [God](#) and worship before the [LORD](#) your [God](#).

וְעַתָּה הִנֵּה הֵבֵאתִי אֶת־רֵאשִׁית פְּרִי הָאֲדָמָה  
אֲשֶׁר־נָתַתָּה לִי [יְהוָה](#) וְהִנַּחְתּוּ לִפְנֵי [יְהוָה](#)  
[אֱלֹהֶיךָ](#) וְהִשְׁתַּחֲוִיתָ לִפְנֵי [יְהוָה אֱלֹהֶיךָ](#):

[Deut 26:11](#)

And you shall rejoice in all the good that the [LORD](#) your [God](#) has given to you and to your house, you, and the Levite, and the sojourner who is among you.

וְשִׂמַּחְתָּ בְּכָל־הַטּוֹב אֲשֶׁר נָתַן־לְךָ [יְהוָה](#)  
[אֱלֹהֶיךָ](#) וּלְבֵיתְךָ אִתָּהּ וְהַלְוִי וְהַגֵּר אֲשֶׁר  
בְּקִרְבְּךָ:

[Deut 26:13](#) then you shall say before the [LORD](#) your [God](#), 'I have removed the sacred portion out of my house, and moreover, I have given it to the Levite, the sojourner, the fatherless, and the widow, according to all your commandment that you have commanded me. I have not transgressed any of your commandments, nor have I forgotten them.

ואמרתי לפני [יהוה אלהי](#) בערתי הקדש  
מזהבית וגם נתתיו ללוי ולגר ליתום  
ולאלמנה ככל מצותך אשר צויתני לא-  
עברתי ממצותיך ולא שכחתי:

[Deut 26:14](#) I have not eaten of the tithe while I was mourning, or removed any of it while I was unclean, or offered any of it to the dead. I have obeyed the voice of the [LORD](#) my [God](#). I have done according to all that you have commanded me.

לא-אכלתי באני ממנו ולא-בערתי ממנו  
בטמא ולא-נתתי ממנו למת שמעתי בקול  
[יהוה אלהי](#) עשיתי ככל אשר צויתני:

[Deut 26:16](#) "This day the [LORD](#) your [God](#) commands you to do these statutes and rules. You shall therefore be careful to do them with all your heart and with all your soul.

היום הזה [יהוה אלהי](#) מצוה לעשות את-  
החקים האלה ואת-המשפטים ושמרת  
ועשית אותם בכל-לבבך ובכל-נפשך:

[Deut 26:17](#) You have declared today that the [LORD](#) is your [God](#), and that you will walk in his ways, and keep his statutes and his commandments and his rules, and will obey his voice.

את-[יהוה](#) האמרתי היום להיות לך [לאלהים](#)  
וללכת בדרךיו ולשמר חקיו ומצותיו  
ומשפטיו ולשמע בקלו:

<a href="#">Deut 26:19</a>	and that he will set you in praise and in fame and in honor high above all nations that he has made, and that you shall be a people holy to the <a href="#">LORD</a> your <a href="#">God</a> , as he promised.”	וְלִתְתֶנָּךְ עֲלִיּוֹן עַל כָּל־הַגּוֹיִם אֲשֶׁר עָשָׂה לְתִהְיֶה וְלִשְׁמָם וּלְתִפְאֳרָתָם וְלִהְיִיתֶךָ עַם־קָדוֹשׁ לַיהוָה אֱלֹהֶיךָ כַּאֲשֶׁר דִּבֶּר:
<a href="#">Deut 27:2</a>	And on the day you cross over the Jordan to the land that the <a href="#">LORD</a> your <a href="#">God</a> is giving you, you shall set up large stones and plaster them with plaster.	וְהָיָה בַּיּוֹם אֲשֶׁר תַּעֲבֹרוּ אֶת־הַיַּרְדֵּן אֶל־ הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לָךְ וְהִקְמַתָּ לָךְ אֲבָנִים גְּדֹלוֹת וְשִׁדַּתָּ אֹתָם בְּשִׂיד:
<a href="#">Deut 27:3</a>	And you shall write on them all the words of this law, when you cross over to enter the land that the <a href="#">LORD</a> your <a href="#">God</a> is giving you, a land flowing with milk and honey, as the <a href="#">LORD</a> , the <a href="#">God</a> of your fathers, has promised you.	וּכְתַבְתָּ עֲלֵיהֶן אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת בְּעֹבְרְךָ לְמַעַן אֲשֶׁר תִּבְּאֵ אֶל־הָאָרֶץ אֲשֶׁר־ יְהוָה אֱלֹהֶיךָ נָתַן לָךְ אֶרֶץ זָבֵת חֶלֶב וּדְבַשׁ כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵי־אֲבֹתֶיךָ לָךְ:
<a href="#">Deut 27:5</a>	And there you shall build an altar to the <a href="#">LORD</a> your <a href="#">God</a> , an altar of stones. You shall wield no iron tool on them;	וּבְנִיתָ שָׁם מִזְבֵּחַ לַיהוָה אֱלֹהֶיךָ מִזְבֵּחַ אֲבָנִים לֹא־תִנִּיף עֲלֵיהֶם בְּרִזָּל:
<a href="#">Deut 27:6</a>	you shall build an altar to the <a href="#">LORD</a> your <a href="#">God</a> of uncut stones. And you shall offer burnt offerings on it to the <a href="#">LORD</a> your <a href="#">God</a> ,	אֲבָנִים שְׁלֵמוֹת תִּבְנֶה אֶת־מִזְבֵּחַ יְהוָה אֱלֹהֶיךָ וְהַעֲלִיתָ עָלָיו עֹלֹת לַיהוָה אֱלֹהֶיךָ:



<a href="#">Deut 27:7</a>	and you shall sacrifice peace offerings and shall eat there, and you shall rejoice before the <a href="#">LORD</a> your <a href="#">God</a> .	וּזְבַחְתָּ שְׁלָמִים וְאָכַלְתָּ שָׁם וְשִׂמְחָתָהּ לִפְנֵי <a href="#">יְהוָה אֱלֹהֶיךָ</a> :
<a href="#">Deut 27:9</a>	Then Moses and the Levitical priests said to all Israel, "Keep silence and hear, O Israel: this day you have become the people of the <a href="#">LORD</a> your <a href="#">God</a> .	וַיְדַבֵּר מֹשֶׁה וְהַכֹּהֲנִים הַלְוִיִּם אֶל כָּל־יִשְׂרָאֵל לֵאמֹר הַסְכֵּת   וּשְׁמַע יִשְׂרָאֵל הַיּוֹם הַזֶּה נִהְיִיתָ לְעָם לַיהוָה <a href="#">אֱלֹהֶיךָ</a> :
<a href="#">Deut 27:10</a>	You shall therefore obey the voice of the <a href="#">LORD</a> your <a href="#">God</a> , keeping his commandments and his statutes, which I command you today."	וּשְׁמַעְתָּ בְּקוֹל <a href="#">יְהוָה אֱלֹהֶיךָ</a> וַעֲשִׂיתָ אֹת־ מִצְוֹתָיו וְאֶת־חֻקָּיו אֲשֶׁר אֲנִי מְצַוֶּה הַיּוֹם:
<a href="#">Deut 28:1</a>	"And if you faithfully obey the voice of the <a href="#">LORD</a> your <a href="#">God</a> , being careful to do all his commandments that I command you today, the <a href="#">LORD</a> your <a href="#">God</a> will set you high above all the nations of the earth.	וְהָיָה אִם־שָׁמוּעַ תִּשְׁמַע בְּקוֹל <a href="#">יְהוָה אֱלֹהֶיךָ</a> לִשְׁמֹר לַעֲשׂוֹת אֶת־כָּל־מִצְוֹתָיו אֲשֶׁר אֲנִי מְצַוֶּה הַיּוֹם וּנְתַנֶּה <a href="#">יְהוָה אֱלֹהֶיךָ</a> עֲלֶיךָ עַל כָּל־ גּוֹי הָאָרֶץ:
<a href="#">Deut 28:2</a>	And all these blessings shall come upon you and overtake you, if you obey the voice of the <a href="#">LORD</a> your <a href="#">God</a> .	וּבָאוּ עֲלֶיךָ כָל־הַבְּרָכּוֹת הָאֵלֶּה וְהִשִּׁיגְךָ כִּי תִשְׁמַע בְּקוֹל <a href="#">יְהוָה אֱלֹהֶיךָ</a> :
<a href="#">Deut 28:8</a>	The <a href="#">LORD</a> will command the blessing on you in your barns and in all that you undertake. And he will bless you in the land that the <a href="#">LORD</a> your <a href="#">God</a> is giving you.	יֵצֵא <a href="#">יְהוָה</a> אֶתְךָ אֶת־הַבְּרָכָה בְּאֶסְמֶיךָ וּבְכָל מִשְׁלַח יָדְךָ וּבְבִרְכָּהּ בְּאֶרֶץ אֲשֶׁר־ <a href="#">יְהוָה אֱלֹהֶיךָ</a> נֹתֵן לָךְ:

<a href="#">Deut 28:9</a>	The <a href="#">LORD</a> will establish you as a people holy to himself, as he has sworn to you, if you keep the commandments of the <a href="#">LORD</a> your <a href="#">God</a> and walk in his ways.	יְקִימֶךָ יְהוָה לְאֵם קְדוֹשׁ כַּאֲשֶׁר נִשְׁבַּע-לָךְ כִּי תִשְׁמֹר אֶת-מִצְוֹת יְהוָה אֱלֹהֶיךָ וְהִלַּכְתָּ בְּדַרְכָּיו:
<a href="#">Deut 28:13</a>	And the <a href="#">LORD</a> will make you the head and not the tail, and you shall only go up and not down, if you obey the commandments of the <a href="#">LORD</a> your <a href="#">God</a> , which I command you today, being careful to do them,	וַיִּתְּנֶךָ יְהוָה לְרֹאשׁ וְלֹא לְזָנָב וְהִיִּיתָ רֶקֶת לְמַעַל וְלֹא תִהְיֶה לְמַטָּה כִּי-תִשְׁמָע אֶל- מִצְוֹת יְהוָה אֱלֹהֶיךָ אֲשֶׁר אֲנִי מְצַוֶּךָ הַיּוֹם לִשְׁמֹר וּלַעֲשׂוֹת:
<a href="#">Deut 28:15</a>	“But if you will not obey the voice of the <a href="#">LORD</a> your <a href="#">God</a> or be careful to do all his commandments and his statutes that I command you today, then all these curses shall come upon you and overtake you.	וְהָיָה אִם-לֹא תִשְׁמָע בְּקוֹל יְהוָה אֱלֹהֶיךָ לִשְׁמֹר לַעֲשׂוֹת אֶת-כָּל-מִצְוֹתָיו וְחֻקֹּתָיו אֲשֶׁר אֲנִי מְצַוֶּךָ הַיּוֹם וּבָאוּ עָלֶיךָ כָּל-הַקְּלָלוֹת הָאֵלֶּה וְהִשִּׁיגוּךָ:
<a href="#">Deut 28:36</a>	“The <a href="#">LORD</a> will bring you and your king whom you set over you to a nation that neither you nor your fathers have known. And there you shall serve other <a href="#">gods</a> of wood and stone.	וְיָלֶךְ יְהוָה אִתְּךָ וְאֶת-מֶלֶכְךָ אֲשֶׁר תָּקִים עָלֶיךָ אֶל-גּוֹי אֲשֶׁר לֹא-יָדַעְתָּ אֶתָּה וְאֲבֹתֶיךָ וְעַבַּדְתָּ שָׁם אֱלֹהִים אֲחֵרִים עֵץ וָאֶבֶן:
<a href="#">Deut 28:45</a>	“All these curses shall come upon you and pursue you and overtake you till you are destroyed, because you did not obey the voice of the <a href="#">LORD</a> your <a href="#">God</a> , to keep his commandments and his statutes that he commanded you.	וּבָאוּ עָלֶיךָ כָּל-הַקְּלָלוֹת הָאֵלֶּה וַיִּדְפּוּךָ וְהִשִּׁיגוּךָ עַד הַשְׁמָדֶךָ כִּי-לֹא שָׁמַעְתָּ בְּקוֹל יְהוָה אֱלֹהֶיךָ לִשְׁמֹר מִצְוֹתָיו וְחֻקֹּתָיו אֲשֶׁר צִוָּךְ:

<a href="#">Deut 28:47</a>	Because you did not serve the <a href="#">LORD</a> your <a href="#">God</a> with joyfulness and gladness of heart, because of the abundance of all things,	תַּחַת אֲשֶׁר לֹא-עֲבַדְתָּ אֶת-יְהוָה אֱלֹהֶיךָ בְּשִׂמְחָה וּבְטוֹב לֵבָב מְרֹב כָּל:
<a href="#">Deut 28:52</a>	“They shall besiege you in all your towns, until your high and fortified walls, in which you trusted, come down throughout all your land. And they shall besiege you in all your towns throughout all your land, which the <a href="#">LORD</a> your <a href="#">God</a> has given you.	וְהִצָּר לָךְ בְּכָל-שְׁעָרֶיךָ עַד רֹדֶת חֻמֹּתֶיךָ הַגְּבוּהוֹת וְהַבְּצֻרוֹת אֲשֶׁר אַתָּה בֵּטַח בָּהֶן בְּכָל-אַרְצְךָ וְהִצָּר לָךְ בְּכָל-שְׁעָרֶיךָ בְּכָל- אַרְצְךָ אֲשֶׁר נָתַן יְהוָה אֱלֹהֶיךָ לָךְ:
<a href="#">Deut 28:53</a>	And you shall eat the fruit of your womb, the flesh of your sons and daughters, whom the <a href="#">LORD</a> your <a href="#">God</a> has given you, in the siege and in the distress with which your enemies shall distress you.	וְאָכַלְתָּ פְּרִי-בִטְנְךָ בָּשָׂר בְּנֶיךָ וּבָנֹתֶיךָ אֲשֶׁר נָתַן-לָךְ יְהוָה אֱלֹהֶיךָ בְּמָצוֹר וּבְמָצוֹק אֲשֶׁר- יַעֲזִיק לָךְ אֹיְבֶיךָ:
<a href="#">Deut 28:58</a>	“If you are not careful to do all the words of this law that are written in this book, that you may fear this glorious and awesome name, the <a href="#">LORD</a> your <a href="#">God</a> ,	אִם-לֹא תִשְׁמָר לַעֲשׂוֹת אֶת-כָּל-דִּבְרֵי הַתּוֹרָה הַזֹּאת הַכְּתוּבִים בְּסֵפֶר הַזֶּה לִירְאָה אֶת-הַשֵּׁם הַנּוֹרָא וְהַנּוֹרָא הַזֶּה אֶת יְהוָה אֱלֹהֶיךָ:
<a href="#">Deut 28:62</a>	Whereas you were as numerous as the stars of heaven, you shall be left few in number, because you did not obey the voice of the <a href="#">LORD</a> your <a href="#">God</a> .	וְנִשְׁאַרְתֶּם בְּמִתֵּי מִעֹט תַּחַת אֲשֶׁר הָיִיתֶם כְּכּוֹכְבֵי הַשָּׁמַיִם לָרֹב כִּי-לֹא שָׁמַעְתָּ בְּקוֹל יְהוָה אֱלֹהֶיךָ:

<a href="#">Deut 28:64</a>	“And the <a href="#">LORD</a> will scatter you among all peoples, from one end of the earth to the other, and there you shall serve other <a href="#">gods</a> of wood and stone, which neither you nor your fathers have known.	וְהִפִּיצְךָ יְהוָה בְּכָל-הָעַמִּים מִקְצֵה הָאָרֶץ וְעַד-קְצֵה הָאָרֶץ וְעַבַּדְתָּ שָׁם אֱלֹהִים אֲחֵרִים אֲשֶׁר לֹא-יָדַעְתָּ אֶתָּה וְאֲבֹתֶיךָ עֵץ וָאֶבֶן:
<a href="#">Deut 29:6</a>	You have not eaten bread, and you have not drunk wine or strong drink, that you may know that I am the <a href="#">LORD</a> your <a href="#">God</a> .	לֶחֶם לֹא אָכַלְתֶּם וַיֵּין וְשֹׁכָר לֹא שָׁתִיתֶם לְמַעַן תֵּדָעוּ כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם:
<a href="#">Deut 29:10</a>	“You are standing today, all of you, before the <a href="#">LORD</a> your <a href="#">God</a> : the heads of your tribes, your elders, and your officers, all the men of Israel,	אַתֶּם נֹצְבִים הַיּוֹם כְּלָכֶם לִפְנֵי יְהוָה אֱלֹהֵיכֶם רָאשֵׁיכֶם שְׂבֵטֵיכֶם זְקֵנֵיכֶם וְשֹׁטְרֵיכֶם כָּל אִישׁ יִשְׂרָאֵל:
<a href="#">Deut 29:12</a>	so that you may enter into the sworn covenant of the <a href="#">LORD</a> your <a href="#">God</a> , which the <a href="#">LORD</a> your <a href="#">God</a> is making with you today,	לְעַבְרְךָ בְּבְרִית יְהוָה אֱלֹהֶיךָ וּבְאֻלָּתוֹ אֲשֶׁר יְהוָה אֱלֹהֶיךָ כָּרַת עִמָּךְ הַיּוֹם:
<a href="#">Deut 29:15</a>	but with whoever is standing here with us today before the <a href="#">LORD</a> our <a href="#">God</a> , and with whoever is not here with us today.	כִּי אַתָּה-אֲשֶׁר יֵשְׁנוּ פֹה עִמָּנוּ עַד הַיּוֹם לִפְנֵי יְהוָה אֱלֹהֵינוּ וְאֵת אֲשֶׁר אֵינָנוּ פֹה עִמָּנוּ הַיּוֹם:

<a href="#">Deut 29:18</a>	Beware lest there be among you a man or woman or clan or tribe whose heart is turning away today from the <a href="#">LORD</a> our <a href="#">God</a> to go and serve the <a href="#">gods</a> of those nations. Beware lest there be among you a root bearing poisonous and bitter fruit,	פְּנִי־יִשׁ בְּכֶם אִישׁ אִו־אִשָּׁה אָו מִשְׁפָּחָה אִו־ שֹׁבֵט אֲשֶׁר לִבָּבוּ פָנָה הַיּוֹם מֵעַם יְהוָה אֱלֹהֵינוּ לָלֶכֶת לַעֲבֹד אֶת־אֱלֹהֵי הַגּוֹיִם הָהֵם פְּנִי־יִשׁ בְּכֶם שָׂרֵשׁ פְּרָה רָאשׁ וְלַעֲנָה:
<a href="#">Deut 29:25</a>	Then people will say, 'It is because they abandoned the covenant of the <a href="#">LORD</a> , the <a href="#">God</a> of their fathers, which he made with them when he brought them out of the land of Egypt,	וַאֲמָרוּ עַל אֲשֶׁר עָזְבוּ אֶת־בְּרִית יְהוָה אֱלֹהֵי אֲבֹתָם אֲשֶׁר כָּרַת עִמָּם בְּהוֹצִיאָו אֹתָם מֵאֶרֶץ מִצְרָיִם:
<a href="#">Deut 29:29</a>	"The secret things belong to the <a href="#">LORD</a> our <a href="#">God</a> , but the things that are revealed belong to us and to our children forever, that we may do all the words of this law.	הַנְּסֻתֹת לַיהוָה אֱלֹהֵינוּ וְהַנִּגְלֹת לָנוּ וּלְבָנֵינוּ עַד־עוֹלָם לַעֲשׂוֹת אֶת־כָּל־דְּבָרֵי הַתּוֹרָה הַזֹּאת:
<a href="#">Deut 30:1</a>	"And when all these things come upon you, the blessing and the curse, which I have set before you, and you call them to mind among all the nations where the <a href="#">LORD</a> your <a href="#">God</a> has driven you,	וְהָיָה כִּי־יָבֹאוּ עָלֶיךָ כָּל־הַדְּבָרִים הָאֵלֶּה הַבְּרָכָה וְהַקְלָלָה אֲשֶׁר נָתַתִּי לִפְנֶיךָ וְהִשְׁבַּתָּ אֶל־לִבְבְּךָ בְּכָל־הַגּוֹיִם אֲשֶׁר הִדִּיחָךָ יְהוָה אֱלֹהֶיךָ שָׁמָּה:
<a href="#">Deut 30:2</a>	and return to the <a href="#">LORD</a> your <a href="#">God</a> , you and your children, and obey his voice in all that I command you today, with all your heart and with all your soul,	וּשְׁבַתְּ עַד־יְהוָה אֱלֹהֶיךָ וּשְׁמַעְתָּ בְּקוֹלוֹ בְּכָל־ אֲשֶׁר־אֲנֹכִי מְצַוְּךָ הַיּוֹם אֹתָהּ וּבְנִיךָ בְּכָל־ לִבְבְּךָ וּבְכָל־נַפְשְׁךָ:

<a href="#">Deut 30:3</a>	then the <a href="#">LORD</a> your <a href="#">God</a> will restore your fortunes and have mercy on you, and he will gather you again from all the peoples where the <a href="#">LORD</a> your <a href="#">God</a> has scattered you.	וְשָׁב יְהוָה אֱלֹהֶיךָ אֶת־שְׁבוּתְךָ וְרַחֲמֶךָ וְשָׁב וְקִבְּצֶךָ מִכָּל־הָעַמִּים אֲשֶׁר הִפִּיצְךָ יְהוָה אֱלֹהֶיךָ שָׁמָּה:
<a href="#">Deut 30:4</a>	If your outcasts are in the uttermost parts of heaven, from there the <a href="#">LORD</a> your <a href="#">God</a> will gather you, and from there he will take you.	אִם־יִהְיֶה גִדְּחֶךָ בְּקֶצֶה הַשָּׁמַיִם מִשָּׁם יִקְבְּצֶךָ יְהוָה אֱלֹהֶיךָ וּמִשָּׁם יִקַּחְךָ:
<a href="#">Deut 30:5</a>	And the <a href="#">LORD</a> your <a href="#">God</a> will bring you into the land that your fathers possessed, that you may possess it. And he will make you more prosperous and numerous than your fathers.	וְהֵבִיאֲךָ יְהוָה אֱלֹהֶיךָ אֶל־הָאָרֶץ אֲשֶׁר־יְרֵשׁוּ אֲבֹתֶיךָ וִירְשָׁתָהּ וְהִיטִבְךָ וְהִרְבֶּךָ מֵאֲבֹתֶיךָ:
<a href="#">Deut 30:6</a>	And the <a href="#">LORD</a> your <a href="#">God</a> will circumcise your heart and the heart of your offspring, so that you will love the <a href="#">LORD</a> your <a href="#">God</a> with all your heart and with all your soul, that you may live.	וּמִלֵּי יְהוָה אֱלֹהֶיךָ אֶת־לִבְּךָ וְאֶת־לִבְּבֶן זִרְעֶךָ לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ בְּכָל־לִבְּךָ וּבְכָל־נַפְשְׁךָ לְמַעַן חַיֶּיךָ:
<a href="#">Deut 30:7</a>	And the <a href="#">LORD</a> your <a href="#">God</a> will put all these curses on your foes and enemies who persecuted you.	וְנָתַן יְהוָה אֱלֹהֶיךָ אֶת כָּל־הָאֱלֻזֹּת הָאֵלֶּה עַל־אֹיְבֶיךָ וְעַל־שׂנְאֶיךָ אֲשֶׁר רָדְפוּךָ:

[Deut 30:9](#)

The [LORD](#) your [God](#) will make you abundantly prosperous in all the work of your hand, in the fruit of your womb and in the fruit of your cattle and in the fruit of your ground. For the [LORD](#) will again take delight in prospering you, as he took delight in your fathers,

והוֹתִירָךְ יְהוָה אֱלֹהֶיךָ בְּכֹל מַעֲשֵׂה יָדְךָ  
בְּפִרְיָ בִטְנְךָ וּבְפִרְיָ בְהִמָּתֶךָ וּבְפִרְיָ אֲדָמָתְךָ  
לְטוֹבָה כִּי יָשׁוּב יְהוָה לָשׂוּשׁ עֲלֶיךָ לְטוֹב  
כַּאֲשֶׁר־שָׂשׂ עַל־אֲבֹתֶיךָ:

[Deut 30:10](#)

when you obey the voice of the [LORD](#) your [God](#), to keep his commandments and his statutes that are written in this Book of the Law, when you turn to the [LORD](#) your [God](#) with all your heart and with all your soul.

כִּי תִשְׁמַע בְּקוֹל יְהוָה אֱלֹהֶיךָ לְשָׁמֵר מִצְוֹתָיו  
וּחְקֹתָיו הַכְּתוּבִים בְּסֵפֶר הַתּוֹרָה הַזֶּה כִּי  
תָשׁוּב אֶל־יְהוָה אֱלֹהֶיךָ בְּכָל־לִבְבְּךָ וּבְכָל־  
נַפְשְׁךָ:

[Deut 30:16](#)

If you obey the commandments of the LORD your God that I command you today, by loving the [LORD](#) your [God](#), by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the [LORD](#) your [God](#) will bless you in the land that you are entering to take possession of it.

אֲשֶׁר אֲנִכִּי מִצְוָה הַיּוֹם לְאַהֲבָה אֶת־יְהוָה  
אֱלֹהֶיךָ לָלֶכֶת בְּדַרְכָּיו וּלְשָׁמֵר מִצְוֹתָיו  
וּחְקֹתָיו וּמִשְׁפָּטָיו וְחֵייתָ וְרַבִּיתָ וּבִרְכָּךְ יְהוָה  
אֱלֹהֶיךָ בָּאָרֶץ אֲשֶׁר־אַתָּה בָּא־שָׁמָּה  
לְרִשְׁתָּהּ:

[Deut 30:20](#)

loving the [LORD](#) your [God](#), obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the [LORD](#) swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ לְשָׁמֵעַ בְּקוֹלוֹ  
וּלְדַבְּקָה־בּוֹ כִּי הוּא חַיֶּיךָ וְאָרְךְ יָמֶיךָ לְשִׁבְתָּ  
עַל־הָאָדָמָה אֲשֶׁר נִשְׁבַּע יְהוָה לְאַבְרָהָם  
לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב לֵאמֹר לָתֵת לָהֶם:

<a href="#">Deut 31:3</a>	The <a href="#">LORD</a> your <a href="#">God</a> himself will go over before you. He will destroy these nations before you, so that you shall dispossess them, and Joshua will go over at your head, as the <a href="#">LORD</a> has spoken.	יְהוָה אֱלֹהֶיךָ הוּא   עֲבֹר לִפְנֶיךָ הוּא יִשְׁמָד אֶת־הַגּוֹיִם הָאֵלֶּה מִלִּפְנֶיךָ וַיִּרְשָׁתָם יְהוֹשֻׁעַ הוּא עֲבֹר לִפְנֶיךָ כְּאֲשֶׁר דִּבֶּר יְהוָה:
<a href="#">Deut 31:6</a>	Be strong and courageous. Do not fear or be in dread of them, for it is the <a href="#">LORD</a> your <a href="#">God</a> who goes with you. He will not leave you or forsake you."	חֲזָקוּ וְאַמְצוּ אֶל־תִּירָאוֹ וְאֶל־תַּעֲרָצוֹ מִפְּנֵיהֶם כִּי   יְהוָה אֱלֹהֶיךָ הוּא הַחַיָּל עִמָּךְ לֹא יִרְפֶּךָ וְלֹא יַעֲזֹבְךָ:
<a href="#">Deut 31:11</a>	when all Israel comes to appear before the <a href="#">LORD</a> your <a href="#">God</a> at the place that he will choose, you shall read this law before all Israel in their hearing.	בְּבֹא כָל־יִשְׂרָאֵל לִרְאוֹת אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ בְּמָקוֹם אֲשֶׁר יִבְחַר תִּקְרָא אֶת־ הַתּוֹרָה הַזֹּאת נֶגֶד כָּל־יִשְׂרָאֵל בְּאָזְנֵיהֶם:
<a href="#">Deut 31:12</a>	Assemble the people, men, women, and little ones, and the sojourner within your towns, that they may hear and learn to fear the <a href="#">LORD</a> your <a href="#">God</a> , and be careful to do all the words of this law,	הַקָּהָל אֶת־הָעָם הָאֲנָשִׁים וְהַנְּשִׁים וְהַטָּף וְגֵרְךָ אֲשֶׁר בְּשַׁעְרֶיךָ לְמַעַן יִשְׁמְעוּ וְלַמַּעַן יִלְמְדוּ וַיִּירְאוּ אֶת־יְהוָה אֱלֹהֵיכֶם וְשָׁמְרוּ לַעֲשׂוֹת אֶת־כָּל־דְּבָרֵי הַתּוֹרָה הַזֹּאת:
<a href="#">Deut 31:13</a>	and that their children, who have not known it, may hear and learn to fear the <a href="#">LORD</a> your <a href="#">God</a> , as long as you live in the land that you are going over the Jordan to possess."	וּבְנֵיהֶם אֲשֶׁר לֹא־יָדְעוּ יִשְׁמְעוּ וְלַמַּדּוּ לִירְאָה אֶת־יְהוָה אֱלֹהֵיכֶם כָּל־הַיָּמִים אֲשֶׁר אַתֶּם חַיִּים עַל־הָאָדָמָה אֲשֶׁר אַתֶּם עֹבְרִים אֶת־ הַיַּרְדֵּן שָׁמָּה לְרִשְׁתָּהּ:



<a href="#">Deut 31:16</a>	And the <a href="#">LORD</a> said to Moses, “Behold, you are about to lie down with your fathers. Then this people will rise and whore after the foreign <a href="#">gods</a> among them in the land that they are entering, and they will forsake me and break my covenant that I have made with them.	וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה הִנֵּה שָׁכַב עִם־אֲבוֹתֶיךָ וְקָם הָעָם הַזֶּה וְזָנְהוּ אַחֲרַי אֱלֹהֵי גֹכֶר־ הָאָרֶץ אֲשֶׁר הוּא בָא־שָׁמָּה בְּקִרְבּוֹ וַעֲזָבָנִי וַהֲפִיר אֶת־בְּרִיתִי אֲשֶׁר כָּרַתִּי אִתּוֹ:
<a href="#">Deut 31:26</a>	“Take this Book of the Law and put it by the side of the ark of the covenant of the <a href="#">LORD</a> your <a href="#">God</a> , that it may be there for a witness against you.	לָקַח אֶת סֵפֶר הַתּוֹרָה הַזֶּה וְשָׁמַתָּם אִתּוֹ מֵצֵד אָרוֹן בְּרִית יְהוָה אֱלֹהֵיכֶם וְהָיָה־שָׁם בְּיָד לְעֵד:
<a href="#">Deut 32:3</a>	For I will proclaim the name of the <a href="#">LORD</a> ; ascribe greatness to our <a href="#">God</a> !	כִּי שֵׁם יְהוָה אֶקְרָא הָבוּ גִדְּל לְאֱלֹהֵינוּ:
<a href="#">Josh 1:9</a>	Have I not commanded you? Be strong and courageous. Do not be frightened, and do not be dismayed, for the <a href="#">LORD</a> your <a href="#">God</a> is with you wherever you go.”	הֲלוֹא צִוִּיתִיךָ חֹזֵק וְאַמֵּץ אֶל־תַּעֲרֹץ וְאַל־ תַּחַת כִּי עִמָּךְ יְהוָה אֱלֹהֶיךָ בְּכֹל אֲשֶׁר תֵּלֵךְ:
<a href="#">Josh 1:11</a>	“Pass through the midst of the camp and command the people, ‘Prepare your provisions, for within three days you are to pass over this Jordan to go in to take possession of the land that the <a href="#">LORD</a> your <a href="#">God</a> is giving you to possess.’ ”	עֲבְרוּ בְּקֶרֶב הַמַּחֲנֶה וְצִוּוּ אֶת־הָעָם לֵאמֹר הִכְינוּ לָכֶם צִידָה כִּי בַעֲדוֹ שְׁלֹשֶׁת יָמִים אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן הַזֶּה לְבוֹא לְרִשְׁתָּהּ אֶת־הָאָרֶץ אֲשֶׁר יְהוָה אֱלֹהֵיכֶם נָתַן לָכֶם לְרִשְׁתָּהּ:

[Josh 1:13](#)

“Remember the word that Moses the servant of the [LORD](#) commanded you, saying, ‘The [LORD](#) your [God](#) is providing you a place of rest and will give you this land.’

זָכוֹר אֶת־הַדְּבָר אֲשֶׁר צִוָּה אֶתְכֶם מֹשֶׁה  
עַבְד־יְהוָה לֵאמֹר יְהוָה אֱלֹהֵיכֶם מְנִיחַ לָכֶם  
וְנָתַן לָכֶם אֶת־הָאָרֶץ הַזֹּאת:

[Josh 1:15](#)

until the [LORD](#) gives rest to your brothers as he has to you, and they also take possession of the land that the [LORD](#) your [God](#) is giving them. Then you shall return to the land of your possession and shall possess it, the land that Moses the servant of the [LORD](#) gave you beyond the Jordan toward the sunrise.”

עַד אֲשֶׁר־יָנִיחַ יְהוָה לְאַחֵיכֶם כְּכֶם וַיְרִשׁוּ  
גַם־הֵמָּה אֶת־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֵיכֶם  
נָתַן לָהֶם וְשָׁבְתֶם לְאֶרֶץ יְרֵשְׁתֶּם וַיְרִשְׁתֶּם  
אוֹתָהּ אֲשֶׁר נָתַן לָכֶם מֹשֶׁה עַבְד־יְהוָה  
בְּעֶבֶר הַיַּרְדֵּן מִזְרַח הַשֶּׁמֶשׁ:

[Josh 1:17](#)

Just as we obeyed Moses in all things, so we will obey you. Only may the [LORD](#) your [God](#) be with you, as he was with Moses!

כָּכָל אֲשֶׁר־שָׁמַעְנוּ אֶל־מֹשֶׁה בְּכָל נִשְׁמָע אֵלֶיךָ  
וְכִּי יִהְיֶה יְהוָה אֱלֹהֶיךָ עִמָּךְ כְּאֲשֶׁר הָיָה עִם־  
מֹשֶׁה:

[Josh 2:11](#)

And as soon as we heard it, our hearts melted, and there was no spirit left in any man because of you, for the [LORD](#) your [God](#), he is [God](#) in the heavens above and on the earth beneath.

וַנִּשְׁמַע וַיִּמָּס לְבַבֵּנוּ וְלֹא־קָמָה עוֹד רוּחַ  
בְּאִישׁ מִפְּנֵיכֶם כִּי יְהוָה אֱלֹהֵיכֶם הוּא  
אֱלֹהִים בְּשָׁמַיִם מַמְעַל וְעַל־הָאָרֶץ מִתַּחַת:

[Josh 3:3](#)

and commanded the people, "As soon as you see the ark of the covenant of the [LORD](#) your [God](#) being carried by the Levitical priests, then you shall set out from your place and follow it.

וַיִּצְוֶה אֶת־הָעָם לֵאמֹר כִּרְאוּתְכֶם אֶת אֲרוֹן  
בְּרִית־יְהוָה אֱלֹהֵיכֶם וְהַכֹּהֲנִים הַלְוִיִּם נֹשְׂאִים  
אֹתוֹ וְאַתֶּם תִּסָּעוּ מִמְּקוֹמְכֶם וְהִלַּכְתֶּם  
אַחֲרָיו:

[Josh 3:9](#)

And Joshua said to the people of Israel, "Come here and listen to the words of the [LORD](#) your [God](#)."

וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־בְּנֵי יִשְׂרָאֵל גָּשׁוּ הִנֵּה  
וְשִׁמְעוּ אֶת־דְּבָרֵי יְהוָה אֱלֹהֵיכֶם:

[Josh 4:5](#)

And Joshua said to them, "Pass on before the ark of the [LORD](#) your [God](#) into the midst of the Jordan, and take up each of you a stone upon his shoulder, according to the number of the tribes of the people of Israel,

וַיֹּאמֶר לָהֶם יְהוֹשֻׁעַ עֲבְרוּ לִפְנֵי אֲרוֹן יְהוָה  
אֱלֹהֵיכֶם אֶל־תּוֹךְ הַיַּרְדֵּן וְהָרִימוּ לְכֶם אִישׁ  
אֶבֶן אַחַת עַל־שִׁכְמוֹ לְמִסְפַּר שְׁבֵטֵי בְנֵי־  
יִשְׂרָאֵל:

[Josh 4:23](#)

For the [LORD](#) your [God](#) dried up the waters of the Jordan for you until you passed over, as the [LORD](#) your [God](#) did to the Red Sea, which he dried up for us until we passed over,

אֲשֶׁר־הוֹבִישׁ יְהוָה אֱלֹהֵיכֶם אֶת־מֵי הַיַּרְדֵּן  
מִפְּנֵיכֶם עַד־עֲבַרְכֶּם כַּאֲשֶׁר עָשָׂה יְהוָה  
אֱלֹהֵיכֶם לְיַם־סוּף אֲשֶׁר־הוֹבִישׁ מִפְּנֵינוּ עַד־  
עֲבָרְנוּ:

[Josh 4:24](#)

so that all the peoples of the earth may know that the hand of the [LORD](#) is mighty, that you may fear the [LORD](#) your [God](#) forever."

לְמַעַן יָדַעַת כָּל־עַמֵּי הָאָרֶץ אֶת־יַד יְהוָה כִּי  
חֲזָקָה הִיא לְמַעַן יִרְאֻתָם אֶת־יְהוָה אֱלֹהֵיכֶם  
כָּל־הַיָּמִים:

[Josh 7:13](#)

Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the [LORD](#), [God](#) of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you."

קם קדש את־הָעָם ואִמְרָתָהּ הִתְקַדְּשׁוּ לְמָחָר  
כִּי כֹה אָמַר [יְהוָה אֱלֹהֵי יִשְׂרָאֵל](#) חָרָם  
בְּקִרְבְּךָ יִשְׂרָאֵל לֹא תֹכֵל לָקוֹם לִפְנֵי אֹיְבֶיךָ  
עַד־הִסִּירְכֶם הַחָרָם מִקִּרְבְּכֶם:

[Josh 7:19](#)

Then Joshua said to Achan, "My son, give glory to the [LORD God](#) of Israel and give praise to him. And tell me now what you have done; do not hide it from me."

וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־עָכָן בְּנִי שִׂים־נָא כְבוֹד  
לַיהוָה [אֱלֹהֵי יִשְׂרָאֵל](#) וְתֵן־לּוֹ תוֹדָה וְהִגַּד־נָא  
לִי מָה עָשִׂיתָ אֶל־תַּכְחֹד מִמֶּנִּי:

[Josh 7:20](#)

And Achan answered Joshua, "Truly I have sinned against the [LORD God](#) of Israel, and this is what I did:

וַיַּעַן עָכָן אֶת־יְהוֹשֻׁעַ וַיֹּאמֶר אֲמִנָּה אֲנֹכִי  
חָטֵאתִי לַיהוָה [אֱלֹהֵי יִשְׂרָאֵל](#) וְכִזַּאת וְכִזַּאת  
עָשִׂיתִי:

[Josh 8:7](#)

Then you shall rise up from the ambush and seize the city, for the [LORD](#) your [God](#) will give it into your hand.

וְאַתֶּם תִּקְמוּ מִהָאוֹרֵב וְהוֹרַשְׁתֶּם אֶת־הָעִיר  
וַיִּתְּנָהּ [יְהוָה אֱלֹהֵיכֶם](#) בְּיָדְכֶם:

[Josh 8:30](#)

At that time Joshua built an altar to the [LORD](#), the [God](#) of Israel, on Mount Ebal,

אָז יִבְנֶה יְהוֹשֻׁעַ מִזְבֵּחַ לַיהוָה [אֱלֹהֵי יִשְׂרָאֵל](#)  
בְּהָר עֵיבָל:

[Josh 9:9](#)

They said to him, "From a very distant country your servants have come, because of the name of the [LORD](#) your [God](#). For we have heard a report of him, and all that he did in Egypt,

וַיֹּאמְרוּ אֵלָיו מֵאֶרֶץ רְחוֹקָה מְאֹד בָּאוּ  
עֲבָדֶיךָ לְשֵׁם יְהוָה אֱלֹהֶיךָ כִּי־שָׁמַעְנוּ שְׁמֹעוֹ  
וְאֵת כָּל־אֲשֶׁר עָשָׂה בְּמִצְרָיִם:

[Josh 9:18](#)

But the people of Israel did not attack them, because the leaders of the congregation had sworn to them by the [LORD](#), the [God](#) of Israel. Then all the congregation murmured against the leaders.

וְלֹא הִכּוּם בְּנֵי יִשְׂרָאֵל כִּי־נִשְׁבְּעוּ לָהֶם  
נְשִׂאֵי הָעֵדָה בֵּיהוָה אֱלֹהֵי יִשְׂרָאֵל וַיִּלְנוּ כָּל־  
הָעֵדָה עַל־הַנְּשִׂאִים:

[Josh 9:19](#)

But all the leaders said to all the congregation, "We have sworn to them by the [LORD](#), the [God](#) of Israel, and now we may not touch them.

וַיֹּאמְרוּ כָל־הַנְּשִׂאִים אֶל־כָּל־הָעֵדָה אֲנַחְנוּ  
נִשְׁבְּעֵנוּ לָהֶם בֵּיהוָה אֱלֹהֵי יִשְׂרָאֵל וְעַתָּה לֹא  
נוּכָל לְנַגֵּעַ בָּהֶם:

[Josh 9:24](#)

They answered Joshua, "Because it was told to your servants for a certainty that the [LORD](#) your [God](#) had commanded his servant Moses to give you all the land and to destroy all the inhabitants of the land from before you—so we feared greatly for our lives because of you and did this thing.

וַיַּעֲנוּ אֶת־יְהוֹשֻׁעַ וַיֹּאמְרוּ כִּי הִגֵּד הִגַּדְנוּ  
לְעֲבָדֶיךָ אֵת אֲשֶׁר צִוָּה יְהוָה אֱלֹהֶיךָ אֶת־  
מֹשֶׁה עַבְדּוֹ לָתֵת לָכֶם אֶת־כָּל־הָאָרֶץ  
וְלִהְשָׁמִיד אֶת־כָּל־יֹשְׁבֵי הָאָרֶץ מִפְּנֵיכֶם  
וְנִירָא מְאֹד לְנַפְשֵׁתֵינוּ מִפְּנֵיכֶם וְנַעֲשֶׂה אֶת־  
הַדָּבָר הַזֶּה:

[Josh 10:19](#)

but do not stay there yourselves.  
Pursue your enemies; attack their  
rear guard. Do not let them enter  
their cities, for the [LORD](#) your [God](#)  
has given them into your hand."

וְאַתֶּם אֶל־תַּעֲמִדוּ רִדְפוּ אַחֲרֵי אֹיְבֵיכֶם  
וְזַנְבָתֶם אוֹתָם אֶל־תִּתְּנוּם לְבוֹא אֶל־עָרֵיהֶם  
כִּי נָתַנָּם יְהוָה אֱלֹהֵיכֶם בְּיַדְכֶם:

[Josh 10:40](#)

So Joshua struck the whole land, the  
hill country and the Negeb and the  
lowland and the slopes, and all their  
kings. He left none remaining, but  
devoted to destruction all that  
breathed, just as the [LORD God](#) of  
Israel commanded.

וַיַּכֶּה יְהוֹשֻׁעַ אֶת־כָּל־הָאָרֶץ הַרְרָ וְהַנֶּגֶב  
וְהַשְּׁפֵלָה וְהָאֲשׁוּדוֹת וְאֵת כָּל־מְלִכֵיהֶם לֹא  
הִשְׁאִיר שָׂרִיד וְאֵת כָּל־הַנְּשָׁמָה הַחַיִּים  
כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵי יִשְׂרָאֵל:

[Josh 10:42](#)

And Joshua captured all these kings  
and their land at one time, because  
the [LORD God](#) of Israel fought for  
Israel.

וְאֵת כָּל־הַמְּלָכִים הָאֵלֶּה וְאֶת־אֲרָצָם לָכַד  
יְהוֹשֻׁעַ פַּעַם אֶחָת כִּי יְהוָה אֱלֹהֵי יִשְׂרָאֵל  
נָלַחם לְיִשְׂרָאֵל:

[Josh 13:14](#)

To the tribe of Levi alone Moses  
gave no inheritance. The offerings by  
fire to the [LORD God](#) of Israel are  
their inheritance, as he said to him.

רַק לְשִׁבְט הַלֵּוִי לֹא נָתַן נַחֲלָה אֲשֵׁי יְהוָה  
אֱלֹהֵי יִשְׂרָאֵל הוּא נַחֲלָתוֹ כַּאֲשֶׁר דִּבֶּר־לּוֹ:

[Josh 13:33](#)

But to the tribe of Levi Moses gave  
no inheritance; the [LORD God](#) of  
Israel is their inheritance, just as he  
said to them.

וּלְשִׁבְט הַלֵּוִי לֹא־נָתַן מֹשֶׁה נַחֲלָה יְהוָה  
אֱלֹהֵי יִשְׂרָאֵל הוּא נַחֲלָתָם כַּאֲשֶׁר דִּבֶּר  
לָהֶם:

[Josh 14:6](#)

Then the people of Judah came to Joshua at Gilgal. And Caleb the son of Jephunneh the Kenizzite said to him, "You know what the [LORD](#) said to Moses the man of [God](#) in Kadesh-barnea concerning you and me.

וַיָּגֶשׁוּ בְנֵי־יְהוּדָה אֶל־יְהוֹשֻׁעַ בְּגִלְגָל וַיֹּאמְרוּ  
אֵלָיו כָּלֵב בֶּן־יִפְנֶה הַקְנִיזִי אֶתְּהָ יָדַעְתָּ אֶת־  
הַדָּבָר אֲשֶׁר־דִּבֶּר יְהוָה אֶל־מֹשֶׁה אִישׁ־  
הָאֱלֹהִים עַל אֲדֹתַי וְעַל אֲדֹתֶיךָ בְּקֶדֶשׁ  
בְּרַנֶּעַ:

[Josh 14:8](#)

But my brothers who went up with me made the heart of the people melt; yet I wholly followed the [LORD](#) my [God](#).

וְאֶחָיו אֲשֶׁר עָלוּ עִמִּי הִמְסִיוּ אֶת־לֵב הָעָם  
וְאֲנֹכִי מֵלֹאֲתִי אַחֲרֵי יְהוָה אֱלֹהֵי:

[Josh 14:9](#)

And Moses swore on that day, saying, 'Surely the land on which your foot has trodden shall be an inheritance for you and your children forever, because you have wholly followed the [LORD](#) my [God](#).'

וַיִּשָּׁבַע מֹשֶׁה בַּיּוֹם הַהוּא לֵאמֹר אִם־לֹא  
הָאָרֶץ אֲשֶׁר דָּרַכָה רַגְלְךָ בָּהּ לְךָ תְּהִיָּה  
לְנַחֲלָה וּלְבָנֶיךָ עַד־עוֹלָם כִּי מֵלֹאֲתִי אַחֲרֵי  
יְהוָה אֱלֹהֵי:

[Josh 14:14](#)

Therefore Hebron became the inheritance of Caleb the son of Jephunneh the Kenizzite to this day, because he wholly followed the [LORD](#), the [God](#) of Israel.

עַל־כֵּן הָיְתָה־חֵבְרוֹן לְכָלֵב בֶּן־יִפְנֶה הַקְנִיזִי  
לְנַחֲלָה עַד הַיּוֹם הַזֶּה יַעַן אֲשֶׁר מֵלֹא אַחֲרֵי  
יְהוָה אֱלֹהֵי יִשְׂרָאֵל:

[Josh 18:3](#)

So Joshua said to the people of Israel, "How long will you put off going in to take possession of the land, which the [LORD](#), the [God](#) of your fathers, has given you?

וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־בְּנֵי יִשְׂרָאֵל עַד־אַנְהָ אַתֶּם  
מֵתַרְפִּים לְבֹא לְרִשְׁתָּ אֶת־הָאָרֶץ אֲשֶׁר נָתַן  
לָכֶם יְהוָה אֱלֹהֵי אֲבוֹתֵיכֶם:

[Josh 18:6](#)

And you shall describe the land in seven divisions and bring the description here to me. And I will cast lots for you here before the [LORD](#) our [God](#).

וְאַתֶּם תִּכְתְּבוּ אֶת־הָאָרֶץ שִׁבְעָה חִלְקִים  
וְהֵבֵאתֶם אֵלַי הֵנָּה וְיָרִיתִי לָכֶם גּוּרְלָא פֹה  
לִפְנֵי יְהוָה אֱלֹהֵינוּ:

[Josh 22:3](#)

You have not forsaken your brothers these many days, down to this day, but have been careful to keep the charge of the [LORD](#) your [God](#).

לֹא־עֲזַבְתֶּם אֶת־אֲחֵיכֶם זֶה יָמִים רַבִּים עַד  
הַיּוֹם הַזֶּה וּשְׁמִרְתֶּם אֶת־מִשְׁמֶרֶת מִצְוַת  
יְהוָה אֱלֹהֵיכֶם:

[Josh 22:4](#)

And now the [LORD](#) your [God](#) has given rest to your brothers, as he promised them. Therefore turn and go to your tents in the land where your possession lies, which Moses the servant of the [LORD](#) gave you on the other side of the Jordan.

וְעַתָּה הִנִּיחַ יְהוָה אֱלֹהֵיכֶם לְאֲחֵיכֶם כְּאֲשֶׁר  
דִּבֶּר לָהֶם וְעַתָּה פָּנוּ וּלְכוּ לָכֶם לְאֶהְלֵיכֶם  
אֶל־אָרֶץ אַחֲזַתְכֶם אֲשֶׁר נָתַן לָכֶם מֹשֶׁה  
עַבְדֵּי יְהוָה בְּעֶבֶר הַיַּרְדֵּן:

[Josh 22:5](#)

Only be very careful to observe the commandment and the law that Moses the servant of the [LORD](#) commanded you, to love the [LORD](#) your [God](#), and to walk in all his ways and to keep his commandments and to cling to him and to serve him with all your heart and with all your soul."

רַק שְׁמְרוּ מְאֹד לַעֲשׂוֹת אֶת־הַמִּצְוָה וְאֶת־  
הַתּוֹרָה אֲשֶׁר צִוָּה אֶתְכֶם מֹשֶׁה עַבְד־יְהוָה  
לְאַהֲבָה אֶת־יְהוָה אֱלֹהֵיכֶם וּלְלַכֵּת בְּכָל־  
דַּרְכָּיו וּלְשָׁמֵר מִצְוֹתָיו וּלְדַבְּקָה־בּוֹ וּלְעַבְדּוֹ  
בְּכָל־לִבְבְּכֶם וּבְכָל־נַפְשְׁכֶם:



[Josh 22:16](#)

“Thus says the whole congregation of the [LORD](#), ‘What is this breach of faith that you have committed against the [God](#) of Israel in turning away this day from following the [LORD](#) by building yourselves an altar this day in rebellion against the [LORD](#)?’

כֹּה אָמְרוּ כָּל | עַדֵּת יְהוָה מִהֶהֱמַעַל הַזֶּה  
אֲשֶׁר מַעֲלֵתֶם בְּאַלְהֵי יִשְׂרָאֵל לָשׁוּב הַיּוֹם  
מֵאַחֲרֵי יְהוָה בּבְנוֹתֵכֶם לָכֶם מִזְבֵּחַ לַמֶּרְדִּים  
הַיּוֹם בַּיהוָה:

[Josh 22:19](#)

But now, if the land of your possession is unclean, pass over into the [LORD's](#) land where the [LORD's](#) tabernacle stands, and take for yourselves a possession among us. Only do not rebel against the [LORD](#) or make us as rebels by building for yourselves an altar other than the altar of the [LORD](#) our [God](#).

וְאִדָּא אִם־טִמְאָה אֶרֶץ אַחֲזַתְכֶם עָבְרוּ לָכֶם  
אֶל־אֶרֶץ אַחֲזַת יְהוָה אֲשֶׁר שְׁכֹן־שָׁם מִשְׁכַּן  
יְהוָה וְהֶאֱחִזּוּ בְּתוֹכֵנוּ וּבַיהוָה אֶל־תִּמְרְדוּ  
וְאַתָּנוּ אֶל־תִּמְרְדוּ בּבְנוֹתֵכֶם לָכֶם מִזְבֵּחַ  
מִבְּלַעֲדֵי מִזְבֵּחַ יְהוָה אֱלֹהֵינוּ:

[Josh 22:22](#)

“The Mighty One, [God](#), the [LORD](#)! The Mighty One, [God](#), the [LORD](#)! He knows; and let Israel itself know! If it was in rebellion or in breach of faith against the [LORD](#), do not spare us today

אֵל | אֱלֹהִים | יְהוָה אֵל | אֱלֹהִים | יְהוָה הוּא  
יָדַע וְיִשְׂרָאֵל הוּא יָדַע אִם־בְּמֶרֶד וְאִם־  
בְּמַעַל בַּיהוָה אֶל־תּוֹשִׁיעֵנוּ הַיּוֹם הַזֶּה:

[Josh 22:24](#)

No, but we did it from fear that in time to come your children might say to our children, ‘What have you to do with the [LORD](#), the [God](#) of Israel?’

וְאִם־לֹא מִדְּאָגָה מִדְּבָר עָשִׂינוּ אֶת־זֹאת  
לֵאמֹר מִחֵר יֹאמְרוּ בְּנֵיכֶם לְבָנֵינוּ לֵאמֹר  
מִה־לָּכֶם וּלְיְהוָה אֱלֹהֵי יִשְׂרָאֵל:

[Josh 22:29](#)

Far be it from us that we should rebel against the [LORD](#) and turn away this day from following the [LORD](#) by building an altar for burnt offering, grain offering, or sacrifice, other than the altar of the [LORD](#) our [God](#) that stands before his tabernacle!”

חֲלִילָהּ לָנוּ מִמָּנוּ לְמַרְדּ בַּיהוָה וּלְשׁוּב הַיּוֹם  
מֵאַחֲרֵי יְהוָה לְבָנוֹת מִזְבֵּחַ לְעֹלָה לְמִנְחָה  
וּלְזֶבַח מִלֵּבָד מִזְבֵּחַ יְהוָה אֱלֹהֵינוּ אֲשֶׁר לִפְנֵי  
מִשְ�כְּנֹו:

[Josh 22:34](#)

The people of Reuben and the people of Gad called the altar Witness, “For,” they said, “it is a witness between us that the [LORD](#) is [God](#).”

וַיִּקְרְאוּ בְנֵי־רְאוּבֵן וּבְנֵי־גָד לַמִּזְבֵּחַ כִּי עֵד  
הוּא בֵּינָתֵינוּ כִּי יְהוָה הָאֱלֹהִים:

[Josh 23:3](#)

And you have seen all that the [LORD](#) your [God](#) has done to all these nations for your sake, for it is the [LORD](#) your [God](#) who has fought for you.

וְאַתֶּם רְאִיתֶם אֵת כָּל־אֲשֶׁר עָשָׂה יְהוָה  
אֱלֹהֵיכֶם לְכָל־הַגּוֹיִם הָאֵלֶּה מִפְּנֵיכֶם כִּי יְהוָה  
אֱלֹהֵיכֶם הוּא הַנִּלְחָם לָכֶם:

[Josh 23:5](#)

The [LORD](#) your [God](#) will push them back before you and drive them out of your sight. And you shall possess their land, just as the [LORD](#) your [God](#) promised you.

וַיְהוָה אֱלֹהֵיכֶם הוּא יִהְיֶה מִפְּנֵיכֶם וְהוֹרִישׁ  
אֶתֶם מִלִּפְנֵיכֶם וַיִּרְשֶׁתֶם אֶת־אֶרֶץ כְּנָעַן  
דְּבַר יְהוָה אֱלֹהֵיכֶם לָכֶם:

[Josh 23:8](#)

but you shall cling to the [LORD](#) your [God](#) just as you have done to this day.

כִּי אִם־בַּיהוָה אֱלֹהֵיכֶם תִּדְבְּקוּ כְּאֲשֶׁר  
עָשִׂיתֶם עַד הַיּוֹם הַזֶּה:

<a href="#">Josh 23:10</a>	One man of you puts to flight a thousand, since it is the <a href="#">LORD</a> your <a href="#">God</a> who fights for you, just as he promised you.	אִישׁ־אֶחָד מֵכֶם יִרְדֹּף־אֵלָיו בֵּי יְהוָה אֱלֹהֵיכֶם הוּא הַנִּלְחָם לָכֶם כַּאֲשֶׁר דִּבֶּר לָכֶם:
<a href="#">Josh 23:11</a>	Be very careful, therefore, to love the <a href="#">LORD</a> your <a href="#">God</a> .	וְנִשְׁמַרְתֶּם מְאֹד לְנַפְשֵׁיכֶם לְאַהֲבָה אֶת־ יְהוָה אֱלֹהֵיכֶם:
<a href="#">Josh 23:13</a>	know for certain that the <a href="#">LORD</a> your <a href="#">God</a> will no longer drive out these nations before you, but they shall be a snare and a trap for you, a whip on your sides and thorns in your eyes, until you perish from off this good ground that the <a href="#">LORD</a> your <a href="#">God</a> has given you.	יָדוּעַ תִּדְעוּ כִּי לֹא יוֹסִיף יְהוָה אֱלֹהֵיכֶם לְהוֹרִישׁ אֶת־הַגּוֹיִם הָאֵלֶּה מִלְּפָנֵיכֶם וְהָיוּ לָכֶם לִפְחַ וּלְמוֹקֵשׁ וּלְשִׁטְט בְּצַדֵּיכֶם וּלְצַנְנִים בְּעֵינֵיכֶם עַד־אֲבַדְכֶם מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵיכֶם:
<a href="#">Josh 23:14</a>	“And now I am about to go the way of all the earth, and you know in your hearts and souls, all of you, that not one word has failed of all the good things that the <a href="#">LORD</a> your <a href="#">God</a> promised concerning you. All have come to pass for you; not one of them has failed.	וְהִנֵּה אֲנִי הוֹלֵךְ הַיּוֹם בְּדֶרֶךְ כָּל־הָאָרֶץ וַיִּדְעֻתְּם בְּכָל־לִבְבְּכֶם וּבְכָל־נַפְשְׁכֶם כִּי לֹא־ נִפְלָא דְבַר אֶחָד מִכֹּל הַדְּבָרִים הַטּוֹבִים אֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵיכֶם עֲלֵיכֶם הַכֹּל בָּאוּ לָכֶם לֹא־נִפְלָ מִמֶּנּוּ דְבַר אֶחָד:

[Josh 23:15](#)

But just as all the good things that the [LORD](#) your [God](#) promised concerning you have been fulfilled for you, so the [LORD](#) will bring upon you all the evil things, until he has destroyed you from off this good land that the [LORD](#) your [God](#) has given you,

וְהָיָה כְּאֲשֶׁר-בָּא עֲלֵיכֶם כָּל-הַדְּבָר הַטּוֹב  
אֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵיכֶם אֵלֵיכֶם כֹּן יָבִיֵא  
יְהוָה עֲלֵיכֶם אֶת כָּל-הַדְּבָר הָרָע עַד-  
הַשְׁמִידוֹ אוֹתְכֶם מֵעַל הָאֲדָמָה הַטּוֹבָה  
הַזֹּאת אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵיכֶם:

[Josh 23:16](#)

if you transgress the covenant of the [LORD](#) your [God](#), which he commanded you, and go and serve other [gods](#) and bow down to them. Then the anger of the [LORD](#) will be kindled against you, and you shall perish quickly from off the good land that he has given to you.”

בְּעִבְרֶכֶם אֶת-בְּרִית יְהוָה אֱלֹהֵיכֶם אֲשֶׁר צִוָּה  
אֶתְכֶם וְהִלַּכְתֶּם וַעֲבַדְתֶּם אֱלֹהִים אֲחֵרִים  
וְהִשְׁתַּחֲוִיתֶם לָהֶם וְחָרָה אַף-יְהוָה בְּכֶם  
וַאֲבַדְתֶּם מְהֵרָה מֵעַל הָאָרֶץ הַטּוֹבָה אֲשֶׁר  
נָתַן לָכֶם:

[Josh 24:2](#)

And Joshua said to all the people, “Thus says the [LORD](#), the [God](#) of Israel, ‘Long ago, your fathers lived beyond the Euphrates, Terah, the father of Abraham and of Nahor; and they served other [gods](#).

וַיֹּאמֶר יְהוֹשֻׁעַ אֶל-כָּל-הָעָם כֹּה-אָמַר יְהוָה  
אֱלֹהֵי יִשְׂרָאֵל בְּעִבְרַת הַנָּהָר יֵשְׁבוּ אֲבוֹתֵיכֶם  
מֵעוֹלָם תֵּרַח אָבִי אַבְרָהָם וְאָבִי נָחוֹר וַיַּעֲבֹדוּ  
אֱלֹהִים אֲחֵרִים:

[Josh 24:14](#)

“Now therefore fear the [LORD](#) and serve him in sincerity and in faithfulness. Put away the [gods](#) that your fathers served beyond the River and in Egypt, and serve the [LORD](#).

וַעֲתָה יִרְאוּ אֶת-יְהוָה וַעֲבֹדוּ אוֹתוֹ בְּתָמִים  
וּבִאֱמֻנָה וְהִסִּירוּ אֶת-אֱלֹהִים אֲשֶׁר עָבְדוּ  
אֲבוֹתֵיכֶם בְּעִבְרַת הַנָּהָר וּבְמִצְרַיִם וַעֲבֹדוּ אֶת-  
יְהוָה:

<a href="#">Josh 24:15</a>	And if it is evil in your eyes to serve the <a href="#">LORD</a> , choose this day whom you will serve, whether the <a href="#">gods</a> your fathers served in the region beyond the River, or the <a href="#">gods</a> of the Amorites in whose land you dwell. But as for me and my house, we will serve the <a href="#">LORD</a> .”	וְאִם רָע בְּעֵינֵיכֶם לַעֲבֹד אֶת־יְהוָה בַּחֲרוּ לָכֶם הַיּוֹם אֶת־מִי תַעֲבֹדוּן אִם אֶת־אֱלֹהִים אֲשֶׁר־עֲבַדְדוּ אֲבוֹתֵיכֶם אֲשֶׁל בְּעֵבֶר הַנָּהָר וְאִם אֶת־אֱלֹהֵי הָאֲמֹרִי אֲשֶׁר אַתֶּם יֹשְׁבִים בְּאֶרֶץ וְאֲנֹכִי וּבֵיתִי נַעֲבֹד אֶת־יְהוָה:
<a href="#">Josh 24:16</a>	Then the people answered, “Far be it from us that we should forsake the <a href="#">LORD</a> to serve other <a href="#">gods</a> ,	וַיַּעַן הָעָם וַיֹּאמְרוּ חֲלִילָה לָנוּ מֵעֲזֹב אֶת־יְהוָה לַעֲבֹד אֱלֹהִים אֲחֵרִים:
<a href="#">Josh 24:17</a>	for it is the <a href="#">LORD</a> our <a href="#">God</a> who brought us and our fathers up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight and preserved us in all the way that we went, and among all the peoples through whom we passed.	כִּי יְהוָה אֱלֹהֵינוּ הוּא הַמַּעֲלֶה אֶתָּנוּ וְאֶת־אֲבוֹתֵינוּ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים וְאֲשֶׁר עָשָׂה לַעֲיֵנֵינוּ אֶת־הָאֲתֹת הַגְּדֹלוֹת הָאֵלֶּה וַיִּשְׁמְרֵנוּ בְּכָל־הַדֶּרֶךְ אֲשֶׁר הִלְכְּנוּ בָּהּ וּבְכָל־הָעַמִּים אֲשֶׁר עָבְרָנוּ בְּקִרְבָּם:
<a href="#">Josh 24:18</a>	And the <a href="#">LORD</a> drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the <a href="#">LORD</a> , for he is our <a href="#">God</a> .”	וַיִּגְרֹשׁ יְהוָה אֶת־כָּל־הָעַמִּים וְאֶת־הָאֲמֹרִי יֹשֵׁב הָאֶרֶץ מִפְּנֵינוּ גַם־אֲנַחְנוּ נַעֲבֹד אֶת־יְהוָה כִּי־הוּא אֱלֹהֵינוּ:
<a href="#">Josh 24:19</a>	But Joshua said to the people, “You are not able to serve the <a href="#">LORD</a> , for he is a holy <a href="#">God</a> . He is a jealous God; he will not forgive your transgressions or your sins.	וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־הָעָם לֹא תוּכְלוּ לַעֲבֹד אֶת־יְהוָה כִּי־אֱלֹהִים קְדוֹשִׁים הוּא אֵל־קַנּוּא הוּא לֹא־יִשְׁאָא לְפִשְׁעֵכֶם וּלְחַטְאוֹתֵיכֶם:

<a href="#">Josh 24:20</a>	If you forsake the <a href="#">LORD</a> and serve foreign <a href="#">gods</a> , then he will turn and do you harm and consume you, after having done you good.”	כִּי תַעֲזֹבוּ אֶת־יְהוָה וְעַבַּדְתֶּם אֱלֹהֵי נָכַר וְשָׁב וְהָרַע לָכֶם וְכָלָה אֶתְכֶם אַחֲרַי אֲשֶׁר־הֵיטִיב לָכֶם:
<a href="#">Josh 24:23</a>	He said, “Then put away the foreign <a href="#">gods</a> that are among you, and incline your heart to the <a href="#">LORD</a> , the <a href="#">God</a> of Israel.”	וַעֲתָה הִסִּירוּ אֶת־אֱלֹהֵי הַנָּכַר אֲשֶׁר בְּקִרְבְּכֶם וְהִטּוּ אֶת־לִבְכֶּם אֶל־יְהוָה אֱלֹהֵי יִשְׂרָאֵל:
<a href="#">Josh 24:24</a>	And the people said to Joshua, “The <a href="#">LORD</a> our <a href="#">God</a> we will serve, and his voice we will obey.”	וַיֹּאמְרוּ הָעָם אֶל־יְהוֹשֻׁעַ אֶת־יְהוָה אֱלֹהֵינוּ נַעֲבֹד וּבְקוֹלוֹ נִשְׁמָע:
<a href="#">Josh 24:26</a>	And Joshua wrote these words in the Book of the Law of <a href="#">God</a> . And he took a large stone and set it up there under the terebinth that was by the sanctuary of the <a href="#">LORD</a> .	וַיִּכְתֹּב יְהוֹשֻׁעַ אֶת־הַדְּבָרִים הָאֵלֶּה בְּסֵפֶר תּוֹרַת אֱלֹהִים וַיִּקַּח אֶבֶן גְּדוֹלָה וַיְקִימָהּ שָׁם תַּחַת הָאֵלֶּה אֲשֶׁר בְּמִקְדָּשׁ יְהוָה:
<a href="#">Josh 24:27</a>	And Joshua said to all the people, “Behold, this stone shall be a witness against us, for it has heard all the words of the <a href="#">LORD</a> that he spoke to us. Therefore it shall be a witness against you, lest you deal falsely with your <a href="#">God</a> .”	וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־כָּל־הָעָם הִנֵּה הָאֶבֶן הַזֹּאת תִּהְיֶה־בָּנוּ לְעֵדָה כִּי־הִיא שָׁמְעָה אֶת כָּל־אֲמָרֵי יְהוָה אֲשֶׁר דִּבֶּר עִמָּנוּ וְהִיְתָה בָכֶם לְעֵדָה פֶּן־תִּכְחָשׁוּן בְּאֱלֹהֵיכֶם:

[Judg 2:12](#)

And they abandoned the [LORD](#), the [God](#) of their fathers, who had brought them out of the land of Egypt. They went after other [gods](#), from among the [gods](#) of the peoples who were around them, and bowed down to them. And they provoked the [LORD](#) to anger.

וַיַּעֲזְבוּ אֶת־יְהוָה אֱלֹהֵי אֲבוֹתָם הַמוֹצִיא  
אוֹתָם מֵאֶרֶץ מִצְרַיִם וַיִּלְכוּ אַחֲרַי אֱלֹהִים  
אַחֲרִים מֵאֱלֹהֵי הָעַמִּים אֲשֶׁר סְבִיבוֹתֵיהֶם  
וַיִּשְׁתַּחֲווּ לָהֶם וַיִּכְעֲסוּ אֶת־יְהוָה:

[Judg 2:17](#)

Yet they did not listen to their judges, for they whored after other [gods](#) and bowed down to them. They soon turned aside from the way in which their fathers had walked, who had obeyed the commandments of the [LORD](#), and they did not do so.

וְגַם אֶל־שֹׁפְטֵיהֶם לֹא שָׁמְעוּ כִּי זָנוּ אַחֲרֵי  
אֱלֹהִים אַחֲרִים וַיִּשְׁתַּחֲווּ לָהֶם סָרוּ מִדֶּרֶךְ  
הַדֶּרֶךְ אֲשֶׁר הָלְכוּ אֲבוֹתָם לִשְׁמֹעַ מִצְוֹת־  
יְהוָה לֹא־עָשׂוּ כֵן:

[Judg 3:7](#)

And the people of Israel did what was evil in the sight of the [LORD](#). They forgot the [LORD](#) their [God](#) and served the Baals and the Asheroth.

וַיַּעֲשׂוּ בְנֵי־יִשְׂרָאֵל אֶת־הָרַע בְּעֵינֵי יְהוָה  
וַיִּשְׁכַּחוּ אֶת־יְהוָה אֱלֹהֵיהֶם וַיַּעֲבֹדוּ אֶת־  
הַבַּעַלִּים וְאֶת־הָאֲשֵׁרוֹת:

[Judg 4:6](#)

She sent and summoned Barak the son of Abinoam from Kedesh-naphtali and said to him, "Has not the [LORD](#), the [God](#) of Israel, commanded you, 'Go, gather your men at Mount Tabor, taking 10,000 from the people of Naphtali and the people of Zebulun.

וַתִּשְׁלַח וַתִּקְרָא לְבָרַק בֶּן־אֲבִינָעַם מִקֶּדֶשׁ  
נַפְתָּלִי וַתֹּאמֶר אֵלָיו הֲלֹא צִוָּה יְהוָה אֱלֹהֵי־  
יִשְׂרָאֵל לֵךְ וּמַשְׁכַּת בְּהַר תְּבוֹר וּלְקַחַת עִמָּךְ  
עֶשְׂרֵת אֲלָפִים אִישׁ מִבְּנֵי נַפְתָּלִי וּמִבְּנֵי  
זְבֻלֹן:

[Judg 5:3](#)

“Hear, O kings; give ear, O princes;  
to the [LORD](#) I will sing; I will make  
melody to the [LORD](#), the [God](#) of  
Israel.

שָׁמְעוּ מְלָכִים הָאֲזִינוּ רִזְנִים אֲנֹכִי לַיהוָה  
אֲנֹכִי אֲשִׁירָה אֲזַמֵּר לַיהוָה אֱלֹהֵי יִשְׂרָאֵל:

[Judg 5:5](#)

The mountains quaked before the  
[LORD](#), even Sinai before the [LORD](#), the  
[God](#) of Israel.

הָרִים נָזְלוּ מִפְּנֵי יְהוָה זֶה סִינַי מִפְּנֵי יְהוָה  
אֱלֹהֵי יִשְׂרָאֵל:

[Judg 6:8](#)

the [LORD](#) sent a prophet to the  
people of Israel. And he said to  
them, “Thus says the [LORD](#), the [God](#)  
of Israel: I led you up from Egypt and  
brought you out of the house of  
slavery.

וַיִּשְׁלַח יְהוָה אִישׁ נְבִיא אֶל-בְּנֵי יִשְׂרָאֵל  
וַיֹּאמֶר לָהֶם כֹּה-אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל  
אֲנֹכִי הֵעֵלִיתִי אֶתְכֶם מִמִּצְרַיִם וָאֶצִּיא אֶתְכֶם  
מִבֵּית עַבְדִּים:

[Judg 6:10](#)

And I said to you, ‘I am the [LORD](#)  
your [God](#); you shall not fear the [gods](#)  
of the Amorites in whose land you  
dwell.’ But you have not obeyed my  
voice.”

וָאֵמַרְהָ לָכֶם אֲנִי יְהוָה אֱלֹהֵיכֶם לֹא תִירָאוּ  
אֶת-אֱלֹהֵי הָאֲמֹרִי אֲשֶׁר אַתֶּם יוֹשְׁבִים  
בְּאֶרֶצָם וְלֹא שָׁמַעְתֶּם בְּקוֹלִי:

[Judg 6:26](#)

and build an altar to the [LORD](#) your  
[God](#) on the top of the stronghold  
here, with stones laid in due order.  
Then take the second bull and offer  
it as a burnt offering with the wood  
of the Asherah that you shall cut  
down.”

וּבִנִיתָ מִזְבֵּחַ לַיהוָה אֱלֹהֶיךָ עַל רֹאשׁ הַמָּעוֹז  
הַזֶּה בַּמַּעְרָכָה וְלָקַחְתָּ אֶת-הַפָּר הַשֵּׁנִי  
וְהֵעֵלִיתָ עֹלָה בַּעֲצֵי הָאֲשֵׁרָה אֲשֶׁר תִּכְרֹת:



<a href="#">Judg 8:34</a>	And the people of Israel did not remember the <a href="#">LORD</a> their <a href="#">God</a> , who had delivered them from the hand of all their enemies on every side,	וְלֹא זָכְרוּ בְנֵי יִשְׂרָאֵל אֶת־יְהוָה אֱלֹהֵיהֶם הַמַּצִּיל אוֹתָם מִיַּד כָּל־אֹיְבֵיהֶם מִסָּבִיב:
<a href="#">Judg 10:6</a>	The people of Israel again did what was evil in the sight of the <a href="#">LORD</a> and served the Baals and the Ashtaroth, the <a href="#">gods</a> of Syria, the <a href="#">gods</a> of Sidon, the <a href="#">gods</a> of Moab, the <a href="#">gods</a> of the Ammonites, and the <a href="#">gods</a> of the Philistines. And they forsook the <a href="#">LORD</a> and did not serve him.	וַיִּסְפּוּ בְנֵי יִשְׂרָאֵל לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה וַיַּעֲבְדוּ אֶת־הַבְּעָלִים וְאֶת־הָעִשְׁתָּרוֹת וְאֶת־ אֱלֹהֵי אֲרָם וְאֶת־אֱלֹהֵי צִידוֹן וְאֶת   אֱלֹהֵי מוֹאָב וְאֶת אֱלֹהֵי בְנֵי־עַמּוֹן וְאֶת אֱלֹהֵי פְּלִשְׁתִּים וַיַּעֲזְבוּ אֶת־יְהוָה וְלֹא עָבְדוּהוּ:
<a href="#">Judg 10:10</a>	And the people of Israel cried out to the <a href="#">LORD</a> , saying, "We have sinned against you, because we have forsaken our <a href="#">God</a> and have served the Baals."	וַיִּזְעֻקוּ בְנֵי יִשְׂרָאֵל אֶל־יְהוָה לֵאמֹר חָטֵאנוּ לָךְ וְכִי עֲזַבְנוּ אֶת־אֱלֹהֵינוּ וְנַעֲבֹד אֶת־ הַבְּעָלִים:
<a href="#">Judg 10:16</a>	So they put away the foreign <a href="#">gods</a> from among them and served the <a href="#">LORD</a> , and he became impatient over the misery of Israel.	וַיִּסִּירוּ אֶת־אֱלֹהֵי הַנֹּכַח מִקִּרְבָּם וַיַּעֲבְדוּ אֶת־ יְהוָה וַתִּקְצֹר נַפְשׁוֹ בַּעֲמַל יִשְׂרָאֵל:
<a href="#">Judg 11:21</a>	And the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, gave Sihon and all his people into the hand of Israel, and they defeated them. So Israel took possession of all the land of the Amorites, who inhabited that country.	וַיִּתֵּן יְהוָה אֱלֹהֵי־יִשְׂרָאֵל אֶת־סִיחֹן וְאֶת־כָּל־ עַמּוֹ בְּיַד יִשְׂרָאֵל וַיִּכּוּם וַיִּירֶשׁ יִשְׂרָאֵל אֶת כָּל־אֶרֶץ הָאֲמֹרִי יוֹשֵׁב הָאֶרֶץ הַהִיא:

<a href="#">Judg 11:23</a>	So then the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, dispossessed the Amorites from before his people Israel; and are you to take possession of them?	וַעֲתָה יְהוָה אֱלֹהֵי יִשְׂרָאֵל הוֹרִישׁ אֶת־ הָאֲמֹרִי מִפְּנֵי עַמּוֹ יִשְׂרָאֵל וְאַתָּה תִּירְשָׁנּוּ:
<a href="#">Judg 11:24</a>	Will you not possess what Chemosh your <a href="#">god</a> gives you to possess? And all that the <a href="#">LORD</a> our <a href="#">God</a> has dispossessed before us, we will possess.	הֲלֹא אַתָּה אֲשֶׁר יוֹרִישְׁךָ כְּמוֹשׁ אֱלֹהֶיךָ אוֹתוֹ תִּירֶשׁ וְאַתָּה כָּל־אֲשֶׁר הוֹרִישׁ יְהוָה אֱלֹהֵינוּ מִפְּנֵינוּ אוֹתוֹ נִירֶשׁ:
<a href="#">Judg 13:8</a>	Then Manoah prayed to the <a href="#">LORD</a> and said, "O Lord, please let the man of <a href="#">God</a> whom you sent come again to us and teach us what we are to do with the child who will be born."	וַיַּעֲתֵר מָנוּחַ אֶל־יְהוָה וַיֹּאמֶר בִּי אֲדֹנָי אֵישׁ הָאֱלֹהִים אֲשֶׁר שְׁלַחְתָּ יְבוֹא־נָא עוֹד אֵלֵינוּ וַיּוֹרֵנוּ מִה־נַּעֲשֶׂה לְנַעַר הַיּוֹלֵד:
<a href="#">Judg 16:28</a>	Then Samson called to the <a href="#">LORD</a> and said, "O Lord <a href="#">GOD</a> , please remember me and please strengthen me only this once, O <a href="#">God</a> , that I may be avenged on the Philistines for my two eyes."	וַיִּקְרָא שִׁמְשׁוֹן אֶל־יְהוָה וַיֹּאמֶר אֲדֹנָי יְהוִה זְכְּרֵנִי נָא וְחַזְקֵנִי נָא אֶדְ הַפֶּעַם הַזֶּה הָאֱלֹהִים וְאַנְקָמָה נִקֶּם־אַחַת מִשְׁתִּי עֵינַי מִפְּלִשְׁתִּים:
<a href="#">Judg 20:18</a>	The people of Israel arose and went up to Bethel and inquired of <a href="#">God</a> , "Who shall go up first for us to fight against the people of Benjamin?" And the <a href="#">LORD</a> said, "Judah shall go up first."	וַיָּקֻמוּ וַיַּעֲלוּ בֵּית־אֵל וַיִּשְׁאַלּוּ בָּאֱלֹהִים וַיֹּאמְרוּ בְנֵי יִשְׂרָאֵל מִי יַעֲלֶה־לָּנוּ בַּתְּחִלָּה לְמַלְחָמָה עִם־בְּנֵי בִנְיָמִן וַיֹּאמֶר יְהוָה יְהוּדָה בַּתְּחִלָּה:

<a href="#">Judg 20:27</a>	And the people of Israel inquired of the <a href="#">LORD</a> (for the ark of the covenant of <a href="#">God</a> was there in those days,	וַיִּשְׁאַלּוּ בְנֵי־יִשְׂרָאֵל בַּיהוָה וְשֵׁם אֲרוֹן בְּרִית הָאֱלֹהִים בַּיָּמִים הָהֵם:
<a href="#">Judg 21:3</a>	And they said, "O <a href="#">LORD</a> , the <a href="#">God</a> of Israel, why has this happened in Israel, that today there should be one tribe lacking in Israel?"	וַיֹּאמְרוּ לַיהוָה יְהוָה אֱלֹהֵי יִשְׂרָאֵל הֲיִתְּהָ זֹאת בְּיִשְׂרָאֵל לְהַפְקֹד הַיּוֹם מִיִּשְׂרָאֵל שֶׁבֶט אֶחָד:
<a href="#">Ruth 2:12</a>	The <a href="#">LORD</a> repay you for what you have done, and a full reward be given you by the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, under whose wings you have come to take refuge!"	יְשַׁלֵּם יְהוָה פְּעֻלָּךְ וְתִהְיֶה מִשְׂכָּרְתְּךָ שְׂלָמָה מֵעַם יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר־בָּאת לְחֻסּוֹת תַּחַת־כְּנָפָיו:
<a href="#">1 Sam 2:2</a>	"There is none holy like the <a href="#">LORD</a> : for there is none besides you; there is no rock like our <a href="#">God</a> .	אֵין־קָדוֹשׁ כַּיהוָה כִּי אֵין בְּלִתֵּךְ וְאֵין צוּר כַּאֱלֹהֵינוּ:
<a href="#">1 Sam 2:25</a>	If someone sins against a man, <a href="#">God</a> will mediate for him, but if someone sins against the <a href="#">LORD</a> , who can intercede for him?" But they would not listen to the voice of their father, for it was the will of the <a href="#">LORD</a> to put them to death.	אִם־יַחַטָּא אִישׁ לְאִישׁ וּפָלְלוּ אֱלֹהִים וְאִם לַיהוָה יַחַטָּא־אִישׁ מִי יִתְפַּלֵּל־לּוֹ וְלֹא יִשְׁמְעוּ לְקוֹל אָבִיהֶם כִּי־חָפֵץ יְהוָה לְהַמִּיתָם:

<a href="#">1 Sam 2:27</a>	And there came a man of <a href="#">God</a> to Eli and said to him, "Thus says the <a href="#">LORD</a> , 'Did I indeed reveal myself to the house of your father when they were in Egypt subject to the house of Pharaoh?	וַיָּבֹא אִישׁ־אֱלֹהִים אֶל־עֲלִי וַיֹּאמֶר אֵלָיו כֹּה אָמַר יְהוָה הִנֵּנִי נִגַּלְתִּי אֶל־בֵּית אָבִיךָ בְּהִיוֹתָם בְּמִצְרַיִם לְבֵית פַּרְעֹה:
<a href="#">1 Sam 2:30</a>	Therefore the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, declares: 'I promised that your house and the house of your father should go in and out before me forever,' but now the <a href="#">LORD</a> declares: 'Far be it from me, for those who honor me I will honor, and those who despise me shall be lightly esteemed.	לִכְן נֹאֵם־יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲמֹר אֲמַרְתִּי בְּיָתְךָ וּבֵית אָבִיךָ יִתְהַלְכוּ לִפְנֵי עַד־עוֹלָם וְעַתָּה נֹאֵם־יְהוָה חֲלִילָה לִּי כִּי־מְכַבְּדִי אֲכַבֵּד וּבִזִּי יִקְלֹוּ:
<a href="#">1 Sam 3:3</a>	The lamp of <a href="#">God</a> had not yet gone out, and Samuel was lying down in the temple of the <a href="#">LORD</a> , where the ark of <a href="#">God</a> was.	וְנֵר אֱלֹהִים טָרָם יִכָּבֵה וְשִׁמּוֹאֵל שָׁכַב בְּהִיכַל יְהוָה אֲשֶׁר־שָׁם אָרוֹן אֱלֹהִים:
<a href="#">1 Sam 4:4</a>	So the people sent to Shiloh and brought from there the ark of the covenant of the <a href="#">LORD</a> of hosts, who is enthroned on the cherubim. And the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of <a href="#">God</a> .	וַיִּשְׁלַח הָעָם שְׁלָחַ וַיִּשְׁאוּ מִשָּׁם אֶת אָרוֹן בְּרִית־יְהוָה צָבָאוֹת יֹשֵׁב הַכְּרֻבִּים וְשֵׁם שְׁנֵי בְנֵי־עֲלִי עִם־אָרוֹן בְּרִית הָאֱלֹהִים חֲפְנִי וּפִינְחָס:

<a href="#">1 Sam 6:20</a>	Then the men of Beth-shemesh said, "Who is able to stand before the <a href="#">LORD</a> , this holy <a href="#">God</a> ? And to whom shall he go up away from us?"	וַיֹּאמְרוּ אַנְשֵׁי בֵּית-שֶׁמֶשׁ מִי יוּכַל לַעֲמֹד לִפְנֵי <a href="#">יְהוָה הָאֱלֹהִים</a> הַקָּדוֹשׁ הַזֶּה וְאֵל-מִי יַעֲלֶה מֵעַלֵּינוּ:
<a href="#">1 Sam 7:3</a>	And Samuel said to all the house of Israel, "If you are returning to the <a href="#">LORD</a> with all your heart, then put away the foreign <a href="#">gods</a> and the Ashtaroth from among you and direct your heart to the <a href="#">LORD</a> and serve him only, and he will deliver you out of the hand of the Philistines."	וַיֹּאמֶר שְׁמוּאֵל אֶל-כָּל-בֵּית יִשְׂרָאֵל לֵאמֹר אִם-בְּכָל-לִבְבְּכֶם אַתֶּם שׁוֹבִים אֶל- <a href="#">יְהוָה</a> הִסִּירוּ אֶת- <a href="#">אֱלֹהֵי הַנֹּכַר</a> מִתּוֹכְכֶם וְהַעֲשִׂתֶם וְהָכִינוּ לִבְבְּכֶם אֶל- <a href="#">יְהוָה</a> וְעַבְדֶּהוּ לְבָדּוֹ וַיַּצֵּל אֶתְכֶם מִיַּד פְּלִשְׁתִּים:
<a href="#">1 Sam 7:8</a>	And the people of Israel said to Samuel, "Do not cease to cry out to the <a href="#">LORD</a> our <a href="#">God</a> for us, that he may save us from the hand of the Philistines."	וַיֹּאמְרוּ בְנֵי-יִשְׂרָאֵל אֶל-שְׁמוּאֵל אֶל-תַּחֲרֹשׁ מִמָּנוּ מִזְעַק אֶל- <a href="#">יְהוָה אֱלֹהֵינוּ</a> וַיִּשְׁעֶנוּ מִיַּד פְּלִשְׁתִּים:
<a href="#">1 Sam 10:18</a>	And he said to the people of Israel, "Thus says the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, 'I brought up Israel out of Egypt, and I delivered you from the hand of the Egyptians and from the hand of all the kingdoms that were oppressing you.'	וַיֹּאמֶר אֶל-בְּנֵי יִשְׂרָאֵל כֹּה-אָמַר <a href="#">יְהוָה אֱלֹהֵי</a> יִשְׂרָאֵל אֲנִי הָעֹלֶיְתִי אֶת-יִשְׂרָאֵל מִמִּצְרַיִם וְאֶצִּיל אֶתְכֶם מִיַּד מִצְרַיִם וּמִיַּד כָּל- הַמְּלָכוֹת הַלֹּחֲצִים אֶתְכֶם:

<a href="#">1 Sam 10:19</a>	But today you have rejected your <a href="#">God</a> , who saves you from all your calamities and your distresses, and you have said to him, 'Set a king over us.' Now therefore present yourselves before the <a href="#">LORD</a> by your tribes and by your thousands."	וְאַתֶּם הַיּוֹם מֵאַסַּתֶּם אֶת־אֱלֹהֵיכֶם אֲשֶׁר־ הוּא מוֹשִׁיעַ לָכֶם מִכָּל־רָעוֹתֵיכֶם וּצָרֹתֵיכֶם וְתֹאמְרוּ לוֹ כִּי־מֶלֶךְ תַּשִּׁים עָלֵינוּ וְעַתָּה הִתְיַצְבוּ לִפְנֵי <a href="#">יְהוָה</a> לְשִׁבְטֵיכֶם וּלְאַלְפֵיכֶם:
<a href="#">1 Sam 12:9</a>	But they forgot the <a href="#">LORD</a> their <a href="#">God</a> . And he sold them into the hand of Sisera, commander of the army of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab. And they fought against them.	וַיִּשְׁכְּחוּ אֶת־יְהוָה אֱלֹהֵיהֶם וַיִּמְכְּרוּ אֹתָם בְּיַד סִיסְרָא שַׂר־צְבָא חֲצֹר וּבְיַד־פְּלִשְׁתִּים וּבְיַד מֶלֶךְ מוֹאָב וַיִּלָּחֲמוּ בָּם:
<a href="#">1 Sam 12:12</a>	And when you saw that Nahash the king of the Ammonites came against you, you said to me, 'No, but a king shall reign over us,' when the <a href="#">LORD</a> your <a href="#">God</a> was your king.	וְתִרְאוּ כִּי־נָחָשׁ מֶלֶךְ בְּנֵי־עַמּוֹן בָּא עֲלֵיכֶם וְתֹאמְרוּ לִי לֹא כִּי־מֶלֶךְ יִמְלֹךְ עָלֵינוּ וַיְהִי <a href="#">אֱלֹהֵיכֶם</a> מֶלֶכְכֶּם:
<a href="#">1 Sam 12:14</a>	If you will fear the <a href="#">LORD</a> and serve him and obey his voice and not rebel against the commandment of the <a href="#">LORD</a> , and if both you and the king who reigns over you will follow the <a href="#">LORD</a> your <a href="#">God</a> , it will be well.	אִם־תִּירְאוּ אֶת־יְהוָה וְעַבַּדְתֶּם אֹתוֹ וּשְׁמַעְתֶּם בְּקוֹלוֹ וְלֹא תִמְרוּ אֶת־פִּי <a href="#">יְהוָה</a> וְהִיתֶם גַּם־אַתֶּם וְגַם־הַמֶּלֶךְ אֲשֶׁר מֶלֶךְ עֲלֵיכֶם אַחֵר <a href="#">יְהוָה אֱלֹהֵיכֶם</a> :
<a href="#">1 Sam 12:19</a>	And all the people said to Samuel, "Pray for your servants to the <a href="#">LORD</a> your <a href="#">God</a> , that we may not die, for we have added to all our sins this evil, to ask for ourselves a king."	וַיֹּאמְרוּ כָל־הָעָם אֶל־שְׁמוּאֵל הִתְפַּלֵּל בְּעַד־ עַבְדֶּיךָ אֶל־יְהוָה אֱלֹהֶיךָ וְאַל־נָמוּת כִּי־יִסָּפְנוּ עַל־כָּל־חַטֹּאתֵינוּ רָעָה לְשָׂאֵל לָנוּ מֶלֶךְ:

[1 Sam 13:13](#) And Samuel said to Saul, “You have done foolishly. You have not kept the command of the [LORD](#) your [God](#), with which he commanded you. For then the [LORD](#) would have established your kingdom over Israel forever.

וַיֹּאמֶר שְׁמוּאֵל אֶל-שָׁאוּל נִסְכַּלְתָּ לֹא שָׁמַרְתָּ  
אֶת-מִצְוַת [יְהוָה אֱלֹהֶיךָ](#) אֲשֶׁר צִוְּךָ כִּי עָתָה  
הֵכִין [יְהוָה](#) אֶת-מַמְלַכְתְּךָ אֶל-יִשְׂרָאֵל עַד-  
עוֹלָם:

[1 Sam 14:41](#) Therefore Saul said, “O [LORD God](#) of Israel, why have you not answered your servant this day? If this guilt is in me or in Jonathan my son, O [LORD](#), God of Israel, give Urim. But if this guilt is in your people Israel, give Thummim.” And Jonathan and Saul were taken, but the people escaped.

וַיֹּאמֶר שָׁאוּל אֶל-[יְהוָה אֱלֹהֵי יִשְׂרָאֵל](#) הֲבָה  
תָּמִים וְיִלְכָּד יוֹנָתָן וְשָׁאוּל וְהָעָם יֵצְאוּ:

[1 Sam 14:45](#) Then the people said to Saul, “Shall Jonathan die, who has worked this great salvation in Israel? Far from it! As the [LORD](#) lives, there shall not one hair of his head fall to the ground, for he has worked with [God](#) this day.” So the people ransomed Jonathan, so that he did not die.

וַיֹּאמֶר הָעָם אֶל-שָׁאוּל הֲיֹנָתָן יָמוּת אֲשֶׁר  
עָשָׂה הַיְשׁוּעָה הַגְּדוֹלָה הַזֹּאת בְּיִשְׂרָאֵל  
חֲלִילָה חַי-[יְהוָה](#) אִם-יָפֹל מִשְׁעֶרֶת רֹאשׁוֹ  
אֲרָצָה כִּי-עַם-[אֱלֹהִים](#) עָשָׂה הַיּוֹם הַזֶּה וַיִּפְדּוּ  
הָעָם אֶת-יֹנָתָן וְלֹא-מָת:

[1 Sam 15:15](#) Saul said, “They have brought them from the Amalekites, for the people spared the best of the sheep and of the oxen to sacrifice to the [LORD](#) your [God](#), and the rest we have devoted to destruction.”

וַיֹּאמֶר שָׁאוּל מִעֲמַלְקֵי הֵבִיאוּם אֲשֶׁר חָמַל  
הָעָם עַל-מִיטֵב הַצֹּאן וְהַבָּקָר לְמַעַן זִבְחַ  
לִ[יְהוָה אֱלֹהֶיךָ](#) וְאֶת-הַיֹּתֵר הִחָרַמְנוּ:

<a href="#">1 Sam 15:21</a>	But the people took of the spoil, sheep and oxen, the best of the things devoted to destruction, to sacrifice to the <a href="#">LORD</a> your <a href="#">God</a> in Gilgal."	וַיִּקַּח הָעָם מֵהַשָּׁלָל צֹאן וּבָקָר רֵאשִׁית הַתְּחָרֵם לְזִבְחַ לַיהוָה אֱלֹהֵיךָ בְּגִלְגָּל:
<a href="#">1 Sam 15:30</a>	Then he said, "I have sinned; yet honor me now before the elders of my people and before Israel, and return with me, that I may bow before the <a href="#">LORD</a> your <a href="#">God</a> ."	וַיֹּאמֶר חֲטֵאתִי עֵתָה כִּבְדֵּנִי נָא נֶגֶד זִקְנֵי-עַמִּי וְנֶגֶד יִשְׂרָאֵל וְשׁוּב עִמִּי וְהִשְׁתַּחֲוִיתִי לַיהוָה אֱלֹהֵיךָ:
<a href="#">1 Sam 17:45</a>	Then David said to the Philistine, "You come to me with a sword and with a spear and with a javelin, but I come to you in the name of the <a href="#">LORD</a> of hosts, the <a href="#">God</a> of the armies of Israel, whom you have defied.	וַיֹּאמֶר דָּוִד אֶל-הַפְּלִשְׁתִּי אַתָּה בָּא אֵלַי בַּחֶרֶב וּבַחֲנִית וּבַכִּידּוֹן וָאֲנִכִּי בְּאֶלֶיךָ בָּשָׁם יְהוָה צְבָאוֹת אֱלֹהֵי מַעְרָכוֹת יִשְׂרָאֵל אֲשֶׁר חָרַפְתָּ:
<a href="#">1 Sam 17:46</a>	This day the <a href="#">LORD</a> will deliver you into my hand, and I will strike you down and cut off your head. And I will give the dead bodies of the host of the Philistines this day to the birds of the air and to the wild beasts of the earth, that all the earth may know that there is a <a href="#">God</a> in Israel,	הַיּוֹם הַזֶּה יִסְגְּרֶךָ יְהוָה בְּיָדִי וְהַכִּיתִיךָ וְהִסְרֹתִי אֶת-רֹאשְׁךָ מֵעַלְיֶיךָ וְנָתַתִּי פָגֶר מַחְנֶה פְּלִשְׁתִּים הַיּוֹם הַזֶּה לְעוֹף הַשָּׁמַיִם וּלְחַיֵּית הָאָרֶץ וַיָּדְעוּ כָּל-הָאָרֶץ כִּי יֵשׁ אֱלֹהִים לְיִשְׂרָאֵל:



<a href="#">1 Sam 20:12</a>	And Jonathan said to David, "The <a href="#">LORD</a> , the <a href="#">God</a> of Israel, be witness! When I have sounded out my father, about this time tomorrow, or the third day, behold, if he is well disposed toward David, shall I not then send and disclose it to you?"	וַיֹּאמֶר יְהוֹנָתָן אֶל-דָּוִד <a href="#">יְהוָה אֱלֹהֵי יִשְׂרָאֵל</a> כִּי־אֶחָקָר אֶת־אָבִי כַּעַתָּה   מָחָר הַשְּׁלִישִׁית וְהִנֵּה־טוֹב אֶל־דָּוִד וְלֹא־אֶזְאָז אֶשְׁלַח אֵלָיִךְ וְגַלִּיתִי אֶת־אֲזַנִּיךָ:
<a href="#">1 Sam 23:10</a>	Then David said, "O <a href="#">LORD</a> , the <a href="#">God</a> of Israel, your servant has surely heard that Saul seeks to come to Keilah, to destroy the city on my account.	וַיֹּאמֶר דָּוִד <a href="#">יְהוָה אֱלֹהֵי יִשְׂרָאֵל</a> שָׁמַעַתְּ שָׁמַעַתְּ עַבְדְּךָ כִּי־מִבְקֵשׁ שָׂאוּל לָבוֹא אֶל־קַעִילָה לְשַׁחַת לְעִיר בְּעַבְדִּי:
<a href="#">1 Sam 23:11</a>	Will the men of Keilah surrender me into his hand? Will Saul come down, as your servant has heard? O <a href="#">LORD</a> , the <a href="#">God</a> of Israel, please tell your servant." And the <a href="#">LORD</a> said, "He will come down."	הִי־סָגְרָנִי בְעִלִּי קַעִילָה בְּיָדוֹ הֲיִרְדַּ שָׂאוּל כַּאֲשֶׁר שָׁמַעַתְּ עַבְדְּךָ <a href="#">יְהוָה אֱלֹהֵי יִשְׂרָאֵל</a> הַגִּד־נָא לְעַבְדְּךָ וַיֹּאמֶר <a href="#">יְהוָה</a> יִרְדַּ:
<a href="#">1 Sam 25:29</a>	If men rise up to pursue you and to seek your life, the life of my lord shall be bound in the bundle of the living in the care of the <a href="#">LORD</a> your <a href="#">God</a> . And the lives of your enemies he shall sling out as from the hollow of a sling.	וַיִּקַּם אָדָם לְרִדְפְּךָ וּלְבַקֵּשׁ אֶת־נַפְשְׁךָ וְהָיְתָה נַפְשׁ אֲדֹנָי צְרוּרָה   בְּצִרְוֹר הַחַיִּים אֵת <a href="#">יְהוָה אֱלֹהֶיךָ</a> וְאֵת נַפְשׁ אִיְבֶיךָ יִקְלַעְנָה בְּתוֹךְ כָּף הַקֶּלַע:
<a href="#">1 Sam 25:32</a>	And David said to Abigail, "Blessed be the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, who sent you this day to meet me!	וַיֹּאמֶר דָּוִד לְאַבִּיגַיִל בְּרוּךְ <a href="#">יְהוָה אֱלֹהֵי יִשְׂרָאֵל</a> אֲשֶׁר שְׁלַחְךָ הַיּוֹם הַזֶּה לִקְרָאתִי:

<a href="#">1 Sam 25:34</a>	For as surely as the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, lives, who has restrained me from hurting you, unless you had hurried and come to meet me, truly by morning there had not been left to Nabal so much as one male.”	וְאוֹלָם חַי־יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר מְנַעַנִי מִהָרַע אֶתְּךָ כִּי לֹאִי מִהֲרַת וּתְבֹאֲתִי לְקִרְאָתִי כִּי אִם־נֹתֵר לְנָבָל עַד־אֶזְרַח הַבֶּקָר מִשְׁתֵּיז בְּקִיר:
<a href="#">1 Sam 26:19</a>	Now therefore let my lord the king hear the words of his servant. If it is the <a href="#">LORD</a> who has stirred you up against me, may he accept an offering, but if it is men, may they be cursed before the <a href="#">LORD</a> , for they have driven me out this day that I should have no share in the heritage of the <a href="#">LORD</a> , saying, ‘Go, serve other <a href="#">gods</a> .’	וַעֲתָה יִשְׁמַע־נָא אֲדֹנָי הַמֶּלֶךְ אֶת דְּבָרַי עֲבָדוֹ אִם־יְהוָה הִסִּיתְךָ בִּי יָרַח מִנְחָה וְאִם בְּנֵי הָאָדָם אֲרוּרִים הֵם לִפְנֵי יְהוָה כִּי־גִרְשֹׁנִי הַיּוֹם מִהִסְתַּפֵּחַ בְּנַחֲלַת יְהוָה לֵאמֹר לֵךְ עֲבַד אֱלֹהִים אֲחֵרִים:
<a href="#">1 Sam 30:6</a>	And David was greatly distressed, for the people spoke of stoning him, because all the people were bitter in soul, each for his sons and daughters. But David strengthened himself in the <a href="#">LORD</a> his <a href="#">God</a> .	וַתִּצָּר לְדָוִד מְאֹד כִּי־אָמְרוּ הָעָם לְסַקְלֹו כִּי־ מָרָה גִפְשׁ כָּל־הָעָם אִישׁ עַל־בְּנוֹ וְעַל־בָּתְּלוֹ וַיַּתְחִזֵּק דָּוִד בַּיהוָה אֱלֹהָיו:
<a href="#">2 Sam 3:9</a>	<a href="#">God</a> do so to Abner and more also, if I do not accomplish for David what the <a href="#">LORD</a> has sworn to him,	כֹּה־יַעֲשֶׂה אֱלֹהִים לְאַבְנֵר וְכֹה יִסִּיף לוֹ כִּי כַּאֲשֶׁר נִשְׁבַּע יְהוָה לְדָוִד כִּי־כֵן אֶעֱשֶׂה־לוֹ:
<a href="#">2 Sam 5:10</a>	And David became greater and greater, for the <a href="#">LORD</a> , the <a href="#">God</a> of hosts, was with him.	וַיִּלְךְ דָּוִד הַלְלוֹד וְגָדוֹל וַיְהוָה אֱלֹהֵי צְבָאוֹת עִמּוֹ:

[2 Sam 6:2](#)

And David arose and went with all the people who were with him from Baale-judah to bring up from there the ark of [God](#), which is called by the name of the [LORD](#) of hosts who sits enthroned on the cherubim.

וַיָּקָם | וַיֵּלֶךְ דָּוִד וְכָל־הָעָם אֲשֶׁר אִתּוֹ מִבֵּעֵלִי  
יְהוּדָה לְהַעֲלֹת מִשָּׁם אֶת אֲרוֹן הָאֱלֹהִים  
אֲשֶׁר־נִקְרָא שֵׁם יְהוָה צְבָאוֹת יֹשֵׁב  
הַכְרֻבִּים עָלָיו:

[2 Sam 6:7](#)

And the anger of the [LORD](#) was kindled against Uzzah, and [God](#) struck him down there because of his error, and he died there beside the ark of [God](#).

וַיַּחַר־אַף יְהוָה בְּעֹזָה וַיַּכֶּהוּ שֵׁם הָאֱלֹהִים  
עַל־הַשָּׂל וַיָּמָת שָׁם עִם אֲרוֹן הָאֱלֹהִים:

[2 Sam 6:12](#)

And it was told King David, "The [LORD](#) has blessed the household of Obed-edom and all that belongs to him, because of the ark of [God](#)." So David went and brought up the ark of [God](#) from the house of Obed-edom to the city of David with rejoicing.

וַיִּגַּד לְמֶלֶךְ דָּוִד לֵאמֹר בָּרַךְ יְהוָה אֶת־בֵּית  
עֹבֵד אֲדָם וְאֶת־כָּל־אֲשֶׁר־לּוֹ בַּעֲבוּר אֲרוֹן  
הָאֱלֹהִים וַיֵּלֶךְ דָּוִד וַיַּעַל אֶת־אֲרוֹן הָאֱלֹהִים  
מִבֵּית עֹבֵד אֲדָם עִיר דָּוִד בְּשִׂמְחָה:

[2 Sam 7:22](#)

Therefore you are great, O [LORD](#) [God](#). For there is none like you, and there is no [God](#) besides you, according to all that we have heard with our ears.

עַל־כֵּן גְּדֹלָת אֲדֹנָי יְהוָה כִּי־אֵין כָּמוֹךָ וְאֵין  
אֱלֹהִים זֹולָתְךָ בְּכָל אֲשֶׁר־שָׁמַעְנוּ בְּאָזְנוֹנֵינוּ:

[2 Sam 7:24](#)

And you established for yourself your people Israel to be your people forever. And you, O [LORD](#), became their [God](#).

וַתִּכְוֶנֶן לָךְ אֶת־עַמְּךָ יִשְׂרָאֵל | לָךְ לְעָם עַד־  
עוֹלָם וְאַתָּה יְהוָה הָיִיתָ לָהֶם לֵאלֹהִים:

<a href="#">2 Sam 7:25</a>	And now, O <a href="#">LORD God</a> , confirm forever the word that you have spoken concerning your servant and concerning his house, and do as you have spoken.	וְעַתָּה יְהוָה אֱלֹהִים הַדְּבָר אֲשֶׁר דִּבַּרְתָּ עַל־ עַבְדְּךָ וְעַל־בֵּיתוֹ הַקֶּם עַד־עוֹלָם וַעֲשֵׂה כַּאֲשֶׁר דִּבַּרְתָּ:
<a href="#">2 Sam 7:26</a>	And your name will be magnified forever, saying, 'The <a href="#">LORD</a> of hosts is <a href="#">God</a> over Israel,' and the house of your servant David will be established before you.	וַיִּגְדַּל שְׁמֶךָ עַד־עוֹלָם לֵאמֹר יְהוָה צְבָאוֹת אֱלֹהִים עַל־יִשְׂרָאֵל וּבֵית עַבְדְּךָ דָּוִד יִהְיֶה נִבּוֹן לְפָנֶיךָ:
<a href="#">2 Sam 7:27</a>	For you, O <a href="#">LORD</a> of hosts, the <a href="#">God</a> of Israel, have made this revelation to your servant, saying, 'I will build you a house.' Therefore your servant has found courage to pray this prayer to you.	כִּי־אַתָּה יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל גָּלִיתָה אֶת־אֶזְנוֹ עַבְדְּךָ לֵאמֹר בֵּית אֲבִנֶה־לָּךְ עַל־כֵּן מָצָא עַבְדְּךָ אֶת־לִבּוֹ לְהִתְפַּלֵּל אֵלֶיךָ אֶת־ הַתְּפִלָּה הַזֹּאת:
<a href="#">2 Sam 7:28</a>	And now, O Lord <a href="#">God</a> , you are <a href="#">God</a> , and your words are true, and you have promised this good thing to your servant.	וְעַתָּה אֲדֹנָי יְהוָה אַתָּה־הוּא הָאֱלֹהִים וּדְבָרֶיךָ יְהִיו אֱמֶת וְתַדְבֵּר אֶל־עַבְדְּךָ אֶת־ הַטּוֹבָה הַזֹּאת:
<a href="#">2 Sam 10:12</a>	Be of good courage, and let us be courageous for our people, and for the cities of our <a href="#">God</a> , and may the <a href="#">LORD</a> do what seems good to him."	חֲזַק וְנִתְחַזַּק בְּעַד־עַמָּנוּ וּבְעַד עָרֵי אֱלֹהֵינוּ וַיַּעַשׂ יְהוָה הַטּוֹב בְּעֵינֵינוּ:

<a href="#">2 Sam 12:7</a>	Nathan said to David, “You are the man! Thus says the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, ‘I anointed you king over Israel, and I delivered you out of the hand of Saul.	וַיֹּאמֶר נָתָן אֶל־דָּוִד אֶתְּהָא אִישׁ כֹּה־אָמַר <a href="#">יְהוָה אֱלֹהֵי</a> יִשְׂרָאֵל אֲנֹכִי מִשְׁחָתִיךָ לְמֶלֶךְ עַל־יִשְׂרָאֵל וְאֲנֹכִי הִצַּלְתִּיךָ מִיַּד שָׂאוּל:
<a href="#">2 Sam 14:11</a>	Then she said, “Please let the king invoke the <a href="#">LORD</a> your <a href="#">God</a> , that the avenger of blood kill no more, and my son be not destroyed.” He said, “As the <a href="#">LORD</a> lives, not one hair of your son shall fall to the ground.”	וַתֹּאמֶר יִזְכֶּר־נָא הַמֶּלֶךְ אֶת־ <a href="#">יְהוָה אֱלֹהֶיךָ</a> מִהֶרְבִּית גָּאֹל הַדָּם לְשַׁחֵת וְלֹא יִשְׁמִידוּ אֶת־ בְּנִי וַיֹּאמֶר חִי־ <a href="#">יְהוָה</a> אִם־יִפֹּל מִשְׁעֶרֶת בְּנִי אַרְצָה:
<a href="#">2 Sam 14:17</a>	And your servant thought, ‘The word of my lord the king will set me at rest,’ for my lord the king is like the angel of <a href="#">God</a> to discern good and evil. The <a href="#">LORD</a> your <a href="#">God</a> be with you!”	וַתֹּאמֶר שִׁפְחָתְךָ יְהִי־נָא דְבַר־אֲדֹנִי הַמֶּלֶךְ לְמִנוּחָה כִּי כַּמֶּלֶךְ הָאֱלֹהִים בֶּן אֲדֹנִי הַמֶּלֶךְ לְשִׁמְעַת הַטּוֹב וְהָרָע וַיְהִי <a href="#">יְהוָה אֱלֹהֶיךָ</a> יְהִי עִמָּךְ:
<a href="#">2 Sam 15:25</a>	Then the king said to Zadok, “Carry the ark of <a href="#">God</a> back into the city. If I find favor in the eyes of the <a href="#">LORD</a> , he will bring me back and let me see both it and his dwelling place.	וַיֹּאמֶר הַמֶּלֶךְ לְצָדֹק הַשֵּׁב אֶת־אֲרוֹן הָאֱלֹהִים הָעִיר אִם־אֶמְצָא חֵן בְּעֵינֵי <a href="#">יְהוָה</a> וְהִשְׁבֵּנִי וְהִרְאֵנִי אֹתוֹ וְאֶת־נְוָהוּ:
<a href="#">2 Sam 18:28</a>	Then Ahimaaz cried out to the king, “All is well.” And he bowed before the king with his face to the earth and said, “Blessed be the <a href="#">LORD</a> your <a href="#">God</a> , who has delivered up the men who raised their hand against my lord the king.”	וַיִּקְרָא אַחִימָעֵץ וַיֹּאמֶר אֶל־הַמֶּלֶךְ שְׁלֹום וַיִּשְׁתַּחוּ לְמֶלֶךְ לְאַפָּיו אֶרְצָה וַיֹּאמֶר בָּרוּךְ <a href="#">יְהוָה אֱלֹהֶיךָ</a> אֲשֶׁר סָגַר אֶת־הָאֲנָשִׁים אֲשֶׁר־ נִשְׁאוּ אֶת־יָדָם בְּאֲדֹנִי הַמֶּלֶךְ:

<a href="#">2 Sam 22:7</a>	“In my distress I called upon the <a href="#">LORD</a> ; to my <a href="#">God</a> I called. From his temple he heard my voice, and my cry came to his ears.	בְּצָרָלִי אֶקְרָא יְהוָה וְאֶל־אֱלֹהֵי אֶקְרָא וַיִּשְׁמַע מִהִכָּל קוֹלִי וַיִּשְׁעַתִּי בְּאָזְנוֹ:
<a href="#">2 Sam 22:22</a>	For I have kept the ways of the <a href="#">LORD</a> and have not wickedly departed from my <a href="#">God</a> .	כִּי שָׁמַרְתִּי דִרְכֵי יְהוָה וְלֹא רָשַׁעְתִּי מֵאֱלֹהֵי:
<a href="#">2 Sam 22:32</a>	“For who is God, but the <a href="#">LORD</a> ? And who is a rock, except our <a href="#">God</a> ?	כִּי מִי־אֵל מִבְּלַעֲדֵי יְהוָה וּמִי צוּר מִבְּלַעֲדֵי אֱלֹהֵינוּ:
<a href="#">2 Sam 22:47</a>	“The <a href="#">LORD</a> lives, and blessed be my rock, and exalted be my <a href="#">God</a> , the rock of my salvation,	חַי־יְהוָה וּבָרְכוּךְ צוּרִי וַיְיָ אֱלֹהֵי צוּר יִשְׁעֵי:
<a href="#">2 Sam 24:3</a>	But Joab said to the king, “May the <a href="#">LORD</a> your <a href="#">God</a> add to the people a hundred times as many as they are, while the eyes of my lord the king still see it, but why does my lord the king delight in this thing?”	וַיֹּאמֶר יוֹאָב אֶל־הַמֶּלֶךְ וַיֹּסֶף יְהוָה אֱלֹהֵיךָ אֶל־הָעָם כְּהֵם   וְכִהֵם מֵאָה פְּעָמִים וְעֵינֶיךָ אֲדַגִּי־הַמֶּלֶךְ רֹאיוֹת וְאֲדַגִּי הַמֶּלֶךְ לָמָּה חָפֵץ בְּדַבַּר הַזֶּה:
<a href="#">2 Sam 24:23</a>	All this, O king, Araunah gives to the king.” And Araunah said to the king, “May the <a href="#">LORD</a> your <a href="#">God</a> accept you.”	הַכֹּל נָתַן אֲרֻנָּה הַמֶּלֶךְ לַמֶּלֶךְ וַיֹּאמֶר אֲרֻנָּה אֶל־הַמֶּלֶךְ יְהוָה אֱלֹהֶיךָ יִרְצֶךָ:

<a href="#">2 Sam 24:24</a>	But the king said to Araunah, “No, but I will buy it from you for a price. I will not offer burnt offerings to the <a href="#">LORD</a> my <a href="#">God</a> that cost me nothing.” So David bought the threshing floor and the oxen for fifty shekels of silver.	וַיֹּאמֶר הַמֶּלֶךְ אֶל־אֲרֻנָּה לֹא כִּי־קִנֹּו אֶקְנֶה מֵאוֹתָךְ בַּמַּחִיר וְלֹא אֶעֱלֶה לַיהוָה אֱלֹהֵי עֲלֹת חֹטֵם וַיִּקֶּן דָּוִד אֶת־הַגֶּרֶן וְאֶת־הַבָּקָר בְּכֶסֶף שְׁקָלִים חֲמִשִּׁים:
<a href="#">1 Kings 1:17</a>	She said to him, “My lord, you swore to your servant by the <a href="#">LORD</a> your <a href="#">God</a> , saying, ‘Solomon your son shall reign after me, and he shall sit on my throne.’	וַתֹּאמֶר לוֹ אֲדֹנָי אַתָּה נִשְׁבַּעְתָּ בַיהוָה אֱלֹהֶיךָ לְאַמְתְּךָ כִּי־שְׁלֹמֹה בְנֶךָ יִמְלֹךְ אַחֲרַי וְהוּא יָשֵׁב עַל־כִּסְאִי:
<a href="#">1 Kings 1:30</a>	as I swore to you by the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, saying, ‘Solomon your son shall reign after me, and he shall sit on my throne in my place,’ even so will I do this day.”	כִּי כַּאֲשֶׁר נִשְׁבַּעְתִּי לָךְ בַּיהוָה אֱלֹהֵי יִשְׂרָאֵל לֵאמֹר כִּי־שְׁלֹמֹה בְנֶךָ יִמְלֹךְ אַחֲרַי וְהוּא יָשֵׁב עַל־כִּסְאִי תַּחְתָּי כִּי כֵּן אֶעֱשֶׂה הַיּוֹם הַזֶּה:
<a href="#">1 Kings 1:36</a>	And Benaiah the son of Jehoiada answered the king, “Amen! May the <a href="#">LORD</a> , the <a href="#">God</a> of my lord the king, say so.	וַיַּעַן בְּנֵיָהוּ בֶן־יְהוֹיָדָע אֶת־הַמֶּלֶךְ וַיֹּאמֶר אָמֵן כֵּן יֹאמֶר יְהוָה אֱלֹהֵי אֲדֹנָי הַמֶּלֶךְ:
<a href="#">1 Kings 1:48</a>	And the king also said, ‘Blessed be the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, who has granted someone to sit on my throne this day, my own eyes seeing it.’ ”	וְגַם־כִּבְכָּה אָמַר הַמֶּלֶךְ בְּרוּךְ יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר נָתַן הַיּוֹם יָשֵׁב עַל־כִּסְאִי וְעֵינַי רְאוֹת:

<a href="#">1 Kings 2:3</a>	and keep the charge of the <a href="#">LORD</a> your <a href="#">God</a> , walking in his ways and keeping his statutes, his commandments, his rules, and his testimonies, as it is written in the Law of Moses, that you may prosper in all that you do and wherever you turn,	וּשְׁמִרְתָּ אֶת־מִשְׁמֶרֶת   <a href="#">יְהוָה אֱלֹהֶיךָ</a> לִלְכֹּת בְּדַרְכָּיו לְשֹׁמֵר חֻקֵּיךָ מִצְוֹתֶיךָ וּמִשְׁפָּטֶיךָ וְעֲדוּתֶיךָ בְּכָתוּב בְּתוֹרַת מֹשֶׁה לְמַעַן תִּשְׁכִּיל אֶת כָּל־אֲשֶׁר תַּעֲשֶׂה וְאֵת כָּל־אֲשֶׁר תִּפְגַּח שָׁם:
<a href="#">1 Kings 2:23</a>	Then King Solomon swore by the <a href="#">LORD</a> , saying, “ <a href="#">God</a> do so to me and more also if this word does not cost Adonijah his life!	וַיִּשָּׁבַע הַמֶּלֶךְ שְׁלֹמֹה בַּיהוָה לֵאמֹר כֹּה יַעֲשֶׂה־לִּי <a href="#">אֱלֹהִים</a> וְכִה יוֹסִיף כִּי בְנִפְשׁוֹ דָּבָר אֲדַנְיָהוּ אֶת־הַדְּבָר הַזֶּה:
<a href="#">1 Kings 3:5</a>	At Gibeon the <a href="#">LORD</a> appeared to Solomon in a dream by night, and <a href="#">God</a> said, “Ask what I shall give you.”	בְּגִבְעֹן נִרְאָה <a href="#">יְהוָה</a> אֶל־שְׁלֹמֹה בַּחֲלוֹם הַלַּיְלָה וַיֹּאמֶר <a href="#">אֱלֹהִים</a> שְׂאֵל מָה אֶתֶּן־לָךְ:
<a href="#">1 Kings 3:7</a>	And now, O <a href="#">LORD</a> my <a href="#">God</a> , you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in.	וַעֲתָה <a href="#">יְהוָה אֱלֹהֵי</a> אֶתָּה הַמֶּלֶכֶת אֶת־עַבְדְּךָ תַּחַת דָּוִד אָבִי וְאֲנֹכִי גֶּעֶר קָטָן לֹא אֲדַע צֵאת וּבֹא:
<a href="#">1 Kings 5:3</a>	“You know that David my father could not build a house for the name of the <a href="#">LORD</a> his <a href="#">God</a> because of the warfare with which his enemies surrounded him, until the <a href="#">LORD</a> put them under the soles of his feet.	אֵתָּה יָדַעְתָּ אֶת־דָּוִד אָבִי כִּי לֹא יָכַל לִבְנוֹת בַּיִת לַשֵּׁם <a href="#">יְהוָה אֱלֹהֵי</a> מִפְּנֵי הַמִּלְחָמָה אֲשֶׁר סָבְבָהוּ עַד תַּת־יְהוָה אֹתָם תַּחַת כַּפּוֹת רַגְלָו:



<a href="#">1 Kings 5:4</a>	But now the <a href="#">LORD</a> my <a href="#">God</a> has given me rest on every side. There is neither adversary nor misfortune.	וְעַתָּה הִנֵּיחַ יְהוָה אֱלֹהֵי לִי מִסְבִּיב אֵין שָׁטָן וְאֵין פְּגַע רָע:
<a href="#">1 Kings 5:5</a>	And so I intend to build a house for the name of the <a href="#">LORD</a> my <a href="#">God</a> , as the <a href="#">LORD</a> said to David my father, 'Your son, whom I will set on your throne in your place, shall build the house for my name.'	וְהִנְנִי אֹמֵר לְבָנוֹת בַּיִת לְשֵׁם יְהוָה אֱלֹהֵי כְּאֲשֶׁר דִּבֶּר יְהוָה אֶל־דָּוִד אָבִי לֵאמֹר בְּנֹדָךְ אֲשֶׁר אֶתֶן תַּחְתֶּיךָ עַל־כִּסְאֶךָ הוֹאִיבֶנָה הַבַּיִת לְשִׁמִּי:
<a href="#">1 Kings 8:15</a>	And he said, "Blessed be the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, who with his hand has fulfilled what he promised with his mouth to David my father, saying,	וַיֹּאמֶר בָּרוּךְ יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר דִּבֶּר בְּפִיו אֶת דְּוֹד אָבִי וּבִידּוֹ מָלֵא לֵאמֹר:
<a href="#">1 Kings 8:17</a>	Now it was in the heart of David my father to build a house for the name of the <a href="#">LORD</a> , the <a href="#">God</a> of Israel.	וַיְהִי עַם־לֵבָב דָּוִד אָבִי לְבָנוֹת בַּיִת לְשֵׁם יְהוָה אֱלֹהֵי יִשְׂרָאֵל:
<a href="#">1 Kings 8:20</a>	Now the <a href="#">LORD</a> has fulfilled his promise that he made. For I have risen in the place of David my father, and sit on the throne of Israel, as the <a href="#">LORD</a> promised, and I have built the house for the name of the <a href="#">LORD</a> , the <a href="#">God</a> of Israel.	וַיִּקֶם יְהוָה אֶת־דְּבָרוֹ אֲשֶׁר דִּבֶּר וְאִקָּם תַּחַתִּי דָּוִד אָבִי וְאָשֵׁב עַל־כִּסֵּא יִשְׂרָאֵל כְּאֲשֶׁר דִּבֶּר יְהוָה וְאֶבְנֶה הַבַּיִת לְשֵׁם יְהוָה אֱלֹהֵי יִשְׂרָאֵל:

[1 Kings 8:23](#) and said, “O [LORD](#), [God](#) of Israel, there is no [God](#) like you, in heaven above or on earth beneath, keeping covenant and showing steadfast love to your servants who walk before you with all their heart;

[1 Kings 8:25](#) Now therefore, O [LORD](#), [God](#) of Israel, keep for your servant David my father what you have promised him, saying, ‘You shall not lack a man to sit before me on the throne of Israel, if only your sons pay close attention to their way, to walk before me as you have walked before me.’

[1 Kings 8:28](#) Yet have regard to the prayer of your servant and to his plea, O [LORD](#) my [God](#), listening to the cry and to the prayer that your servant prays before you this day,

[1 Kings 8:57](#) The [LORD](#) our [God](#) be with us, as he was with our fathers. May he not leave us or forsake us,

[1 Kings 8:59](#) Let these words of mine, with which I have pleaded before the [LORD](#), be near to the [LORD](#) our [God](#) day and night, and may he maintain the cause of his servant and the cause of his people Israel, as each day requires,

וַיֹּאמֶר יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֵין־כְּמוֹדְךָ אֱלֹהִים  
בַּשָּׁמַיִם מִמֶּעַל וְעַל־הָאָרֶץ מִתַּחַת שֹׁמֵר  
הַבְּרִית וְהַחֲסֵד לְעַבְדֶּיךָ הַלְכִים לְפָנֶיךָ  
בְּכָל־לֵבָם:

וַעֲתָה יְהוָה אֱלֹהֵי יִשְׂרָאֵל שְׁמֹר לְעַבְדְּךָ דָּוִד  
אָבִי אֶת אֲשֶׁר דִּבַּרְתָּ לוֹ לֵאמֹר לֹא־יִכָּרֵת לְךָ  
אִישׁ מִלְּפָנַי יֹשֵׁב עַל־כִּסֵּא יִשְׂרָאֵל רַק אִם־  
יִשְׁמְרוּ בְנֶיךָ אֶת־דִּרְכְּכֶם לִלְכֹּת לְפָנַי כַּאֲשֶׁר  
הִלַּכְתָּ לְפָנַי:

וּפָנִית אֶל־תַּפִּלַּת עַבְדְּךָ וְאֶל־תַּחֲנֻנָּתוֹ יְהוָה  
אֱלֹהֵי לְשִׁמְעַ עַל־הַרְנָה וְאֶל־הַתַּפִּלָּה אֲשֶׁר  
עַבְדְּךָ מִתְפַּלֵּל לְפָנֶיךָ הַיּוֹם:

יְהִי יְהוָה אֱלֹהֵינוּ עִמָּנוּ כַּאֲשֶׁר הָיָה עִם־  
אֲבוֹתֵינוּ אֶל־יַעֲזֹבֵנוּ וְאֶל־יִטְשֵׁנוּ:

וַיְהִי דְבָרֵי אֱלֹהֵי אֲשֶׁר הִתְחַנַּנְתִּי לְפָנֶי יְהוָה  
קִרְבִּים אֶל־יְהוָה אֱלֹהֵינוּ יוֹמָם וּלְיָלָה  
לַעֲשׂוֹת מִשְׁפָּט עֲבָדָיו וּמִשְׁפָּט עַמּוֹ יִשְׂרָאֵל  
דְּבַר־יוֹם בְּיוֹמוֹ:

<a href="#">1 Kings 8:60</a>	that all the peoples of the earth may know that the <a href="#">LORD</a> is <a href="#">God</a> ; there is no other.	לְמַעַן יֵדְעַת כָּל-עַמֵּי הָאָרֶץ כִּי <a href="#">יְהוָה</a> הוּא הָאֱלֹהִים אֵין עוֹד:
<a href="#">1 Kings 8:61</a>	Let your heart therefore be wholly true to the <a href="#">LORD</a> our <a href="#">God</a> , walking in his statutes and keeping his commandments, as at this day.”	וְהָיָה לְבַבְכֶם שָׁלֵם עִם <a href="#">יְהוָה אֱלֹהֵינוּ</a> לַלֵּכֶת בְּחֻקָּיו וּלְשֹׁמֵר מִצְוֹתָיו כִּיּוֹם הַזֶּה:
<a href="#">1 Kings 8:65</a>	So Solomon held the feast at that time, and all Israel with him, a great assembly, from Lebo-hamath to the Brook of Egypt, before the <a href="#">LORD</a> our <a href="#">God</a> , seven days.	וַיַּעַשׂ שְׁלֹמֹה בִּעֲת־הַהִיא   אֶת־הַחֹג וְכָל־ יִשְׂרָאֵל עִמּוֹ קָהָל גָּדוֹל מִלְּבֹא חֲמַת   עַד־ נַחַל מִצְרַיִם לִפְנֵי <a href="#">יְהוָה אֱלֹהֵינוּ</a> שִׁבְעַת יָמִים וּשְׁבַעַת יָמִים אַרְבַּעַה עָשָׂר יוֹם:
<a href="#">1 Kings 9:9</a>	Then they will say, ‘Because they abandoned the <a href="#">LORD</a> their <a href="#">God</a> who brought their fathers out of the land of Egypt and laid hold on other <a href="#">gods</a> and worshiped them and served them. Therefore the <a href="#">LORD</a> has brought all this disaster on them.’ ”	וְאָמְרוּ עַל־אֲשֶׁר עָזְבוּ אֶת־ <a href="#">יְהוָה אֱלֹהֵיהֶם</a> אֲשֶׁר הוֹצִיא אֶת־אֲבֹתָם מֵאֶרֶץ מִצְרַיִם וַיַּחֲזִקוּ בָאֱלֹהִים אֲחֵרִים וַיִּשְׁתַּחֲוּ לָהֶם וַיַּעֲבֹדוּם עַל־כֵּן הֵבִיא <a href="#">יְהוָה</a> עֲלֵיהֶם אֶת כָּל־ הָרָעָה הַזֹּאת:
<a href="#">1 Kings 10:9</a>	Blessed be the <a href="#">LORD</a> your <a href="#">God</a> , who has delighted in you and set you on the throne of Israel! Because the <a href="#">LORD</a> loved Israel forever, he has made you king, that you may execute justice and righteousness.”	יְהִי <a href="#">יְהוָה אֱלֹהֵינוּ</a> בְּרוּךְ אֲשֶׁר חִפֵּץ בָּךְ לְתַתֶּנְךָ עַל־כִּסֵּא יִשְׂרָאֵל בְּאַהֲבַת <a href="#">יְהוָה</a> אֶת־יִשְׂרָאֵל לְעַלְם וַיִּשְׁימֶךָ לְמֶלֶךְ לַעֲשׂוֹת מִשְׁפָּט וַצְדִּיקָה:

<a href="#">1 Kings 11:2</a>	from the nations concerning which the <a href="#">LORD</a> had said to the people of Israel, "You shall not enter into marriage with them, neither shall they with you, for surely they will turn away your heart after their <a href="#">gods</a> ." Solomon clung to these in love.	מִן־הַגּוֹיִם אֲשֶׁר אָמַר־יְהוָה אֱלֹהֵי יִשְׂרָאֵל לֹא־תִבְאוּ בָהֶם וְהֵם לֹא־יָבֹאוּ בָכֶם אֲכֹל יִטּוּ אֶת־לִבְבְּכֶם אַחֲרֵי <a href="#">אֱלֹהֵיהֶם</a> בָּהֶם דִּבַּק שְׁלֹמֹה לְאַהֲבָהּ:
<a href="#">1 Kings 11:4</a>	For when Solomon was old his wives turned away his heart after other <a href="#">gods</a> , and his heart was not wholly true to the <a href="#">LORD</a> his <a href="#">God</a> , as was the heart of David his father.	וַיְהִי לַעֲתָה זָקֵנָה שְׁלֹמֹה נָשָׂיו הִטּוּ אֶת־לִבָּבָו אַחֲרֵי <a href="#">אֱלֹהִים</a> אֲחֵרִים וְלֹא־הָיָה לִבָּבָו שָׁלֵם עִם־יְהוָה <a href="#">אֱלֹהָיו</a> כְּלָבִב דָּוִיד אָבִיו:
<a href="#">1 Kings 11:9</a>	And the <a href="#">LORD</a> was angry with Solomon, because his heart had turned away from the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, who had appeared to him twice	וַיִּתְאַנֶּף יְהוָה בְּשֹׁלֹמֹה כִּי־נָטָה לִבָּבָו מֵעַם <a href="#">יְהוָה אֱלֹהֵי</a> יִשְׂרָאֵל הַנִּרְאָה אֵלָיו פַּעַמַּיִם:
<a href="#">1 Kings 11:10</a>	and had commanded him concerning this thing, that he should not go after other <a href="#">gods</a> . But he did not keep what the <a href="#">LORD</a> commanded.	וַצִּוָּה אֵלָיו עַל־הַדְּבָר הַזֶּה לִבְלִית־לָקֶחַת אַחֲרֵי <a href="#">אֱלֹהִים</a> אֲחֵרִים וְלֹא שָׁמַר אֵת אֲשֶׁר־צִוָּה יְהוָה:
<a href="#">1 Kings 11:31</a>	And he said to Jeroboam, "Take for yourself ten pieces, for thus says the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, 'Behold, I am about to tear the kingdom from the hand of Solomon and will give you ten tribes	וַיֹּאמֶר לִירֵבֹעָם קַח־לָךְ עֶשְׂרֵה קֶרֶעִים כִּי כֹה אָמַר יְהוָה <a href="#">אֱלֹהֵי</a> יִשְׂרָאֵל הַנִּנְי קֶרַע אֶת־ הַמַּמְלָכָה מִיַּד שְׁלֹמֹה וְנָתַתִּי לָךְ אֵת עֶשְׂרֵה הַשְּׁבָטִים:

<a href="#">1 Kings 13:1</a>	And behold, a man of <a href="#">God</a> came out of Judah by the word of the <a href="#">LORD</a> to Bethel. Jeroboam was standing by the altar to make offerings.	וַהֲנִה אִישׁ אֱלֹהִים בָּא מִיְּהוּדָה בְּדִבְרֵי יְהוָה אֶל-בֵּית-אֵל וַיִּרְבְּעֵם עֹמֵד עַל-הַמִּזְבֵּחַ לְהִקְטִיר:
<a href="#">1 Kings 13:5</a>	The altar also was torn down, and the ashes poured out from the altar, according to the sign that the man of <a href="#">God</a> had given by the word of the <a href="#">LORD</a> .	וְהַמִּזְבֵּחַ נִקְרַע וַיִּשְׁפֹּךְ הַדָּשָׁן מִן-הַמִּזְבֵּחַ כְּמוֹת אֲשֶׁר נָתַן אִישׁ הָאֱלֹהִים בְּדִבְרֵי יְהוָה:
<a href="#">1 Kings 13:6</a>	And the king said to the man of <a href="#">God</a> , "Entreat now the favor of the <a href="#">LORD</a> your <a href="#">God</a> , and pray for me, that my hand may be restored to me." And the man of <a href="#">God</a> entreated the <a href="#">LORD</a> , and the king's hand was restored to him and became as it was before.	וַיַּעַן הַמֶּלֶךְ וַיֹּאמֶר אֶל-אִישׁ הָאֱלֹהִים חַל- נָא אֶת-פְּנֵי יְהוָה אֱלֹהֶיךָ וְהִתְפַּלֵּל בְּעַדִּי וְתָשֹׁב יָדִי אֵלַי וַיַּחַל אִישׁ-הָאֱלֹהִים אֶת-פְּנֵי יְהוָה וְתָשֹׁב יַד-הַמֶּלֶךְ אֵלָיו וְתָהִי כְּבָרָאשְׁנָה:
<a href="#">1 Kings 13:21</a>	And he cried to the man of <a href="#">God</a> who came from Judah, "Thus says the <a href="#">LORD</a> , 'Because you have disobeyed the word of the <a href="#">LORD</a> and have not kept the command that the <a href="#">LORD</a> your <a href="#">God</a> commanded you,	וַיִּקְרָא אֶל-אִישׁ הָאֱלֹהִים אֲשֶׁר-בָּא מִיְּהוּדָה לֵאמֹר כֹּה אָמַר יְהוָה יָעַן כִּי מְרִיתָ פִּי יְהוָה וְלֹא שָׁמַרְתָּ אֶת-הַמִּצְוָה אֲשֶׁר צִוָּךְ יְהוָה אֱלֹהֶיךָ:

<a href="#">1 Kings 13:26</a>	And when the prophet who had brought him back from the way heard of it, he said, "It is the man of <a href="#">God</a> who disobeyed the word of the <a href="#">LORD</a> ; therefore the <a href="#">LORD</a> has given him to the lion, which has torn him and killed him, according to the word that the <a href="#">LORD</a> spoke to him."	וַיִּשְׁמַע הַנָּבִיא אֲשֶׁר הָשִׁיבוֹ מִן־הַדֶּרֶךְ וַיֹּאמֶר אִישׁ הָאֱלֹהִים הוּא אֲשֶׁר מָרָה אֶת־פִּי יְהוָה וַיִּתְּנֵהוּ יְהוָה לָאֲרִיָּה וַיִּשְׁבְּרֵהוּ וַיִּמָּתֶהוּ כַּדָּבָר יְהוָה אֲשֶׁר דִּבֶּר־לוֹ:
<a href="#">1 Kings 14:7</a>	Go, tell Jeroboam, 'Thus says the <a href="#">LORD</a> , the <a href="#">God</a> of Israel: "Because I exalted you from among the people and made you leader over my people Israel	לֵכִי אֲמַרְי לִירְבֵּעַם כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל יַעַן אֲשֶׁר הָרִימְתִּיךָ מִתּוֹךְ הָעָם וְאַתָּנָךְ נָגִיד עַל עַמִּי יִשְׂרָאֵל:
<a href="#">1 Kings 14:13</a>	And all Israel shall mourn for him and bury him, for he only of Jeroboam shall come to the grave, because in him there is found something pleasing to the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, in the house of Jeroboam.	וְסָפְדוּ־לוֹ כָּל־יִשְׂרָאֵל וְקָבְרוּ אֹתוֹ כִּי־זֶה לְבָדוֹ יָבֹא לִירְבֵּעַם אֶל־קֶבֶר יַעַן נִמְצָא־בּוֹ דָּבָר טוֹב אֶל־יְהוָה אֱלֹהֵי יִשְׂרָאֵל בְּבֵית יִרְבֵּעַם:
<a href="#">1 Kings 15:3</a>	And he walked in all the sins that his father did before him, and his heart was not wholly true to the <a href="#">LORD</a> his <a href="#">God</a> , as the heart of David his father.	וַיֵּלֶךְ בְּכָל־חַטָּאוֹת אָבִיו אֲשֶׁר־עָשָׂה לִפְנֵי וְלֹא־הָיָה לִבּוֹ שָׁלֵם עִם־יְהוָה אֱלֹהֵי כָלֶלֶב דָּוִד אָבִיו:
<a href="#">1 Kings 15:4</a>	Nevertheless, for David's sake the <a href="#">LORD</a> his <a href="#">God</a> gave him a lamp in Jerusalem, setting up his son after him, and establishing Jerusalem,	כִּי לְמַעַן דָּוִד נָתַן יְהוָה אֱלֹהֵי לוֹ נֵיר בִּירוּשָׁלַם לְהָקִים אֶת־בְּנוֹ אַחֲרָיו וּלְהַעֲמִיד אֶת־יְרוּשָׁלַם:

<a href="#">1 Kings 15:30</a>	It was for the sins of Jeroboam that he sinned and that he made Israel to sin, and because of the anger to which he provoked the <a href="#">LORD</a> , the <a href="#">God</a> of Israel.	עַל־חַטָּאוֹת יִרְבְּעָם אֲשֶׁר חָטָא וְאֲשֶׁר הִחֲטִיֵּא אֶת־יִשְׂרָאֵל בְּכַעֲסוֹ אֲשֶׁר הִכְעִיס אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל:
<a href="#">1 Kings 16:13</a>	for all the sins of Baasha and the sins of Elah his son, which they sinned and which they made Israel to sin, provoking the <a href="#">LORD God</a> of Israel to anger with their idols.	אֵל כָּל־חַטָּאוֹת בַּעֲשָׂא וְחַטָּאוֹת אֱלֹה בְּנוֹ אֲשֶׁר חָטְאוּ וְאֲשֶׁר הִחֲטִיאוּ אֶת־יִשְׂרָאֵל לְהִכְעִיס אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל בְּהַבְלִיהֶם:
<a href="#">1 Kings 16:26</a>	For he walked in all the way of Jeroboam the son of Nebat, and in the sins that he made Israel to sin, provoking the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, to anger by their idols.	וַיֵּלֶךְ בְּכָל־דֶּרֶךְ יִרְבְּעָם בֶּן־נִבָּט וּבַחַטָּאוֹתָיו אֲשֶׁר הִחֲטִיֵּא אֶת־יִשְׂרָאֵל לְהִכְעִיס אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל בְּהַבְלִיהֶם:
<a href="#">1 Kings 16:33</a>	And Ahab made an Asherah. Ahab did more to provoke the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, to anger than all the kings of Israel who were before him.	וַיַּעַשׂ אַחָאָב אֶת־הָאֲשֵׁרָה וַיּוֹסֶף אַחָאָב לַעֲשׂוֹת לְהִכְעִיס אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל מִכָּל מַלְכֵי יִשְׂרָאֵל אֲשֶׁר הָיוּ לִפְנָיו:
<a href="#">1 Kings 17:1</a>	Now Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, "As the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, lives, before whom I stand, there shall be neither dew nor rain these years, except by my word."	וַיֹּאמֶר אֵלֵיהֶם הַתִּשְׁבִּי מִתְּשֻׁבֵי גִלְעָד אֵל־ אַחָאָב חַי־יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר עֲמַדְתִּי לִפְנָיו אִם־יִהְיֶה הַשָּׁנִים הָאֵלֶּה טֹל וּמָטָר כִּי אִם־לִפִּי דְבָרִי:

<a href="#">1 Kings 17:12</a>	And she said, "As the <a href="#">LORD</a> your <a href="#">God</a> lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die."	וַתֹּאמֶר חַי־יְהוָה אֱלֹהֵי אִם־יִשְׁלִי מֶעֻג כִּי אִם־מֶלֶא כִּי־קֹמַח בֶּכֶד וּמַעַט־שֶׁמֶן בַּצִּפְחָת וְהִנְנִי מְקַשֶּׁשֶׁת שְׁנַיִם עֵצִים וּבֹאֲתִי וַעֲשִׂיתִיהוּ לִי וּלְבִנִי וְאֶכְלָנָהּ וּמָתְנוּ:
<a href="#">1 Kings 17:14</a>	For thus says the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, 'The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the <a href="#">LORD</a> sends rain upon the earth.' "	כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל כִּד הַקֹּמַח לֹא תִכָּלֶה וְצִפְחַת הַשֶּׁמֶן לֹא תִחָסֵר עַד יוֹם תִּתֵּן יְהוָה גֶּשֶׁם עַל־פְּנֵי הָאֲדָמָה:
<a href="#">1 Kings 17:20</a>	And he cried to the <a href="#">LORD</a> , "O <a href="#">LORD</a> my <a href="#">God</a> , have you brought calamity even upon the widow with whom I sojourn, by killing her son?"	וַיִּקְרָא אֶל־יְהוָה וַיֹּאמֶר יְהוָה אֱלֹהֵי הָגֵם עַל־ הָאִלְמָנָה אֲשֶׁר־אֲנִי מְתַגֹּרֵר עִמָּה הָרַעוֹת לְהָמִית אֶת־בְּנָהּ:
<a href="#">1 Kings 17:21</a>	Then he stretched himself upon the child three times and cried to the <a href="#">LORD</a> , "O <a href="#">LORD</a> my <a href="#">God</a> , let this child's life come into him again."	וַיִּתְמַדֵּד עַל־הַיֶּלֶד שְׁלֹשׁ פְּעָמִים וַיִּקְרָא אֶל־ יְהוָה וַיֹּאמֶר יְהוָה אֱלֹהֵי תִשָּׁב נָא נַפְש־הַיֶּלֶד הַזֶּה עַל־קִרְבּוֹ:
<a href="#">1 Kings 17:24</a>	And the woman said to Elijah, "Now I know that you are a man of <a href="#">God</a> , and that the word of the <a href="#">LORD</a> in your mouth is truth."	וַתֹּאמֶר הָאִשָּׁה אֶל־אֵלִיהוּ עַתָּה זֶה יָדַעְתִּי כִּי אִישׁ אֱלֹהִים אַתָּה וּדְבַר־יְהוָה בְּפִיךָ אֱמֶת:



[1 Kings 18:10](#) As the [LORD](#) your [God](#) lives, there is no nation or kingdom where my lord has not sent to seek you. And when they would say, 'He is not here,' he would take an oath of the kingdom or nation, that they had not found you.

תִּי | יְהוָה אֱלֹהֶיךָ אִם-יִשְׁגֹּזִי וּמַמְלָכָה אֲשֶׁר  
לֹא-שָׁלַח אֶדְגִּי שָׁם לְבַקֵּשְׁךָ וְאָמְרוּ אֵין  
וְהִשְׁבִּיעַ אֶת-הַמַּמְלָכָה וְאֶת-הַגֹּזִי כִי לֹא  
יִמְצָאָכָה:

[1 Kings 18:21](#) And Elijah came near to all the people and said, "How long will you go limping between two different opinions? If the [LORD](#) is [God](#), follow him; but if Baal, then follow him." And the people did not answer him a word.

וַיָּגֶשׁ אֵלֵיהֶם אֶל-כָּל-הָעָם וַיֹּאמֶר עַד-מַתַּי  
אַתֶּם פֹּסְחִים עַל-שְׁתֵּי הַסַּעֲפִים אִם-יְהוָה  
הָאֱלֹהִים לָכוּ אַחֲרָיו וְאִם-הַבַּעַל לָכוּ אַחֲרָיו  
וְלֹא-עָנּוּ הָעָם אֹתוֹ דְּבָר:

[1 Kings 18:24](#) And you call upon the name of your [god](#), and I will call upon the name of the [LORD](#), and the [God](#) who answers by fire, he is [God](#)." And all the people answered, "It is well spoken."

וּקְרָאתֶם בְּשֵׁם אֱלֹהֵיכֶם וְאֲנִי אֶקְרָא בְּשֵׁם-  
יְהוָה וְהָיָה הָאֱלֹהִים אֲשֶׁר-יַעֲנֶנּוּ בָאֵשׁ הוּא  
הָאֱלֹהִים וַיַּעַן כָּל-הָעָם וַיֹּאמְרוּ טוֹב הַדְּבָר:

[1 Kings 18:36](#) And at the time of the offering of the oblation, Elijah the prophet came near and said, "O [LORD](#), [God](#) of Abraham, Isaac, and Israel, let it be known this day that you are [God](#) in Israel, and that I am your servant, and that I have done all these things at your word.

וַיְהִי בְעֵלוֹת הַמִּנְחָה וַיָּגֶשׁ אֵלֵיהֶם הַנָּבִיא  
וַיֹּאמֶר יְהוָה אֱלֹהֵי אַבְרָהָם יִצְחָק וְיִשְׂרָאֵל  
הַיּוֹם יוֹדַע כִּי-אַתָּה אֱלֹהִים בְּיִשְׂרָאֵל וְאֲנִי  
עַבְדְּךָ וּבִדְבָרֶיךָ עָשִׂיתִי אֵת כָּל-הַדְּבָרִים  
הָאֵלֶּה:

[1 Kings 18:37](#) Answer me, O [LORD](#), answer me, that this people may know that you, O [LORD](#), are [God](#), and that you have turned their hearts back.”

עֲנֵנִי יְהוָה עֲנֵנִי וַיִּדְעוּ הָעָם הַזֶּה כִּי־אַתָּה  
יְהוָה הָאֱלֹהִים וְאַתָּה הִסַּבְתָּ אֶת־לִבָּם  
אַחֲרָנִית:

[1 Kings 18:39](#) And when all the people saw it, they fell on their faces and said, “The [LORD](#), he is [God](#); the [LORD](#), he is [God](#).”

וַיֵּרָא כָּל־הָעָם וַיִּפְּלוּ עַל־פְּנֵיהֶם וַיֹּאמְרוּ  
יְהוָה הוּא הָאֱלֹהִים יְהוָה הוּא הָאֱלֹהִים:

[1 Kings 19:10](#) He said, “I have been very jealous for the [LORD](#), the [God](#) of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.”

וַיֹּאמֶר קָנָא קָנָא אֶתִּי לַיהוָה אֱלֹהֵי צְבָאוֹת  
כִּי־עָזְבוּ בְרִיתְךָ בְּנֵי יִשְׂרָאֵל אֶת־מִזְבְּחֶיךָ  
הָרָסוּ וְאֶת־נְבִיאֶיךָ הָרְגוּ בַּחֶרֶב וְאֹתָר אֲנִי  
לְבַדִּי וַיִּבְקְשׁוּ אֶת־נַפְשִׁי לְקַחְתָּהּ:

[1 Kings 19:14](#) He said, “I have been very jealous for the [LORD](#), the [God](#) of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.”

וַיֹּאמֶר קָנָא קָנָא אֶתִּי לַיהוָה אֱלֹהֵי צְבָאוֹת  
כִּי־עָזְבוּ בְרִיתְךָ בְּנֵי יִשְׂרָאֵל אֶת־מִזְבְּחֶיךָ  
הָרָסוּ וְאֶת־נְבִיאֶיךָ הָרְגוּ בַּחֶרֶב וְאֹתָר אֲנִי  
לְבַדִּי וַיִּבְקְשׁוּ אֶת־נַפְשִׁי לְקַחְתָּהּ:

[1 Kings 20:28](#) And a man of [God](#) came near and said to the king of Israel, "Thus says the [LORD](#), 'Because the Syrians have said, "The [LORD](#) is a [god](#) of the hills but he is not a [god](#) of the valleys," therefore I will give all this great multitude into your hand, and you shall know that I am the [LORD](#).' "

וַיָּגֶשׁ אִישׁ הָאֱלֹהִים וַיֹּאמֶר אֶל־מֶלֶךְ יִשְׂרָאֵל  
וַיֹּאמֶר כֹּה־אָמַר יְהוָה יֵעַן אֲשֶׁר אָמְרוּ אַרְם  
אֱלֹהֵי הָרִים יְהוָה וְלֹא־אֱלֹהֵי עֲמָקִים הוּא  
וְנָתַתִּי אֶת־כָּל־הַחַמּוֹן הַגָּדוֹל הַזֶּה בְּיָדְךָ  
וַיֵּדְעֻם כִּי־אֲנִי יְהוָה:

[1 Kings 22:53](#) He served Baal and worshiped him and provoked the [LORD](#), the [God](#) of Israel, to anger in every way that his father had done.

וַיַּעֲבֹד אֶת־הַבַּעַל וַיִּשְׁתַּחֲוֶה לּוֹ וַיִּכְעַס אֶת־  
יְהוָה אֱלֹהֵי יִשְׂרָאֵל כְּכָל אֲשֶׁר־עָשָׂה אָבִיו:

[2 Kings 1:3](#) But the angel of the [LORD](#) said to Elijah the Tishbite, "Arise, go up to meet the messengers of the king of Samaria, and say to them, 'Is it because there is no [God](#) in Israel that you are going to inquire of Baal-zebub, the [god](#) of Ekron?'

וּמֵלָאֲךָ יְהוָה דָּבַר אֶל־אֱלִיָּה הַתִּישְׁבִּי קוּם  
עֲלֵה לִקְרֹאת מַלְאָכָיו מֶלֶךְ־שַׁמְרוֹן וְדַבֵּר  
אֲלֵהֶם הַמַּבְלִי אִין־אֱלֹהִים בְּיִשְׂרָאֵל אַתֶּם  
הַלֹּכִים לִדְרֹשׁ בַּבַּעַל זְבוּב אֱלֹהֵי עֶקְרוֹן:

[2 Kings 1:6](#) And they said to him, "There came a man to meet us, and said to us, 'Go back to the king who sent you, and say to him, Thus says the [LORD](#), Is it because there is no [God](#) in Israel that you are sending to inquire of Baal-zebub, the [god](#) of Ekron? Therefore you shall not come down from the bed to which you have gone up, but you shall surely die.' "

וַיֹּאמְרוּ אֵלָיו אִישׁ | עֲלֵה לִקְרֹאתָנוּ וַיֹּאמֶר  
אֵלֵינוּ לָבוֹ שׁוּבוּ אֶל־הַמֶּלֶךְ אֲשֶׁר־שָׁלַח  
אֶתְכֶם וְדַבַּרְתֶּם אֵלָיו כֹּה אָמַר יְהוָה הַמַּבְלִי  
אִין־אֱלֹהִים בְּיִשְׂרָאֵל אַתָּה שָׁלַח לִדְרֹשׁ  
בַּבַּעַל זְבוּב אֱלֹהֵי עֶקְרוֹן לָכֵן הַמָּוֶה אֲשֶׁר־  
עָלִיתָ שָׁם לֹא־תֵרֵד מִמֶּנָּה כִּי־מוֹת תָּמוּת:

[2 Kings 1:16](#)

and said to him, “Thus says the [LORD](#), ‘Because you have sent messengers to inquire of Baal-zebub, the [god](#) of Ekron—is it because there is no [God](#) in Israel to inquire of his word?—therefore you shall not come down from the bed to which you have gone up, but you shall surely die.’ ”

וַיֹּדֶבֶר אֵלָיו כֹּה־אָמַר יְהוָה יֵעַן אֲשֶׁר־שָׁלַחְתָּ  
מַלְאָכִים לְדַרְשׁ בְּבַעַל זְבוּב אֱלֹהֵי עֶקְרוֹן  
הַמִּבְלִי אֵין־אֱלֹהִים בְּיִשְׂרָאֵל לְדַרְשׁ בְּדַבְּרוֹ  
לָכֵן הַמָּוֶטֶה אֲשֶׁר־עָלִיתָ שָׁם לֹא־תֵרָד מִמֶּנָּה  
כִּי־מוֹת תָּמוּת:

[2 Kings 2:14](#)

Then he took the cloak of Elijah that had fallen from him and struck the water, saying, “Where is the [LORD](#), the [God](#) of Elijah?” And when he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

וַיִּקַּח אֶת־אַדְרָתוֹ אֲלֵיהֶו אֲשֶׁר־נָפְלָה מֵעָלָיו  
וַיַּבֵּה אֶת־הַמַּיִם וַיֹּאמֶר אֵיךָ יְהוָה אֱלֹהֵי  
אֵלִיָּהוּ אֶף־הוּא | וַיַּבֵּה אֶת־הַמַּיִם וַיַּחְצוּ הַנָּהָר  
וַהֲנִה וַיַּעֲבֹר אֶל־יַשָּׁע:

[2 Kings 4:27](#)

And when she came to the mountain to the man of [God](#), she caught hold of his feet. And Gehazi came to push her away. But the man of [God](#) said, “Leave her alone, for she is in bitter distress, and the [LORD](#) has hidden it from me and has not told me.”

וַתָּבֹא אֶל־אִישׁ הָאֱלֹהִים אֶל־הָהָר וַתַּחֲזֹק  
בְּרַגְלָיו וַיָּנֶשׂ גֵּיחִזִּי לְהַדְפָּהּ וַיֹּאמֶר אִישׁ  
הָאֱלֹהִים הֲרַפָּה־לָּהּ כִּי־נִפְשָׁה מְרֵה־לָּהּ  
וַיהוָה הָעֲלִים מִמֶּנִּי וְלֹא הִגִּיד לִי:

[2 Kings 5:11](#)

But Naaman was angry and went away, saying, “Behold, I thought that he would surely come out to me and stand and call upon the name of the [LORD](#) his [God](#), and wave his hand over the place and cure the leper.

וַיִּקְצֹף נָעֲמָן וַיֵּלֶךְ וַיֹּאמֶר הֲנֵה אָמַרְתִּי אֵלָיו  
יֵצֵא יָצוֹא וְעָמַד וְקָרָא בְּשֵׁם־יְהוָה אֱלֹהָיו  
וְהִנִּיף יָדוֹ אֶל־הַמָּקוֹם וְאָסַף הַמַּצָּרֶע:

<a href="#">2 Kings 5:17</a>	Then Naaman said, "If not, please let there be given to your servant two mule loads of earth, for from now on your servant will not offer burnt offering or sacrifice to any <a href="#">god</a> but the <a href="#">LORD</a> ."	וַיֹּאמֶר נָעֲמָן וְלֹא יִתְּנָא לְעַבְדְּךָ מִשָּׂא צִמְד־פָּרָדִים אֲדָמָה כִּי לֹא־יַעֲשֶׂה עוֹד עַבְדְּךָ עֹלָה וְזֶבַח לֵאלֹהִים אֲחֵרִים כִּי אִם־לַיהוָה:
<a href="#">2 Kings 5:20</a>	Gehazi, the servant of Elisha the man of <a href="#">God</a> , said, "See, my master has spared this Naaman the Syrian, in not accepting from his hand what he brought. As the <a href="#">LORD</a> lives, I will run after him and get something from him."	וַיֹּאמֶר גִּיחִזִּי נַעַר אִישׁ־הָאֱלֹהִים הִנֵּה! חֲשָׁד אֲדֹנִי אֶת־נַעֲמָן הָאֲרָמִי הַזֶּה מִקַּחַת מִיָּדוֹ אֶת אֲשֶׁר־הֵבִיא חֵי־יְהוָה כִּי־אִם־רָצָתִי אַחֲרָיו וְלִקְחָתִי מֵאִתּוֹ מְאוֹמָה:
<a href="#">2 Kings 7:2</a>	Then the captain on whose hand the king leaned said to the man of <a href="#">God</a> , "If the <a href="#">LORD</a> himself should make windows in heaven, could this thing be?" But he said, "You shall see it with your own eyes, but you shall not eat of it."	וַיַּעַן הַשָּׁלִישׁ אֲשֶׁר־לְמֶלֶךְ נִשְׁעָן עַל־יָדוֹ אֶת־אִישׁ הָאֱלֹהִים וַיֹּאמֶר הִנֵּה יְהוָה עֹשֶׂה אֲרָבוֹת בַּשָּׁמַיִם הִיְהִיָּה הַדָּבָר הַזֶּה וַיֹּאמֶר הַנֶּגֶבָה רֹאֶה בְּעֵינֶיךָ וּמִשָּׁם לֹא תֹאכַל:
<a href="#">2 Kings 7:19</a>	the captain had answered the man of <a href="#">God</a> , "If the <a href="#">LORD</a> himself should make windows in heaven, could such a thing be?" And he had said, "You shall see it with your own eyes, but you shall not eat of it."	וַיַּעַן הַשָּׁלִישׁ אֶת־אִישׁ הָאֱלֹהִים וַיֹּאמֶר וְהִנֵּה יְהוָה עֹשֶׂה אֲרָבוֹת בַּשָּׁמַיִם הִיְהִיָּה כַּדָּבָר הַזֶּה וַיֹּאמֶר הַנֶּגֶבָה רֹאֶה בְּעֵינֶיךָ וּמִשָּׁם לֹא תֹאכַל:

<a href="#">2 Kings 8:8</a>	the king said to Hazael, "Take a present with you and go to meet the man of <a href="#">God</a> , and inquire of the <a href="#">LORD</a> through him, saying, 'Shall I recover from this sickness?'"	וַיֹּאמֶר הַמֶּלֶךְ אֶל־חֲזֵהאֵל קַח בְּיָדְךָ מִנְחָה וְלֵךְ לִקְרֹאת אִישׁ הָאֱלֹהִים וְדַרְשֵׁתָּ אֶת־ יְהוָה מֵאוֹתוֹ לֵאמֹר הֲאֵחִיָּה מִחֲלִי זֶה:
<a href="#">2 Kings 9:6</a>	So he arose and went into the house. And the young man poured the oil on his head, saying to him, "Thus says the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, I anoint you king over the people of the <a href="#">LORD</a> , over Israel.	וַיָּקָם וַיָּבֹא הַבֵּיתָה וַיִּצֶק הַשֶּׁמֶן אֶל־רֹאשׁוֹ וַיֹּאמֶר לוֹ כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל מִשְׁחָתִיךָ לְמֶלֶךְ אֶל־עַם יְהוָה אֶל־יִשְׂרָאֵל:
<a href="#">2 Kings 10:31</a>	But Jehu was not careful to walk in the law of the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, with all his heart. He did not turn from the sins of Jeroboam, which he made Israel to sin.	וַיְהִי וְלֹא שָׁמַר לְלֶכֶת בְּתוֹרַת־יְהוָה אֱלֹהֵי־ יִשְׂרָאֵל בְּכָל־לִבָּבוֹ לֹא סָר מֵעַל חַטָּאוֹת יִרְבְּעָם אֲשֶׁר הִחֲטִיא אֶת־יִשְׂרָאֵל:
<a href="#">2 Kings 14:25</a>	He restored the border of Israel from Lebo-hamath as far as the Sea of the Arabah, according to the word of the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, which he spoke by his servant Jonah the son of Amittai, the prophet, who was from Gath-hepher.	הוּא הֵשִׁיב אֶת־גְּבוּל יִשְׂרָאֵל מִלְּבֹא מִלְּבֹא חֲמַת עַד־יַם הָעֲרָבָה כַּדָּבָר יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר דִּבֶּר בְּיַד־עַבְדּוֹ יוֹנָה בֶן־אַמִּיטַי הַנָּבִיא אֲשֶׁר מִגַּת הַחֶפֶר:
<a href="#">2 Kings 16:2</a>	Ahaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem. And he did not do what was right in the eyes of the <a href="#">LORD</a> his <a href="#">God</a> , as his father David had done,	בֶּן־עֶשְׂרִים שָׁנָה אָחָז בָּמָלְכוֹ וַשִּׁשְׁעֶשְׂרֵה שָׁנָה מָלַךְ בִּירוּשָׁלַם וְלֹא־עָשָׂה הַיָּשָׁר בְּעֵינֵי יְהוָה אֱלֹהֵי כְדוֹד אָבִיו:

<a href="#">2 Kings 17:7</a>	And this occurred because the people of Israel had sinned against the <a href="#">LORD</a> their <a href="#">God</a> , who had brought them up out of the land of Egypt from under the hand of Pharaoh king of Egypt, and had feared other <a href="#">gods</a>	וַיְהִי כִּי־חֲטְאוּ בְנֵי־יִשְׂרָאֵל לַיהוָה <a href="#">אֱלֹהֵיהֶם</a> הַמַּעֲלָה אֹתָם מֵאֶרֶץ מִצְרַיִם מִתַּחַת יָד פַּרְעֹה מֶלֶךְ־מִצְרַיִם וַיִּירָאוּ <a href="#">אֱלֹהִים</a> אֲחֵרִים:
<a href="#">2 Kings 17:9</a>	And the people of Israel did secretly against the <a href="#">LORD</a> their <a href="#">God</a> things that were not right. They built for themselves high places in all their towns, from watchtower to fortified city.	וַיִּחְפְּאוּ בְנֵי־יִשְׂרָאֵל דְּבָרִים אֲשֶׁר לֹא־כֵן עַל־ <a href="#">יְהוָה אֱלֹהֵיהֶם</a> וַיִּבְנוּ לָהֶם בְּמוֹת בְּכָל־עָרֵיהֶם מִמִּגְדָּל נֹצֵרִים עַד־עִיר מִבְצָר:
<a href="#">2 Kings 17:14</a>	But they would not listen, but were stubborn, as their fathers had been, who did not believe in the <a href="#">LORD</a> their <a href="#">God</a> .	וְלֹא שָׁמְעוּ וַיִּקְשׁוּ אֶת־עַרְפָּם כַּעֲרֹף אֲבוֹתָם אֲשֶׁר לֹא הֶאֱמִינוּ בַיהוָה <a href="#">אֱלֹהֵיהֶם</a> :
<a href="#">2 Kings 17:16</a>	And they abandoned all the commandments of the <a href="#">LORD</a> their <a href="#">God</a> , and made for themselves metal images of two calves; and they made an Asherah and worshiped all the host of heaven and served Baal.	וַיַּעֲזְבוּ אֶת־כָּל־מִצְוֹת <a href="#">יְהוָה אֱלֹהֵיהֶם</a> וַיַּעֲשׂוּ לָהֶם מַסֵּכָה שְׁנַיִם עֲגֻלִּים וַיַּעֲשׂוּ אֲשִׁירָה וַיִּשְׁתַּחֲווּ לְכָל־צָבָא הַשָּׁמַיִם וַיַּעֲבֹדוּ אֶת־ הַבַּעַל:
<a href="#">2 Kings 17:19</a>	Judah also did not keep the commandments of the <a href="#">LORD</a> their <a href="#">God</a> , but walked in the customs that Israel had introduced.	גַּם־יְהוּדָה לֹא שָׁמְרָה אֶת־מִצְוֹת <a href="#">יְהוָה</a> <a href="#">אֱלֹהֵיהֶם</a> וַיִּלְכוּ בַחֲקֹת יִשְׂרָאֵל אֲשֶׁר עָשׂוּ:

<a href="#">2 Kings 17:33</a>	So they feared the <a href="#">LORD</a> but also served their own <a href="#">gods</a> , after the manner of the nations from among whom they had been carried away.	אֶת־יְהוָה הָיוּ יִרְאִים וְאֶת־אֱלֹהֵיהֶם הָיוּ עֹבְדִים כַּמִּשְׁפָּט הַגּוֹיִם אֲשֶׁר־הִגְלוּ אֹתָם מִשָּׁם:
<a href="#">2 Kings 17:35</a>	The <a href="#">LORD</a> made a covenant with them and commanded them, "You shall not fear other <a href="#">gods</a> or bow yourselves to them or serve them or sacrifice to them,	וַיַּכְרֵת יְהוָה אִתָּם בְּרִית וַיִּצְוֶם לֵאמֹר לֹא תִירָאוּ אֱלֹהִים אֲחֵרִים וְלֹא־תִשְׁתַּחֲוּוּ לָהֶם וְלֹא תַעֲבֹדוּם וְלֹא תִזְבְּחוּ לָהֶם:
<a href="#">2 Kings 17:39</a>	but you shall fear the <a href="#">LORD</a> your <a href="#">God</a> , and he will deliver you out of the hand of all your enemies."	כִּי אִם־אֶת־יְהוָה אֱלֹהֵיכֶם תִּירָאוּ וְהוּא יַצִּיל אֶתְכֶם מִיַּד כָּל־אֹיְבֵיכֶם:
<a href="#">2 Kings 18:5</a>	He trusted in the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, so that there was none like him among all the kings of Judah after him, nor among those who were before him.	בִּיהוָה אֱלֹהֵי־יִשְׂרָאֵל בָּטַח וְאַחֲרָיו לֹא־הָיָה כַּמֶּהוּ בְּכָל־מַלְכֵי יְהוּדָה וְאֲשֶׁר הָיוּ לִפְנָיו:
<a href="#">2 Kings 18:12</a>	because they did not obey the voice of the <a href="#">LORD</a> their <a href="#">God</a> but transgressed his covenant, even all that Moses the servant of the <a href="#">LORD</a> commanded. They neither listened nor obeyed.	עַל־אֲשֶׁר לֹא־שָׁמְעוּ בְּקוֹל יְהוָה אֱלֹהֵיהֶם וַיַּעֲבְרוּ אֶת־בְּרִיתוֹ אֶת־כָּל־אֲשֶׁר צִוָּה מֹשֶׁה עֹבֵד יְהוָה וְלֹא שָׁמְעוּ וְלֹא עָשׂוּ:



[2 Kings 18:22](#) But if you say to me, “We trust in the [LORD](#) our [God](#),” is it not he whose high places and altars Hezekiah has removed, saying to Judah and to Jerusalem, “You shall worship before this altar in Jerusalem”?

וְכִי־תֹאמְרוּן אֵלַי אֶל־יְהוָה אֱלֹהֵינוּ בָּטַחְנוּ  
הֲלוֹא־הוּא אֲשֶׁר חִזְקָהוּ אֶת־בְּמֹתָיו  
וְאֶת־מִזְבְּחֹתָיו וַיֹּאמֶר לַיהוּדָה וּלְיְרוּשָׁלַם  
לִפְנֵי הַמִּזְבֵּחַ הַזֶּה תִּשְׁתַּחֲוּ בִירוּשָׁלַם:

[2 Kings 18:35](#) Who among all the [gods](#) of the lands have delivered their lands out of my hand, that the [LORD](#) should deliver Jerusalem out of my hand?’ ”

מִי בְכָל־אֱלֹהֵי הָאֲרָצוֹת אֲשֶׁר־הִצִּילוּ אֶת־  
אֲרָצָם מִיָּדִי כִי־יִצִּיל יְהוָה אֶת־יְרוּשָׁלַם מִיָּדִי:

[2 Kings 19:4](#) It may be that the [LORD](#) your [God](#) heard all the words of the Rabshakeh, whom his master the king of Assyria has sent to mock the living [God](#), and will rebuke the words that the [LORD](#) your [God](#) has heard; therefore lift up your prayer for the remnant that is left.”

אוֹלַי יִשְׁמַע יְהוָה אֱלֹהֶיךָ אֶת | כָּל־דְּבָרֵי רַב־  
שָׁקָה אֲשֶׁר שְׁלָחוּ מֶלֶךְ־אַשּׁוּר | אֲדָנִי לְחַרְף  
אֱלֹהִים חַי וְהוֹכִיחַ בְּדִבְרִים אֲשֶׁר שָׁמַע יְהוָה  
אֱלֹהֶיךָ וַיִּנְשְׂאֵת תַּפְלָה בְּעַד הַשְּׂאֲרִית  
הַנִּמְצָאָה:

[2 Kings 19:15](#) And Hezekiah prayed before the [LORD](#) and said: “O [LORD](#), the [God](#) of Israel, enthroned above the cherubim, you are the [God](#), you alone, of all the kingdoms of the earth; you have made heaven and earth.

וַיִּתְפַּלֵּל חִזְקִיָּהוּ לִפְנֵי יְהוָה וַיֹּאמֶר יְהוָה  
אֱלֹהֵי יִשְׂרָאֵל יֹשֵׁב הַכְּרֻבִּים אַתָּה־הוּא  
הָאֱלֹהִים לְבַדְּךָ לְכָל מַמְלָכוֹת הָאָרֶץ אַתָּה  
עָשִׂיתָ אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ:

[2 Kings 19:16](#) Incline your ear, O [LORD](#), and hear;  
open your eyes, O [LORD](#), and see;  
and hear the words of Sennacherib,  
which he has sent to mock the living  
[God](#).

הִטָּה [יְהוָה](#) אָזְנוֹךָ וְשָׁמַע פִּקְחַ [יְהוָה](#) עֵינֶיךָ  
וּרְאָה וּשְׁמַע אֶת דְּבַרֵּי סַנְחֶרִיב אֲשֶׁר שְׁלָחוּ  
לְחַרֵּף [אֱלֹהִים](#) חַיִּים:

[2 Kings 19:19](#) So now, O [LORD](#) our [God](#), save us,  
please, from his hand, that all the  
kingdoms of the earth may know  
that you, O [LORD](#), are [God](#) alone.”

וַעֲתָה [יְהוָה](#) [אֱלֹהֵינוּ](#) הוֹשִׁיעֵנוּ גָּא מִיָּדוֹ וְיִדְעוּ  
כָּל־מַמְלָכוֹת הָאָרֶץ כִּי אַתָּה [יְהוָה](#) [אֱלֹהִים](#)  
לְבַדָּךָ:

[2 Kings 19:20](#) Then Isaiah the son of Amoz sent to  
Hezekiah, saying, “Thus says the  
[LORD](#), the [God](#) of Israel: Your prayer  
to me about Sennacherib king of  
Assyria I have heard.

וַיִּשְׁלַח יִשְׁעִיָּהוּ בֶן־אֲמוֹץ אֶל־חֲזַקְיָהוּ לֵאמֹר  
כֹּה־אָמַר [יְהוָה](#) [אֱלֹהֵי](#) יִשְׂרָאֵל אֲשֶׁר הִתְפַּלֵּאתָ  
אֵלַי אֶל־סַנְחֶרִב מֶלֶךְ־אַשּׁוּר שְׁמַעְתִּי:

[2 Kings 20:5](#) “Turn back, and say to Hezekiah the  
leader of my people, Thus says the  
[LORD](#), the [God](#) of David your father: I  
have heard your prayer; I have seen  
your tears. Behold, I will heal you.  
On the third day you shall go up to  
the house of the [LORD](#),

שׁוּב וְאָמַרְתָּ אֶל־חֲזַקְיָהוּ נְגִיד־עַמִּי כֹה־אָמַר  
[יְהוָה](#) [אֱלֹהֵי](#) דָּוִד אָבִיךָ שְׁמַעְתִּי אֶת־תְּפִלָּתְךָ  
רָאִיתִי אֶת־דַּמְעָתְךָ הִנְנִי רָפָא לָךְ בַּיּוֹם  
הַשְּׁלִישִׁי תַעֲלֶה בֵּית [יְהוָה](#):

[2 Kings 21:12](#) therefore thus says the [LORD](#), the  
[God](#) of Israel: Behold, I am bringing  
upon Jerusalem and Judah such  
disaster that the ears of everyone  
who hears of it will tingle.

לָכֵן כֹּה־אָמַר [יְהוָה](#) [אֱלֹהֵי](#) יִשְׂרָאֵל הִנְנִי מְבִיא  
רָעָה עַל־יְרוּשָׁלַם וְעַל־יְהוּדָה אֲשֶׁר כָּל־שְׁמִיעוֹ  
תִצְלָנָה שְׁתֵּי אָזְנוֹ:

<a href="#">2 Kings 21:22</a>	He abandoned the <a href="#">LORD</a> , the <a href="#">God</a> of his fathers, and did not walk in the way of the <a href="#">LORD</a> .	וַיַּעֲזֹב אֶת־יְהוָה אֱלֹהֵי אֲבֹתָיו וְלֹא הָלַךְ בְּדֶרֶךְ יְהוָה:
<a href="#">2 Kings 22:15</a>	And she said to them, "Thus says the <a href="#">LORD</a> , the <a href="#">God</a> of Israel: 'Tell the man who sent you to me,	וַתֹּאמֶר אֲלֵיהֶם כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲמַרְוּ לְאִישׁ אֲשֶׁר־שָׁלַח אֶתְכֶם אֵלַי:
<a href="#">2 Kings 22:18</a>	But to the king of Judah, who sent you to inquire of the <a href="#">LORD</a> , thus shall you say to him, Thus says the <a href="#">LORD</a> , the <a href="#">God</a> of Israel: Regarding the words that you have heard,	וְאֶל־מֶלֶךְ יְהוּדָה הַשָּׁלַח אֶתְכֶם לִדְרֹשׁ אֶת־יְהוָה כֹּה תֹאמְרוּ אֵלָיו כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל הַדְּבָרִים אֲשֶׁר שָׁמַעְתָּ:
<a href="#">2 Kings 23:16</a>	And as Josiah turned, he saw the tombs there on the mount. And he sent and took the bones out of the tombs and burned them on the altar and defiled it, according to the word of the <a href="#">LORD</a> that the man of <a href="#">God</a> proclaimed, who had predicted these things.	וַיִּפֹּן יֹאשִׁיָּהוּ וַיֵּרָא אֶת־הַקְּבָרִים אֲשֶׁר־שָׁם בְּהָרַ וַיִּשְׁלַח וַיִּקַּח אֶת־הָעֲצָמוֹת מִן־הַקְּבָרִים וַיִּשְׂרֹף עַל־הַמִּזְבֵּחַ וַיִּטְמָאֵהוּ כַּדְּבַר יְהוָה אֲשֶׁר קָרָא אִישׁ הָאֱלֹהִים אֲשֶׁר קָרָא אֶת־הַדְּבָרִים הָאֵלֶּה:
<a href="#">2 Kings 23:21</a>	And the king commanded all the people, "Keep the Passover to the <a href="#">LORD</a> your <a href="#">God</a> , as it is written in this Book of the Covenant."	וַיִּצְוֵה הַמֶּלֶךְ אֶת־כָּל־הָעָם לֵאמֹר עֲשׂוּ פֶסַח לַיהוָה אֱלֹהֵיכֶם כַּכָּתוּב עַל סֵפֶר הַבְּרִית הַזֶּה:

[1 Chron 11:2](#) In times past, even when Saul was king, it was you who led out and brought in Israel. And the [LORD](#) your [God](#) said to you, 'You shall be shepherd of my people Israel, and you shall be prince over my people Israel.' "

גַּם־תִּמּוֹל גַּם־שִׁלְשׁוּם גַּם בְּהִיּוֹת שָׂאוֹל מֶלֶךְ  
אַתָּה הַמוֹצִיא וְהַמְבִּיא אֶת־יִשְׂרָאֵל וַיֹּאמֶר  
[יְהוָה אֱלֹהֶיךָ](#) לְךָ אַתָּה תִרְעָה אֶת־עַמִּי אֶת־  
יִשְׂרָאֵל וְאַתָּה תִּהְיֶה נָגִיד עַל עַמִּי יִשְׂרָאֵל:

[1 Chron 13:2](#) And David said to all the assembly of Israel, "If it seems good to you and from the [LORD](#) our [God](#), let us send abroad to our brothers who remain in all the lands of Israel, as well as to the priests and Levites in the cities that have pasturelands, that they may be gathered to us.

וַיֹּאמֶר דָּוִיד לְכֹל קְהַל יִשְׂרָאֵל אִם־עָלֵיכֶם  
טוֹב וּמִן־[יְהוָה אֱלֹהֵינוּ](#) נִפְרָצָה נִשְׁלָחָה עַל־  
אֶחָיו הַנִּשְׁאָרִים בְּכָל אֲרָצוֹת יִשְׂרָאֵל  
וְעִמָּהֶם הַכֹּהֲנִים וְהַלְוִיִּם בְּעָרֵי מִגְרֵשֵׁיהֶם  
וַיִּקְבְּצוּ אֵלָינוּ:

[1 Chron 13:6](#) And David and all Israel went up to Baalah, that is, to Kiriath-jearim that belongs to Judah, to bring up from there the ark of [God](#), which is called by the name of the [LORD](#) who sits enthroned above the cherubim.

וַיַּעַל דָּוִיד וְכָל־יִשְׂרָאֵל בְּעֹלֶתָהּ אֶל־קִרְיַת  
יַעֲרִים אֲשֶׁר לַיהוּדָה לְהַעֲלוֹת מִשָּׁם אֶת  
אֲרוֹן הָאֱלֹהִים [יְהוָה](#) יוֹשֵׁב הַכְּרוּבִים אֲשֶׁר־  
נִקְרָא שָׁם:

[1 Chron 13:10](#) And the anger of the [LORD](#) was kindled against Uzzah, and he struck him down because he put out his hand to the ark, and he died there before [God](#).

וַיַּחַר־אַף [יְהוָה](#) בְּעֹזָא וַיַּכֵּהוּ עַל אֲשֶׁר־שָׁלַח  
יָדוֹ עַל־הָאֲרוֹן וַיָּמָת שָׁם לִפְנֵי אֱלֹהִים:

[1 Chron 13:14](#) And the ark of [God](#) remained with the household of Obed-edom in his house three months. And the [LORD](#) blessed the household of Obed-edom and all that he had.

וַיֵּשֶׁב אֲרוֹן הָאֱלֹהִים עִם־בֵּית עֹבֵד אֲדָם  
בְּבֵיתוֹ שְׁלֹשָׁה חֳדָשִׁים וַיְבָרֶךְ יְהוָה אֶת־בֵּית  
עֹבֵד־אֲדָם וְאֶת־כָּל־אֲשֶׁר־לוֹ:

[1 Chron 14:10](#) And David inquired of [God](#), "Shall I go up against the Philistines? Will you give them into my hand?" And the [LORD](#) said to him, "Go up, and I will give them into your hand."

וַיִּשְׁאַל דָּוִיד בַּאֱלֹהִים לֵאמֹר הֲאֶעֱלֶה עַל־  
פְּלִשְׁתִּיִּים וְנָתַתָּם בְּיָדִי וַיֹּאמֶר לוֹ יְהוָה עֲלֶה  
וְנָתַתִּים בְּיָדְךָ:

[1 Chron 15:2](#) Then David said that no one but the Levites may carry the ark of [God](#), for the [LORD](#) had chosen them to carry the ark of the [LORD](#) and to minister to him forever.

אִז אָמַר דָּוִיד לֹא לְשֹׂאת אֶת־אֲרוֹן הָאֱלֹהִים  
כִּי אִם־הַלְוִיִּם כִּי־בָם | בָּחַר יְהוָה לְשֹׂאת  
אֶת־אֲרוֹן יְהוָה וּלְשָׁרְתוֹ עַד־עוֹלָם:

[1 Chron 15:12](#) and said to them, "You are the heads of the fathers' houses of the Levites. Consecrate yourselves, you and your brothers, so that you may bring up the ark of the [LORD](#), the [God](#) of Israel, to the place that I have prepared for it.

וַיֹּאמֶר לָהֶם אַתֶּם רָאשֵׁי הָאָבוֹת לַלְוִיִּם  
הַתְקַדְּשׁוּ אַתֶּם וְאַחֵיכֶם וְהַעֲלִיתֶם אֶת אֲרוֹן  
יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֶל־הַכִּינּוֹתִי לוֹ:

[1 Chron 15:13](#) Because you did not carry it the first time, the [LORD](#) our [God](#) broke out against us, because we did not seek him according to the rule."

כִּי לְמַבְרָאשׁוֹנָה לֹא אַתֶּם פָּרִץ יְהוָה אֱלֹהֵינוּ  
בָּנּוּ כִי־לֹא דִרְשָׁנָהוּ כַּמִּשְׁפָּט:

[1 Chron 15:14](#) So the priests and the Levites consecrated themselves to bring up the ark of the [LORD](#), the [God](#) of Israel.

וַיִּתְקַדְּשׁוּ הַכֹּהֲנִים וְהַלְוִיִּם לְהַעֲלוֹת אֶת־אֲרוֹן  
[יְהוָה אֱלֹהֵי יִשְׂרָאֵל](#):

[1 Chron 15:15](#) And the Levites carried the ark of [God](#) on their shoulders with the poles, as Moses had commanded according to the word of the [LORD](#).

וַיֵּשְׂאוּ בְנֵי־הַלְוִיִּם אֶת אֲרוֹן הָאֱלֹהִים כַּאֲשֶׁר  
צִוָּה מֹשֶׁה כְּדִבְרֵי [יְהוָה](#) בְּכַתְּבָם בַּמִּטּוֹת  
עֲלֵיהֶם:

[1 Chron 15:26](#) And because [God](#) helped the Levites who were carrying the ark of the covenant of the [LORD](#), they sacrificed seven bulls and seven rams.

וַיְהִי בְּעֹזֶר הָאֱלֹהִים אֶת־הַלְוִיִּם נֹשְׂאֵי אֲרוֹן  
בְּרִית־[יְהוָה](#) וַיִּזְבְּחוּ שִׁבְעָה־פָּרִים וְשִׁבְעָה  
אֵילִים:

[1 Chron 16:4](#) Then he appointed some of the Levites as ministers before the ark of the [LORD](#), to invoke, to thank, and to praise the [LORD](#), the [God](#) of Israel.

וַיִּתֵּן לִפְנֵי אֲרוֹן [יְהוָה](#) מִן־הַלְוִיִּם מִשְׁרָתִים  
וְלַהֲזָבִיר וְלַהֲזָדוֹת וְלַהֲלֵל לִיהוָה [אֱלֹהֵי](#)  
יִשְׂרָאֵל:

[1 Chron 16:14](#) He is the [LORD](#) our [God](#); his judgments are in all the earth.

הוּא [יְהוָה אֱלֹהֵינוּ](#) בְּכָל־הָאָרֶץ מִשְׁפָּטָיו:

[1 Chron 16:25](#) For great is the [LORD](#), and greatly to be praised, and he is to be feared above all [gods](#).

כִּי גָדוֹל [יְהוָה](#) וּמְהֻלָּל מְאֹד וְנוֹרָא הוּא עַל־  
כָּל־[אֱלֹהִים](#):

[1 Chron 16:26](#) For all the [gods](#) of the peoples are worthless idols, but the [LORD](#) made the heavens.

כִּי כָל-אֱלֹהֵי הָעַמִּים אֱלִילִים וַיהוָה שָׁמַיִם  
עָשָׂה:

[1 Chron 16:36](#) Blessed be the [LORD](#), the [God](#) of Israel, from everlasting to everlasting!" Then all the people said, "Amen!" and praised the [LORD](#).

בָּרוּךְ יְהוָה אֱלֹהֵי יִשְׂרָאֵל מִן-הָעוֹלָם וְעַד  
הָעוֹלָם וַיֹּאמְרוּ כָל-הָעָם אָמֵן וְהָלֵל לַיהוָה:

[1 Chron 17:16](#) Then King David went in and sat before the [LORD](#) and said, "Who am I, O [LORD God](#), and what is my house, that you have brought me thus far?

וַיָּבֹא הַמֶּלֶךְ דָּוִד וַיֵּשֶׁב לִפְנֵי יְהוָה וַיֹּאמֶר  
מִי-אֲנִי יְהוָה אֱלֹהִים וּמִי בֵיתִי כִּי הֵבִיאָתָנִי  
עַד-הַלֵּם:

[1 Chron 17:17](#) And this was a small thing in your eyes, O [God](#). You have also spoken of your servant's house for a great while to come, and have shown me future generations, O [LORD God](#)!

וַתִּקְטֹן זֹאת בְּעֵינֶיךָ אֱלֹהִים וַתְּדַבֵּר עַל-בֵּית-  
עַבְדְּךָ לְמַרְחֹק וַרְאִיתָנִי כְּתוֹר הָאָדָם  
הַמַּעֲלָה יְהוָה אֱלֹהִים:

[1 Chron 17:20](#) There is none like you, O [LORD](#), and there is no [God](#) besides you, according to all that we have heard with our ears.

יְהוָה אֵין כָּמוֹךָ וְאֵין אֱלֹהִים זולָתְךָ בְּכָל  
אֲשֶׁר-שָׁמַעְנוּ בְּאָזְנוֹנוּ:

[1 Chron 17:22](#) And you made your people Israel to be your people forever, and you, O [LORD](#), became their [God](#).

וַתַּתֵּן אֶת-עַמְּךָ יִשְׂרָאֵל לְךָ לְעָם עַד-עוֹלָם  
וַאֲתָה יְהוָה הָיִיתָ לָהֶם לֵאלֹהִים:

[1 Chron 17:24](#) and your name will be established and magnified forever, saying, 'The [LORD](#) of hosts, the [God](#) of Israel, is Israel's [God](#),' and the house of your servant David will be established before you.

וַיֹּאמֶן וַיְגַדֵּל שְׁמֹךְ עַד-עוֹלָם לֵאמֹר יְהוָה  
צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל אֱלֹהִים לְיִשְׂרָאֵל וּבֵית-  
דָּוִד עַבְדְּךָ נִבְנוֹן לְפָנֶיךָ:

[1 Chron 17:26](#) And now, O [LORD](#), you are [God](#), and you have promised this good thing to your servant.

וְעַתָּה יְהוָה אַתָּה-הוּא הָאֱלֹהִים וּתְדַבֵּר עַל-  
עַבְדְּךָ הַטּוֹבָה הַזֹּאת:

[1 Chron 19:13](#) Be strong, and let us use our strength for our people and for the cities of our [God](#), and may the [LORD](#) do what seems good to him."

חֲזַק וְנִתְחַזְקָה בְּעַד-עַמָּנוּ וּבְעַד עָרֵי אֱלֹהֵינוּ  
וַיְהוָה הַטּוֹב בַּעֲיֵנָיו יַעֲשֶׂה:

[1 Chron 21:15](#) And [God](#) sent the angel to Jerusalem to destroy it, but as he was about to destroy it, the [LORD](#) saw, and he relented from the calamity. And he said to the angel who was working destruction, "It is enough; now stay your hand." And the angel of the [LORD](#) was standing by the threshing floor of Ornan the Jebusite.

וַיִּשְׁלַח הָאֱלֹהִים מַלְאָךְ לְיִירוּשָׁלַם  
לְהַשְׁחִיתָהּ וּכְהִשְׁחִיתָ רָאָה יְהוָה וַיִּנָּחֵם עָלֶיהָ  
וַיִּרְעָה וַיֹּאמֶר לַמַּלְאָךְ הַמַּשְׁחִית רַב עָתָה  
הִרְרִי יָדְךָ וּמִלְאָךְ יְהוָה עֹמֵד עִם-גֶּרֶן אֲרָגָן  
הַיְבוּסִי:



[1 Chron 21:17](#) And David said to [God](#), “Was it not I who gave command to number the people? It is I who have sinned and done great evil. But these sheep, what have they done? Please let your hand, O [LORD](#) my [God](#), be against me and against my father’s house. But do not let the plague be on your people.”

וַיֹּאמֶר דָּוִיד אֱלֹהֵי־הַלֹּא אֲנִי אֲמַרְתִּי  
לַמִּנּוֹת בָּעָם וְאֲנִי־הוּא אֲשֶׁר־חָטְאתִי וְהִרְעֵ  
הִרְעוֹתִי וְאֵלֶּה הֶעָאֵן מֶה עָשׂוּ יְהוָה אֱלֹהֵי  
תְהִי נָא יָדְךָ בִּי וּבְבֵית אָבִי וּבַעֲמֻדָּה לֹא  
לַמִּגָּפָה:

[1 Chron 21:30](#) but David could not go before it to inquire of [God](#), for he was afraid of the sword of the angel of the [LORD](#).

וְלֹא־יָכַל דָּוִיד לָלֶכֶת לִפְנֵי לַדְּרֹשׁ אֱלֹהִים כִּי  
נִבְעֵת מִפְּנֵי חֶרֶב מִלְּאֹךְ יְהוָה:

[1 Chron 22:1](#) Then David said, “Here shall be the house of the [LORD God](#) and here the altar of burnt offering for Israel.”

וַיֹּאמֶר דָּוִיד זֶה הוּא בֵּית יְהוָה הָאֱלֹהִים וְזֶה־  
מִזְבֵּחַ לְעֹלָה לְיִשְׂרָאֵל:

[1 Chron 22:6](#) Then he called for Solomon his son and charged him to build a house for the [LORD](#), the [God](#) of Israel.

וַיִּקְרָא לְשִׁלְמֹה בְנוֹ וַיְצַוְהוּ לִבְנוֹת בַּיִת  
לְיְהוָה אֱלֹהֵי יִשְׂרָאֵל:

[1 Chron 22:7](#) David said to Solomon, “My son, I had it in my heart to build a house to the name of the [LORD](#) my [God](#).

וַיֹּאמֶר דָּוִיד לְשִׁלְמֹה בְנוֹ אֲנִי הָיִה עִם־לִבִּי  
לִבְנוֹת בַּיִת לְשֵׁם יְהוָה אֱלֹהֵי:

[1 Chron 22:11](#) “Now, my son, the [LORD](#) be with you, so that you may succeed in building the house of the [LORD](#) your [God](#), as he has spoken concerning you.

עַתָּה בְנִי יְהִי יְהוָה עִמָּךְ וְהִצְלַחְתָּ וּבִנִיתָ בַּיִת  
יְהוָה אֱלֹהֶיךָ כַּאֲשֶׁר דִּבֶּר עֲלֶיךָ:

[1 Chron 22:12](#) Only, may the [LORD](#) grant you discretion and understanding, that when he gives you charge over Israel you may keep the law of the [LORD](#) your [God](#).

אֵדָא יִתְּנֵהּ לָךְ יְהוָה שְׂכָל וּבִינָה וַיְצִוְךָ עַל־  
יִשְׂרָאֵל וּלְשֹׁמֵר אֶת־תּוֹרַת יְהוָה אֱלֹהֶיךָ:

[1 Chron 22:18](#) “Is not the [LORD](#) your [God](#) with you? And has he not given you peace on every side? For he has delivered the inhabitants of the land into my hand, and the land is subdued before the [LORD](#) and his people.

הֲלֹא יְהוָה אֱלֹהֵיכֶם עִמָּכֶם וְהָנִיחַ לָכֶם  
מִסָּבִיב כִּי נָתַן בְּיָדִי אֶת יֹשְׁבֵי הָאָרֶץ  
וְנִכְבְּשָׁה הָאָרֶץ לִפְנֵי יְהוָה וּלְפָנַי עַמּוֹ:

[1 Chron 22:19](#) Now set your mind and heart to seek the [LORD](#) your [God](#). Arise and build the sanctuary of the [LORD God](#), so that the ark of the covenant of the [LORD](#) and the holy vessels of [God](#) may be brought into a house built for the name of the [LORD](#).”

עֲתָה תֵּנּוּ לְבַבְכֶּם וְנַפְשְׁכֶם לִדְרוֹשׁ לַיהוָה  
אֱלֹהֵיכֶם וְקוּמוּ וּבְנוּ אֶת־מִקְדָּשׁ יְהוָה  
הָאֱלֹהִים לְהָבִיא אֶת־אֲרוֹן בְּרִית־יְהוָה וְכָל־  
קֹדֶשׁ הָאֱלֹהִים לְבֵית הַנִּבְנֶה לְשֵׁם־יְהוָה:

[1 Chron 23:25](#) For David said, “The [LORD](#), the [God](#) of Israel, has given rest to his people, and he dwells in Jerusalem forever.

כִּי אָמַר דָּוִיד הִנֵּחַ יְהוָה אֱלֹהֵי־יִשְׂרָאֵל  
לְעַמּוֹ וַיִּשְׁכֵּן בִּירוּשָׁלַם עַד־לְעוֹלָם:

[1 Chron 23:28](#) For their duty was to assist the sons of Aaron for the service of the house of the [LORD](#), having the care of the courts and the chambers, the cleansing of all that is holy, and any work for the service of the house of [God](#).

כִּי מִעֲמֻדָם לִיד־בְּנֵי אַהֲרֹן לַעֲבֹדֶת בֵּית יְהוָה  
עַל־הַחֲצֹצְרוֹת וְעַל־הַלְשָׁכוֹת וְעַל־טְהָרַת לְכָל־  
קֹדֶשׁ וּמַעֲשֵׂה עֲבֹדַת בֵּית הָאֱלֹהִים:

[1 Chron 24:19](#) These had as their appointed duty in their service to come into the house of the [LORD](#) according to the procedure established for them by Aaron their father, as the [LORD God](#) of Israel had commanded him.

אֱלֹהִים פָּקַדְתָּם לַעֲבֹדָתְךָ לָבוֹא לְבֵית־יְהוָה  
בְּמִשְׁפָּטָם בְּיַד אֹהֲרֹן אֲבִיהֶם כַּאֲשֶׁר צִוָּהוּ  
יְהוָה אֱלֹהֵי יִשְׂרָאֵל:

[1 Chron 25:6](#) They were all under the direction of their father in the music in the house of the [LORD](#) with cymbals, harps, and lyres for the service of the house of [God](#). Asaph, Jeduthun, and Heman were under the order of the king.

כָּל־אֲלֹהִים עַל־יְדֵי אֲבִיהֶם בְּשִׁיר בֵּית יְהוָה  
בְּמִצְלִיתִים נְבָלִים וְכִנּוֹרוֹת לַעֲבֹדַת בֵּית  
הָאֱלֹהִים עַל יְדֵי הַמֶּלֶךְ אֶסָּף וִידֻתּוֹן וְהִמָּן:

[1 Chron 28:2](#) Then King David rose to his feet and said: "Hear me, my brothers and my people. I had it in my heart to build a house of rest for the ark of the covenant of the [LORD](#) and for the footstool of our [God](#), and I made preparations for building.

וַיָּקָם דָּוִיד הַמֶּלֶךְ עַל־רַגְלָיו וַיֹּאמֶר שְׁמַעֲנִי  
אֲתִי וְעַמִּי אֲנִי עִם־לִבִּי לִבְנוֹת בֵּית מְנוּחָה  
לְאַרְוֹן בְּרִית־יְהוָה וְלַהֲדֹם רַגְלֵי אֱלֹהֵינוּ  
וְהַכִּינוֹתִי לִבְנוֹת:

[1 Chron 28:4](#) Yet the [LORD God](#) of Israel chose me from all my father's house to be king over Israel forever. For he chose Judah as leader, and in the house of Judah my father's house, and among my father's sons he took pleasure in me to make me king over all Israel.

וַיִּבְחָר יְהוָה אֱלֹהֵי יִשְׂרָאֵל בִּי מִכָּל בֵּית־אָבִי  
לְהִיּוֹת לְמֶלֶךְ עַל־יִשְׂרָאֵל לְעוֹלָם כִּי בִיהוּדָה  
בָּחַר לְנָגִיד וּבִבִּית יְהוּדָה בֵּית אָבִי וּבְבִנִי  
אָבִי בִי רָצָה לְהַמְלִיךְ עַל־כָּל־יִשְׂרָאֵל:

[1 Chron 28:8](#) Now therefore in the sight of all Israel, the assembly of the [LORD](#), and in the hearing of our [God](#), observe and seek out all the commandments of the [LORD](#) your [God](#), that you may possess this good land and leave it for an inheritance to your children after you forever.

[1 Chron 28:9](#) “And you, Solomon my son, know the [God](#) of your father and serve him with a whole heart and with a willing mind, for the [LORD](#) searches all hearts and understands every plan and thought. If you seek him, he will be found by you, but if you forsake him, he will cast you off forever.

[1 Chron 28:12](#) and the plan of all that he had in mind for the courts of the house of the [LORD](#), all the surrounding chambers, the treasuries of the house of [God](#), and the treasuries for dedicated gifts;

[1 Chron 28:20](#) Then David said to Solomon his son, “Be strong and courageous and do it. Do not be afraid and do not be dismayed, for the [LORD God](#), even my [God](#), is with you. He will not leave you or forsake you, until all the work for the service of the house of the [LORD](#) is finished.

וְעַתָּה לְעֵינֵי כָל־יִשְׂרָאֵל קְהַל־יְהוָה וּבְאָזְנֵי  
אֱלֹהֵינוּ שְׁמְרוּ וּדְרֹשׁוּ כָל־מִצְוֹת יְהוָה  
אֱלֹהֵיכֶם לְמַעַן תִּירְשׁוּ אֶת־הָאָרֶץ הַטּוֹבָה  
וְהִנְחַלְתֶּם לְבָנֵיכֶם אַחֲרֵיכֶם עַד־עוֹלָם:

וְאַתָּה שְׁלֹמֹה־בְנִי דַע אֶת־אֱלֹהֵי אָבִיךָ  
וְעֲבֹדֵהוּ בְּלֵב שָׁלֵם וּבְגִפְשׁ חֲפָצָה כִּי כָל־  
לְבָבוֹת דּוֹרֵשׁ יְהוָה וְכָל־יֵצֵר מַחֲשָׁבוֹת מִבֵּין  
אִם־תִּדְרֹשׁנֹו יִמָּצֵא לָךְ וְאִם־תִּעְזֹבֵנִי יִזְנִיחֶךָ  
לְעַד:

וְתִבְנִית כָּל־אֲשֶׁר הָיָה בְּרוּחַ עֲמֹו לְחֻצְרוֹת  
בֵּית־יְהוָה וּלְכָל־הַלְשָׁכוֹת סָבִיב לְאַצְרוֹת  
בֵּית הָאֱלֹהִים וּלְאַצְרוֹת הַקֹּדֶשִׁים:

וַיֹּאמֶר דָּוִיד לְשְׁלֹמֹה בְנוֹ חֲזַק וְיָאֳמֵץ וַעֲשֵׂה  
אֶל־תִּירָא וְאֶל־תַּחַת כִּי יְהוָה אֱלֹהִים אֱלֹהֵי  
עֲמֻךְ לֹא יִרְפֹּךְ וְלֹא יַעֲזֹבֶךָ עַד־לְכָלוֹת כָּל־  
מְלָאכַת עֲבוֹדַת בֵּית־יְהוָה:

[1 Chron 29:1](#) And David the king said to all the assembly, “Solomon my son, whom alone [God](#) has chosen, is young and inexperienced, and the work is great, for the palace will not be for man but for the [LORD God](#).

וַיֹּאמֶר דָּוִיד הַמֶּלֶךְ לְכָל־הַקָּהָל שְׁלָמָה בְנִי  
אֶחָד בְּחַר־בּוֹ [אֱלֹהִים](#) גֶּעַר וְרָדָּה וְהַמְלָאכָה  
גְּדוֹלָה כִּי לֹא לָאָדָם הַבְּיָרָה כִּי לַיהוָה  
[אֱלֹהִים](#)׃

[1 Chron 29:10](#) Therefore David blessed the [LORD](#) in the presence of all the assembly. And David said: “Blessed are you, O [LORD](#), the [God](#) of Israel our father, forever and ever.

וַיְבָרֶךְ דָּוִיד אֶת־יְהוָה לְעֵינֵי כָל־הַקָּהָל וַיֹּאמֶר  
דָּוִיד בְּרוּךְ אַתָּה יְהוָה [אֱלֹהֵי](#) יִשְׂרָאֵל אֲבִינוּ  
מֵעוֹלָם וְעַד־עוֹלָם׃

[1 Chron 29:16](#) O [LORD](#) our [God](#), all this abundance that we have provided for building you a house for your holy name comes from your hand and is all your own.

יְהוָה [אֱלֹהֵינוּ](#) כָּל הַהֶמְזֹן הַזֶּה אֲשֶׁר הֵכִינוּ  
לְבָנוֹתֶיךָ בַּיִת לְשֵׁם קֹדֶשְׁךָ מִיָּדְךָ הִיא וְלָךְ  
הַכֹּל׃

[1 Chron 29:18](#) O [LORD](#), the [God](#) of Abraham, Isaac, and Israel, our fathers, keep forever such purposes and thoughts in the hearts of your people, and direct their hearts toward you.

יְהוָה [אֱלֹהֵי](#) אַבְרָהָם יִצְחָק וְיִשְׂרָאֵל אֲבוֹתֵינוּ  
שְׁמֶרֶה־נָּא לְעוֹלָם לִיצֹר מַחְשְׁבוֹת לִבָּב  
עַמְּךָ וְהִכֵּן לְבָבָם אֵלֶיךָ׃

[1 Chron 29:20](#) Then David said to all the assembly, “Bless the [LORD](#) your [God](#).” And all the assembly blessed the [LORD](#), the [God](#) of their fathers, and bowed their heads and paid homage to the [LORD](#) and to the king.

וַיֹּאמֶר דָּוִיד לְכָל־הַקָּהָל בָּרְכוּ־נָא אֶת־יְהוָה  
[אֱלֹהֵיכֶם](#) וַיְבָרְכוּ כָל־הַקָּהָל לַיהוָה [אֱלֹהֵי](#)  
אֲבוֹתֵיהֶם וַיִּקְדּוּ וַיִּשְׁתַּחֲוּוּ לַיהוָה וְלַמֶּלֶךְ׃

<a href="#">2 Chron 1:1</a>	Solomon the son of David established himself in his kingdom, and the <a href="#">LORD</a> his <a href="#">God</a> was with him and made him exceedingly great.	וַיִּתְחַזֵּק שְׁלֹמֹה בְּדָוִיד עַל־מְלֻכֻּתוֹ וַיְהוָה אֱלֹהֵיוֹ עִמּוֹ וַיַּגְדִּלְהוּ לְמַעַלְהָ:
<a href="#">2 Chron 1:3</a>	And Solomon, and all the assembly with him, went to the high place that was at Gibeon, for the tent of meeting of <a href="#">God</a> , which Moses the servant of the <a href="#">LORD</a> had made in the wilderness, was there.	וַיֵּלְכוּ שְׁלֹמֹה וְכָל־הַקָּהָל עִמּוֹ לַבַּיְתָה אֲשֶׁר בְּגִבְעֹון כִּי־שָׁם הָיָה אֹהֶל מוֹעֵד הָאֱלֹהִים אֲשֶׁר עָשָׂה מֹשֶׁה עֶבֶד־יְהוָה בַּמִּדְבָּר:
<a href="#">2 Chron 1:9</a>	O <a href="#">LORD God</a> , let your word to David my father be now fulfilled, for you have made me king over a people as numerous as the dust of the earth.	עֲתָה יְהוָה אֱלֹהִים יֵאֱמָן דְּבַרְךָ עִם דָּוִיד אָבִי כִּי אָתָּה הַמְּלַכְתָּנִי עַל־עַם רַב כַּעֲפָר הָאָרֶץ:
<a href="#">2 Chron 2:4</a>	Behold, I am about to build a house for the name of the <a href="#">LORD</a> my <a href="#">God</a> and dedicate it to him for the burning of incense of sweet spices before him, and for the regular arrangement of the showbread, and for burnt offerings morning and evening, on the Sabbaths and the new moons and the appointed feasts of the <a href="#">LORD</a> our <a href="#">God</a> , as ordained forever for Israel.	הִנֵּה אֲנִי בּוֹנֶה־בַּיִת לְשֵׁם יְהוָה אֱלֹהֵי לְהַקְדִּישׁ לוֹ לְהַקְטִיר לִפְנָיו קִטְרֶת־סַמִּים וּמַעֲרֹכֶת תָּמִיד וְעֹלוֹת לִבְקָר וְלָעֶרֶב לְשִׁבְתוֹת וּלְחֻדְשִׁים וּלְמוֹעֲדֵי יְהוָה אֱלֹהֵינוּ לְעוֹלָם זֹאת עַל־יִשְׂרָאֵל:

<a href="#">2 Chron 2:12</a>	Hiram also said, "Blessed be the <a href="#">LORD God</a> of Israel, who made heaven and earth, who has given King David a wise son, who has discretion and understanding, who will build a temple for the <a href="#">LORD</a> and a royal palace for himself.	וַיֹּאמֶר חֹרֶם בְּרוּךְ יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר עָשָׂה אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ אֲשֶׁר נָתַן לְדָוִיד הַמֶּלֶךְ בֶּן חָכֶם יוֹדֵעַ שְׂכָל וּבִינָה אֲשֶׁר יִבְנֶה־בַּיִת לַיהוָה וּבֵית לְמַלְכוּתוֹ:
<a href="#">2 Chron 5:1</a>	Thus all the work that Solomon did for the house of the <a href="#">LORD</a> was finished. And Solomon brought in the things that David his father had dedicated, and stored the silver, the gold, and all the vessels in the treasuries of the house of <a href="#">God</a> .	וַתֵּשֶׁלֶם כָּל־הַמְּלָאכָה אֲשֶׁר־עָשָׂה שְׁלֹמֹה לְבַיִת יְהוָה וַיָּבֵא שְׁלֹמֹה אֶת־קְדָשָׁיו דְּוִיד אָבִיו וְאֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־כָּל־הַכֵּלִים נָתַן בַּאֲצֻרוֹת בֵּית הָאֱלֹהִים:
<a href="#">2 Chron 5:14</a>	so that the priests could not stand to minister because of the cloud, for the glory of the <a href="#">LORD</a> filled the house of <a href="#">God</a> .	וְלֹא־יָכְלוּ הַכֹּהֲנִים לַעֲמֹד לְשֶׁרֶת מִפְּנֵי הָעָנָן כִּי־מָלָא כְבוֹד־יְהוָה אֶת־בַּיִת הָאֱלֹהִים:
<a href="#">2 Chron 6:4</a>	And he said, "Blessed be the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, who with his hand has fulfilled what he promised with his mouth to David my father, saying,	וַיֹּאמֶר בְּרוּךְ יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר דִּבֶּר בְּפִיו אֶת דְּוִיד אָבִי וּבִידָיו מָלָא לֵאמֹר:
<a href="#">2 Chron 6:7</a>	Now it was in the heart of David my father to build a house for the name of the <a href="#">LORD</a> , the <a href="#">God</a> of Israel.	וַיְהִי עַם־לֵבָב דְּוִיד אָבִי לִבְנוֹת בַּיִת לַשֵּׁם יְהוָה אֱלֹהֵי יִשְׂרָאֵל:

[2 Chron 6:10](#) Now the [LORD](#) has fulfilled his promise that he made. For I have risen in the place of David my father and sit on the throne of Israel, as the [LORD](#) promised, and I have built the house for the name of the [LORD](#), the [God](#) of Israel.

וַיִּקֶם יְהוָה אֶת־דְּבָרוֹ אֲשֶׁר דִּבֶּר וְאִקּוּם  
תַּחַת דָּוִיד אָבִי וְאָשָׁב | עַל־כִּסֵּא יִשְׂרָאֵל  
כַּאֲשֶׁר דִּבֶּר יְהוָה וְאִבְנֶה הַבַּיִת לְשֵׁם יְהוָה  
אֱלֹהֵי יִשְׂרָאֵל:

[2 Chron 6:14](#) and said, “O [LORD](#), [God](#) of Israel, there is no [God](#) like you, in heaven or on earth, keeping covenant and showing steadfast love to your servants who walk before you with all their heart,

וַיֹּאמֶר יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֵין־כֶּמוֹךָ אֱלֹהִים  
בַּשָּׁמַיִם וּבָאָרֶץ שֹׁמֵר הַבְּרִית וְהַחֲסֵד  
לְעַבְדֶּיךָ הַהֹלְכִים לְפָנֶיךָ בְּכָל־לֵבָם:

[2 Chron 6:16](#) Now therefore, O [LORD](#), [God](#) of Israel, keep for your servant David my father what you have promised him, saying, ‘You shall not lack a man to sit before me on the throne of Israel, if only your sons pay close attention to their way, to walk in my law as you have walked before me.’

וַעֲתָה יְהוָה אֱלֹהֵי יִשְׂרָאֵל שְׁמֹר לְעַבְדְּךָ  
דָּוִיד אָבִי אֶת אֲשֶׁר דִּבַּרְתָּ לוֹ לֵאמֹר לֹא־  
יִכָּרֵת לְךָ אִישׁ מִלְּפָנַי יוֹשֵׁב עַל־כִּסֵּא יִשְׂרָאֵל  
רַק אִם־יִשְׁמְרוּ בָנֶיךָ אֶת־דִּרְכָּם לִלְכֹת  
בְּתוֹרָתִי כַּאֲשֶׁר הִלַּכְתָּ לְפָנַי:

[2 Chron 6:17](#) Now therefore, O [LORD](#), [God](#) of Israel, let your word be confirmed, which you have spoken to your servant David.

וַעֲתָה יְהוָה אֱלֹהֵי יִשְׂרָאֵל יֵאָמֶן דְּבָרְךָ אֲשֶׁר  
דִּבַּרְתָּ לְעַבְדְּךָ לְדָוִיד:

[2 Chron 6:19](#) Yet have regard to the prayer of your servant and to his plea, O [LORD](#) my [God](#), listening to the cry and to the prayer that your servant prays before you,

וּפָנִית אֶל־תַּפִּלַּת עַבְדְּךָ וְאֶל־תַּחֲנוּנֹתָיו יְהוָה  
אֱלֹהֵי לִשְׁמָע אֶל־הַרְנָה וְאֶל־הַתַּפִּלָּה אֲשֶׁר  
עַבְדְּךָ מִתְפַּלֵּל לְפָנֶיךָ:



<a href="#">2 Chron 6:41</a>	<p>“And now arise, O <a href="#">LORD God</a>, and go to your resting place, you and the ark of your might. Let your priests, O <a href="#">LORD God</a>, be clothed with salvation, and let your saints rejoice in your goodness.</p>	<p>וְעַתָּה קוּמָה יְהוָה אֱלֹהִים לְנוֹחֶךָ אֶתָּה וְאָרוֹן עֲזֹד בְּהִיָּד יְהוָה אֱלֹהִים יִלְבְּשׁוּ תְשׁוּעָה וְחִסְדֵּיךָ יִשְׁמְחוּ בְטוֹב:</p>
<a href="#">2 Chron 6:42</a>	<p>O <a href="#">LORD God</a>, do not turn away the face of your anointed one! Remember your steadfast love for David your servant.”</p>	<p>יְהוָה אֱלֹהִים אִל־תִּשָּׁב פָּנֶי מְשִׁיחֶיךָ זְכָרְךָ לְחִסְדֵּי דָוִד עַבְדְּךָ:</p>
<a href="#">2 Chron 7:22</a>	<p>Then they will say, ‘Because they abandoned the <a href="#">LORD</a>, the <a href="#">God</a> of their fathers who brought them out of the land of Egypt, and laid hold on other <a href="#">gods</a> and worshiped them and served them. Therefore he has brought all this disaster on them.’ ”</p>	<p>וְאָמְרוּ עַל־אֲשֶׁר עָזְבוּ אֶת־יְהוָה אֱלֹהֵי אֲבֹתֵיהֶם אֲשֶׁר הוֹצִיאָם מֵאֶרֶץ מִצְרַיִם וַיַּחֲזִיקוּ בִּאֱלֹהִים אֲחֵרִים וַיִּשְׁתַּחֲווּ לָהֶם וַיַּעֲבֹדוּם עַל־כֵּן הֵבִיא עֲלֵיהֶם אֵת כָּל־הָרָעָה הַזֹּאת:</p>
<a href="#">2 Chron 9:8</a>	<p>Blessed be the <a href="#">LORD</a> your <a href="#">God</a>, who has delighted in you and set you on his throne as king for the <a href="#">LORD</a> your <a href="#">God</a>! Because your <a href="#">God</a> loved Israel and would establish them forever, he has made you king over them, that you may execute justice and righteousness.”</p>	<p>יְהִי יְהוָה אֱלֹהֶיךָ בָּרוּךְ אֲשֶׁר   חָפֵץ בָּךְ לְתִתְּךָ עַל־כִּסֵּאֲךָ לְמֶלֶךְ לַיהוָה אֱלֹהֶיךָ בְּאַהֲבַת אֱלֹהֶיךָ אֶת־יִשְׂרָאֵל לְהַעֲמִידוֹ לְעוֹלָם וַיִּתֶּנֶךָ עֲלֵיהֶם לְמֶלֶךְ לַעֲשׂוֹת מִשְׁפָּט וַצְדִּיקָה:</p>

[2 Chron 10:15](#) So the king did not listen to the people, for it was a turn of affairs brought about by [God](#) that the [LORD](#) might fulfill his word, which he spoke by Ahijah the Shilonite to Jeroboam the son of Nebat.

וְלֹא־שָׁמַע הַמֶּלֶךְ אֶל־הָעָם כִּי־הָיְתָה נִסְבָּה  
מֵעַם הָאֱלֹהִים לְמַעַן הָקִים יְהוָה אֶת־דְּבָרוֹ  
אֲשֶׁר דִּבֶּר בְּיַד אַחִיהוּ הַשִּׁלּוֹנִי אֶל־יִרְבְּעָם  
בְּנֵי־נָבַט:

[2 Chron 11:2](#) But the word of the [LORD](#) came to Shemaiah the man of [God](#):

וַיְהִי דְבַר־יְהוָה אֶל־שְׁמַעְיָהוּ אִישׁ־הָאֱלֹהִים  
לְאָמַר:

[2 Chron 11:16](#) And those who had set their hearts to seek the [LORD God](#) of Israel came after them from all the tribes of Israel to Jerusalem to sacrifice to the [LORD](#), the [God](#) of their fathers.

וְאַחֲרֵיהֶם מִכָּל־יִשְׂרָאֵל הַנֹּתְנִים אֶת־  
לִבָּם לְבַקֵּשׁ אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל בָּאוּ  
יְרוּשָׁלַם לְזִבְחַת לַיהוָה אֱלֹהֵי אֲבוֹתֵיהֶם:

[2 Chron 13:5](#) Ought you not to know that the [LORD God](#) of Israel gave the kingship over Israel forever to David and his sons by a covenant of salt?

הֲלֹא לָכֶם לְדַעַת כִּי יְהוָה אֱלֹהֵי יִשְׂרָאֵל נָתַן  
מִמְלָכָה לְדָוִיד עַל־יִשְׂרָאֵל לְעֹלָם לוֹ וּלְבָנָיו  
בְּרִית מֶלַח:

[2 Chron 13:8](#) “And now you think to withstand the kingdom of the [LORD](#) in the hand of the sons of David, because you are a great multitude and have with you the golden calves that Jeroboam made you for [gods](#).

וַעֲתָה | אַתֶּם אֹמְרִים לְהִתְחַזֵּק לִפְנֵי מַמְלַכַת  
יְהוָה בְּיַד בְּנֵי דָוִיד וְאַתֶּם הַמְּזֹן רֹב וְעַמְּכֶם  
עֹגְלֵי זָהָב אֲשֶׁר עָשָׂה לָכֶם יִרְבְּעָם לְאֱלֹהִים:

[2 Chron 13:9](#) Have you not driven out the priests of the [LORD](#), the sons of Aaron, and the Levites, and made priests for yourselves like the peoples of other lands? Whoever comes for ordination with a young bull or seven rams becomes a priest of what are not [gods](#).

הֲלֹא הִדַּחְתֶּם אֶת־כֹּהֲנֵי [יְהוָה](#) אֶת־בְּנֵי אַהֲרֹן וְהַלְוִיִּם וַתַּעֲשׂוּ לָכֶם כֹּהֲנִים כַּעֲמֵי הָאֲרָצוֹת  
כָּל־הַבָּא לְמִלָּא יָדוּ בַּפֶּר בֶּן־בָּקָר וְאֵילִם  
שִׁבְעָה וְהָיָה כֹהֵן לֵאלֹהִים [אֱלֹהִים](#):

[2 Chron 13:10](#) But as for us, the [LORD](#) is our [God](#), and we have not forsaken him. We have priests ministering to the [LORD](#) who are sons of Aaron, and Levites for their service.

וְאַנְחֲנוּ [יְהוָה](#) [אֱלֹהֵינוּ](#) וְלֹא עֲזַבְנָהוּ וְכֹהֲנִים  
מִשְׁרָתִים לַיהוָה [בְּנֵי אַהֲרֹן](#) וְהַלְוִיִּם  
בְּמִלְאָכָתָם:

[2 Chron 13:11](#) They offer to the [LORD](#) every morning and every evening burnt offerings and incense of sweet spices, set out the showbread on the table of pure gold, and care for the golden lampstand that its lamps may burn every evening. For we keep the charge of the [LORD](#) our [God](#), but you have forsaken him.

וּמִקְטָרִים לַיהוָה [עֹלוֹת](#) בַּבֶּקֶר־בִּבְקָר וּבַעֲרֵב־  
בַּעֲרֵב וּקְטֹרֶת־סַמִּים וּמַעֲרֹכֶת לֶחֶם עֹל־  
הַשֶּׁלֶחֶן הַטָּהוֹר וּמִנֹּחֶת הַזֶּהָב וְנִרְתִּיחָהּ לְבַעַל  
בַּעֲרֵב בַּעֲרֵב כִּי־שֹׁמְרִים אֲנֻחֲנוּ אֶת־מִשְׁמֶרֶת  
[יְהוָה](#) [אֱלֹהֵינוּ](#) וְאַתֶּם עֲזַבְתֶּם אֹתוֹ:

[2 Chron 13:12](#) Behold, [God](#) is with us at our head, and his priests with their battle trumpets to sound the call to battle against you. O sons of Israel, do not fight against the [LORD](#), the [God](#) of your fathers, for you cannot succeed."

וְהִנֵּה עִמָּנוּ בְּרֹאשׁ הָאֱלֹהִים [יְהוָה](#) וְכֹהֲנָיו  
וְחִצְצֹרוֹת הַתְּרוּעָה לְהַרְיֵעַ עֲלֵיכֶם בְּנֵי  
יִשְׂרָאֵל אַל־תִּלָּחֲמוּ עִם־יְהוָה [אֱלֹהֵי־אֲבֹתֵיכֶם](#)  
כִּי־לֹא תִצְלִיחוּ:

[2 Chron 13:18](#) Thus the men of Israel were subdued at that time, and the men of Judah prevailed, because they relied on the [LORD](#), the [God](#) of their fathers.

וַיִּכְנַעְנוּ בְנֵי־יִשְׂרָאֵל בַּעֲתָה הַהִיא וַיֹּאמְצוּ בְנֵי  
יְהוּדָה כִּי נִשְׁעָנוּ עַל־יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם:

[2 Chron 14:2](#) And Asa did what was good and right in the eyes of the [LORD](#) his [God](#).

וַיַּעַשׂ אָסָא הַטּוֹב וְהַיָּשָׁר בְּעֵינֵי יְהוָה אֱלֹהָיו:

[2 Chron 14:4](#) and commanded Judah to seek the [LORD](#), the [God](#) of their fathers, and to keep the law and the commandment.

וַיֹּאמֶר לְיְהוּדָה לְדַרוֹשׁ אֶת־יְהוָה אֱלֹהֵי  
אֲבוֹתֵיהֶם וּלַעֲשׂוֹת הַתּוֹרָה וְהַמִּצְוָה:

[2 Chron 14:7](#) And he said to Judah, "Let us build these cities and surround them with walls and towers, gates and bars. The land is still ours, because we have sought the [LORD](#) our [God](#). We have sought him, and he has given us peace on every side." So they built and prospered.

וַיֹּאמֶר לְיְהוּדָה נִבְנֶה | אֶת־הָעָרִים הָאֵלֶּה  
וְנִסָּב חוֹמָה וּמִגְדָּלִים דְּלָתִים וּבָרִיחִים עוֹדְנֵנו  
הָאָרֶץ לְפָנֵינוּ כִּי דָרַשְׁנוּ אֶת־יְהוָה אֱלֹהֵינוּ  
דָּרַשְׁנוּ וַיָּנַח לָנוּ מִסָּבִיב וַיִּבְנוּ וַיִּצְלִיחוּ:

[2 Chron 14:11](#) And Asa cried to the [LORD](#) his [God](#), "O [LORD](#), there is none like you to help, between the mighty and the weak. Help us, O [LORD](#) our [God](#), for we rely on you, and in your name we have come against this multitude. O [LORD](#), you are our [God](#); let not man prevail against you."

וַיִּקְרָא אָסָא אֶל־יְהוָה אֱלֹהָיו וַיֹּאמֶר יְהוָה  
אִין־עִמָּךְ לַעְזוֹר בֵּין רַב לְאִין כָּח עֲזָרְנוּ יְהוָה  
אֱלֹהֵינוּ כִּי־עָלִיד נִשְׁעָנוּ וּבִשְׁמֶךָ בָּאנוּ עַל־  
הַחֲמוֹן הַזֶּה יְהוָה אֱלֹהֵינוּ אַתָּה אֱלֹהֵינוּ  
עִמָּךְ אָנוּשׁ:

[2 Chron 15:4](#) but when in their distress they turned to the [LORD](#), the [God](#) of Israel, and sought him, he was found by them.

וַיֵּשֶׁב בְּצָרָתָם עַל־יְהוָה אֱלֹהֵי יִשְׂרָאֵל  
וַיִּבְקְשׁוּהוּ וַיִּמָּצֵא לָהֶם:

[2 Chron 15:9](#) And he gathered all Judah and Benjamin, and those from Ephraim, Manasseh, and Simeon who were residing with them, for great numbers had deserted to him from Israel when they saw that the [LORD](#) his [God](#) was with him.

וַיִּקְבֹּץ אֶת־כָּל־יְהוּדָה וּבְנֵימִן וְהֶגְרִים עִמָּהֶם  
מֵאֶפְרַיִם וּמְנַשֶּׁה וּמְשִׁמֶּעוֹן כִּי־נִפְלֹא עָלָיו  
מִיִּשְׂרָאֵל לֵרֹב בְּרֹאֲתָם כִּי־יְהוָה אֱלֹהֵיו עִמּוֹ:

[2 Chron 15:12](#) And they entered into a covenant to seek the [LORD](#), the [God](#) of their fathers, with all their heart and with all their soul,

וַיָּבֹאוּ בְּבְרִית לִדְרוֹשׁ אֶת־יְהוָה אֱלֹהֵי  
אֲבוֹתֵיהֶם בְּכָל־לִבָּבָם וּבְכָל־נַפְשָׁם:

[2 Chron 15:13](#) but that whoever would not seek the [LORD](#), the [God](#) of Israel, should be put to death, whether young or old, man or woman.

וְכָל אֲשֶׁר לֹא־יִדְרֹשׁ לַיהוָה אֱלֹהֵי־יִשְׂרָאֵל  
יָמוּת לְמִן־קֶטֶן וְעַד־גָּדוֹל לְמֵאִישׁ וְעַד־אִשָּׁה:

[2 Chron 16:7](#) At that time Hanani the seer came to Asa king of Judah and said to him, "Because you relied on the king of Syria, and did not rely on the [LORD](#) your [God](#), the army of the king of Syria has escaped you.

וּבַעֲתָ הַהִיא בָּא חֲנָנִי הָרֹאֶה אֶל־אַסָּא מֶלֶךְ  
יְהוּדָה וַיֹּאמֶר אֵלָיו בְּהִשְׁעֶנִּךָ עַל־מֶלֶךְ אַרָם  
וְלֹא נִשְׁעַנְתָּ עַל־יְהוָה אֱלֹהֶיךָ עַל־כֵּן נִמְלָט  
חֵיל מֶלֶךְ־אַרָם מִיָּדְךָ:

[2 Chron 18:13](#) But Micaiah said, "As the [LORD](#) lives, what my [God](#) says, that I will speak."

וַיֹּאמֶר מִיכָיְהוּ חֵי־יְהוָה כִּי אֶת־אֲשֶׁר־יֹאמַר  
אֱלֹהֵי אֲתוֹ אֲדַבֵּר:

[2 Chron 18:31](#) As soon as the captains of the chariots saw Jehoshaphat, they said, "It is the king of Israel." So they turned to fight against him. And Jehoshaphat cried out, and the [LORD](#) helped him; [God](#) drew them away from him.

וַיְהִי כִּרְאוֹת שָׂרֵי הָרֶכֶב אֶת־יְהוֹשָׁפָט וְהָמָּה  
אָמְרוּ מֶלֶךְ יִשְׂרָאֵל הוּא וַיִּסָּבּוּ עָלָיו לְהִלָּחֶם  
וַיִּזְעַק יְהוֹשָׁפָט וַיִּהְיֶה עֲזָרוֹ וַיִּסִּיתֵם אֱלֹהִים  
מִמֶּנּוּ:

[2 Chron 19:4](#) Jehoshaphat lived at Jerusalem. And he went out again among the people, from Beersheba to the hill country of Ephraim, and brought them back to the [LORD](#), the [God](#) of their fathers.

וַיֵּשֶׁב יְהוֹשָׁפָט בִּירוּשָׁלַם וַיֵּשֶׁב וַיֵּצֵא בָעָם  
מִבְּאֵר שֶׁבַע עַד־הָר אֶפְרַיִם וַיְשִׁיבֵם אֶל־  
יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם:

[2 Chron 19:7](#) Now then, let the fear of the [LORD](#) be upon you. Be careful what you do, for there is no injustice with the [LORD](#) our [God](#), or partiality or taking bribes."

וַעֲתָה יְהִי פֶחַד־יְהוָה עֲלֵיכֶם שִׁמְרוּ וַעֲשׂוּ  
כִּי־אֵין עִם־יְהוָה אֱלֹהֵינוּ עוֹלָה וּמַשָּׂא פָנִים  
וּמִקַּח־שֹׁחַד:

[2 Chron 20:6](#) and said, "O [LORD](#), [God](#) of our fathers, are you not [God](#) in heaven? You rule over all the kingdoms of the nations. In your hand are power and might, so that none is able to withstand you.

וַיֹּאמֶר יְהוָה אֱלֹהֵי אֲבוֹתֵינוּ הֲלֹא אַתָּה־הוּא  
אֱלֹהִים בְּשָׁמַיִם וְאַתָּה מוֹשִׁל בְּכָל מַמְלָכוֹת  
הַגּוֹיִם וּבִידָךְ כַּחַ וּגְבוּרָה וְאֵין עֹמֵד לְהִתִּיצֵב:

[2 Chron 20:15](#) And he said, "Listen, all Judah and inhabitants of Jerusalem and King Jehoshaphat: Thus says the [LORD](#) to you, 'Do not be afraid and do not be dismayed at this great horde, for the battle is not yours but [God's](#)."

וַיֹּאמֶר הַקְשִׁיבוּ כָל־יְהוּדָה וַיִּשְׁבִּי יְרוּשָׁלַם  
וְהַמֶּלֶךְ יְהוֹשָׁפָט כֹּה־אָמַר יְהוָה לָכֶם אַתֶּם  
אֶל־תִּירְאוּ וְאֶל־תִּחַתּוּ מִפְּנֵי הַהֶמְזֹן הָרֹב  
הַזֶּה כִּי לֹא לָכֶם הַמִּלְחָמָה כִּי לֵאלֹהִים:

[2 Chron 20:19](#) And the Levites, of the Kohathites and the Korahites, stood up to praise the [LORD](#), the [God](#) of Israel, with a very loud voice.

וַיִּקְמוּ הַלְוִיִּם מִזִּבְגֵּי הַקֹּהֲתִים וּמִזִּבְגֵּי  
הַקֹּרַחִיִּים לְהַלֵּל לַיהוָה אֱלֹהֵי יִשְׂרָאֵל בְּקוֹל  
גָּדוֹל לְמַעַל:

[2 Chron 20:20](#) And they rose early in the morning and went out into the wilderness of Tekoa. And when they went out, Jehoshaphat stood and said, "Hear me, Judah and inhabitants of Jerusalem! Believe in the [LORD](#) your [God](#), and you will be established; believe his prophets, and you will succeed."

וַיִּשְׁכְּמוּ בִבְקָר וַיֵּצְאוּ לַמִּדְבָּר תְּקוּעַ  
וּבְצֹאתָם עָמַד יְהוֹשָׁפָט וַיֹּאמֶר שְׁמַעוּנִי  
יְהוּדָה וְיֹשְׁבֵי יְרוּשָׁלַם הֶאֱמִינוּ בַיהוָה  
אֱלֹהֵיכֶם וְתִאֲמָנוּ הֶאֱמִינוּ בְּנְבִיאָיו וְהִצִּיחוּ:

[2 Chron 20:29](#) And the fear of [God](#) came on all the kingdoms of the countries when they heard that the [LORD](#) had fought against the enemies of Israel.

וַיְהִי פַחַד אֱלֹהִים עַל כָּל־מַמְלָכוֹת הָאָרְצוֹת  
בְּשִׁמְעָם כִּי נָלַחַם יְהוָה עִם אוֹיְבֵי יִשְׂרָאֵל:

[2 Chron 21:10](#) So Edom revolted from the rule of Judah to this day. At that time Libnah also revolted from his rule, because he had forsaken the [LORD](#), the [God](#) of his fathers.

וַיִּפְשַׁע אֱדוֹם מִתַּחַת יְד־יְהוּדָה עַד הַיּוֹם  
הַזֶּה אַז תִּפְשַׁע לְבִנְיָה בָּעֵת הַהִיא מִתַּחַת יָדוֹ  
כִּי עָזַב אֶת־יְהוָה אֱלֹהֵי אֲבֹתָיו:

[2 Chron 21:12](#) And a letter came to him from Elijah the prophet, saying, "Thus says the [LORD](#), the [God](#) of David your father, 'Because you have not walked in the ways of Jehoshaphat your father, or in the ways of Asa king of Judah,

וַיָּבֹא אֵלָיו מִכְתָּב מֵאֵלֵיהֶו הַנָּבִיא לֵאמֹר  
כֹּה אָמַר יְהוָה אֱלֹהֵי דָוִד אָבִיךָ תַחַת אֲשֶׁר  
לֹא־הֲלַכְתָּ בְּדַרְכֵי יְהוֹשָׁפָט אָבִיךָ וּבְדַרְכֵי  
אָסָא מֶלֶךְ־יְהוּדָה:

<a href="#">2 Chron 22:7</a>	But it was ordained by <a href="#">God</a> that the downfall of Ahaziah should come about through his going to visit Joram. For when he came there, he went out with Jehoram to meet Jehu the son of Nimshi, whom the <a href="#">LORD</a> had anointed to destroy the house of Ahab.	וּמֵאֱלֹהִים הָיְתָה תְּבוּסַת אַחֲזִיָּהוּ לָבוֹא אֶל־ יֹרָם וּבָבְאוּ יֻצֵּא עִם־יְהוֹרָם אֶל־יְהוּא בֶן־ נִמְשִׁי אֲשֶׁר מָשְׁחוֹ יְהוָה לְהַכְרִית אֶת־בֵּית אֲחָאָב:
<a href="#">2 Chron 23:3</a>	And all the assembly made a covenant with the king in the house of <a href="#">God</a> . And Jehoiada said to them, "Behold, the king's son! Let him reign, as the <a href="#">LORD</a> spoke concerning the sons of David.	וַיִּכְרְתוּ כָּל־הַקֹּהֵל בְּרִית בְּבֵית הָאֱלֹהִים עִם־ הַמֶּלֶךְ וַיֹּאמֶר לָהֶם הִנֵּה בֶן־הַמֶּלֶךְ יִמְלֹךְ כַּאֲשֶׁר דִּבֶּר יְהוָה עַל־בְּנֵי דָוִיד:
<a href="#">2 Chron 24:7</a>	For the sons of Athaliah, that wicked woman, had broken into the house of <a href="#">God</a> , and had also used all the dedicated things of the house of the <a href="#">LORD</a> for the Baals.	כִּי עָתְלִיָּהוּ הַמְרִשָּׁעַת בְּנֵיהָ פָּרְצוּ אֶת־בֵּית הָאֱלֹהִים וְגַם כָּל־קֳדָשֵׁי בֵית־יְהוָה עָשׂוּ לַבָּעִלִּים:
<a href="#">2 Chron 24:9</a>	And proclamation was made throughout Judah and Jerusalem to bring in for the <a href="#">LORD</a> the tax that Moses the servant of <a href="#">God</a> laid on Israel in the wilderness.	וַיִּתְּנוּ־קוֹל בִּיהוּדָה וּבִירוּשָׁלַם לְהָבִיא לַיהוָה מִשְׁאֵת מִשֶּׁה עֶבְד־הָאֱלֹהִים עַל־יִשְׂרָאֵל בַּמִּדְבָּר:
<a href="#">2 Chron 24:18</a>	And they abandoned the house of the <a href="#">LORD</a> , the <a href="#">God</a> of their fathers, and served the Asherim and the idols. And wrath came upon Judah and Jerusalem for this guilt of theirs.	וַיַּעֲזְבוּ אֶת־בֵּית יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם וַיַּעֲבְדוּ אֶת־הָאֲשֵׁרִים וְאֶת־הָעִצְבִּים וַיְהִי־ קֶצֶף עַל־יְהוּדָה וְיִירוּשָׁלַם בְּאֲשַׁמָּתָם זֹאת:



[2 Chron 24:20](#) Then the Spirit of [God](#) clothed Zechariah the son of Jehoiada the priest, and he stood above the people, and said to them, "Thus says [God](#), 'Why do you break the commandments of the [LORD](#), so that you cannot prosper? Because you have forsaken the [LORD](#), he has forsaken you.' "

ורוח [אלהים](#) לבשה את־זכריה בן־יהויָדָע  
הכהן וַיַּעֲמֵד מעַל לָעָם וַיֹּאמֶר לָהֶם כֹּה  
אָמַר הָאֱלֹהִים לְמַה אַתֶּם עֹבְרִים אֶת־מִצְוֹת  
[יהוה](#) וְלֹא תִצְלִיחוּ כִּי־עֲזַבְתֶּם אֶת־יְהוָה  
וַיַּעֲזֹב אֶתְכֶם:

[2 Chron 24:24](#) Though the army of the Syrians had come with few men, the [LORD](#) delivered into their hand a very great army, because Judah had forsaken the [LORD](#), the [God](#) of their fathers. Thus they executed judgment on Joash.

כִּי בַמְצָעַר אֲנָשִׁים בָּאוּ חֵיל אֲרָם וַיְהוָה נָתַן  
בְּיָדָם חֵיל לָרֹב מְאֹד כִּי עֲזָבוּ אֶת־יְהוָה  
[אלהי](#) אֲבוֹתֵיהֶם וְאֶת־יוֹאָשׁ עָשׂוּ שְׁפָטִים:

[2 Chron 25:7](#) But a man of [God](#) came to him and said, "O king, do not let the army of Israel go with you, for the [LORD](#) is not with Israel, with all these Ephraimites.

וַאֲישׁ הָאֱלֹהִים בָּא אֵלָיו לֵאמֹר הִמָּלֵךְ אַל־  
יָבֹא עִמָּךְ צָבָא יִשְׂרָאֵל כִּי אֵין [יהוה](#) עִם־  
יִשְׂרָאֵל כָּל בְּנֵי אֶפְרַיִם:

[2 Chron 25:9](#) And Amaziah said to the man of [God](#), "But what shall we do about the hundred talents that I have given to the army of Israel?" The man of [God](#) answered, "The [LORD](#) is able to give you much more than this."

וַיֹּאמֶר אַמְצִיָּהוּ לְאִישׁ הָאֱלֹהִים וּמַה־לַּעֲשׂוֹת  
לְמֵאת הַכֶּפֶר אֲשֶׁר נָתַתִּי לַגִּדּוּד יִשְׂרָאֵל  
וַיֹּאמֶר אִישׁ הָאֱלֹהִים יֵשׁ לַיהוָה לָתֵת לָךְ  
הַרְבֵּה מִזֶּה:

[2 Chron 25:15](#) Therefore the [LORD](#) was angry with Amaziah and sent to him a prophet, who said to him, “Why have you sought the [gods](#) of a people who did not deliver their own people from your hand?”

וַיַּחֲרֹאֲף [יְהוָה](#) בְּאַמְצִיָּהוּ וַיִּשְׁלַח אֵלָיו נָבִיא  
וַיֹּאמֶר לוֹ לָמָּה דָרַשְׁתָּ אֶת־[אֱלֹהֵי](#) הָעַם אֲשֶׁר  
לֹא־הִצִּילוּ אֶת־עַמָּם מִיָּדָד:

[2 Chron 26:5](#) He set himself to seek [God](#) in the days of Zechariah, who instructed him in the fear of [God](#), and as long as he sought the [LORD](#), [God](#) made him prosper.

וַיְהִי לְדָרֶשׁ [אֱלֹהִים](#) בְּיָמָיו זְכַרְיָהוּ הַמְּבִין  
בְּרֹאֵת הָ[אֱלֹהִים](#) וּבִימֵי דָרְשׁוֹ אֶת־[יְהוָה](#)  
הִצִּילֹהוּ הָ[אֱלֹהִים](#):

[2 Chron 26:16](#) But when he was strong, he grew proud, to his destruction. For he was unfaithful to the [LORD](#) his [God](#) and entered the temple of the [LORD](#) to burn incense on the altar of incense.

וַכַּחֲזָקָתוֹ גָּבַהּ לִבּוֹ עַד־לְהִשָּׁחִית וַיִּמְעַל  
בִּיהוָה [אֱלֹהָיו](#) וַיֵּבֵא אֶל־הִכָּל [יְהוָה](#) לְהִקְטִיר  
עַל־מִזְבֵּחַ הַקֹּטֶרֶת:

[2 Chron 26:18](#) and they withstood King Uzziah and said to him, “It is not for you, Uzziah, to burn incense to the [LORD](#), but for the priests, the sons of Aaron, who are consecrated to burn incense. Go out of the sanctuary, for you have done wrong, and it will bring you no honor from the [LORD](#) [God](#).”

וַיַּעֲמֵדוּ עַל־עֲזִיָּהוּ הַמֶּלֶךְ וַיֹּאמְרוּ לוֹ לֹא־לָךְ  
עֲזִיָּהוּ לְהִקְטִיר לִ[יְהוָה](#) כִּי לַכֹּהֲנִים בְּנֵי־אַהֲרֹן  
הַמְּקֻדָּשִׁים לְהִקְטִיר צֶא מִן־הַמִּקְדָּשׁ כִּי  
מַעֲלָתָ וְלֹא־לָךְ לְכָבוֹד מִ[יְהוָה](#) [אֱלֹהִים](#):

[2 Chron 27:6](#) So Jotham became mighty, because he ordered his ways before the [LORD](#) his [God](#).

וַיִּתְחַזַּק יוֹתָם כִּי הֵכִין דַּרְכָּיו לִפְנֵי [יְהוָה](#)  
[אֱלֹהָיו](#):

[2 Chron 28:5](#) Therefore the [LORD](#) his [God](#) gave him into the hand of the king of Syria, who defeated him and took captive a great number of his people and brought them to Damascus. He was also given into the hand of the king of Israel, who struck him with great force.

וַיִּתְּנֵהוּ יְהוָה אֱלֹהָיו בְּיַד מֶלֶךְ אֲרָם וַיִּכּוּ־בּוֹ  
וַיִּשְׁבּוּ מִמֶּנּוּ שְׁבִיָּה גְדוֹלָה וַיָּבִיאוּ דִרְמָשֶׁק  
וְגַם בְּיַד־מֶלֶךְ יִשְׂרָאֵל נָתַן וַיַּךְ־בּוֹ מַכָּה  
גְּדוֹלָה:

[2 Chron 28:6](#) For Pekah the son of Remaliah killed 120,000 from Judah in one day, all of them men of valor, because they had forsaken the [LORD](#), the [God](#) of their fathers.

וַיַּהַרֵּג פֶּקֶח בֶּן־רִמְלִיָּהוּ בִּיהוּדָה מֵאָה  
וְעֶשְׂרִים אָלֶף בְּיוֹם אֶחָד הַכָּל בְּגִי־חַיִּל  
בְּעֵזֶבְם אֶת־יְהוָה אֱלֹהֵי אֲבוֹתָם:

[2 Chron 28:9](#) But a prophet of the [LORD](#) was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, "Behold, because the [LORD](#), the [God](#) of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven.

וְשֵׁם הָיָה נָבִיא לַיהוָה עֹדֵד שְׁמוֹ וַיֵּצֵא לִפְנֵי  
הַצָּבָא הַבָּא לְשִׁמְרוֹן וַיֹּאמֶר לָהֶם הִנֵּה  
בַּחֲמַת יְהוָה אֱלֹהֵי־אֲבוֹתֵיכֶם עַל־יְהוּדָה  
נָתַנָּם בְּיַדְכֶם וַתַּהַרְגוּ־בָם בְּזַעַף עַד לַשָּׁמַיִם  
הַגִּיעַ:

[2 Chron 28:10](#) And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the [LORD](#) your [God](#)?

וְעַתָּה בְּגִי־יְהוּדָה וִירוּשָׁלַם אַתֶּם אֹמְרִים  
לִכְבֹּשׁ לַעֲבָדִים וְלִשְׁפָחוֹת לָכֶם הֲלֹא רַק־  
אַתֶּם עִמָּכֶם אֲשָׁמוֹת לַיהוָה אֱלֹהֵיכֶם:

[2 Chron 28:24](#) And Ahaz gathered together the vessels of the house of [God](#) and cut in pieces the vessels of the house of [God](#), and he shut up the doors of the house of the [LORD](#), and he made himself altars in every corner of Jerusalem.

וַיֹּאסֹף אַחִז אֶת־כְּלֵי בֵּית־הָאֱלֹהִים וַיִּקְצֹץ  
אֶת־כְּלֵי בֵּית־הָאֱלֹהִים וַיִּסְגֹּר אֶת־דִּלְתוֹת  
בֵּית־יְהוָה וַיַּעַשׂ לוֹ מִזְבְּחוֹת בְּכָל־פִּנֶּה  
בִּירוּשָׁלַם:

[2 Chron 28:25](#) In every city of Judah he made high places to make offerings to other [gods](#), provoking to anger the [LORD](#), the [God](#) of his fathers.

וּבְכָל־עִיר וָעִיר לְיְהוּדָה עָשָׂה בָמוֹת לְקַטֹּר  
לְאֱלֹהִים אֲחֵרִים וַיִּכְעֵס אֶת־יְהוָה אֱלֹהֵי  
אֲבֹתָיו:

[2 Chron 29:5](#) and said to them, "Hear me, Levites! Now consecrate yourselves, and consecrate the house of the [LORD](#), the [God](#) of your fathers, and carry out the filth from the Holy Place.

וַיֹּאמֶר לָהֶם שְׁמַעוּנִי הָלוֹיִם עַתָּה הִתְקַדְּשׁוּ  
וְקַדְּשׁוּ אֶת־בַּיִת יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם  
וְהוֹצִיאוּ אֶת־הַנִּדָּה מִן־הַקֹּדֶשׁ:

[2 Chron 29:6](#) For our fathers have been unfaithful and have done what was evil in the sight of the [LORD](#) our [God](#). They have forsaken him and have turned away their faces from the habitation of the [LORD](#) and turned their backs.

כִּי־מָעְלוּ אֲבֹתֵינוּ וַעֲשׂוּ הָרַע בְּעֵינֵי יְהוָה־  
אֱלֹהֵינוּ וַיַּעֲזֹבֵהוּ וַיִּסָּבּוּ פָנֵיהֶם מִמִּשְׁכַּן יְהוָה  
וַיִּתְּנוּ־עֲרָף:

[2 Chron 29:10](#) Now it is in my heart to make a covenant with the [LORD](#), the [God](#) of Israel, in order that his fierce anger may turn away from us.

עַתָּה עִם־לִבִּי לַכָּרוֹת בְּרִית לַיהוָה אֱלֹהֵי  
יִשְׂרָאֵל וַיָּשׁוּב מִמֶּנּוּ חֲרוֹן אַפּוֹ:

<a href="#">2 Chron 30:1</a>	Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the <a href="#">LORD</a> at Jerusalem to keep the Passover to the <a href="#">LORD</a> , the <a href="#">God</a> of Israel.	וַיִּשְׁלַח יְחִזְקִיָּהוּ עַל־כָּל־יִשְׂרָאֵל וְיְהוּדָה וְגַם־ אֲגָרוֹת כָּתַב עַל־אֶפְרַיִם וּמְנַשֶּׁה לָּבוֹא לְבֵית־ <a href="#">יְהוָה</a> בִּירוּשָׁלַם לַעֲשׂוֹת פֶּסַח לַיהוָה <a href="#">אֱלֹהֵי</a> יִשְׂרָאֵל:
<a href="#">2 Chron 30:5</a>	So they decreed to make a proclamation throughout all Israel, from Beersheba to Dan, that the people should come and keep the Passover to the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, at Jerusalem, for they had not kept it as often as prescribed.	וַיַּעֲמִידוּ דָבָר לְהַעֲבִיר קוֹל בְּכָל־יִשְׂרָאֵל מִבְּאֵר־שֶׁבַע וְעַד־דָּן לָבוֹא לַעֲשׂוֹת פֶּסַח לַיהוָה <a href="#">אֱלֹהֵי־יִשְׂרָאֵל</a> בִּירוּשָׁלַם כִּי לֹא לָרַב עָשׂוּ בְּכָתוּב:
<a href="#">2 Chron 30:6</a>	So couriers went throughout all Israel and Judah with letters from the king and his princes, as the king had commanded, saying, "O people of Israel, return to the <a href="#">LORD</a> , the <a href="#">God</a> of Abraham, Isaac, and Israel, that he may turn again to the remnant of you who have escaped from the hand of the kings of Assyria.	וַיֵּלְכוּ הָרָצִים בְּאֲגָרוֹת מִיַּד הַמֶּלֶךְ וּשְׂרָיו בְּכָל־יִשְׂרָאֵל וְיְהוּדָה וּכְמִצְוַת הַמֶּלֶךְ לֵאמֹר בְּנֵי יִשְׂרָאֵל שׁוּבוּ אֶל־ <a href="#">יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם</a> יִצְחָק וְיִשְׂרָאֵל וְיַעֲקֹב אֱלֹהֵי אֲבֹתֵיכֶם הַנִּשְׁאָרִים לָכֶם מִכָּפַר מִלְּכֵי אַשּׁוּר:
<a href="#">2 Chron 30:7</a>	Do not be like your fathers and your brothers, who were faithless to the <a href="#">LORD God</a> of their fathers, so that he made them a desolation, as you see.	וְאַל־תִּהְיוּ כְּאֲבוֹתֵיכֶם וּכְאֲחֵיכֶם אֲשֶׁר מָעַלּוּ בַיהוָה <a href="#">אֱלֹהֵי אֲבוֹתֵיהֶם</a> וַיִּתְּנֵם לְשָׂמָה כְּאֲשֶׁר אַתֶּם רֹאִים:

[2 Chron 30:8](#) Do not now be stiff-necked as your fathers were, but yield yourselves to the [LORD](#) and come to his sanctuary, which he has consecrated forever, and serve the [LORD](#) your [God](#), that his fierce anger may turn away from you.

עֲתָה אֲלֹתֶקְשׁוּ עֲרַפְכֶם בְּאַבוֹתֵיכֶם תִּגְנוּ יָד  
לַיהוָה וּבָאוּ לְמִקְדָּשׁוֹ אֲשֶׁר הִקְדִּישׁ לְעוֹלָם  
וְעַבְדוּ אֶת־יְהוָה אֱלֹהֵיכֶם וְיָשָׁב מִכֶּם חֲרוֹן  
אָפוֹ:

[2 Chron 30:9](#) For if you return to the [LORD](#), your brothers and your children will find compassion with their captors and return to this land. For the [LORD](#) your [God](#) is gracious and merciful and will not turn away his face from you, if you return to him.”

כִּי בְשׁוּבְכֶם עַל־יְהוָה אַחִיכֶם וּבְנֵיכֶם  
לְרַחֲמִים לִפְנֵי שׂוֹבֵיהֶם וְלָשׁוּב לָאָרֶץ הַזֹּאת  
כִּי־חֲנוּן וְרַחוּם יְהוָה אֱלֹהֵיכֶם וְלֹא־יִסִּיר פָּנָיו  
מִכֶּם אִם־תָּשׁוּבוּ אֵלָיו:

[2 Chron 30:12](#) The hand of [God](#) was also on Judah to give them one heart to do what the king and the princes commanded by the word of the [LORD](#).

גַּם בִּיהוּדָה הָיְתָה יַד הָאֱלֹהִים לָתֵת לָהֶם לֵב  
אֶחָד לַעֲשׂוֹת מִצְוֹת הַמֶּלֶךְ וְהַשָּׂרִים בְּדִבְרֵי  
יְהוָה:

[2 Chron 30:19](#) who sets his heart to seek [God](#), the [LORD](#), the [God](#) of his fathers, even though not according to the sanctuary’s rules of cleanness.”

כָּל־לִבָּבוּ הִכִּין לְדְרוֹשׁ הָאֱלֹהִים יְהוָה אֱלֹהֵי  
אֲבוֹתָיו וְלֹא כְּטִהַרֶת הַקֹּדֶשׁ:

[2 Chron 30:22](#) And Hezekiah spoke encouragingly to all the Levites who showed good skill in the service of the [LORD](#). So they ate the food of the festival for seven days, sacrificing peace offerings and giving thanks to the [LORD](#), the [God](#) of their fathers.

וַיְדַבֵּר יְחִזְקִיָּהוּ עַל־לֵב כָּל־הַלְוִיִּם הַמְשַׁכִּילִים  
שֶׁכָּל־טוֹב לַיהוָה וַיֹּאכְלוּ אֶת־הַמִּזְעֵד שִׁבְעַת  
הַיָּמִים מִזִּבְחֵים זִבְחֵי שְׁלָמִים וּמִתְּוָדִים  
לַיהוָה אֱלֹהֵי אֲבוֹתֵיהֶם:

<a href="#">2 Chron 31:6</a>	And the people of Israel and Judah who lived in the cities of Judah also brought in the tithe of cattle and sheep, and the tithe of the dedicated things that had been dedicated to the <a href="#">LORD</a> their <a href="#">God</a> , and laid them in heaps.	וּבְנֵי יִשְׂרָאֵל וַיהוּדָה הַיּוֹשְׁבִים בְּעָרֵי יְהוּדָה גַּם־הֵם מֵעֶשֶׂר בָּקָר וְצֹאן וּמֵעֶשֶׂר קֳדָשִׁים הַמִּקְדָּשִׁים לַיהוָה אֱלֹהֵיהֶם הֵבִיאוּ וַיִּתְּנוּ עֲרֻמֹּת עֲרֻמֹּת:
<a href="#">2 Chron 31:14</a>	And Kore the son of Imnah the Levite, keeper of the east gate, was over the freewill offerings to <a href="#">God</a> , to apportion the contribution reserved for the <a href="#">LORD</a> and the most holy offerings.	וְקוֹרָא בֶן־יִמְנָה הַלֵּוִי הַשּׁוֹעֵר לַמִּזְבֵּחַ עַל נִדְבֹת הָאֱלֹהִים לַתֹּת תְּרוּמַת יְהוָה וְקֳדָשֵׁי הַקֳּדָשִׁים:
<a href="#">2 Chron 31:20</a>	Thus Hezekiah did throughout all Judah, and he did what was good and right and faithful before the <a href="#">LORD</a> his <a href="#">God</a> .	וַיַּעַשׂ כִּזְאֹת יַחְזִקִּיהוּ בְכָל־יְהוּדָה וַיַּעַשׂ הַטֹּב וְהַיָּשָׁר וְהַנֶּאֱמָת לִפְנֵי יְהוָה אֱלֹהָיו:
<a href="#">2 Chron 32:8</a>	With him is an arm of flesh, but with us is the <a href="#">LORD</a> our <a href="#">God</a> , to help us and to fight our battles.” And the people took confidence from the words of Hezekiah king of Judah.	עִמּוֹ זְרוּעַ בָּשָׂר וְעִמָּנוּ יְהוָה אֱלֹהֵינוּ לַעֲזָרְנוּ וּלְהִלָּחֵם מִלְחַמָּתָנוּ וַיִּסְמְכוּ הָעָם עַל־דְּבָרֵי יַחְזִקִּיהוּ מֶלֶךְ־יְהוּדָה:
<a href="#">2 Chron 32:11</a>	Is not Hezekiah misleading you, that he may give you over to die by famine and by thirst, when he tells you, “The <a href="#">LORD</a> our <a href="#">God</a> will deliver us from the hand of the king of Assyria”?	הֲלֹא יַחְזִקִּיהוּ מַסִּית אֶתְכֶם לַתֹּת אֶתְכֶם לָמוֹת בָּרָעַב וּבְצָמָא לֵאמֹר יְהוָה אֱלֹהֵינוּ יַצִּילֵנוּ מִכַּף מֶלֶךְ אַשּׁוּר:

[2 Chron 32:16](#) And his servants said still more against the [LORD God](#) and against his servant Hezekiah.

וְעוֹד דִּבְּרוּ עֲבָדָיו עַל־יְהוָה הָאֱלֹהִים וְעַל יְחִזְקִיָּהוּ עַבְדּוֹ:

[2 Chron 32:17](#) And he wrote letters to cast contempt on the [LORD](#), the [God](#) of Israel, and to speak against him, saying, "Like the [gods](#) of the nations of the lands who have not delivered their people from my hands, so the [God](#) of Hezekiah will not deliver his people from my hand."

וּסְפָרִים כָּתַב לְחַרְף לַיהוָה אֱלֹהֵי יִשְׂרָאֵל וּלְאָמַר עָלָיו לֵאמֹר כְּאֱלֹהֵי גוֹי הָאֲרָצוֹת אֲשֶׁר לֹא־הִצִּילוּ עַמָּם מִיָּדִי כֵן לֹא־יִצִּיל אֱלֹהֵי יְחִזְקִיָּהוּ עַמּוֹ מִיָּדִי:

[2 Chron 32:21](#) And the [LORD](#) sent an angel, who cut off all the mighty warriors and commanders and officers in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he came into the house of his [god](#), some of his own sons struck him down there with the sword.

וַיִּשְׁלַח יְהוָה מַלְאָךְ וַיַּכְחִד כָּל־גִּבּוֹר חֵיל וַנִּגִּיד וְשָׂר בְּמַחֲנֵה מֶלֶךְ אַשּׁוּר וַיֵּשֶׁב בְּבִשְׁת פָּנָיו לְאֶרְצוֹ וַיָּבֹא בֵּית אֱלֹהָיו וּמִצִּיאוֹ מֵעִיו שָׁם הִפִּילֹהוּ בַּחֶרֶב:

[2 Chron 33:12](#) And when he was in distress, he entreated the favor of the [LORD](#) his [God](#) and humbled himself greatly before the [God](#) of his fathers.

וַכְּהָצֵר לוֹ חֲלָה אֶת־פָּנָיו יְהוָה אֱלֹהָיו וַיִּכְנַע מְאֹד מִלִּפְנֵי אֱלֹהֵי אֲבֹתָיו:

[2 Chron 33:13](#) He prayed to him, and God was moved by his entreaty and heard his plea and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the [LORD](#) was [God](#).

וַיִּתְפַּלֵּל אֵלָיו וַיַּעֲתֶר לוֹ וַיִּשְׁמַע תְּחִנָּתוֹ וַיִּשְׁיבֵהוּ יְרוּשָׁלַם לְמַלְכוּתוֹ וַיֵּדַע מְנַשֶּׁה כִּי יְהוָה הוּא הָאֱלֹהִים:



[2 Chron 33:15](#) And he took away the foreign [gods](#) and the idol from the house of the [LORD](#), and all the altars that he had built on the mountain of the house of the [LORD](#) and in Jerusalem, and he threw them outside of the city.

וַיִּסֶר אֶת־אֱלֹהֵי הַנֶּכֶד וְאֶת־הַסֵּמֶל מִבֵּית  
יְהוָה וְכָל־הַמִּזְבְּחוֹת אֲשֶׁר בָּנָה בְּהַר בֵּית־  
יְהוָה וּבִירוּשָׁלַם וַיִּשְׁלֹךְ חוּצָה לְעִיר:

[2 Chron 33:16](#) He also restored the altar of the [LORD](#) and offered on it sacrifices of peace offerings and of thanksgiving, and he commanded Judah to serve the [LORD](#), the [God](#) of Israel.

וַיִּכֶן אֶת־מִזְבֵּחַ יְהוָה וַיִּזְבַּח עָלָיו זִבְחֵי  
שְׁלָמִים וְתוֹדָה וַיֹּאמֶר לַיהוָה לַעֲבֹד אֶת־  
יְהוָה אֱלֹהֵי יִשְׂרָאֵל:

[2 Chron 33:17](#) Nevertheless, the people still sacrificed at the high places, but only to the [LORD](#) their [God](#).

אֲבָל עוֹד הָעָם זִבְחִים בַּמָּגוֹת רַק לַיהוָה  
אֱלֹהֵיהֶם:

[2 Chron 33:18](#) Now the rest of the acts of Manasseh, and his prayer to his [God](#), and the words of the seers who spoke to him in the name of the [LORD](#), the [God](#) of Israel, behold, they are in the Chronicles of the Kings of Israel.

וְיֵתֵר דְּבָרֵי מְנַשֶּׁה וְתַפְלֻתוֹ אֶל־אֱלֹהָיו וְדְבָרֵי  
הַחֹזִים הַמְדַּבְּרִים אֵלָיו בְּשֵׁם יְהוָה אֱלֹהֵי  
יִשְׂרָאֵל הֵם עַל־דְּבָרֵי מַלְכֵי יִשְׂרָאֵל:

[2 Chron 34:8](#) Now in the eighteenth year of his reign, when he had cleansed the land and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz, the recorder, to repair the house of the [LORD](#) his [God](#).

וּבִשְׁנַת שְׁמוֹנֶה עָשָׂר לְמַלְכוֹ לְטַהֵר הָאָרֶץ  
וְהַבַּיִת שָׁלַח אֶת־שָׁפָן בֶּן־אֲצַלְיָהוּ וְאֶת־  
מַעֲשִׂיָהוּ שֹׂרֵה־הָעִיר וְאֶת יוֹאָח בֶּן־יוֹאָחָז  
הַמְזַכֵּיר לְחֹזֶק אֶת־בֵּית יְהוָה אֱלֹהָיו:

[2 Chron 34:23](#) And she said to them, “Thus says the [LORD](#), the [God](#) of Israel: ‘Tell the man who sent you to me,

וַתֹּאמֶר לָהֶם כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל  
אֲמַרְוּ לְאִישׁ אֲשֶׁר־שָׁלַח אֶתְכֶם אֵלַי:

[2 Chron 34:26](#) But to the king of Judah, who sent you to inquire of the [LORD](#), thus shall you say to him, Thus says the [LORD](#), the [God](#) of Israel: Regarding the words that you have heard,

וְאֶל־מֶלֶךְ יְהוּדָה הִשְׁלַח אֶתְכֶם לִדְרוֹשׁ  
בִּיהוָה כֹּה תֹאמְרוּ אֵלָיו כֹּה־אָמַר יְהוָה  
אֱלֹהֵי יִשְׂרָאֵל הַדְּבָרִים אֲשֶׁר שָׁמַעְתָּ:

[2 Chron 34:27](#) because your heart was tender and you humbled yourself before [God](#) when you heard his words against this place and its inhabitants, and you have humbled yourself before me and have torn your clothes and wept before me, I also have heard you, declares the [LORD](#).

יָעַן רֹד־לִבְבְּךָ וַתִּכְנַע מִלִּפְנֵי אֱלֹהִים  
בְּשִׁמְעֶךָ אֶת־דְּבָרָיו עַל־הַמָּקוֹם הַזֶּה וְעַל־  
יִשְׁבָּיו וַתִּכְנַע לִפְנֵי וַתִּקְרַע אֶת־בְּגָדֶיךָ וַתִּבְדֹּךְ  
לִפְנֵי וְגַם־אָנִי שָׁמַעְתִּי נְאֻם־יְהוָה:

[2 Chron 34:33](#) And Josiah took away all the abominations from all the territory that belonged to the people of Israel and made all who were present in Israel serve the [LORD](#) their [God](#). All his days they did not turn away from following the [LORD](#), the [God](#) of their fathers.

וַיֹּסֶר יוֹשִׁיָּהוּ אֶת־כָּל־הַתּוֹעֵבוֹת מִכָּל־  
הָאֲרָצוֹת אֲשֶׁר לִבְנֵי יִשְׂרָאֵל וַיַּעֲבֹד אֶת כָּל־  
הַנִּמְצָא בְּיִשְׂרָאֵל לְעַבֹּד אֶת־יְהוָה אֱלֹהֵיהֶם  
כָּל־יְמָיו לֹא סָרוּ מֵאַחֲרֵי יְהוָה אֱלֹהֵי  
אֲבוֹתֵיהֶם:

[2 Chron 35:3](#) And he said to the Levites who taught all Israel and who were holy to the [LORD](#), "Put the holy ark in the house that Solomon the son of David, king of Israel, built. You need not carry it on your shoulders. Now serve the [LORD](#) your [God](#) and his people Israel.

וַיֹּאמֶר לְלוֹוִיִּם הַמְּבֹנִיִּים לְכָל־יִשְׂרָאֵל  
הַקְּדוֹשִׁים לַיהוָה תָּנֻּן אֶת־אֲרוֹן־הַקֹּדֶשׁ בְּבֵית  
אֲשֶׁר בָּנָה שְׁלֹמֹה בֶן־דָּוִיד מֶלֶךְ יִשְׂרָאֵל אֵין־  
לָכֶם מִשָּׂא בַכֶּתֶף עִתָּה עֲבֹדוּ אֶת־יְהוָה  
אֱלֹהֵיכֶם וְאֵת עַמּוֹ יִשְׂרָאֵל:

[2 Chron 36:5](#) Jehoiakim was twenty-five years old when he began to reign, and he reigned eleven years in Jerusalem. He did what was evil in the sight of the [LORD](#) his [God](#).

בֶּן־עֲשָׂרִים וְחֲמֵשׁ שָׁנָה יְהוֹיָקִים בָּמָלְכוֹ  
וְאַחַת עֶשְׂרֵה שָׁנָה מָלַךְ בִּירוּשָׁלַם וַיַּעַשׂ  
הָרַע בְּעֵינֵי יְהוָה אֱלֹהָיו:

[2 Chron 36:12](#) He did what was evil in the sight of the [LORD](#) his [God](#). He did not humble himself before Jeremiah the prophet, who spoke from the mouth of the [LORD](#).

וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה אֱלֹהָיו לֹא גִבַּנֶּנּוּ  
מִלִּפְנֵי יִרְמְיָהוּ הַנָּבִיא מִפִּי יְהוָה:

[2 Chron 36:13](#) He also rebelled against King Nebuchadnezzar, who had made him swear by [God](#). He stiffened his neck and hardened his heart against turning to the [LORD](#), the [God](#) of Israel.

וְגַם בַּמֶּלֶךְ נְבוּכַדְנֶאצַּר מֶרֶד אֲשֶׁר הִשְׁבִּיעֻ  
בְּאֱלֹהִים וַיִּקְשׁ אֶת־עַרְפוֹ וַיֹּאמֶן אֶת־לִבּוֹ  
מִשׁוּב אֶל־יְהוָה אֱלֹהֵי יִשְׂרָאֵל:

[2 Chron 36:15](#) The [LORD](#), the [God](#) of their fathers, sent persistently to them by his messengers, because he had compassion on his people and on his dwelling place.

וַיִּשְׁלַח יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם עֲלֵיהֶם בְּיַד  
מְלָאכָיו הַשֹּׁפְטִים וְשְׁלֹחַ בִּי־חֶמֶל עַל־עַמּוֹ  
וְעַל־מְעוֹנָו:

[2 Chron 36:16](#) But they kept mocking the messengers of [God](#), despising his words and scoffing at his prophets, until the wrath of the [LORD](#) rose against his people, until there was no remedy.

וַיְהִי מְלַעְבִּים בַּמֶּלְאכֵי הָאֱלֹהִים וּבוֹזִים  
דְּבָרָיו וּמַתְעַתְּעִים בְּנִבְאָיו עַד עָלוֹת חֲמַת־  
[יְהוָה](#) בְּעַמּוֹ עַד־לְאִין מִרְפָּא:

[2 Chron 36:18](#) And all the vessels of the house of [God](#), great and small, and the treasures of the house of the [LORD](#), and the treasures of the king and of his princes, all these he brought to Babylon.

וְכָל כֵּלֵי בַּיִת הָאֱלֹהִים הַגְּדֹלִים וְהַקְטָנִים  
וְאִצְרוֹת בַּיִת [יְהוָה](#) וְאִצְרוֹת הַמֶּלֶךְ וְשָׂרָיו  
הַכֹּל הֵבִיא בָבֶל:

[2 Chron 36:23](#) “Thus says Cyrus king of Persia, ‘The [LORD](#), the [God](#) of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah. Whoever is among you of all his people, may the [LORD](#) his [God](#) be with him. Let him go up.’ ”

כֹּה־אָמַר כּוֹרֶשׁ מֶלֶךְ פָּרִס כָּל־מַמְלָכוֹת  
הָאָרֶץ נָתַן לִי [יְהוָה אֱלֹהֵי](#) הַשָּׁמַיִם וְהוּא־פָקַד  
עָלַי לִבְנוֹת־לּוֹ בַּיִת בִּירוּשָׁלַם אֲשֶׁר בִּיהוּדָה  
מִי־בְכֶם מִכָּל־עַמּוֹ [יְהוָה אֱלֹהֵיו](#) עִמּוֹ וַיַּעַל:

[Ezra 1:2](#) “Thus says Cyrus king of Persia: The [LORD](#), the [God](#) of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah.

כֹּה אָמַר כּוֹרֶשׁ מֶלֶךְ פָּרִס כָּל מַמְלָכוֹת  
הָאָרֶץ נָתַן לִי [יְהוָה אֱלֹהֵי](#) הַשָּׁמַיִם וְהוּא־פָקַד  
עָלַי לִבְנוֹת־לּוֹ בַּיִת בִּירוּשָׁלַם אֲשֶׁר בִּיהוּדָה:

[Ezra 1:3](#)

Whoever is among you of all his people, may his [God](#) be with him, and let him go up to Jerusalem, which is in Judah, and rebuild the house of the [LORD](#), the [God](#) of Israel—he is the [God](#) who is in Jerusalem.

מִי־בִכְכֶּם מִכָּל־עַמּוֹ יְהִי אֱלֹהֵי עַמּוֹ וַיַּעַל  
לִירוּשָׁלַם אֲשֶׁר בִּיהוּדָה וַיְבִן אֶת־בַּיִת יְהוָה  
אֱלֹהֵי יִשְׂרָאֵל הוּא הָאֱלֹהִים אֲשֶׁר בִּירוּשָׁלַם:

[Ezra 1:5](#)

Then rose up the heads of the fathers' houses of Judah and Benjamin, and the priests and the Levites, everyone whose spirit [God](#) had stirred to go up to rebuild the house of the [LORD](#) that is in Jerusalem.

וַיָּקוּמוּ רָאשֵׁי הָאָבוֹת לַיהוּדָה וּבִנְיָמִן  
וְהַכֹּהֲנִים וְהַלְוִיִּם לְכָל הָעִיר הָאֱלֹהִים אֶת־  
רוּחֹזוֹ לַעֲלוֹת לִבְנוֹת אֶת־בַּיִת יְהוָה אֲשֶׁר  
בִּירוּשָׁלַם:

[Ezra 1:7](#)

Cyrus the king also brought out the vessels of the house of the [LORD](#) that Nebuchadnezzar had carried away from Jerusalem and placed in the house of his [gods](#).

וְהַמֶּלֶךְ כְּדָרְשׁ הוֹצִיא אֶת־כְּלֵי בֵּית־יְהוָה  
אֲשֶׁר הוֹצִיא נְבוּכַדְנֶצַּר מִירוּשָׁלַם וַיִּתֵּנֶם  
בְּבַיִת אֱלֹהֵיוֹ:

[Ezra 2:68](#)

Some of the heads of families, when they came to the house of the [LORD](#) that is in Jerusalem, made freewill offerings for the house of [God](#), to erect it on its site.

וּמֵרָאשֵׁי הָאָבוֹת בְּבוֹאָם לְבַיִת יְהוָה אֲשֶׁר  
בִּירוּשָׁלַם הִתְנַדְּבוּ לְבַיִת הָאֱלֹהִים לְהַעֲמִידוֹ  
עַל־מְכוּנּוֹ:

[Ezra 3:8](#)

Now in the second year after their coming to the house of [God](#) at Jerusalem, in the second month, Zerubbabel the son of Shealtiel and Jeshua the son of Jozadak made a beginning, together with the rest of their kinsmen, the priests and the Levites and all who had come to Jerusalem from the captivity. They appointed the Levites, from twenty years old and upward, to supervise the work of the house of the [LORD](#).

ובשנה השנית לבואם אל־בית האלהים  
לירושלם בחדש השני החלו זרובבל בן־  
שאלתיאל וישוע בן־יוצדק ושאר אחיהם  
הכהנים והלויים וכל־הבאים מהשבי  
ירושלם ויעמידו את־הלויים מבן עשרים  
שנה ומעלה לנצח על־מלאכת בית־יהוה:

[Ezra 4:1](#)

Now when the adversaries of Judah and Benjamin heard that the returned exiles were building a temple to the [LORD](#), the [God](#) of Israel,

וישמעו צרי יהודה ובנימין כי־בני הגולה  
בונים היכל ליהוה אלהי ישראל:

[Ezra 4:3](#)

But Zerubbabel, Jeshua, and the rest of the heads of fathers' houses in Israel said to them, "You have nothing to do with us in building a house to our [God](#); but we alone will build to the [LORD](#), the [God](#) of Israel, as King Cyrus the king of Persia has commanded us."

ויאמר להם זרובבל וישוע ושאר ראשי  
האבות לישראל לא־לכם ולנו לבנות בית  
לאלהינו כי אנחנו יחד נבנה ליהוה אלהי  
ישראל כאשר צונו המלך כורש מלך־פרס:

[Ezra 6:21](#)

It was eaten by the people of Israel who had returned from exile, and also by every one who had joined them and separated himself from the uncleanness of the peoples of the land to worship the [LORD](#), the [God](#) of Israel.

ויאכלו בני־ישראל השבים מהגולה וכל  
הנבדל מטמאת גוי־הארץ אליהם לדש  
ליהוה אלהי ישראל:

[Ezra 6:22](#)

And they kept the Feast of Unleavened Bread seven days with joy, for the [LORD](#) had made them joyful and had turned the heart of the king of Assyria to them, so that he aided them in the work of the house of [God](#), the [God](#) of Israel.

וַיַּעֲשׂוּ חֲגֵי־מִצּוֹת שִׁבְעַת יָמִים בְּשִׂמְחָה כִּי  
שִׂמְחָם יְהוָה וְהָסֵב לֵב מֶלֶךְ־אַשּׁוּר עֲלֵיהֶם  
לְחַזֵּק יְדֵיהֶם בְּמַלְאכַת בֵּית־הָאֱלֹהִים אֱלֹהֵי  
יִשְׂרָאֵל:

[Ezra 7:6](#)

this Ezra went up from Babylonia. He was a scribe skilled in the Law of Moses that the [LORD](#), the [God](#) of Israel, had given, and the king granted him all that he asked, for the hand of the [LORD](#) his [God](#) was on him.

הוּא עָזָרָא עָלָה מִבָּבֶל וְהוּא־סֹפֵר מֵהִיר  
בְּתוֹרַת מֹשֶׁה אֲשֶׁר־נָתַן יְהוָה אֱלֹהֵי יִשְׂרָאֵל  
וַיִּתֵּן־לּוֹ הַמֶּלֶךְ כִּיד־יְהוָה אֱלֹהֵי עֲלִיו כָּל  
בְּקִשְׁתּוֹ:

[Ezra 7:27](#)

Blessed be the [LORD](#), the [God](#) of our fathers, who put such a thing as this into the heart of the king, to beautify the house of the [LORD](#) that is in Jerusalem,

בְּרוּךְ יְהוָה אֱלֹהֵי אֲבוֹתֵינוּ אֲשֶׁר נָתַן כּוֹזֵאת  
בְּלֵב הַמֶּלֶךְ לְפָאֵר אֶת־בֵּית יְהוָה אֲשֶׁר  
בִּירוּשָׁלַם:

[Ezra 7:28](#)

and who extended to me his steadfast love before the king and his counselors, and before all the king's mighty officers. I took courage, for the hand of the [LORD](#) my [God](#) was on me, and I gathered leading men from Israel to go up with me.

וְעָלִי הִטָּה־חֶסֶד לִפְנֵי הַמֶּלֶךְ וַיִּזְעָצֵו וּלְכָל־  
שָׂרֵי הַמֶּלֶךְ הַגִּבּוֹרִים וְאֲנִי הִתְחַזַּקְתִּי כִיד־  
יְהוָה אֱלֹהֵי עָלִי וְאֶקְבְּצָה מִיִּשְׂרָאֵל רָאשִׁים  
לְעֹלֹת עִמִּי:

[Ezra 8:28](#)

And I said to them, “You are holy to the [LORD](#), and the vessels are holy, and the silver and the gold are a freewill offering to the [LORD](#), the [God](#) of your fathers.

וַאֲמַרָה אֲלֵהֶם אַתֶּם קֹדֶשׁ לַיהוָה וְהַכֵּלִים  
קֹדֶשׁ וְהַכֶּסֶף וְהַזָּהָב נְדָבָה לַיהוָה אֱלֹהֵי  
אַבְתֵּיכֶם:

[Ezra 8:35](#)

At that time those who had come from captivity, the returned exiles, offered burnt offerings to the [God](#) of Israel, twelve bulls for all Israel, ninety-six rams, seventy-seven lambs, and as a sin offering twelve male goats. All this was a burnt offering to the [LORD](#).

הַבָּאִים מִהַשְׁבִּי בְּיַהֲגוּלָהּ הַקָּרִיבוּ עֹלֹת |  
לַאֱלֹהֵי יִשְׂרָאֵל פָּרִים שְׁנַיִם-עָשָׂר עַל-כָּל-  
יִשְׂרָאֵל אֵילִים | תְּשַׁעִים וְשֵׁשָׁה כִּבְשִׂים  
שִׁבְעִים וְשִׁבְעָה צִפְרִי חֲטָאֹת שְׁנַיִם עָשָׂר  
הַכֹּל עֹלָה לַיהוָה:

[Ezra 9:5](#)

And at the evening sacrifice I rose from my fasting, with my garment and my cloak torn, and fell upon my knees and spread out my hands to the [LORD](#) my [God](#),

וּבִמְנַחֶת הָעֶרֶב קָמָתִי מִתַּעֲנִיתִי וּבִקְרָעִי  
בְּגָדִי וּמַעֲלִי וְאַכְרַעָה עַל-בְּרַכִּי וְאַפְרָשָׁה  
כַּפֵּי אֶל-יְהוָה אֱלֹהֵי:

[Ezra 9:8](#)

But now for a brief moment favor has been shown by the [LORD](#) our [God](#), to leave us a remnant and to give us a secure hold within his holy place, that our [God](#) may brighten our eyes and grant us a little reviving in our slavery.

וַעֲתָה כְּמַעַט-רָגַעַ הֵיטָה תַּחֲנוּנָה מֵאַתָּה | יְהוָה  
אֱלֹהֵינוּ לְהַשְׁאִיר לָנוּ פְּלִיטָה וְלִתְתּוֹלָנוּ יְתָד  
בְּמָקוֹם קֹדֶשׁוֹ לְהַאִיר עֵינֵינוּ אֱלֹהֵינוּ וְלִתְתּוֹנוּ  
מַחֲיָה מְעַט בְּעַבְדָּתָנוּ:



[Ezra 9:15](#)

O [LORD](#), the [God](#) of Israel, you are just, for we are left a remnant that has escaped, as it is today. Behold, we are before you in our guilt, for none can stand before you because of this.”

יְהוָה אֱלֹהֵי יִשְׂרָאֵל צְדִיק אַתָּה כִּי־נִשְׁאַרְנוּ  
פְּלִיטָה כְּהַיּוֹם הַזֶּה הִנֵּנוּ לְפָנֶיךָ בְּאַשְׁמֹתֵינוּ  
כִּי אֵין לַעֲמֹוד לְפָנֶיךָ עַל־זֹאת:

[Ezra 10:11](#)

Now then make confession to the [LORD](#), the [God](#) of your fathers and do his will. Separate yourselves from the peoples of the land and from the foreign wives.”

וְעַתָּה תִּגְנוּ תוֹדָה לַיהוָה אֱלֹהֵי־אֲבֹתֵיכֶם  
וַעֲשׂוּ רְצוֹנוֹ וְהִבְדַּלּוּ מֵעַמֵּי הָאָרֶץ וּמִן־הַנָּשִׁים  
הַנִּכְרִיּוֹת:

[Neh 1:5](#)

And I said, “O [LORD God](#) of heaven, the great and awesome God who keeps covenant and steadfast love with those who love him and keep his commandments,

וְאָמַר אָנָּה יְהוָה אֱלֹהֵי הַשָּׁמַיִם הָאֵל הַגָּדוֹל  
וְהַנּוֹרָא שׁוֹמֵר הַבְּרִית וְחֹסֵד לְאַהֲבָיו וְלִשְׁמֵרֵי  
מִצְוֹתָיו:

[Neh 5:13](#)

I also shook out the fold of my garment and said, “So may [God](#) shake out every man from his house and from his labor who does not keep this promise. So may he be shaken out and emptied.” And all the assembly said “Amen” and praised the [LORD](#). And the people did as they had promised.

גַּם־חִצְצִנִי נִעְרַתִּי וְאָמַרְתִּי כִכָּה יִנָּעַר הָאֱלֹהִים  
אֶת־כָּל־הָאִישׁ אֲשֶׁר לֹא־יִקֵּים אֶת־הַדְּבָר  
הַזֶּה מִבֵּיתוֹ וּמִיָּגְעוֹ וּכִכָּה יִהְיֶה נָעוּר וְרָק  
וַיֹּאמְרוּ כָל־הַקָּהָל אָמֵן וַיְהַלְלוּ אֶת־יְהוָה  
וַיַּעַשׂ הָעָם כַּדְּבָר הַזֶּה:

[Neh 8:6](#)

And Ezra blessed the [LORD](#), the great [God](#), and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the [LORD](#) with their faces to the ground.

וַיְבָרֵךְ עֶזְרָא אֶת־יְהוָה אֱלֹהֵי־הַגָּדוֹל וַיַּעֲנוּ  
כָּל־הָעָם אָמֵן | אָמֵן בְּמַעַל יְדֵיהֶם וַיִּקְדּוּ  
וַיִּשְׁתַּחֲוּ לַיהוָה אַפַּיִם אֶרֶצָה:

[Neh 8:9](#)

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the [LORD](#) your [God](#); do not mourn or weep." For all the people wept as they heard the words of the Law.

וַיֹּאמֶר נְחֶמְיָה הוּא הַתַּרְשִׁישָׁא וְעֶזְרָא הַכֹּהֵן  
הַסֹּפֵר וְהַלְוִיִּם הַמְּבִינִים אֶת־הָעָם לְכָל־הָעָם  
הַיּוֹם קֹדֶשׁ־הוּא לַיהוָה אֱלֹהֵיכֶם אֵל־  
תִּתְאָבְלוּ וְאַל־תִּבְכּוּ כִּי בֹכִים כָּל־הָעָם  
בְּשִׁמְעָם אֶת־דְּבַר יְהוָה:

[Neh 9:3](#)

And they stood up in their place and read from the Book of the Law of the [LORD](#) their [God](#) for a quarter of the day; for another quarter of it they made confession and worshiped the [LORD](#) their [God](#).

וַיָּקוּמוּ עַל־עַמּוּדָם וַיִּקְרְאוּ בְּסֵפֶר תּוֹרַת יְהוָה  
אֱלֹהֵיהֶם רְבַע־יְתֵי הַיּוֹם וּרְבַע־יְתֵי מִתּוֹדִים  
וּמִשְׁתַּחֲוִיִּים לַיהוָה אֱלֹהֵיהֶם:

[Neh 9:4](#)

On the stairs of the Levites stood Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani; and they cried with a loud voice to the [LORD](#) their [God](#).

וַיָּקֻם עַל־מַעְלֵה הַלְוִיִּם יֵשׁוּעַ וּבְנֵי קַדְמִיָּאל  
שִׁבְנִיָּה בְנֵי שְׂרָבְיָה בְנֵי כְּנָנִי וַיִּזְעֻקוּ בְּקוֹל  
גָּדוֹל אֶל־יְהוָה אֱלֹהֵיהֶם:

[Neh 9:5](#)

Then the Levites, Jeshua, Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah, said, "Stand up and bless the [LORD](#) your [God](#) from everlasting to everlasting. Blessed be your glorious name, which is exalted above all blessing and praise.

וַיֹּאמְרוּ הַלְוִיִּם יֵשׁוּעַ וְקַדְמִיָּאל בְּנֵי חֲשַׁבְנִיָּה  
שֶׁרֶבְיָה הוֹדִיָּה שְׁבַנְיָה פֶּתַחְיָה קוֹמוּ בָּרְכוּ  
אֶת־יְהוָה אֱלֹהֵיכֶם מִן־הָעוֹלָם עַד־הָעוֹלָם  
וּבָרְכוּ שֵׁם כְּבוֹדָךְ וּמְרוֹמָם עַל־כָּל־בָּרָכָה  
וּתְהִלָּה:

[Neh 9:7](#)

You are the [LORD](#), the [God](#) who chose Abram and brought him out of Ur of the Chaldeans and gave him the name Abraham.

אִתָּה־הוּא יְהוָה הָאֱלֹהִים אֲשֶׁר בָּחַרְתָּ  
בְּאַבְרָם וְהוֹצֵאתוֹ מֵאוּר כַּשְׁדִּים וְשִׁמְתָּ שְׁמוֹ  
אַבְרָהָם:

[Neh 10:29](#)

join with their brothers, their nobles, and enter into a curse and an oath to walk in [God's](#) Law that was given by Moses the servant of [God](#), and to observe and do all the commandments of the [LORD](#) our Lord and his rules and his statutes.

מִחֻזְקִים עַל־אַחֵיהֶם אֲדִירֵיהֶם וּבָאִים  
בְּאֵלָה וּבִשְׁבוּעָה לָלֶכֶת בְּתוֹרַת הָאֱלֹהִים  
אֲשֶׁר נָתַןָּה בְּיַד מֹשֶׁה עַבְד־הָאֱלֹהִים  
וּלְשִׁמּוֹר וּלַעֲשׂוֹת אֶת־כָּל־מִצְוֹת יְהוָה אֲדִינֵנו  
וּמִשְׁפָּטָיו וְחֻקָּיו:

[Neh 10:34](#)

We, the priests, the Levites, and the people, have likewise cast lots for the wood offering, to bring it into the house of our [God](#), according to our fathers' houses, at times appointed, year by year, to burn on the altar of the [LORD](#) our [God](#), as it is written in the Law.

וְהַגּוֹרְלוֹת הַפְּלֵנוּ עַל־קֶרֶבֶן הָעֵצִים הַכֹּהֲנִים  
הַלְוִיִּם וְהָעָם לְהָבִיא לְבֵית אֱלֹהֵינוּ לְבֵית־  
אֲבֹתֵינוּ לְעֹתִים מְזֻמָּנִים שָׁנָה בְּשָׁנָה לְבַעַר  
עַל־מִזְבֵּחַ יְהוָה אֱלֹהֵינוּ כַּכָּתוּב בְּתוֹרָה:

[Job 1:6](#)

Now there was a day when the sons of [God](#) came to present themselves before the [LORD](#), and Satan also came among them.

וַיְהִי הַיּוֹם וַיָּבֹאוּ בְנֵי הָאֱלֹהִים לְהִתְיַצֵּב עַל־  
יְהוָה וַיָּבֹא גַם־הַשָּׁטָן בְּתוֹכָם:

[Job 1:8](#)

And the [LORD](#) said to Satan, "Have you considered my servant Job, that there is none like him on the earth, a blameless and upright man, who fears [God](#) and turns away from evil?"

וַיֹּאמֶר יְהוָה אֶל־הַשָּׁטָן הֲשָׁמַתָּ לְבָדָּךְ עַל־  
עַבְדִּי אֱיֹב כִּי אֵין כָּמֹהוּ בָאָרֶץ אִישׁ תָּם  
וְיֹשֶׁר יֵרָא אֱלֹהִים וְסָר מִרָע:

[Job 1:9](#)

Then Satan answered the [LORD](#) and said, "Does Job fear [God](#) for no reason?

וַיַּעַן הַשָּׁטָן אֶת־יְהוָה וַיֹּאמֶר הַחַיִּים יֵרָא אֱיֹב  
אֱלֹהִים:

[Job 2:1](#)

Again there was a day when the sons of [God](#) came to present themselves before the [LORD](#), and Satan also came among them to present himself before the [LORD](#).

וַיְהִי הַיּוֹם וַיָּבֹאוּ בְנֵי הָאֱלֹהִים לְהִתְיַצֵּב עַל־  
יְהוָה וַיָּבֹא גַם־הַשָּׁטָן בְּתוֹכָם לְהִתְיַצֵּב עַל־  
יְהוָה:

[Job 2:3](#)

And the [LORD](#) said to Satan, "Have you considered my servant Job, that there is none like him on the earth, a blameless and upright man, who fears [God](#) and turns away from evil? He still holds fast his integrity, although you incited me against him to destroy him without reason."

וַיֹּאמֶר יְהוָה אֶל־הַשָּׁטָן הֲשָׁמַתָּ לְבָדָּךְ אֶל־  
עַבְדִּי אֱיֹב כִּי אֵין כָּמֹהוּ בָאָרֶץ אִישׁ תָּם  
וְיֹשֶׁר יֵרָא אֱלֹהִים וְסָר מִרָע וְעָדְנֹו מִחֲזִיק  
בְּתַמָּתֹו וְתַסִּיתַנִּי בֹו לְבַלְעֹו חֲגָם:

<a href="#">Ps 3:7</a>	Arise, O <a href="#">LORD</a> ! Save me, O my <a href="#">God</a> ! For you strike all my enemies on the cheek; you break the teeth of the wicked.	קוֹמָה יְהוָה הוֹשִׁיעֵנִי אֱלֹהֵי כִּי־הִכִּיתָ אֶת־ כָּל־אֹיְבֵי לִחֵי שְׁנֵי רָשָׁעִים שִׁבְרָתָ:
<a href="#">Ps 7:1</a>	O <a href="#">LORD</a> my <a href="#">God</a> , in you do I take refuge; save me from all my pursuers and deliver me,	יְהוָה אֱלֹהֵי בְּךָ חֲסִיתִי הוֹשִׁיעֵנִי מִכָּל־רֹדְפֵי וְהַצִּילֵנִי:
<a href="#">Ps 7:3</a>	O <a href="#">LORD</a> my <a href="#">God</a> , if I have done this, if there is wrong in my hands,	יְהוָה אֱלֹהֵי אִם־עָשִׂיתִי זֹאת אִם־יֵשׁ־עוֹל בְּכַפִּי:
<a href="#">Ps 13:3</a>	Consider and answer me, O <a href="#">LORD</a> my <a href="#">God</a> ; light up my eyes, lest I sleep the sleep of death,	הִבִּיטָה עָנֵנִי יְהוָה אֱלֹהֵי הָאִירָה עֵינַי כִּן־ אֵישׁן הַמָּוֶת:
<a href="#">Ps 14:2</a>	The <a href="#">LORD</a> looks down from heaven on the children of man, to see if there are any who understand, who seek after <a href="#">God</a> .	יְהוָה מִשָּׁמַיִם הִשְׁקִיף עַל־בְּנֵי־אָדָם לִרְאוֹת הֵיטָּם מִשְׁכִּיל דָּרַשׁ אֶת־אֱלֹהִים:
<a href="#">Ps 18:6</a>	In my distress I called upon the <a href="#">LORD</a> ; to my <a href="#">God</a> I cried for help. From his temple he heard my voice, and my cry to him reached his ears.	בְּצָרָלִי   אָקְרָא יְהוָה וְאֶל־אֱלֹהֵי אֲשׁוּעַ יִשְׁמַע מִהִכְלוֹ קוֹלִי וְשׁוֹעֲתִי לִפְנָיו   תָּבוֹא בְּאָזְנוֹ:
<a href="#">Ps 18:21</a>	For I have kept the ways of the <a href="#">LORD</a> , and have not wickedly departed from my <a href="#">God</a> .	כִּי־שָׁמַרְתִּי דִרְכֵי יְהוָה וְלֹא־דָשַׁעְתִּי מֵאֱלֹהֵי:

<a href="#">Ps 18:28</a>	For it is you who light my lamp; the <a href="#">LORD</a> my <a href="#">God</a> lightens my darkness.	כִּי־אַתָּה תֹאמִיר נֶגְדִי יְהוָה אֱלֹהֵי יָגִיה חֲשֹׁכֵי:
<a href="#">Ps 18:31</a>	For who is God, but the <a href="#">LORD</a> ? And who is a rock, except our <a href="#">God</a> ?—	כִּי מִי אֱלֹהִים מִבְּלֹעַדִּי יְהוָה וּמִי צוּר זִוְלָתִי אֱלֹהֵינוּ:
<a href="#">Ps 18:46</a>	The <a href="#">LORD</a> lives, and blessed be my rock, and exalted be the <a href="#">God</a> of my salvation—	חִי־יְהוָה וּבָרוּךְ צוּרִי וְיִרְוֹם אֱלֹהֵי יִשְׁעֵי:
<a href="#">Ps 20:1</a>	May the <a href="#">LORD</a> answer you in the day of trouble! May the name of the <a href="#">God</a> of Jacob protect you!	יַעֲנֶה יְהוָה בַּיּוֹם צָרָה יִשְׁגָּבֶךָ שֵׁם   אֱלֹהֵי יַעֲקֹב:
<a href="#">Ps 20:5</a>	May we shout for joy over your salvation, and in the name of our <a href="#">God</a> set up our banners! May the <a href="#">LORD</a> fulfill all your petitions!	נִרְנְנָה   בִּישׁוּעֶתְךָ וּבְשֵׁם־אֱלֹהֵינוּ נִדְגַל יִמְלֹא יְהוָה כָּל־מִשְׁאָלוֹתֶיךָ:
<a href="#">Ps 20:7</a>	Some trust in chariots and some in horses, but we trust in the name of the <a href="#">LORD</a> our <a href="#">God</a> .	אֱלֹהִים בָּרָכָב וְאֱלֹהִים בְּסוּסִים וְאֶנְחֵנוּ   בְּשֵׁם־ יְהוָה אֱלֹהֵינוּ נִזְכִּיר:
<a href="#">Ps 24:5</a>	He will receive blessing from the <a href="#">LORD</a> and righteousness from the <a href="#">God</a> of his salvation.	יִשָּׂא בִּרְכָה מֵאֵת יְהוָה וְצִדְקָה מֵאֱלֹהֵי יִשְׁעוֹ:

<a href="#">Ps 30:2</a>	O <a href="#">LORD</a> my <a href="#">God</a> , I cried to you for help, and you have healed me.	יְהוָה אֱלֹהֵי שׁוּעָתִי אֱלֹהֵי וְתַרְפָּאֹנִי:
<a href="#">Ps 30:12</a>	that my glory may sing your praise and not be silent. O <a href="#">LORD</a> my <a href="#">God</a> , I will give thanks to you forever!	לְמַעַן יִזְמְרָךְ כְּבוֹד וְלֹא יִדָּם יְהוָה אֱלֹהֵי לְעוֹלָם אָדָּךְ:
<a href="#">Ps 31:14</a>	But I trust in you, O <a href="#">LORD</a> ; I say, "You are my <a href="#">God</a> ."	וְאֲנִי עֲלִיד בְּטַחֲתִי יְהוָה אֱמַרְתִּי אֱלֹהֵי אֶתָּה:
<a href="#">Ps 33:12</a>	Blessed is the nation whose <a href="#">God</a> is the <a href="#">LORD</a> , the people whom he has chosen as his heritage!	אֲשֶׁר־יִהְיֶה אֱלֹהֵיוֹ ה' בָּחַר לְנַחֲלָה לּוֹ:
<a href="#">Ps 35:24</a>	Vindicate me, O <a href="#">LORD</a> , my <a href="#">God</a> , according to your righteousness, and let them not rejoice over me!	שְׁפֹטֵנִי בְצִדְקָךְ יְהוָה אֱלֹהֵי וְאַל־יִשְׂמְחוּ־לִי:
<a href="#">Ps 38:15</a>	But for you, O <a href="#">LORD</a> , do I wait; it is you, O Lord my <a href="#">God</a> , who will answer.	כִּי־לָךְ יְהוָה הוֹחֲלֵתִי אַתָּה תַעֲנֶנּוּ אֲדֹנָי אֱלֹהֵי:
<a href="#">Ps 38:21</a>	Do not forsake me, O <a href="#">LORD</a> ! O my <a href="#">God</a> , be not far from me!	אַל־תַּעֲזֹבֵנִי יְהוָה אֱלֹהֵי אַל־תִּרְחַק מִמֶּנִּי:

<a href="#">Ps 40:3</a>	He put a new song in my mouth, a song of praise to our <a href="#">God</a> . Many will see and fear, and put their trust in the <a href="#">LORD</a> .	וַיִּתֵּן בִּפִּי   שִׁיר חֲדָשׁ תְּהִלָּה לְאֱלֹהֵינוּ יִרְאוּ רַבִּים וַיִּירָאוּ וַיִּבְטְחוּ בַיהוָה:
<a href="#">Ps 40:5</a>	You have multiplied, O <a href="#">LORD</a> my <a href="#">God</a> , your wondrous deeds and your thoughts toward us; none can compare with you! I will proclaim and tell of them, yet they are more than can be told.	רַבּוֹת עָשִׂיתָ   אַתָּה   יְהוָה אֱלֹהֵי נִפְלְאוֹתֶיךָ וּמַחְשְׁבֹתֶיךָ אֵלֵינוּ אֵין   עֲרֹךְ אֵלֶיךָ אֲגִידָה וְאֲדַבְרָה טָעֲמוֹ מִסֵּפֶר:
<a href="#">Ps 41:13</a>	Blessed be the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, from everlasting to everlasting! Amen and Amen.	בָּרוּךְ יְהוָה אֱלֹהֵי יִשְׂרָאֵל מִהָעוֹלָם וְעַד הָעוֹלָם אָמֵן   וְאָמֵן:
<a href="#">Ps 46:7</a>	The <a href="#">LORD</a> of hosts is with us; the <a href="#">God</a> of Jacob is our fortress. <i>Selah</i>	יְהוָה צְבָאוֹת עִמָּנוּ מְשֹׁגֵב-לָנוּ אֱלֹהֵי יַעֲקֹב סֵלָה:
<a href="#">Ps 46:11</a>	The <a href="#">LORD</a> of hosts is with us; the <a href="#">God</a> of Jacob is our fortress. <i>Selah</i>	יְהוָה צְבָאוֹת עִמָּנוּ מְשֹׁגֵב-לָנוּ אֱלֹהֵי יַעֲקֹב סֵלָה:
<a href="#">Ps 47:5</a>	<a href="#">God</a> has gone up with a shout, the <a href="#">LORD</a> with the sound of a trumpet.	עָלָה אֱלֹהִים בַּתְרוּעָה יְהוָה בְּקוֹל שׁוֹפָר:
<a href="#">Ps 48:1</a>	Great is the <a href="#">LORD</a> and greatly to be praised in the city of our <a href="#">God</a> ! His holy mountain,	גָּדוֹל יְהוָה וּמְהִלָּל מְאֹד בְּעִיר אֱלֹהֵינוּ הַר- קֹדֶשׁוֹ:



<a href="#">Ps 48:8</a>	As we have heard, so have we seen in the city of the <a href="#">LORD</a> of hosts, in the city of our <a href="#">God</a> , which <a href="#">God</a> will establish forever. <i>Selah</i>	בְּאִשֶּׁר שָׁמַעְנוּ   בֵּן רֵאִינוּ בְּעִיר־יְהוָה צְבָאוֹת בְּעִיר אֱלֹהֵינוּ אֱלֹהִים יְכוֹנֶנֶה עַד־עוֹלָם סֵלָה:
<a href="#">Ps 50:1</a>	The Mighty One, <a href="#">God</a> the <a href="#">LORD</a> , speaks and summons the earth from the rising of the sun to its setting.	מִזְמוֹר לְאֶסָּף אֶל   אֱלֹהִים יְהוָה דְּבַר וַיִּקְרָא־ אָרֶץ מִמִּזְרַח־שֶׁמֶשׁ עַד־מָבֹאֵ:
<a href="#">Ps 55:16</a>	But I call to <a href="#">God</a> , and the <a href="#">LORD</a> will save me.	אֲנִי אֶל־אֱלֹהִים אֶקְרָא וַיְהוָה יוֹשִׁיעֵנִי:
<a href="#">Ps 56:10</a>	In <a href="#">God</a> , whose word I praise, in the <a href="#">LORD</a> , whose word I praise,	בְּאֱלֹהִים אֶהְלֵל דְּבַר בְּיְהוָה אֶהְלֵל דְּבַר:
<a href="#">Ps 58:6</a>	O <a href="#">God</a> , break the teeth in their mouths; tear out the fangs of the young lions, O <a href="#">LORD</a> !	אֱלֹהִים הֲרַס־שִׁנָּיִמוּ בְּפִימוּ מִלִּתְעוֹת כְּפִי־יִם נִתֵּן   יְהוָה:
<a href="#">Ps 59:5</a>	You, <a href="#">LORD God</a> of hosts, are <a href="#">God</a> of Israel. Rouse yourself to punish all the nations; spare none of those who treacherously plot evil. <i>Selah</i>	וְאַתָּה יְהוָה־אֱלֹהִים   צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הִקְיֹצָה לִפְקֹד כָּל־הַגּוֹיִם אֶל־תָּחֹן כָּל־בֹּגְדֵי אֲזַן סֵלָה:
<a href="#">Ps 68:16</a>	Why do you look with hatred, O many-peaked mountain, at the mount that <a href="#">God</a> desired for his abode, yes, where the <a href="#">LORD</a> will dwell forever?	לָמָּה   תִּרְצְדוֹן הָרִים גְּבוּלָנִים הָהָר חֲמַד אֱלֹהִים לְשִׁבְתּוֹ אֶף־יְהוָה יִשְׁכֵּן לְנֶעֱחַ:

<a href="#">Ps 68:26</a>	“Bless <a href="#">God</a> in the great congregation, the <a href="#">LORD</a> , O you who are of Israel’s fountain!”	בְּמִקְהֵלוֹת בָּרְכוּ אֱלֹהִים יְהוָה מִמְקוֹר יִשְׂרָאֵל:
<a href="#">Ps 69:6</a>	Let not those who hope in you be put to shame through me, O Lord <a href="#">God</a> of hosts; let not those who seek you be brought to dishonor through me, O <a href="#">God</a> of Israel.	אֵל-יִבְשׁוּ בִי   קְנוֹיִךְ אֲדֹנָי יְהוָה צָבָאוֹת אֵל-יִבְלְמוּ בִי מִבְקִשֶׁיךָ אֱלֹהֵי יִשְׂרָאֵל:
<a href="#">Ps 69:13</a>	But as for me, my prayer is to you, O <a href="#">LORD</a> . At an acceptable time, O <a href="#">God</a> , in the abundance of your steadfast love answer me in your saving faithfulness.	וְאֲנִי תַפְלִיתִי-לָךְ   יְהוָה עַת רְצוֹן אֱלֹהִים בְּרַב-חֶסֶדְךָ עֲנֵנִי בְּאַמֶּת יִשְׁעֶךָ:
<a href="#">Ps 70:1</a>	Make haste, O <a href="#">God</a> , to deliver me! O <a href="#">LORD</a> , make haste to help me!	אֱלֹהִים לְהַצִּילֵנִי יְהוָה לְעֹזְרָתִי חוֹשֶׁה:
<a href="#">Ps 70:5</a>	But I am poor and needy; hasten to me, O <a href="#">God</a> ! You are my help and my deliverer; O <a href="#">LORD</a> , do not delay!	וְאֲנִי   עָנִי וְאִבְיוֹן אֱלֹהִים חוֹשֶׁה-לִי עֹזְרִי וּמַפְלִטִי אַתָּה יְהוָה אֱלֹהֵי-חַתָּאֲחֶר:
<a href="#">Ps 72:18</a>	Blessed be the <a href="#">LORD</a> •, the <a href="#">God</a> of Israel, who alone does wondrous things.	בָּרוּךְ   יְהוָה אֱלֹהִים אֱלֹהֵי יִשְׂרָאֵל עֹשֶׂה נִפְלְאוֹת לְבָדּוֹ:
<a href="#">Ps 73:28</a>	But for me it is good to be near <a href="#">God</a> ; I have made the Lord <a href="#">God</a> my refuge, that I may tell of all your works.	וְאֲנִי   קִרְבַּת אֱלֹהִים לִי-טוֹב שְׁתִּי   בְּאֲדֹנָי יְהוָה מִחֲסִי לְסֹפֵר כָּל-מַלְאכֹתֶיךָ:

<a href="#">Ps 76:11</a>	Make your vows to the <a href="#">LORD</a> your <a href="#">God</a> and perform them; let all around him bring gifts to him who is to be feared,	גִּדְרוּ וְשַׁלְמוּ לַיהוָה אֱלֹהֵיכֶם כָּל־סִבְיָיו יִבְלִיו שְׂשֵׁי לְמוֹרָא:
<a href="#">Ps 80:4</a>	O <a href="#">LORD God</a> of hosts, how long will you be angry with your people's prayers?	יְהוָה אֱלֹהִים צְבָאוֹת עַד־מַתִּי טְשֻׁנָּה בַּתְּפִלַּת עַמֶּךָ:
<a href="#">Ps 80:19</a>	Restore us, O <a href="#">LORD God</a> of hosts! Let your face shine, that we may be saved!	יְהוָה אֱלֹהִים צְבָאוֹת הַשִּׁיבֵנוּ הָאֵר פָּנֶיךָ וְנוֹשְׁעָה:
<a href="#">Ps 81:10</a>	I am the <a href="#">LORD</a> your <a href="#">God</a> , who brought you up out of the land of Egypt. Open your mouth wide, and I will fill it.	אֲנִכִּי   יְהוָה אֱלֹהֶיךָ הַמַּעֲלֶךְ מֵאֶרֶץ מִצְרַיִם הַרְחֵב־פִּיךָ וְאִמְלֵאָהוּ:
<a href="#">Ps 84:3</a>	Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at your altars, O <a href="#">LORD</a> of hosts, my King and my <a href="#">God</a> .	גַּם־צִפּוֹר   מְצָאָה בַּיִת וְדִרְזוֹר   קִן לָהּ אֲשֶׁר־ שָׂתָה אֶפְרָחֶיהָ אֶת־מִזְבְּחוֹתֶיךָ יְהוָה צְבָאוֹת מִלְכִּי וְאֱלֹהֵי:
<a href="#">Ps 84:8</a>	O <a href="#">LORD God</a> of hosts, hear my prayer; give ear, O <a href="#">God</a> of Jacob! <i>Selah</i>	יְהוָה אֱלֹהִים צְבָאוֹת שְׁמָעָה תְּפִלָּתִי הָאֲזִינָה אֱלֹהֵי יַעֲקֹב סִלָּה:

<a href="#">Ps 84:11</a>	For the <a href="#">LORD God</a> is a sun and shield; the <a href="#">LORD</a> bestows favor and honor. No good thing does he withhold from those who walk uprightly.	כִּי שֶׁמֶשׁ   וּמָגֵן יְהוָה אֱלֹהִים חַן וְכָבוֹד יִתֵּן יְהוָה לֹא יִמְנַע טוֹב לְהַלְכִים בְּתָמִים:
<a href="#">Ps 88:1</a>	O <a href="#">LORD, God</a> of my salvation, I cry out day and night before you.	יְהוָה אֱלֹהֵי יִשׁוּעָתִי יוֹם-צָעֲקָתִי בַלַּיְלָה נִגְדָד:
<a href="#">Ps 89:8</a>	O <a href="#">LORD God</a> of hosts, who is mighty as you are, O LORD, with your faithfulness all around you?	יְהוָה   אֱלֹהֵי צְבָאוֹת מִי-כְמוֹד חֶסֶד   יְהוָה אֱמוּנָתְךָ סְבִיבוֹתַי:
<a href="#">Ps 91:2</a>	I will say to the <a href="#">LORD</a> , "My refuge and my fortress, my <a href="#">God</a> , in whom I trust."	אֶמַר לַיהוָה מַחְסֵי וּמְצוּדָתִי אֱלֹהֵי אֲבֹתַי בּוֹ:
<a href="#">Ps 92:13</a>	They are planted in the house of the <a href="#">LORD</a> ; they flourish in the courts of our <a href="#">God</a> .	שְׁתוּלִים בְּבֵית יְהוָה בְּחִצְרוֹת אֱלֹהֵינוּ יִפְרִיחוּ:
<a href="#">Ps 94:22</a>	But the <a href="#">LORD</a> has become my stronghold, and my <a href="#">God</a> the rock of my refuge.	וַיְהִי יְהוָה לִי לְמִשְׁגָּב וְאֱלֹהֵי לְצוּר מַחְסֵי:
<a href="#">Ps 94:23</a>	He will bring back on them their iniquity and wipe them out for their wickedness; the <a href="#">LORD</a> our <a href="#">God</a> will wipe them out.	וַיָּשֶׁב עֲלֵיהֶם   אֶת-אוֹנָם וּבִרְעָתָם יִצְמִיתָם יִצְמִיתָם יְהוָה אֱלֹהֵינוּ:

<a href="#">Ps 95:3</a>	For the <a href="#">LORD</a> is a great God, and a great King above all <a href="#">gods</a> .	כִּי אֵל גָּדוֹל יְהוָה וּמֶלֶךְ גָּדוֹל עַל-כָּל-אֱלֹהִים:
<a href="#">Ps 96:4</a>	For great is the <a href="#">LORD</a> , and greatly to be praised; he is to be feared above all <a href="#">gods</a> .	כִּי גָדוֹל יְהוָה וּמִהַלֵּל מְאֹד נִרְאָה הוּא עַל-כָּל-אֱלֹהִים:
<a href="#">Ps 96:5</a>	For all the <a href="#">gods</a> of the peoples are worthless idols, but the <a href="#">LORD</a> made the heavens.	כִּי כָל-אֱלֹהֵי הָעַמִּים אֱלִילִים וַיְהוָה שָׁמַיִם עָשָׂה:
<a href="#">Ps 97:9</a>	For you, O <a href="#">LORD</a> , are most high over all the earth; you are exalted far above all <a href="#">gods</a> .	כִּי-אַתָּה יְהוָה עֲלִיּוֹן עַל-כָּל-הָאָרֶץ מְאֹד נִעְלִית עַל-כָּל-אֱלֹהִים:
<a href="#">Ps 99:5</a>	Exalt the <a href="#">LORD</a> our <a href="#">God</a> ; worship at his footstool! Holy is he!	רוֹמְמוּ יְהוָה אֱלֹהֵינוּ וְהִשְׁתַּחֲווּ לַהֲדָם רַגְלָיו קְדוֹשׁ הוּא:
<a href="#">Ps 99:8</a>	O <a href="#">LORD</a> our <a href="#">God</a> , you answered them; you were a forgiving God to them, but an avenger of their wrongdoings.	יְהוָה אֱלֹהֵינוּ אַתָּה עֲנִיתָם אֵל נָשָׂא הַיִּתָּ לָהֶם וְנָקָם עַל-עֲלִילוֹתָם:
<a href="#">Ps 99:9</a>	Exalt the <a href="#">LORD</a> our <a href="#">God</a> , and worship at his holy mountain; for the <a href="#">LORD</a> our <a href="#">God</a> is holy!	רוֹמְמוּ יְהוָה אֱלֹהֵינוּ וְהִשְׁתַּחֲווּ לְהַר קְדֹשׁוֹ כִּי-קְדוֹשׁ יְהוָה אֱלֹהֵינוּ:

<a href="#">Ps 100:3</a>	Know that the <a href="#">LORD</a> , he is <a href="#">God</a> ! It is he who made us, and we are his; we are his people, and the sheep of his pasture.	דָּעוּ כִּי־יְהוָה הוּא אֱלֹהִים הוּא־עָשָׂנוּ וְלֹא אֲנַחְנוּ עַמּוֹ וְצֹאן מִרְעִיתוֹ:
<a href="#">Ps 104:1</a>	Bless the <a href="#">LORD</a> , O my soul! O <a href="#">LORD</a> my <a href="#">God</a> , you are very great! You are clothed with splendor and majesty,	בָּרַכִּי נַפְשִׁי אֶת־יְהוָה יְהוָה אֱלֹהֵי גְדֻלַּת מְאֹד הוֹד וְהִדָּר לְבִשְׁתּוֹ:
<a href="#">Ps 104:33</a>	I will sing to the <a href="#">LORD</a> as long as I live; I will sing praise to my <a href="#">God</a> while I have being.	אֲשִׁירָה לַיהוָה בְּחַיִּי אֲזַמְּרָה לֵאלֹהֵי בְעוֹדִי:
<a href="#">Ps 105:7</a>	He is the <a href="#">LORD</a> our <a href="#">God</a> ; his judgments are in all the earth.	הוּא יְהוָה אֱלֹהֵינוּ בְּכָל־הָאָרֶץ מִשְׁפָּטָיו:
<a href="#">Ps 106:47</a>	Save us, O <a href="#">LORD</a> our <a href="#">God</a> , and gather us from among the nations, that we may give thanks to your holy name and glory in your praise.	הוֹשִׁיעֵנו   יְהוָה אֱלֹהֵינוּ וְקַבְּצֵנוּ מִן־הַגּוֹיִם לְהַדוֹת לְשֵׁם קֹדֶשְׁךָ לְהַשְׁתַּבַּח בְּתִהְלֹתֶךָ:
<a href="#">Ps 106:48</a>	Blessed be the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, from everlasting to everlasting! And let all the people say, "Amen!" Praise the LORD!	בָּרוּךְ־יְהוָה אֱלֹהֵי יִשְׂרָאֵל מִן־הָעוֹלָם   וְעַד הָעוֹלָם וְאָמֵר כָּל־הָעָם אָמֵן הִלְלוּ־יָהּ:
<a href="#">Ps 109:26</a>	Help me, O <a href="#">LORD</a> my <a href="#">God</a> ! Save me according to your steadfast love!	עֲזֹרְנִי יְהוָה אֱלֹהֵי הוֹשִׁיעֵנִי כְחַסְדֶּךָ:

<a href="#">Ps 113:5</a>	Who is like the <a href="#">LORD</a> our <a href="#">God</a> , who is seated on high,	מִי כִיהוָה אֱלֹהֵינוּ הַמְגִבִּיהִי לְשֹׁבֵת:
<a href="#">Ps 116:5</a>	Gracious is the <a href="#">LORD</a> , and righteous; our <a href="#">God</a> is merciful.	חַנּוּן יְהוָה וְצַדִּיק וְאֱלֹהֵינוּ מְרַחֵם:
<a href="#">Ps 122:9</a>	For the sake of the house of the <a href="#">LORD</a> our <a href="#">God</a> , I will seek your good.	לְמַעַן בֵּית־יְהוָה אֱלֹהֵינוּ אֲבַקֶּשֶׁה טוֹב לָךְ:
<a href="#">Ps 123:2</a>	Behold, as the eyes of servants look to the hand of their master, as the eyes of a maidservant to the hand of her mistress, so our eyes look to the <a href="#">LORD</a> our <a href="#">God</a> , till he has mercy upon us.	הִנֵּה כְעֵינֵי עֲבָדִים אֶל־יַד אֲדוֹנֵיהֶם כְּעֵינֵי שֹׁפְחָה אֶל־יַד גְּבִרָתָהּ כֵּן עֵינֵינוּ אֶל־יְהוָה אֱלֹהֵינוּ עַד שִׁיְחַנֶּנּוּ:
<a href="#">Ps 135:2</a>	who stand in the house of the <a href="#">LORD</a> , in the courts of the house of our <a href="#">God</a> !	שֹׁעֲמִים בְּבֵית יְהוָה בְּחִצְרוֹת בֵּית אֱלֹהֵינוּ:
<a href="#">Ps 135:5</a>	For I know that the <a href="#">LORD</a> is great, and that our Lord is above all <a href="#">gods</a> .	כִּי אֲנִי יָדַעְתִּי כִּי־גָדוֹל יְהוָה וְאֲדֹנֵינוּ מִכָּל־אֱלֹהִים:
<a href="#">Ps 144:15</a>	Blessed are the people to whom such blessings fall! Blessed are the people whose <a href="#">God</a> is the <a href="#">LORD</a> !	אֲשֶׁר־יִפְּלוּ עָלֵיהֶם שְׂכָרָה לֹא אֲשֶׁר־יִפְּלוּ עָלֵיהֶם שִׁיְחַנֶּנּוּ אֱלֹהֵיוּ:

<a href="#">Ps 146:2</a>	I will praise the <a href="#">LORD</a> as long as I live; I will sing praises to my <a href="#">God</a> while I have my being.	אֶהְלֵלָה יְהוָה בְּחַיִּי אֶזְמַרְהָ לְאֱלֹהֵי בְעוֹדִי: אֶשְׁרִי שְׂאֵל יַעֲקֹב בְּעֶזְרוֹ שִׁבְרוֹ עַל־יְהוָה אֱלֹהָיו:
<a href="#">Ps 146:5</a>	Blessed is he whose help is the God of Jacob, whose hope is in the <a href="#">LORD</a> his <a href="#">God</a> ,	יְמֻלֵּךְ יְהוָה לְעוֹלָם אֱלֹהֶיךָ צִיּוֹן לְדֹר וָדֹר הַלְלוּ־יָהּ:
<a href="#">Ps 146:10</a>	The <a href="#">LORD</a> will reign forever, your <a href="#">God</a> , O Zion, to all generations. Praise the LORD!	עֲנֵנוּ לִיהוָה בְּתוֹדָה זִמְרוּ לְאֱלֹהֵינוּ בְּכִנּוֹר: שִׁבְחֵי יְרוּשָׁלַם אֶת־יְהוָה הַלְלֵי אֱלֹהֶיךָ צִיּוֹן:
<a href="#">Ps 147:7</a>	Sing to the <a href="#">LORD</a> with thanksgiving; make melody to our <a href="#">God</a> on the lyre!	אֲזַ תִּבִּין יִרְאֵת יְהוָה וְדַעַת אֱלֹהִים תִּמְצָא: פֶּן אֶשְׁבַּע   וְכַחֲשֵׁיתִי וְאָמַרְתִּי מִי יְהוָה וּפָן־ אֲוֹרֵשׁ וְגִנַּבְתִּי וְתַפְּשֵׁיתִי שֵׁם אֱלֹהֵי:
<a href="#">Ps 147:12</a>	Praise the <a href="#">LORD</a> , O Jerusalem! Praise your <a href="#">God</a> , O Zion!	
<a href="#">Prov 2:5</a>	then you will understand the fear of the <a href="#">LORD</a> and find the knowledge of <a href="#">God</a> .	
<a href="#">Prov 30:9</a>	lest I be full and deny you and say, “Who is the <a href="#">LORD</a> ?” or lest I be poor and steal and profane the name of my <a href="#">God</a> .	



<a href="#">Isa 1:10</a>	Hear the word of the <a href="#">LORD</a> , you rulers of Sodom! Give ear to the teaching of our <a href="#">God</a> , you people of Gomorrah!	שְׁמְעוּ דְבַר־יְהוָה קָצִינֵי סֹדֶם הָאֲזִינוּ תוֹרַת אֱלֹהֵינוּ עִם עֲמָרָה:
<a href="#">Isa 2:3</a>	and many peoples shall come, and say: "Come, let us go up to the mountain of the <a href="#">LORD</a> , to the house of the <a href="#">God</a> of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law, and the word of the <a href="#">LORD</a> from Jerusalem.	וְהָלְכוּ עַמִּים רַבִּים וְאָמְרוּ לָכֵן וְנִשְׁעָלָה אֵלֶי-הַר־יְהוָה אֶל־בֵּית אֱלֹהֵי יַעֲקֹב וְיִרְגְּלוּ מִדְּרָכָיו וְנִלְכָּה בְּאַרְחֻתָיו כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה וּדְבַר־יְהוָה מִירוּשָׁלַם:
<a href="#">Isa 7:11</a>	"Ask a sign of the <a href="#">LORD</a> your <a href="#">God</a> ; let it be deep as Sheol or high as heaven."	שְׁאַל־לָךְ אוֹת מֵעַם יְהוָה אֱלֹהֶיךָ הָעֵמֶק שְׁאֵלָה אוֹ הַגְּבֵהָ לְמַעְלָה:
<a href="#">Isa 17:6</a>	Gleanings will be left in it, as when an olive tree is beaten— two or three berries in the top of the highest bough, four or five on the branches of a fruit tree, declares the <a href="#">LORD God</a> of Israel.	וְנִשְׁאַרְבוּ עוֹלֵלֹת כְּנֻקָּף זֵית שְׁנַיִם שְׁלֹשָׁה גִּרְגָּרִים בְּרֹאשׁ אֲמִיר אַרְבַּעַת חֲמִשָּׁה בְּסַעֲפֶיהָ פְּרִיָּה נֶאֱמַר־יְהוָה אֱלֹהֵי יִשְׂרָאֵל:
<a href="#">Isa 21:10</a>	O my threshed and winnowed one, what I have heard from the <a href="#">LORD</a> of hosts, the <a href="#">God</a> of Israel, I announce to you.	מִדִּשְׁתִּי וּבֶן־גִּרְגִּי אֲשֶׁר שָׁמַעְתִּי מֵאֵת יְהוָה עֲבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הִגַּדְתִּי לָכֶם:

<a href="#">Isa 21:17</a>	And the remainder of the archers of the mighty men of the sons of Kedar will be few, for the <a href="#">LORD</a> , the <a href="#">God</a> of Israel, has spoken.”	וּשְׁאֵר מִסְפְּר־קִשְׁת גְּבוּרֵי בְנֵי־קֶדָר יִמָּעֻטוּ כִּי יְהוָה אֱלֹהֵי־יִשְׂרָאֵל דִּבֶּר:
<a href="#">Isa 24:15</a>	Therefore in the east give glory to the <a href="#">LORD</a> ; in the coastlands of the sea, give glory to the name of the <a href="#">LORD</a> , the <a href="#">God</a> of Israel.	עַל־כֵּן בְּאֲרָיִם כִּבְדּוּ יְהוָה בְּאֵיֵי הַיָּם שֵׁם יְהוָה אֱלֹהֵי יִשְׂרָאֵל:
<a href="#">Isa 25:1</a>	O <a href="#">LORD</a> , you are my <a href="#">God</a> ; I will exalt you; I will praise your name, for you have done wonderful things, plans formed of old, faithful and sure.	יְהוָה אֱלֹהֵי אֲתָהּ אֲרֻמְמָךְ אוֹדָה שִׁמְךָ כִּי עָשִׂיתָ פֶּלֶא עֲצוֹת מִרְחוֹק אֲמוּנָה אֱמֹן:
<a href="#">Isa 25:9</a>	It will be said on that day, “Behold, this is our <a href="#">God</a> ; we have waited for him, that he might save us. This is the <a href="#">LORD</a> ; we have waited for him; let us be glad and rejoice in his salvation.”	וְאָמַר בַּיּוֹם הַהוּא הִנֵּה אֱלֹהֵינוּ זֶה קִנִּינוּ לוֹ וַיֹּשִׁיעֵנו זֶה יְהוָה קִנִּינוּ לוֹ נְגִילָה וְנִשְׂמָחָה בִּישׁוּעָתוֹ:
<a href="#">Isa 26:13</a>	O <a href="#">LORD</a> our <a href="#">God</a> , other lords besides you have ruled over us, but your name alone we bring to remembrance.	יְהוָה אֱלֹהֵינוּ בְּעָלוּנוּ אֲדֹנִים זִוְלָתְךָ לְבַד־בְּךָ נִזְכִּיר שִׁמְךָ:
<a href="#">Isa 30:18</a>	Therefore the <a href="#">LORD</a> waits to be gracious to you, and therefore he exalts himself to show mercy to you. For the <a href="#">LORD</a> is a <a href="#">God</a> of justice; blessed are all those who wait for him.	וְלָכֵן יַחְבֶּה יְהוָה לַחֲנּוּנֶכֶם וּלְכֵן יִרְוֶם לְרַחֲמֶכֶם כִּי־אֱלֹהֵי מִשְׁפָּט יְהוָה אֲשֶׁר־כָּל־ חוֹבֵי לוֹ:

[Isa 35:2](#)

it shall blossom abundantly and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the [LORD](#), the majesty of our [God](#).

פָּרַח תִּפְרָח וְתִגַּל אֶף גִּילַת וְרִיזָן כְּבוֹד  
הַלְבֵנוֹן נִתֵּן-לָהּ הַדֵּר הַכַּרְמֶל וְהַשְׁרוֹן הַמָּה  
יֵרְאוּ כְבוֹד-יְהוָה הַדֵּר אֱלֹהֵינוּ:

[Isa 36:7](#)

But if you say to me, "We trust in the [LORD](#) our [God](#)," is it not he whose high places and altars Hezekiah has removed, saying to Judah and to Jerusalem, "You shall worship before this altar"?

וְכִי־תֹאמַר אֵלַי אֶל-יְהוָה אֱלֹהֵינוּ בְּטַחָנוּ  
הֲלוֹא־הוּא אֲשֶׁר הִסִּיר חֲזָקָתוֹ אֶת־בְּמִתָּיו  
וְאֶת־מִזְבְּחֵתָיו וַיֹּאמֶר לִיהוּדָה וּלְיִירוּשָׁלַם  
לִפְנֵי הַמִּזְבֵּחַ הַזֶּה תִשְׁתַּחֲווּ:

[Isa 36:18](#)

Beware lest Hezekiah mislead you by saying, "The [LORD](#) will deliver us." Has any of the [gods](#) of the nations delivered his land out of the hand of the king of Assyria?

פֶּן־יִסִּית אֶתְכֶם חֲזָקָתוֹ לֵאמֹר יְהוָה יַצִּילֵנוּ  
הַהֲצִילוּ אֱלֹהֵי הַגּוֹיִם אִישׁ אֶת־אַרְצוֹ מִיַּד  
מֶלֶךְ אַשּׁוּר:

[Isa 36:20](#)

Who among all the [gods](#) of these lands have delivered their lands out of my hand, that the [LORD](#) should deliver Jerusalem out of my hand?"

מִי בְּכָל־אֱלֹהֵי הָאָרְצוֹת הָאֵלֶּה אֲשֶׁר־הֲצִילוּ  
אֶת־אַרְצָם מִיַּד כִּי־יַצִּיל יְהוָה אֶת־יִירוּשָׁלַם  
מִיַּד־:

[Isa 37:4](#)

It may be that the [LORD](#) your [God](#) will hear the words of the Rabshakeh, whom his master the king of Assyria has sent to mock the living [God](#), and will rebuke the words that the [LORD](#) your [God](#) has heard; therefore lift up your prayer for the remnant that is left.' "

אוּלַּי יִשְׁמַע יְהוָה אֱלֹהֶיךָ אֶת | דְּבַר־י רַב־  
שָׁקָה אֲשֶׁר שְׁלָחוּ מֶלֶךְ־אַשּׁוּר | אֲדַנּוּ לְחַרְף  
אֱלֹהִים חַי וְהוֹכִיחַ בְּדִבְרָיִם אֲשֶׁר שָׁמַע יְהוָה  
אֱלֹהֶיךָ וְנִשְׁאַתָּ תִּפְלָה בְּעַד הַשְּׂאֲרִית  
הַנִּמְצָאָה:

[Isa 37:16](#)

“O [LORD](#) of hosts, [God](#) of Israel, enthroned above the cherubim, you are the [God](#), you alone, of all the kingdoms of the earth; you have made heaven and earth.

יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל יֹשֵׁב הַכְּרֻבִּים  
אֶת־הָהוּא הָאֱלֹהִים לְבַדָּךְ לְכָל מַמְלָכוֹת  
הָאָרֶץ אַתָּה עָשִׂיתָ אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ:

[Isa 37:17](#)

Incline your ear, O [LORD](#), and hear; open your eyes, O [LORD](#), and see; and hear all the words of Sennacherib, which he has sent to mock the living [God](#).

הִטָּה יְהוָה אָזְנוֹךְ וּשְׁמַע פִּקְחֵי יְהוָה עֵינֶיךָ  
וּרְאָה וּשְׁמַע אֶת כָּל־דִּבְרֵי סַנְחֶרִיב אֲשֶׁר  
שָׁלַח לְחַרֵּף אֱלֹהִים חַיִּי:

[Isa 37:20](#)

So now, O [LORD](#) our [God](#), save us from his hand, that all the kingdoms of the earth may know that you alone are the [LORD](#).”

וַעֲתָה יְהוָה אֱלֹהֵינוּ הוֹשִׁיעֵנו מִיָּדוֹ וְיָדְעוּ כָּל־  
מַמְלָכוֹת הָאָרֶץ כִּי־אַתָּה יְהוָה לְבַדָּךְ:

[Isa 37:21](#)

Then Isaiah the son of Amoz sent to Hezekiah, saying, “Thus says the [LORD](#), the [God](#) of Israel: Because you have prayed to me concerning Sennacherib king of Assyria,

וַיִּשְׁלַח יִשְׁעִיָּהוּ בֶן־אֲמוֹץ אֶל־חֲזַקְיָהוּ לֵאמֹר  
כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר הִתְפַּלַּלְתָּ  
אֵלַי אֶל־סַנְחֶרִיב מֶלֶךְ אַשּׁוּר:

[Isa 38:5](#)

“Go and say to Hezekiah, Thus says the [LORD](#), the [God](#) of David your father: I have heard your prayer; I have seen your tears. Behold, I will add fifteen years to your life.

הֲלוֹךְ וְאָמַרְתָּ אֶל־חֲזַקְיָהוּ כֹה־אָמַר יְהוָה  
אֱלֹהֵי דָוִד אָבִיךָ שָׁמַעְתִּי אֶת־תְּפִלָּתְךָ רָאִיתִי  
אֶת־דַּמְעָתְךָ הִנְנִי יוֹסֵף עַל־יָמֶיךָ חֲמֵשׁ  
עָשָׂר שָׁנָה:

[Isa 40:3](#)

A voice cries: "In the wilderness prepare the way of the [LORD](#); make straight in the desert a highway for our [God](#).

קול קורא במדבר פנו דרך [יהוה](#) ישראל  
בערבה מסלה לאלהינו:

[Isa 40:27](#)

Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the [LORD](#), and my right is disregarded by my [God](#)"?

למה תאמר יעקב ותדבר ישראל נסתרה  
דרכי מיהוה ומאלהי משפט יעבור:

[Isa 40:28](#)

Have you not known? Have you not heard? The [LORD](#) is the everlasting [God](#), the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable.

הלווא ידעת אם לא שמעת אלהי עולם  
יהוה בורא קצות הארץ לא ייעף ולא ייגע  
אין חקר לתבונתו:

[Isa 41:13](#)

For I, the [LORD](#) your [God](#), hold your right hand; it is I who say to you, "Fear not, I am the one who helps you."

כי אני יהוה אלהיך מחזיק ימינך האמר לך  
אל-תירא אני עוזתך:

[Isa 41:17](#)

When the poor and needy seek water, and there is none, and their tongue is parched with thirst, I the [LORD](#) will answer them; I the [God](#) of Israel will not forsake them.

העניים והאביונים מבקשים מים ואין  
לשונם בצמא נשתה אני יהוה אענם אלהי  
ישראל לא אעזבם:

[Isa 43:3](#)

For I am the [LORD](#) your [God](#), the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you.

כי אני יהוה אלהיך קדוש ישראל מושיעך  
נתתי כפרך מצרים כוש וסבא תחתיד:

[Isa 44:6](#)

Thus says the [LORD](#), the King of Israel and his Redeemer, the [LORD](#) of hosts: "I am the first and I am the last; besides me there is no [god](#).

כֹּה־אָמַר יְהוָה מֶלֶךְ־יִשְׂרָאֵל וְגֹאֲלֹו יְהוָה  
צְבָאוֹת אֲנִי רִאשׁוֹן וְאֲנִי אַחֲרֹון וּמִבִּלְעָדִי אֵין  
אֱלֹהִים:

[Isa 45:3](#)

I will give you the treasures of darkness and the hoards in secret places, that you may know that it is I, the [LORD](#), the [God](#) of Israel, who call you by your name.

וְנָתַתִּי לָךְ אוֹצְרוֹת חֹשֶׁךְ וּמִטְמְנֵי מִסְתָּרִים  
לְמַעַן תֵּדַע כִּי־אֲנִי יְהוָה הַקּוֹרֵא בְשִׁמְךָ  
אֱלֹהֵי יִשְׂרָאֵל:

[Isa 45:5](#)

I am the [LORD](#), and there is no other, besides me there is no [God](#); I equip you, though you do not know me,

אֲנִי יְהוָה וְאֵין עוֹד זולָתִי אֵין אֱלֹהִים אֲאַזְרֶךְ  
וְלֹא יִדְעֵתְנִי:

[Isa 45:14](#)

Thus says the [LORD](#): "The wealth of Egypt and the merchandise of Cush, and the Sabeans, men of stature, shall come over to you and be yours; they shall follow you; they shall come over in chains and bow down to you. They will plead with you, saying: 'Surely God is in you, and there is no other, no [god](#) besides him.' "

כֹּה | אָמַר יְהוָה יָגִיעַ מִצְרַיִם וּסְחָר־כוּשׁ  
וּסְבָאִים אֲנָשֵׁי מִדֶּה עֲלֶיךָ יַעֲבְרוּ וְלָךְ יִהְיוּ  
אֲחֵרֶיךָ יֵלְכוּ בַּזִּקִּים יַעֲבְרוּ וְאַלֶיךָ יִשְׁתַּחֲווּ  
אֶלֶיךָ יִתְפַּלְּלוּ אֶךְ בְּךָ אֵל וְאֵין עוֹד אֲפֹס  
אֱלֹהִים:

[Isa 45:18](#)

For thus says the [LORD](#), who created the heavens (he is [God](#)!), who formed the earth and made it (he established it; he did not create it empty, he formed it to be inhabited!): "I am the [LORD](#), and there is no other.

כִּי כֹה אָמַר־יְהוָה בּוֹרֵא הַשָּׁמַיִם הוּא  
הַאֱלֹהִים יֵצֵר הָאָרֶץ וַעֲשֶׂהָ הוּא כּוֹנֵנָהּ לֹא־  
תָהוּ בְרָאָה לְשֶׁבֶת יֵצְרָהּ אֲנִי יְהוָה וְאֵין עוֹד:

[Isa 45:21](#)

Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the [LORD](#)? And there is no other [god](#) besides me, a righteous God and a Savior; there is none besides me.

הִגִּידוּ וְהִגִּישׁוּ אִף יוֹעֲצוּ יַחְדָּו מִי הִשְׁמִיעַ  
זֹאת מִקֶּדֶם מִאֲזַי הִגִּידָה הָלֹוא אֲנִי [יְהוָה](#)  
וְאִין־עוֹד [אֱלֹהִים](#) מִבִּלְעָדִי אֶל־צִדִּיק וּמוֹשִׁיעַ  
אֵין זֹולָתִי:

[Isa 48:1](#)

Hear this, O house of Jacob, who are called by the name of Israel, and who came from the waters of Judah, who swear by the name of the [LORD](#) and confess the [God](#) of Israel, but not in truth or right.

שִׁמְעוּ־זֹאת בֵּית־יַעֲקֹב הַנִּקְרָאִים בְּשֵׁם  
יִשְׂרָאֵל וּמִמֵּי יְהוּדָה יָצְאוּ הַנִּשְׁבָּעִים בְּשֵׁם  
[יְהוָה](#) וּבֵאלֹהֵי יִשְׂרָאֵל יִזְכְּרוּ לֹא בִאֱמֶת וְלֹא  
בִצְדָקָה:

[Isa 48:2](#)

For they call themselves after the holy city, and stay themselves on the [God](#) of Israel; the [LORD](#) of hosts is his name.

כִּי־מַעִיר הַקֹּדֶשׁ נִקְרְאוּ וְעַל־[אֱלֹהֵי](#) יִשְׂרָאֵל  
נִסְמְכוּ [יְהוָה](#) צְבָאוֹת שְׁמוֹ:

[Isa 48:17](#)

Thus says the [LORD](#), your Redeemer, the Holy One of Israel: "I am the [LORD](#) your [God](#), who teaches you to profit, who leads you in the way you should go.

כֹּה־אָמַר [יְהוָה](#) גֹּאֲלְךָ קְדוֹשׁ יִשְׂרָאֵל אֲנִי  
[יְהוָה](#) [אֱלֹהֶיךָ](#) מִלְמַדְךָ לְהוֹעִיל מְדַרְיֶכְךָ בְּדֶרֶךְ  
תִּלְךָ:

[Isa 49:4](#)

But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the [LORD](#), and my recompense with my [God](#)."

וְאֲנִי אָמַרְתִּי לִרְיִק יוֹעַתִּי לְתָהוּ וְהִבֵּל כֹּחִי  
כִלִּיתִי אֲבֵן מִשְׁפָּטִי אֶת־[יְהוָה](#) וּפְעַלְתִּי אֶת־  
[אֱלֹהֵי](#):

[Isa 49:5](#)

And now the [LORD](#) says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him— for I am honored in the eyes of the [LORD](#), and my [God](#) has become my strength—

וְעַתָּה | אָמַר יְהוָה יִצְרִי מִבֶּטֶן לְעֶבֶד לֹא  
לְשׁוּבָב יַעֲקֹב אֵלָיו וְיִשְׂרָאֵל לֹא יֵאָסֶף  
וְאֶכְבֵּד בְּעֵינֵי יְהוָה וְאֱלֹהֵי הָיָה עֹזִי:

[Isa 50:10](#)

Who among you fears the [LORD](#) and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the [LORD](#) and rely on his [God](#).

מִי בְכֶם יִירָא יְהוָה שְׁמַע בְּקוֹל עֶבְדּוֹ אֲשֶׁר |  
הֶלֶךְ חֹשֶׁכִים וְאֵין נֹגֵה לֹא יִבְטַח בְּשֵׁם יְהוָה  
וְיִשְׁעֵן בְּאֱלֹהָיו:

[Isa 51:15](#)

I am the [LORD](#) your [God](#), who stirs up the sea so that its waves roar— the [LORD](#) of hosts is his name.

וְאֲנֹכִי יְהוָה אֱלֹהֶיךָ רִגַע הָיָה וַיִּהְיוּ גִלְיוֹ  
יְהוָה צְבָאוֹת שְׁמוֹ:

[Isa 51:20](#)

Your sons have fainted; they lie at the head of every street like an antelope in a net; they are full of the wrath of the [LORD](#), the rebuke of your [God](#).

בְּנֵיךָ עָלְפוּ שָׁכְבוּ בְּרֹאשׁ כָּל־חֻצּוֹת כְּתוֹא  
מִכְמָר הַמְּלָאִים חֲמַת יְהוָה גְּעַרַת אֱלֹהֶיךָ:

[Isa 51:22](#)

Thus says your Lord, the [LORD](#), your [God](#) who pleads the cause of his people: “Behold, I have taken from your hand the cup of staggering; the bowl of my wrath you shall drink no more;

כֹּה־אָמַר אֲדֹנֶיךָ יְהוָה וְאֱלֹהֶיךָ יָרִיב עִמּוֹ  
הִנֵּה לִקְחֹתִי מִיָּדְךָ אֶת־כּוֹס הַתַּרְעֵלָה אֶת־  
קַבְלֶת כּוֹס חֲמָתִי לֹא־תוֹסִיפִי לְשִׁתּוֹתָהּ  
עוֹד:



[Isa 52:10](#)

The [LORD](#) has bared his holy arm  
before the eyes of all the nations,  
and all the ends of the earth shall  
see the salvation of our [God](#).

חֲשֵׁף יְהוָה אֶת־זְרוֹעַ קִדְשׁוֹ לְעֵינֵי כָּל־הַגּוֹיִם  
וְרָאוּ כָּל־אֲפֹסֵי־אֶרֶץ אֶת יְשׁוּעַת אֱלֹהֵינוּ:

[Isa 52:12](#)

For you shall not go out in haste, and  
you shall not go in flight, for the  
[LORD](#) will go before you, and the [God](#)  
of Israel will be your rear guard.

כִּי לֹא בַחֲפָזוֹן תֵּצֵאוּ וּבִמְנוּסָה לֹא תִלָּכוּן כִּי־  
הַלֵּךְ לִפְנֵיכֶם יְהוָה וּמֵאַסְפֶּכֶם אֱלֹהֵי יִשְׂרָאֵל:

[Isa 54:5](#)

For your Maker is your husband, the  
[LORD](#) of hosts is his name; and the  
Holy One of Israel is your Redeemer,  
the [God](#) of the whole earth he is  
called.

כִּי בַעֲלִיךָ עֲשִׂיךָ יְהוָה צְבָאוֹת שְׁמוֹ וְגֹאֲלֶךָ  
קִדּוֹשׁ יִשְׂרָאֵל אֱלֹהֵי כָּל־הָאָרֶץ יִקְרָא:

[Isa 54:6](#)

For the [LORD](#) has called you like a  
wife deserted and grieved in spirit,  
like a wife of youth when she is cast  
off, says your [God](#).

כִּי־בִאשָׁה עֲזוּבָה וְעֵצוּבַת רוּחַ קִרְאַךָ יְהוָה  
וְאִשֶּׁת נְעוּרִים כִּי תִמָּאֵס אָמַר אֱלֹהֶיךָ:

[Isa 55:5](#)

Behold, you shall call a nation that  
you do not know, and a nation that  
did not know you shall run to you,  
because of the [LORD](#) your [God](#), and  
of the Holy One of Israel, for he has  
glorified you.

הֵן גּוֹי לֹא־תִדְעַל תִּקְרָא וְגוֹי לֹא־יֵדְעוּךָ אֲלֶיךָ  
יָרֻצוּ לָמַעַן יְהוָה אֱלֹהֶיךָ וְלִקְדוֹשׁ יִשְׂרָאֵל כִּי  
פָאֲרָךְ:

[Isa 55:7](#)

let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the [LORD](#), that he may have compassion on him, and to our [God](#), for he will abundantly pardon.

יֵעֲזֹב רָשָׁע דַּרְכּוֹ וְאִישׁ אֲזֹן מַחְשְׁבֹתָיו וַיָּשָׁב  
אֶל־יְהוָה וַיִּרְחַמֵּהוּ וְאֶל־אֱלֹהֵינוּ כִּי־יִרְבֶּה  
לְסִלּוֹחַ:

[Isa 59:13](#)

transgressing, and denying the [LORD](#), and turning back from following our [God](#), speaking oppression and revolt, conceiving and uttering from the heart lying words.

פָּשַׁע וּכְחַשׁ בִּיהוָה וְנִסְוֹג מֵאַחֵר אֱלֹהֵינוּ  
דְּבַר־עֶשֶׂק וְסִרְהָ הָרָו וְהִגָּו מִלֵּב דְּבַר־שָׁקָר:

[Isa 60:9](#)

For the coastlands shall hope for me, the ships of Tarshish first, to bring your children from afar, their silver and gold with them, for the name of the [LORD](#) your [God](#), and for the Holy One of Israel, because he has made you beautiful.

כִּי־לִי אֲיִים יִקְוּ וְאֶנְיוֹת תַּרְשִׁישׁ בְּרֹאשֹׁנָה  
לְהָבִיא בְנֵיךָ מֵרְחוֹק כֶּסֶףם וְזָהָבם אִתָּם  
לִשְׁם יְהוָה אֱלֹהֶיךָ וְלִקְדוֹשׁ יִשְׂרָאֵל כִּי  
פָאֲרָךְ:

[Isa 60:19](#)

The sun shall be no more your light by day, nor for brightness shall the moon give you light; but the [LORD](#) will be your everlasting light, and your [God](#) will be your glory.

לֹא־יְהִי־לְךָ עוֹד הַשֶּׁמֶשׁ לְאֹר יוֹמָם וּלְנֶגַה  
הַיָּרֵחַ לֹא־יֵאֲרִי לְךָ וְהָיָה־לְךָ יְהוָה לְאֹר  
עוֹלָם וְאֱלֹהֶיךָ לְתִפְאֲרֶתְךָ:

[Isa 61:2](#)

to proclaim the year of the [LORD's](#) favor, and the day of vengeance of our [God](#); to comfort all who mourn;

לְקַרְא שְׁנַת־רִצּוֹן לְיְהוָה וַיּוֹם נָקָם לְאֱלֹהֵינוּ  
לְנַחֵם כָּל־אֲבֵלִים:

[Isa 61:6](#)

but you shall be called the priests of the [LORD](#); they shall speak of you as the ministers of our [God](#); you shall eat the wealth of the nations, and in their glory you shall boast.

וְאַתֶּם כֹּהֲנֵי [יהוה](#) תִּקְרְאוּ מִשְׁרְתֵי [אלהינו](#)  
יֹאמְרוּ לָכֶם חֵיל גּוֹיִם תֹּאכְלוּ וּבִכְבוֹדָם  
תִּתְיַמְרוּ:

[Isa 61:10](#)

I will greatly rejoice in the [LORD](#); my soul shall exult in my [God](#), for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels.

שׂוֹשׁ אֲשִׁישׁ בַּיהוָה תִּגַּל נִפְשִׁי בִּאלֹהֵי כִי  
הִלְבִּישְׁנִי בְּגָדֵי־יִשׁוּעַ מְעִיל צְדָקָה יַעֲטֵנִי  
בְּחַתָּן יִכְתֹּן פָּאֵר וּכְפֹלֶה תַעֲדָה כְּלִיהָ:

[Isa 62:3](#)

You shall be a crown of beauty in the hand of the [LORD](#), and a royal diadem in the hand of your [God](#).

וְהָיִיתָ עֲטֹרַת תְּפָאֶרֶת בְּיַד־[יהוה](#) וְצִנּוּף  
מְלוּכָה בְּכַף־[אלהינו](#):

[Isa 66:9](#)

Shall I bring to the point of birth and not cause to bring forth?" says the [LORD](#); "shall I, who cause to bring forth, shut the womb?" says your [God](#).

הֲאֲנִי אֲשַׁבֵּיר וְלֹא אוֹלִיד יֹאמַר [יהוה](#) אִם־  
אֲנִי הַמוֹלִיד וְעָצַרְתִּי אֹמַר [אלהינו](#):

[Jer 2:17](#)

Have you not brought this upon yourself by forsaking the [LORD](#) your [God](#), when he led you in the way?

הֲלוֹא־זֹאת תַעֲשֶׂה־לָּךְ עֲזַבְךָ אֶת־[יהוה](#)  
[אלהינו](#) בְּעֵת מוֹלִיכְךָ בַּדֶּרֶךְ:

[Jer 2:19](#)

Your evil will chastise you, and your apostasy will reprove you. Know and see that it is evil and bitter for you to forsake the [LORD](#) your [God](#); the fear of me is not in you, declares the Lord [God](#) of hosts.

תִּסְרֹךְ רַעְתָּךְ וּמִשְׁבוֹתֶיךָ תִּזְכָּרְךָ וְדַעִי וְרֹאִי  
כִּי־רַע וְקָרַע עֲזָבְךָ אֶת־יְהוָה אֱלֹהֶיךָ וְלֹא  
פִּתְדָתִי אֵלַיִךְ נֶאֱמַר־אֲדֹנָי יְהוָה צְבָאוֹת:

[Jer 3:13](#)

Only acknowledge your guilt, that you rebelled against the [LORD](#) your [God](#) and scattered your favors among foreigners under every green tree, and that you have not obeyed my voice, declares the [LORD](#).

אֲדָרְעִי עֲוֹנְךָ כִּי בִיהוָה אֱלֹהֶיךָ פָּשַׁעְתָּ  
וּתְפִזְרִי אֶת־דְּרֹכֶיךָ לְזָרִים תַּחַת כָּל־עֵץ רֵעֵנָה  
וּבְקוֹלִי לֹא־שָׁמַעְתָּם נֶאֱמַר־יְהוָה:

[Jer 3:21](#)

A voice on the bare heights is heard, the weeping and pleading of Israel's sons because they have perverted their way; they have forgotten the [LORD](#) their [God](#).

קוֹל עַל־שָׁפִיִּים נִשְׁמָע בְּכִי תַחְנוּנֵי בָנֵי  
יִשְׂרָאֵל כִּי הֵעוּ אֶת־דְּרֹכָם שָׁכְחוּ אֶת־יְהוָה  
אֱלֹהֵיהֶם:

[Jer 3:22](#)

"Return, O faithless sons; I will heal your faithlessness." "Behold, we come to you, for you are the [LORD](#) our [God](#).

שׁוּבוּ בָנִים שׁוֹבְבִים אֶרְפָּה מִשׁוֹבְתֵיכֶם הִנֵּנוּ  
אֲתָנוּ לָךְ כִּי אַתָּה יְהוָה אֱלֹהֵינוּ:

[Jer 3:23](#)

Truly the hills are a delusion, the orgies on the mountains. Truly in the [LORD](#) our [God](#) is the salvation of Israel.

אֲכֵן לַשִּׁקָּר מַגְבָּעוֹת הַמֶּזֶן הָרִים אֲכֵל בִּיהוָה  
אֱלֹהֵינוּ תִּשְׁוַעַת יִשְׂרָאֵל:

[Jer 3:25](#)

Let us lie down in our shame, and let our dishonor cover us. For we have sinned against the [LORD](#) our [God](#), we and our fathers, from our youth even to this day, and we have not obeyed the voice of the [LORD](#) our [God](#).”

נשפכה בבשתנו ותכסנו כלמתנו כי ליהוה  
אלהינו חטאנו אנחנו ואבותינו מנעורינו  
ועד־היום הזה ולא שמענו בקול יהוה  
אלהינו:

[Jer 5:4](#)

Then I said, “These are only the poor; they have no sense; for they do not know the way of the [LORD](#), the justice of their [God](#).

ואני אמרתי אִדְּלִים הֵם נוֹאֲלוּ כִּי לֹא יָדְעוּ  
דֶּרֶךְ יְהוָה מִשְׁפָּט אֱלֹהֵיהֶם:

[Jer 5:5](#)

I will go to the great and will speak to them, for they know the way of the [LORD](#), the justice of their [God](#).” But they all alike had broken the yoke; they had burst the bonds.

אֵלֶכְהֶלִי אֶל־הַגְּדֹלִים וְאֶדְבַּרְהֶם כִּי  
הֵמָּה יָדְעוּ דֶּרֶךְ יְהוָה מִשְׁפָּט אֱלֹהֵיהֶם אֲדַבֵּר  
הֵמָּה יַחֲדוּ שִׁבְרוּ עַל נִתְקוּ מוֹסְרוֹת:

[Jer 5:14](#)

Therefore thus says the [LORD](#), the [God](#) of hosts: “Because you have spoken this word, behold, I am making my words in your mouth a fire, and this people wood, and the fire shall consume them.

לֵאמֹר כֹּה־אָמַר יְהוָה אֱלֹהֵי צְבָאוֹת יֵעַן דִּבַּרְתֶּם  
אֶת־הַדְּבָר הַזֶּה הִנְנִי נֹתֵן דְּבָרִי בְּפִיךָ לְאֵשׁ  
וְהָעָם הַזֶּה עֵצִים וְאֶכְלֶתֶם:

[Jer 5:19](#)

And when your people say, ‘Why has the [LORD](#) our [God](#) done all these things to us?’ you shall say to them, ‘As you have forsaken me and served foreign [gods](#) in your land, so you shall serve foreigners in a land that is not yours.’ ”

וְהָיָה כִּי תֹאמְרוּ תַּחַת מָה עָשָׂה יְהוָה  
אֱלֹהֵינוּ לָנוּ אֶת־כָּל־אֵלֶּה וְאָמַרְתָּ אֲלֵיהֶם  
כַּאֲשֶׁר עֲזַבְתֶּם אוֹתִי וַתַּעֲבֹדוּ אֱלֹהֵי נֹכַח  
בְּאֶרְצְכֶם כֵּן תַּעֲבֹדוּ זָרִים בְּאֶרֶץ לֹא לָכֶם:

[Jer 5:24](#)

They do not say in their hearts, 'Let us fear the [LORD](#) our [God](#), who gives the rain in its season, the autumn rain and the spring rain, and keeps for us the weeks appointed for the harvest.'

וְלֹא־אָמְרוּ בְּלִבָּבָם גִּירָא נָא אֶת־יְהוָה  
אֱלֹהֵינוּ הִנֵּתָן גֶּשֶׁם וַיְרֵה וּמִלְקוֹשׁ בָּעֵתוֹ  
שְׁבָעוֹת חֳקוֹת קָצִיר יִשְׁמְרֵנוּ:

[Jer 7:3](#)

Thus says the [LORD](#) of hosts, the [God](#) of Israel: Amend your ways and your deeds, and I will let you dwell in this place.

כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הִיטִיבוּ  
דְרָכֵיכֶם וּמַעַלְלֵיכֶם וְאַשְׁכֵּנָה אֶתְכֶם בַּמָּקוֹם  
הַזֶּה:

[Jer 7:21](#)

Thus says the [LORD](#) of hosts, the [God](#) of Israel: "Add your burnt offerings to your sacrifices, and eat the flesh.

כֹּה אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל  
עֲלוֹתֵיכֶם סֶפּוּ עַל־זִבְחֵיכֶם וְאָכְלוּ בָשָׂר:

[Jer 7:28](#)

And you shall say to them, 'This is the nation that did not obey the voice of the [LORD](#) their [God](#), and did not accept discipline; truth has perished; it is cut off from their lips.

וְאָמַרְתָּ אֲלֵיהֶם זֶה הַגּוֹי אֲשֶׁר לֹא־שָׁמְעוּ  
בְּקוֹלִי יְהוָה אֱלֹהָיו וְלֹא לָקְחוּ מוֹסֵר אֲבָדָה  
הָאֱמוּנָה וְנִכְרְתָה מִפִּיהֶם:

[Jer 8:14](#)

Why do we sit still? Gather together; let us go into the fortified cities and perish there, for the [LORD](#) our [God](#) has doomed us to perish and has given us poisoned water to drink, because we have sinned against the [LORD](#).

עַל־מָה אֲנִיחֵנוּ יוֹשְׁבִים הָאֶסְפּוּ וְנָבֹא אֶל־עָרֵי  
הַמִּבְצָר וְנִדְמָה־שָׁם כִּי יְהוָה אֱלֹהֵינוּ הִדְמָנוּ  
וַיִּשְׁקֵנוּ מִי־רֹאשׁ כִּי חָטְאֵנוּ לַיהוָה:

[Jer 9:15](#)

Therefore thus says the [LORD](#) of hosts, the [God](#) of Israel: Behold, I will feed this people with bitter food, and give them poisonous water to drink.

לִכְן כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל  
הִנְנִי מַאֲכִילֶם אֶת־הָעָם הַזֶּה לֶעֱנָה  
וְהַשְׁקִיתִים מִי־רָאשׁ:

[Jer 10:10](#)

But the [LORD](#) is the true [God](#); he is the living [God](#) and the everlasting King. At his wrath the earth quakes, and the nations cannot endure his indignation.

וַיְהִי אֱלֹהִים אֱמֶת הוּא־אֱלֹהִים חַיִּים וְיֹמֶד  
עוֹלָם מִקְצָפוֹ תִרְעַשׂ הָאָרֶץ וְלֹא־יִכְלוּ גוֹיִם  
זַעֲמוֹ:

[Jer 11:3](#)

You shall say to them, Thus says the [LORD](#), the [God](#) of Israel: Cursed be the man who does not hear the words of this covenant

וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל  
אָרוּר הָאִישׁ אֲשֶׁר לֹא יִשְׁמָע אֶת־דְּבָרֵי  
הַבְּרִית הַזֹּאת:

[Jer 13:12](#)

"You shall speak to them this word: 'Thus says the [LORD](#), the [God](#) of Israel, "Every jar shall be filled with wine." ' And they will say to you, 'Do we not indeed know that every jar will be filled with wine?'

וְאָמַרְתָּ אֲלֵיהֶם אֶת־הַדְּבָר הַזֶּה כֹּה־אָמַר  
יְהוָה אֱלֹהֵי יִשְׂרָאֵל כָּל־נֶבֶל יִמָּלֵא יַיִן וְאָמְרוּ  
אֵלֶיךָ הֲיִדְעָנוּ לֹא נִדְעָ כִּי כָל־נֶבֶל יִמָּלֵא יַיִן:

[Jer 13:16](#)

Give glory to the [LORD](#) your [God](#) before he brings darkness, before your feet stumble on the twilight mountains, and while you look for light he turns it into gloom and makes it deep darkness.

תִּנְנוּ לַיהוָה אֱלֹהֵיכֶם כְּבוֹד בְּטָרֶם יְחֹשֶׁךְ  
וּבְטָרֶם יִתְנַגְּפוּ רַגְלֵיכֶם עַל־הַרֵי נֶשֶׁף וְקוֹיֹתָם  
לְאוֹר וְשָׁמָּה לְצִלְמוֹת יִשִּׁית לְעֶרְפֶּל:

[Jer 14:22](#)

Are there any among the false gods of the nations that can bring rain? Or can the heavens give showers? Are you not he, O [LORD](#) our [God](#)? We set our hope on you, for you do all these things.

הֲיֵשׁ בְּהַבְלֵי הַגּוֹיִם מְגֹשְׁמִים וְאִם־הַשָּׁמַיִם  
יִתְּנוּ רִבְבִּים הֲלֹא אַתָּה־הוּא [יְהוָה אֱלֹהֵינוּ](#)  
וְנִקְוֶה־לָּךְ כִּי־אַתָּה עֹשֵׂיתָ אֶת־כָּל־אַלֹּהִים:

[Jer 15:16](#)

Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O [LORD](#), [God](#) of hosts.

נִמְצְאוּ דְבָרֶיךָ וְאֶכְלֵם וַיְהִי דְבָרֶיךָ לִי לְשִׂשׂוֹן  
וּלְשִׂמְחַת לִבִּי כִּי־נִקְרָא שְׁמֶךָ עָלַי [יְהוָה](#)  
[אֱלֹהֵי צְבָאוֹת](#):

[Jer 16:9](#)

For thus says the [LORD](#) of hosts, the [God](#) of Israel: Behold, I will silence in this place, before your eyes and in your days, the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride.

כִּי כֹה אָמַר [יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל](#) הִנְנִי  
מְשַׁבֵּית מִן־הַמָּקוֹם הַזֶּה לְעֵינֵיכֶם וּבִימֵיכֶם  
קוֹל שִׂשׂוֹן וְקוֹל שִׂמְחָה קוֹל חֲתָן וְקוֹל כַּלָּה:

[Jer 16:10](#)

“And when you tell this people all these words, and they say to you, ‘Why has the [LORD](#) pronounced all this great evil against us? What is our iniquity? What is the sin that we have committed against the [LORD](#) our [God](#)?’

וְהָיָה כִּי תִגִּיד לָעָם הַזֶּה אֶת כָּל־הַדְּבָרִים  
הָאֵלֶּה וְאָמְרוּ אֵלֶיךָ עַל־מָה דָּבַר [יְהוָה](#) עָלֵינוּ  
אֶת כָּל־הָרָעָה הַגְּדוֹלָה הַזֹּאת וּמָה עֲוֹנוֹנוּ  
וּמָה חַטָּאתֵנו אֲשֶׁר חָטֵאנוּ לִיהוָה [אֱלֹהֵינוּ](#):



[Jer 16:11](#)

then you shall say to them: 'Because your fathers have forsaken me, declares the [LORD](#), and have gone after other [gods](#) and have served and worshiped them, and have forsaken me and have not kept my law,

ואמרת אליהם על אשר עזבו אבותיכם אותי נאם יְהוָה וילכו אחרי אֱלֹהִים אחרים ויעבדום וישתחוו להם ואני עזבו ואת תורתִי לא שמרו:

[Jer 19:3](#)

You shall say, 'Hear the word of the [LORD](#), O kings of Judah and inhabitants of Jerusalem. Thus says the [LORD](#) of hosts, the [God](#) of Israel: Behold, I am bringing such disaster upon this place that the ears of everyone who hears of it will tingle.

ואמרת שמעו דבר יְהוָה מלכי יהודה ויִשְׁבֵּי יְרוּשָׁלַם כה־אמר יְהוָה צבאות אֱלֹהֵי יִשְׂרָאֵל הִנְנִי מביא רעה עליהם המקום הזה אשר כל־שמעה תצלנה אזניו:

[Jer 19:15](#)

"Thus says the [LORD](#) of hosts, the [God](#) of Israel, behold, I am bringing upon this city and upon all its towns all the disaster that I have pronounced against it, because they have stiffened their neck, refusing to hear my words."

כה־אמר יְהוָה צבאות אֱלֹהֵי יִשְׂרָאֵל הִנְנִי מבי אלה־העיר הזאת ועל־כל־עריה את כל־הרעה אשר דברתי עליה כִּי הקשו את ערפם לבלתי שמוע את־דברי: